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COLLEGIUM
DE OSCOTT
SANCTÆ MARIÆ

RECUSANT BOOKS AT ST. MARY'S, OSCOTT

PART II: 1641-1830
(WITH A SUPPLEMENT TO PART I 1518-1687)

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RECUSANT BOOKS AT ST. MARY'S, OSCOTT

PART II: 1641 — 1830
(with a Supplement to Part I: To 1687)

> '*We must consider . . . in cases of . . . accusation about doctrinal matters . . . the credit and industry of our enemies, and the authority of those persons who abetted and favoured them. We are apt to forget the dangers and terrors of a storm when the weather is cleared up, and we are got safe on shore.*'
>
> LAURENCE MAYES (1673-1749)
> Clergy Agent in Rome

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PREFACE

Every book recorded in these catalogues is of Catholic interest for one reason or another: written, edited, or translated by and for Catholics; printed by Catholics; owned and read by them. Two hundred years of eventful history, the life, thought and devotion of Catholic England, may be studied in these pages. "But," says Edward Worsley, "too many books are writ by . . . writers who with no little animosity inveigh bitterly one against another. Yet (because self-interest will have it so) all of them closely joyn in a foul dishonorable league against an ancient Mother Church that made them and their progenitors Christians." (*Protestantism without Principles*, 1668). These writers are here, too, not for reasons of polemic, but to put the colours into the picture, and to throw upon the events of our Catholic story a little light from a different quarter.

Although it was not undertaken with that intention, the Catalogue thus becomes a Catholic version of Jones's Peck, but free, I hope, from the mere perversity of that interesting and useful publication, and covering a longer period and wider interests. A great many of the books and pamphlets described have become very scarce; they are of the greatest interest as historical records, and also, despite the rather shallow opinion of Macaulay, as literature. The two categories of sermons are of particular interest: they literally mirror the times. We can very clearly hear many voices instilling the fear of Catholics as enemies, political, economic and religious, in order to produce a solid rallying, strong and dependable, to the national church: clerical nationalism enlists against 'the Romish enemy'. In the Catholic sermons we can study the reply.

The arrangement of this Catalogue is not altogether satisfactory. Gifts and fresh discoveries made it essential to provide a Supplement to Oscott I, but I hope that the indexes will be of some assistance (no reader, I am sure, will expect them to be exhaustive). A few entries appear in the Supplement as well as in Oscott I, because the second entry describes a better copy, or a more interesting one: a second copy of a familiar book ceases to be commonplace if it carries the annotations of Charles Dodd or James Archer.

Many of the non-Catholic writers are here because at some point in the story, they shared our sufferings and helped to relieve them. Penn and Priestley rendered us many a service for which we remember them with gratitude.

In the preparation of this Catalogue, I have received the most generous help from many people. Monsignor Foster and the staff at Oscott have been most patient, and have given me steady encouragement. For help with the innumerable difficulties, and for practical assistance in the carrying out of the work, I am also deeply indebted to the following: Dr. D. M. Rogers, Bodleian Library; the Jesuit Fathers at Farm Street, Mr. R. A. Browne and his knowledgeable staff; Fr. W. J. Anderson, Edinburgh; Fr. Justin, O.S.F., of Forest Gate; and the very skilled and patient staff of the Reference Library, Birmingham. The Fathers of the Oratory in Birmingham and London have been most hospitable, and in giving me access to their libraries they have lightened my task very considerably. All errors of fact and judgment are my own.

G. F. PULLEN,
October, 1966

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Milner [*Books owned by*]: *See* Barruel — Beauvais — Bergier — Bible — Carron — Cyprian — Dodd — Ellies Dupin — Frey de Neuville — Leslie — Marchetti — O'Leary — Plowden — Scheffmacher — Troy.

[Note: The greater part of Milner's personal library is now in the keeping of the University of Birmingham].

No-Popery Agitation (*including Methodism & the Gordon Riots; see also 'Catholic Emancipation' and 'Sermons. Non-Catholic'*): Account — Anticipation — Appeal — B. (W.) — Barlow — Barrington — Burnet — Care — Carr — Cerri — Dangerfield — Defence — Ellis — Gilbert — La Fléchère — Langley — Lowthrop — Mason — Milner — Nichols — O'Leary — Petre — Phillpotts — Pilling — Pius V — Penn — Plain English — Popish pinching irons — Porteus — Rawlet — Stebbing — Usher — Vincent — Warburton — Wharton — Williamson.

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Priestley. *See also:* Barnard — Berington — Burke — Geddes — Gifford — Hawkins — Horsley — Levi — Madan — Palmer — Price — Rotherham — Wesley.

Printed for the Author, Editor or Translator: Applegarth — Appleton — Barbandt — Barnard — Baxter — Bede — Berington — Beverley — Blondel — Blyth — Bourn — Bower — Church of England — Cordell — De Laune — Drach — Fisher — Fuller — Gandolphy — Geddes — Hooper — Hornyold — Jenkins — Johnson — Levi — Morgan — New Ghospel — Plowden — Priestley — Pulton — Sergeant — Spencer — W. (T.) — Whiston — Wilks — Williams.

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Sermons & Preaching: *Catholic:* Appleton — Archer — Ayray — Baker — Barnard — Betham — Blake — Blyth — Bossuet — Bourdaloue — Cochin — Collection — Dormer — Drexelius — Ellis — G. (J.) — Giffard — Giroust — Godden — Gother — Hall — Hamel — Hayes — Humberston — Hussey — Jenks — Kenyon — Kirwan — Lobòn de Salazar — Luis de Granada — M. (W.) — Martyn — Massillon — McDonald — Milner — Molinier — Murphy — Nicolas de Dijon — O'Leary — Peach — Plowden — Rayment — Recueil — Reed — Richesource — Saurin — Segneri — Select Collection — Strongitharm — Vernulaeus — Waring — Weedall — White — Wilds — Wilks. *And see the* Addenda to Part II.

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RECUSANT BOOKS AT ST. MARY'S, OSCOTT

(Supplement to Part I : To 1687)

1003 [Albizio (*Card.* **Francesco)]** Risposta all' historia della Sacra Inquisitione composta gia dal R. P. Paolo Servita, o sia, discorso dell' origine, forma ed uso dell' Ufficio dell' Inquisitione . . . di Vinezia, *Edizione Seconda, corretta,* 4to., *vellum, s.l.d.* [*Venezia,* 1639?]

The *Discorso* is a separate work of 50 pp., with its own titlepage. See Oscott I.827.

1004 [Andrewes (*Bp.* **Lancelot)]** A sermon preached before His Maiestie at Whitehall, on Easterday last, 1618, by the Bishop of Elie, His Maiesties Almoner, *with the blank A*, 51 pp., 4to., *buckram, By John Bill,* 1618.

S.T.C. 623. From the Harvington Library.

1005 Angela de Foligno. Libro utile & devoto nel quale si contiene la conversione, penitentia, tentatione, dottrina, visioni & divine cõsolationi della Beata Angela da Foligno, novamente tradutto de latino in lingua volgare [by Andrea Doria], *with a woodcut titlepage ornament and initial letters, and woodcuts in the text,* 8vo., *vellum,* [*Genua, Ant. de Bellonis,* 1536]

1006 Antony (Prior of Crato, "*King of Portugal*"**)** The explanation of the true and lawfull right and tytle of the most excellent Prince, Anthonie, King of Portugall, concerning his warres against Phillip, King of Castile . . . for the recoverie of his Kingdome, translated into English and conferred with the French and Latin copie, together with a briefe historye of all that hath passed about that matter untill 1583, *with a folding table of the 'King of Portugal's descent'*, 55 pp., 4to., *buckram, At Leyden, in the Printing House of Christopher Plantyn,* 1585. S.T.C. 689.

1007 Arminius (Jacobus) Jacobi Arminii opera theologica [X], nunc denuo coniunctim recusa, *Second Edition, with the portrait by S. Funk,* 788 pp., 4to., *calf, Francofurti, apud G. Fitzerum, Anglum,* 1631.
With an *Oratio* by Petrus Bertius on the life of Arminius.

1008 Avila (Juan de) The *Audi filia*, or a rich cabinet full of spirituall iewells . . . translated out of Spanish [by L.T., i.e., Sir Tobie Matthew], 4to., *buckram, s.l.* [*St. Omer, English College Press*], 1620.

A. & R. 53; S.T.C. 983.

1009 B. (H.) A consolatory letter to all the afflicted Catholikes in England, 8vo., *buckram, Imprinted at Roan in Normandy* [*secretly in England*], 1590.

A. & R. 59; S.T.C. 1032.

1010 Bacon (Sir Francis) Cases of Treason, written by Sir Francis Bacon, Knight, His Maiestie's Solicitor Generall, *title within woodcut border,* 35 pp., 4to., *buckram, By the assignes of John More,* 1641.

S.T.C. 272. "Where any Jesuite or any other priest ordained since the first yeere of the reigne of Queene Elizabeth shall come into, or remaine in any part of this Realme, it is Treason." *See the illustration.*

1011 Balinghem (Antonio de, S.J.) Ephemeris seu Kalendarium SS. Virginis Genetricis Dei Mariae, 8vo., *parchment, Duaci, Balt. Belleri,* 1639.

Printed on the back of the titlepage: Ad usum Fratris Patricii Everardi, Sacri Ordinis Cisterciencis Monachi, Hiberni Manapiensis, 1638.

1012 Bancroft (*Abp.* **Richard)** A sermon preached at Pauls Crosse [*on 1 John 4, 1*] the 9 of February, being the first Sunday in the Parleament, Anno 1588, wherein some things are now added which then were omitted, eyther through want of time or defalt in memory, 87 pp., 4to., *buckram, By John Norton,* 1636.

S.T.C. 1349. "When it pleased Almighty God to deliver this Realme of England from the bondage and thraldome of the Bishop of Rome, it was thought agreeable that the title of supreme gouvernour . . . ought to be annexed unto the Crowne." An inflammatory sermon, re-issued as a pamphlet fifty years after it was preached. Originally a vigorous attack on Presbyterians and Puritans as subversive revolutionaries, its effect was to stimulate the growth of anti-clericalism in England. In fact directed against Martin Marprelate and his secret press, it is also notable as a semi-official public statement of the claim to Divine Right for the Anglican episcopacy, and as a break with the fundamentally evangelical position of the earlier Elizabethan Bishops. Whitgift remarked of this theory that "he wished it were true".

1013 [—] A survay of the pretended holy discipline, contayning the beginninges, successe, parts, proceedings, authority and doctrine of it: with some of the manifold and materiall repugnances, varieties and uncertaineties, in that behalf, 4to., *vellum, John Wolfe,* 1593.

S.T.C. 1352. Against the Puritans.

1014 Baptista Mantuanus (*Bl., Carmelitae theologus*) Adolescentia seu Bucolica, brevibus Iodoci Badii commentariis illustrata, his accesserunt Ioannis Murmellii argumenta . . . opera B. Laurentis, 8vo., *calf, Antwerpiae, in aedibus Joannis Steelsii*, 1498 [1500].

The Carmelite, Blessed Baptist of Mantua (1447-1516) was a theologian and preacher of distinction, a scholar and a man of letters. He was a master of Latin and Greek, and was devoted to the study of Hebrew, particularly with reference to the meaning and sense of the Scriptures. During his lifetime he was widely acclaimed as a second Virgil.
This book, with its commentary by the celebrated humanist and printer, was in general use as a text book throughout Europe. It was prescribed by statute for use in St. Paul's School in 1518.

1015 [Barlow (John)] A seasonable discourse of spirituall steadfastnesse; wherein 1. It, and a relapse . . . are exactly defined; 2. The causes & symptomes of the fearfull sinne of apostasie are cleerely expressed; as also directions . . . to re-kindle the old, cold-declining zelot, together with arguments that the young or strong-standing convert may be in grace firmly established, by I.B., Preacher of the Word, 12mo., *vellum, By I.D. for Iohn Bellamie*, 1627

S.T.C. 1439.5. The author signs the Epistle. Dedication: Nicholas Ince, Mayor of Chester.

1016 Bauldwin (William) A treatise of morall philosophie, wherein is contained the worthy sayings of philosophers . . ., now the ninth time since inlarged by Thomas Palfreyman, Gentleman, 8vo., *calf, Printed by William Stansby, n.d.* [1635]?

S.T.C. 1268. Dedication: Henry Hastings, Earl of Huntington.

1017 Becanus (M., S.J.) Controversia anglicana de potestate Pontificis et regis, recognita et aucta contra Lancelottum, 8vo., *vellum, Moguntiae, apud Jo. Albinum*, 1613.

See also Oscott I, 55-58. Written against Andrewes.

1018 Bede. Venerabilis Bedae presbyteri ecclesiasticae historiae gentis anglorum, libri V, 8vo., *buckram, Col. Agripp.*, 1601.

Andrew Bromwich's copy, with the mark, AB, pr. 2s. 6d.

1019 Bentivoglio (*Cardinal* —) Raccolta di lettere, scritte a diversi in tempo delle sue nuntiature di Fiandra & di Francia, 4to., *calf, In Pariggi, appresso Pietro Rocolet*, 1635.

Includes letters to Berulle, Sir Toby Matthew, and Monteleone.

1020 [Bishop (William, *Bishop of Chalcedon*)] The second part of the reformation of a Catholike deformed, by Master W. Perkins, *with the leaf of Faults and An answere unto M. Perkins Advertisement*, 214 pp. + 11 + 30 pp., *half morocco, s.l.* [*secretly in England*], 1607.

A. & R. 117. S.T.C. 3097/19062 & 3093. See Oscott I.82. From the Harvington Library.

1021 Blackwood (Adam) De coniunctione religionis et imperii, Libri II, quibus coniurationum traducuntur insidiae fuco religionis adumbratae, 108 pp. [*foliated only*], 8vo., *buckram, Paris, M. de Roigny*, 1575.
Dedication: Mary, Queen of Scots.

1022 [Bockett (John)] A diurnal speculum, containing a plain and easie method to find out those things that are most useful to be known yearly; and may serve as an Almanack for thirty years, *with a 'new map of England', having the latitude and longitude at the margins; a star chart; and numerous tables*, 8vo., *buckram, T. Sowie & J. Peacock*, 1696.
Wing B 3387.

1023 Bovilla (J. de) Bref traité où est déclaré combien est nécessaire la paix de l'âme, & comment on la doit acquérir, 93 pp., 12mo., *vellum, A Rouen, chez R. de Beauvais*, 1604.

1024 [Bowle (*Bp.* **John, D.D.**)] A sermon preached at Mapple-Durham in Oxfordshire [on Rom. 6, 23], and published at the request of Sir Richard Blount, 28 pp., 4to., *buckram, By T.S. for John Hodgetts*, 1616.

1025 [Broughton (Richard)] A iust and moderate answer to a most iniurious and slaunderous pamphlet, intituled, 'An exact discovery of Romish doctrine in case of conspiracie and rebellion', wherein the innocency of Catholike religion is proved, and every objection returned upon the Protestant accuser and his owne profession, A-P2 in 4's, 4to., *buckram, s.l.d.* [*Secretly in England*, 1606].

A. & R. 164; *see* S.T.C. 18188. The 'slaunderous pamphlet' was by Bishop Morton, *see* S.T.C. 18184.

1026 Cabrera de Cordoba (*Don* **Luis**) Relaciones de las cosas sucedidas en la corte de España [1599-1614], 4to., *cloth, Madrid, J. Martin Alegria*, 1857.

1027 Canisius (S. Petrus) Manuale catholicorum, in usum pie precandi collectum, *the IHS emblem on the titlepage surmounted by a Crucifix and enclosed within a floral wreath, the titlepage and Calendar printed in red and black, woodcut emblems at each Exercise*, square 8vo., *vellum, Antwerpiae, ex Officina Christophori Plantini*, 1588.

1028 Capitula, sive constitutiones ecclesiasticae [25 Oct. 1597], 23 pp., 8vo., *buckram, Deputati C. Barker*, 1597.

S.T.C. 10065. With the reading 'Beneficia' on sig. A3, line 1.

1029 Caussin (N., S.J.) Tragoediae sacrae, 12mo., *calf, Parisiis, apud Seb. Chappelet, sub signo Rosarii*, 1620.

Contains five plays. Privilege: By Louis XIII to Caussin.

1030 Chaloner (Edward, D.D.) Six sermons now first published, preached by that learned and worthy Divine, lately deceas'd, *title within woodcut border*, 150 pp.+*errata leaf*, 4to., *vellum, At Oxford, by W. Turner for H. Curteyn*, 1629.

S.T.C. 4937. Dedication: William, Earle of Pembroke, signed by Ab. Sherman. Sermon 6 [on Gal. 2,5] is entitled, 'No peace with Rome'. "There is nothing more destructive in nature than the combining and uniting of contraries . . . With what colour can some in our dayes take in hand the reconciling of Protestancy and Popery?" *See* Oscott I, 222.

1031 Cocquaeus (Leonardus, *Hermit of St. Augustine*) Antimornaeus, seu confutatio mysterii iniquitatis, sive historiae Archisynagogi, ubi & errores ac imposturae . . . facile deteguntur . . ., 4to., *parchment, Lutetiae, impensis autoris*, 1613.

1032 Comines (Philippe de, *Sieur d'Argenton*) De rebus gestis Ludovici, eius nominis undecimi, Galliarum Regis, & Caroli, Burgundiae Ducis, ex Gallico facti Latini, à Joanne Sleidano, 8vo., *vellum, Parisiis, apud Chr. Wechelum*, 1545.

1033 Constitutions and canons ecclesiastical . . . agreed upon . . . 1603 . . . and now published for the due observation of them, 4to., *buckram, R. Barker*, 1616. S.T.C. 10073.

1034 Cotton (Pierre) The interiour occupation of the soule, treating of the important businesse of our salvation with God and his Saints, by way of prayer, composed in French for the exercise of that Court, and translated by C.A. for the benefit of all our nation, whereunto is prefixed a preface by the translator in defence of the prayers of this booke to the Saints in Heaven, 12mo., *red velvet, Printed at Doway* [*Imprint false: Secretly in England*], 1618.

A. & R. 263; S.T.C. 5860. See Oscott I. 200, 201, and No. 1038 below.

1035 [Creswell (Joseph, S.J.)] A proclamation published under the name of Iames king of Great Britanny, with a briefe and moderate answere therunto, whereto are added the penall statutes made in the same kingdome against Catholikes, togeather with a letter which sheweth the said Catholikes piety; and divers Advertisements also, for better understanding of the whole matter, 4to., *morocco, s.l.* [*St. Omer, English College Press*], 1511 [1611].

A. & R. 265; S.T.C. 8448. *See* Oscott I. 543-4.

1036 [Doughty (Thomas)] An humble appeale to the Kings most excellent Maiestie, wherein is proved, that our Lord and Saviour Jesus Christ was the authoure of the Catholike Roman faith, which Protestants call Papistrie, written by John Hunt a Roman Catholike, in defence of his religion against the calumniations and persecutions of Protestant ministers, 86 pp., 4to., *parchment, s.l.* [*Secretly in England*], 1620.

A. & R. 278; S.T.C. 13986.

1037 Du Moulin (Pierre, *the Elder*) Oppositions de la Parole de Dieu avec la doctrine de l'Eglise Romaine, plus les matières tenues en icelle Eglise Romaine, que l'on cache à ceux qu'on y veut attirer, 24 pp., 8vo., *green cloth, A Sedan*, 1624.

1038 — Trente-deux demandes proposées par le Père Cotton, avec les solutions adioustées au bout de chasque demande, item soixante-quatre demandes proposées en contr'eschange, 54 pp., 8vo., *cloth, s.l.*, 1616.

1039 Eremundus (Ernestus) Origo et historia belgicorum tumultuum, immanissimaeque crudelitatis per Cliviam et Westphalian patrate fidelissime conscripta . . . accedit historia tragica de furoribus gallicis, *with engraved portraits of Egmont, Hoorn, Charles V, Requesens and other leaders, and three folding plates*, 8vo., *calf, Lugd. Bat., B. van der Bild*, 1619.

Translated from Ghysius. The 'Historia tragica' may be the work of Beza.

1040 Eudaemon-Joannes (A., *Cydoneus*, **S.J.)** Confutatio Anticotoni, qua respondetur calumniis, ex occasione caedis Christianissimi Regis Franciae, et sententiae Marianae, ab anonymo quodam in P. Cottonem & socios eius congestis, authore P. Andrea Eudaemon Joanne Cydonio è So. Jesu, *with a titlepage woodcut of the IHS mark within an oval of pomegranates*, 132 pp., 8vo., *buckram, Moguntiae, R. Eltz, sumptibus J. Kinckii*, 1611.

1041 Examen du cayer de l'Evesque d'Angers pour le grand Archidiacre de l'Eglise d'Angers, concernant les Appellations comme d'abus, 8vo., *cloth, s.l.*, 1624.

Concerns Charles Miron, bp. of Angers, and a controversy with his Cathedral Chapter.

1042 Ferdinand II, *Emperor*. Informatio fundamentalis, super discursu quodam circa modernum Regni Bohemiae statum facto, cui adjectus est tenor *Bullae Aureae* Caroli IV, 33 pp., 4to., *buckram, s.l.*, 1619.

1043 — The manifest of the Emperour Ferdinand, sent to the Princes of Christendome, touching the warre of Bohemia, 20 pp., 8vo., *buckram, s.l.*, 1620.

See S.T.C. 10809; A. & R. 303, *and* Miraeus, A., *below*. Dated at the end, Feb. 17, and countersigned by Herman Questembergh.

1044 [Fitzherbert (Thomas)?] An apology of T.F. in defence of himself and other Catholyks, falsly charged with a fayned conspiracy agaynst her Maiesties person, for the which one Edward Squyre was wrongfully condemned and executed in the yeare of our Lord 1598, wherein are discovered the wicked and malicious practices of some inferior persons to whose examination the causes of Catholykes are commonly committed, and their iniurious manner of proceeding, not only against the sayd Squyre but also against many Catholykes that have ben uniustly condemned for lyke fayned conspiracies against her maiesty and the state, written in the yeare of our Lord 1599, and dedicated to the right honorable the Lords of her maiesties privie councel, A-O4, 4to., *vellum, Imprinted with Licence*, 1602.

See A. & R. 310 *and* Oscott I.329.

1045 — The reply of T.F. in defence of the two first chapters of his *Supplement to the Discussion, &c.*, impugned by one falsely naming himself Roger Widdrington, in a Latin book intituled, *Disputatio theologica de juramento fidelitatis, with the leaf of* '*Faults*', 4to., *buckram, s.l.* [*St. Omer, English College Press*], 1614.

A. & R. 315; S.T.C. 11023.

1046 [Floyd (John) S.J.] Purgatories triumph over Hell, maugre the barking of Cerberus in Syr Edward Hobyes counter-snarle, described in a letter to the sayd Knight, from I.R., 4to., *buckram, s.l.* [*St. Omer, English College Press*], 1613.

A. & R. 329; S.T.C. 11114. *See also* Oscott I.333. From the Harvington Library.

1047 Garey (Samuel) Great Brittans little Calendar: or, triple diarie, in remembrance of three daies. Divided into three treatises: 1. Britannia vota, for . . . His Maiesties happy Proclamation; 2. Caesaris hostes, or, the tragedy of Traytors, for . . . the day of the bloudy Gowrie's treason . . .; 3. Amphitheatrum scelerum; or, the transcendent treason . . . the day of deliverance . . . from that most horrible and hellish project of the Gun-Powder Treason, whereunto is annexed a short Dissuasive from Poperie, 3 parts in 1 vol., sm. 4to., *buckram, John Beale for Henry Fetherstone & John Parkes*, 1618.

S.T.C. 11957 (3 parts). Each part has a separate titlepage, but the pagination is continuous. Garey was "Preacher of God's Word at Wynfarthing in Norfolk".

1048 The golden meane. Enlarged by the first Authour, as it was formerly written to the Earle of Northumberland, discoursing the noblenesse of perfect vertue in extreames, *the Second Edition*, 12mo., *vellum, Printed for Jeffery Chorlton*, 1614. S.T.C. 17758.

1049 [Gordon (James, S.J., *of Huntley*)**]** A treatise concerning the ground of faith, written in Latin . . . and translated into English by J.L., the second part of the second controversy, 68 pp., 8vo., *parchment, s.l.* [*St. Omer, English College Press*], 1614.

A. & R. 363; S.T.C. 13997a; see also Oscott I.378.

1050 Henri IV, *King of France*. The King's Edict and declaration upon the former Edict of Pacification, published in Paris at the Parliament held 25 Feb., 1599, 66 pp., 4to., *buckram, By R.F. for Thomas Man*, 1599. S.T.C. 13120.

1051 Henri IV: Orbis Christiani Status, hoc est Discursus de Triplici Potentia Regis Galliae, Regis Navarrae, et Guysiorum Principum, tum Commonefactio Germani Nobilis ad Reges, Principes et Christiani Orbis Ordines, item Vaticinium Sibyllae de Rege Franciae et Navarrae Henrico IV, *with an 18th-century library stamp on title*, 8vo., *original vellum, remains of ties, s.l.*, 1590.

1052 Heylyn (Peter) The history of the Sabbath, in two bookes, 2 vols. in one, 4to., *calf, By T. Harper f. Henry Seyle, at the Tygers head*, 1636.

S.T.C. 13274. Dedication: Prince Charles. *See* the Index: Sermons, non-Catholic.

1053 Hoby (Sir Edward, ***Knight*****)** A letter to Mr. T. H[iggons] late Minister: now fugitive: in answere of his first motive, 114+6 pp., small 4to., *morocco, F.K. for E. Blount & W. Barret*, 1609.

S.T.C. 13541. With the gathering Q2-Q4: The Printer to the Reader, and the Letter from Robert Higgons.

1054 [Hoskins (Anthony)] A briefe and cleare declaration of sundry pointes absolutely dislyked in the lately enacted Oath of Allegiance proposed to the Catholikes of England, togeather with a recapitulation of the whole worke newly written by a learned Devine concerning the same subject, by H.I., 56 pp., 4to., *buckram, s.l.* [*St. Omer, English College Press*], 1611.

A. & R. 405; S.T.C. 13840. The 'learned Devine' may have been Lessius. A note in an early hand says: 'Leonardus Lessius ye supposed author of this book, confuted by Widerington'.

1055 Hospinianus (Rodolphus) Historia Iesuitica, hoc est, de origine, regulis, constitutionibus, privilegiis, incrementis, progressu et propagatione ordinis Jesuitarum, item de eorum dolis, fraudibus, imposturis, nefariis facinoribus, cruentis consitus, falsa quoque, seditiosa et sanguinolenta doctrina, folio, *calf, Tiguri, apud Joh. Rod. Wolphium*, 1619.

1056 Howard (William) A pattern of Christian loyaltie: whereby any prudent man may clearely perceive in what manner the new Oath of Allegiance and every clause thereof may in a true and Catholike sense, without danger of perjury, be taken by Roman Catholikes, and all the chief objections . . . against the said Oath . . . bee easily answered . . . [S.T.C. 13871], 61 pp., 4to., *wrapper, By R. Badger*, 1634.

1057 Humphrey (Laurence) Optimates, sive de nobilitate, eiusque antiqua origine, natura, officiis, disciplina, & recta ac Christiana institutione, libri III, adjunctus est . . . Philo Judaeus 'De nobilitate', 8vo., *calf, Basiliae, per Jo. Oporinum, n.d.* [1599].

Dedication: Queen Elizabeth.

1058 Isselt (Michael ab, ***Amorfortius*****)** De bello Coloniensi, libri IV, hoc est, rerum ab electione Gebhardi Truchsesii in Archiepiscopum Coloniensem, usque ad recuperatam ab Ernesto duce Bavariae . . . tota dioecesi gestarum, vera & succincta narratio, *with a curious acrostic giving the author's name, and woodcuts in the text of battles and sieges*, some annotations in an early hand, 8vo., *vellum, Col. Agripp., apud G. Kempensem* [1584].

See also Mercurius Gallobelgicus.

1059 Jacopone da Todi. +Laude de lo contemplativo & extatico B. F. Jacopone de lo ordine de lo Seraphico S. Francesco: devote & utele a cõsolation de le persone devote e spirituale: & per Predicatori, pficue ad ogni materia: El quale ne lo seculo fo Doctore e gentile homo chiamato misser Jacopone de Benedictis da Todi: Benche ala Religione se volse dare ad ogni humilita e simplicita. § Item alcune laude de doctori dignissimi che i le prime no erano +, *printed in gothic letter*, small 4to., *vellum*, [Colophon: *Venetiis per Bernardinũ Benalium Bergomensem. Anno Dni 1514. Die quto mensis Decembris*], Provenance mark: *Ad usum Bibliotheca S. Isidori*, 1514.

1060 [James I (*King*)] Triplici nodo triplex cuneus, sive apologia pro juramento fidelitatis, adversus duo Brevia P. Pauli quinti, & epistolam Cardinalis Bellarmini, ad G. Blackvellum Archipresbyterum nuper scriptum, *with the cancel leaf A, woodcut ornaments on titlepage, the text printed within double rules*, 4to., *quarter morocco, R. Barker*, 1607.

Answered by "Matthaeus Tortus", q.v.

1061 James I. The King's Maiesties speach to the Lords and Commons of this present Parliament at Whitehall . . . the xxi of March, *woodcut ornament on titlepage, Royal arms on verso*, A-12 in 4's, 4to., *buckram, Robert Barker*, [1609].

S.T.C. 14396. With the reading 'impos-' at A2v, line 14.

1062 James (Richard) An apologeticall essay for the righteousnes of miserable, unhappy people, delivered in a sermon at S. Maries in Oxford, 16 ll., 4to., *buckram, I.B. for Nat. Butler*, 1632.

S.T.C. 14438. With a Dedication in verse to Selden. From the Harvington Library.

1063 — A sermon concerning the times of receiving the Sacrament and of mutual forgivenesse, delivered in C.C.C. at the election of a President, 9 ll., 4to., *buckram, I.B. for Nat. Butler*, 1632. S.T.C. 14442.

1064 Jovius (Paulus) Commentario delle cose de' Turchi, di Paulo Jovio, vescovo di Nocera, a Carlo V Imperadore Augusto, *A-M2 in 4's without pagination*, 4to., *cloth*, [*Colophon* (*with woodcut printer's device*): *Romae, apud Ant. Blado de Asula*, 1531].

See Oscott I.445. The date appears at the end of the Epistle to Charles V.

1065 — Illustrium virorum vitae, quibus nunc accesserunt Turcarum Imperatorum vitae, 2 vols. in 1, thick 8vo., *calf, Basiliae, sumptibus Henr. Petri & P. Pernae*, 1617.

Dedication: Cosimo de' Medici. See Oscott I.445.

1066 Landulphus de Saxonia. Vita di Giesu Christo nostro Redentore . . . fatta volgare da F. Sansovino, small folio, *boards, In Venetia, presso Altobello Salicato*, 1581.

One of the most widely read books of the Middle Ages. Tells the life of Our Lord in the form of a dialogue, the text being full of mediaeval lore: historical passages, legends, invocations and prayers.
Dedicated to Pius V. Owner's mark: Lord Widdrington.

1067 La Vardin (J. de) The historie of George Castriot, surnamed Scanderbeg, King of Albanie, newly translated out of French into English by Z.I., Gent., folio, *buckram, For W. Ponsonby*, 1596.

S.T.C. 15318. With a commendatory sonnet by Edmund Spenser. Dedication: Sir George Carze.

1068 Louyac (*Sieur de*) La saincte Messe mise en François, pour faire veoir la verite Cathloique, tirée de la parolle de Dieu, *with a large titlepage woodcut, and two woodcuts at the Canon*, 12mo., *buckram, A. Troyes, chez Nicolas Oudot, en la ruë nostre Dame*, 1630.

1068a Luis de Granada, O.P. Conciones de tempore, 4 vols., 8vo., *half calf, Antw., ex officina Chr. Plantini*, 1593-1614.

Each volume has a different Dedication. The first volume is dedicated to Henry, Iffante de Portugal, Inquisitor-General of the Netherlands. With the signature of J. Spencer Northcote. *See* Sallaeus, A., and the Addenda.

1069 — De la introduccion del simbolo de la fe, *titlepage printed in red and black*, folio, *buckram, Barcelona, por Hieronimo Margarit, a costa de Miguel Menescal, mercador de libros*, 1614.

Dedication: Gaspar de Quiroga, Archbishop of Toledo.

1070 — Ecclesiasticae rhetoricae, sive de ratione concionandi, libri sex, denuo editi, 8vo., *wrapper, Coloniae, in officina Birckmannica*, 1582.

Luther (M.) *See* Stigelius, J., Oscott, I., 507-9, and the Addenda to Part 2.

1071 Machiavelli (N.) The Florentine historie, written in the Italian tongue and translated into English by T.B. Esq., *with a fine woodcut titlepage*, folio, *buckram, By T. C*[*reede*] *for W. P*[*onsonby*], 1595.

S.T.C. 17162. The translator was Thomas Bedingfeld. Dedication: Sir Christopher Hatton.

1072 Maxfield (Thomas) Vita et martyrium D. Max-fildaei Collegii Anglorum Duaceni sacerdotis, Londini ob Sacerdotium capitis damnati, 11 Julii anno D. 1616, ex litteris Anglice datis aucta & Latine reddita, 12mo., *buckram, Duaci, typis vidue L. Kellami, sub signo Agni Paschalis*, 1616.

1073 [Mazzolini (Sylvester) O.P.] Aurea rosa, R.P.F. Silvestri de Prierio, viri clarissimi expositio super Evangelia totius anni . . . noviter per D. Zambelli . . . expurgata, 4to., *calf, Venetiis, apud Paulum Ugolinum*, 1599.

Sylvester Prierias O.P. (1460-1523) taught theology at Bologna, Pavia and Rome, and was the first theologian to write publicly against Luther. He was appointed one of Luther's judges.

1074 Mercurius Austri-Bohemo-Germanicus, hoc est, rerum memorabilium inter invictissimum & gloriosissimum Ferdinandum II & Fredericum II . . . gestarum, Annus Primus, à nundinas autumnales 1620 continuatus, interpr. Michaele Caspare Londorpio, 127 pp., 8vo., *parchment, Francof., apud Theo. Schönwetter*, 1620.

1075 Mercurius Gallobelgicus, sive rerum in Gallia & Belgio potissimum; Hispania quoque, Italia, Anglia, Germania, Polonia, vicinisque locis, ab anno 1588 usque ad Martium anni praesentis 1594 gestarum, nuncius, opusculum in VI libros, qui totidem annos complectuntur, divisum, auctore D. M. Jansonio [Michael ab Isselt], Doccomensi Frisio, *editio altera, with a woodcut titlepage emblem*, 685 pp., 8vo., *half parchment, Coloniae Agrippinae, apud Godefr. Kempensem*, 1594.

John Kynne's copy.

1076 — sive rerum in Gallia & Belgio potissimum; Ungaria quoque, Transylvania, Turcia, Polonia . . . ab anni 1594, mense Julio, usque ad annum 1596 gestarum, nuntii, Tomus tertius, librum XI . . . XV comprehendens, cum Appendice, opera & studio D. M. Jansonii [Michael ab Isselt], 468 pp., 8vo., *half parchment, Col. Agripp., apud G. Kempensem,* 1596.

The 'Appendix' or 'Supplementum', 94 pp., has a separate titlepage, and reports events in Europe generally down to the month of June.

1077 Mercurii Gallobelgici succenturiati, sive rerum in Gallia & Belgio potissimum . . . à nundinis Francofurtensibus anni 1606 vernalibus usque ad ejusdem anni autumnales potissimum gestarum, historicae narrationis, continuatae, Tomi VIi, liber IV, vere & fideliter conscriptus à Gotardo A. Dantiscano, *with folding views, including one of the Spanish siege of Lochum,* 115 pp.+Index 3 ll., 8vo., *half parchment, Francofurti, sumptibus Sigism. Latomi,* 1606.

1078 — succenturiati . . . à nundinis Francofurdiensibus anni 1610 autumnalibus, usque ad anni 1611 vernales potissimum gestarum . . . continuatae, t.VIII, lib. 4, conscriptus à G. A. Dantiscano, 173 pp., 8vo., *half parchment, Francof., S. Latomi,* 1612.

The issues of this news-letter for 1615 and 1618 are also in the Library.

1079 Miraeus (Aubertus) Canonicorum Regularium Ordinis S. Augustini origines ac progressus, 8vo., *calf, Col. Agripp., sumptibus B. Gualtheri,* 1614.

With the signature of Roger Twysden, 1633.

1080 — De bello Bohemico, Ferdinandi II Caesaris auspiciis feliciter gesto, commentarius, ex quo seditiosissimum Calvinianae sectae genium & praesentem Europae statum licet agnoscere [with the 'Auctarium Commentarii'], 98+38 pp., 8vo., *buckram, Col. Agripp., H. Krafft,* 1622.

See Ferdinand II, above, and Oscott I, 584.

1081 Missae aliquot pro sacerdotibus itinerantibus in Anglia, ex Missali Romano reformato, *with a large woodcut IHS-emblem on the titlepage, encircled by a Scripture text, and having the winged heads of cherubs about the border,* pp. XXIV+152, 4to., *half morocco, s.l.* [*St. Omer*], 1615.

A. & R. 542; S.T.C. 16225. From the Library of Raymond Stanfield, son of Clarkson Stanfield the artist, friend of Charles Dickens. See the illustration.

1082 Monginot (François de) Resolution des doutes, ou sommaire decision des controverses entre l'Eglise Réformée & l'Eglise Romaine, traicté contenant les causes et raisons qui ont meu ledit F. Monginot à sortir de l'Eglise Romaine pour se ranger à l'Eglise Réformée, 76 pp., 8vo., *cloth, A. Carenton, pour Nicolas Bourdin,* 1619.

The third edition. In 1618, this book had already been translated into English.

1083 Morigi (Paolo, S.J.) Historia de' personaggi illustri religiosi, divisa in cinque libri, *with a titlepage vignette and woodcut initial letters,* small 4to., *parchment, In Bergamo, per C. Ventura,* 1593.

Book V describes the religions of India, Japan, Jamaica, Peru, Mexico, and "India della Nuova Spagna".

1084 [Morton (*Bp.* Thomas) The presentment of a schismaticke . . . in his sermon at St. Paul's, the 19 of June, 1642, 27 pp., 4to., *buckram, By T. Badger for T. Whitaker & S. Brown,* 1642.

Wing M 2846. 'I cannot silence my griefe to see all gesture of kneeling almost shut out of the Church; and yet we all know that kneeling in prayer-time was the decorum practised by Patriarchs, Prophets, Apostles, and Christ Himselfe; now, what gout is it that hindereth, whether of prid, or lasinesse or perversensse, I know not, this I know, that take away the outward forme of devotion, the inward will sooner coole . . . the excellency that the Pope of Room boasteth of, that he is the supreame and sole infallible Judge in matters of doctrine . . . whether he use diligence to try the truth or not, which is flatly the heresie of Enthusiasticks."

1085 Omphalius (Jac.) Nomologia, qua eloquendi ac disserendi ratio ad usum forensem civiliumque causarum procurationem, pergrata studiorum omnium utilitate, accommodatur, a P. Justo Gaillardo . . . recognita & scholiis cum praefatione 'De vero dialectices usu' locupletior reddita, 12mo., *calf, Parisiis, apud Gul. Iulianum, sub signo Amicitiae, prope Collegium Camaracense,* 1579.

1086 Orders and Directions, together with a Commission for the better administration of justice and more perfect information of His Maiestie; how and by whom the Lawes and Statutes tending to . . . the well ordering & training up of youth in trades, and the reformation of disorders . . . are executed . . ., *with the leaf A, and Barker's colophon leaf,* A-G^{4}H^2, 4to., *buckram, R. Barker & assignes of John Bill,* 1630.

S.T.C. 9252. With the reading 'of all England' on A3^v, line 5.

1087 [Parker (Matthew), G. Acworth and J. Joscelyn] De antiquitate Britannicae ecclesiae, et nominatim de privilegiis ecclesiae Cantuariensis & de Archiepiscopis eiusdem LXX, historia, folio, *calf, Hanoviae, typis Wechelianis, apud C. Marnium & haeredes Jo. Aubrii,* 1605.

First published by John Day, London, 1572. See S.T.C. 19292.

1088 [Percy (J.)] An answer to a pamphlet intituled, *The fisher catched in his owne net*, in which by the way is shewed that the Protestant-church was not so visible in al ages, as the true Church ought to be . . . by A.C., 52 pp., 4to., *buckram,* [*Secretly by Peter Smith, & S. Omer, English College Press*], 1623.

A. & R. 603; S.T.C. 4957. *See also* Oscott I.312, 671-2. 'The fisher catched' was by Daniel Featley.

1089 [Persons (Robert, S.J.)] De persecutione anglicana, epistola qua explicantur afflictiones, aerumnae calamitates gravissimae, cruciatus etiam & tormenta, & acerbissima martyria, quae Catholici nunc Angli ob fidem patiuntur, 96 pp. + 12 unnumbered pp., 8vo., *buckram, Bononiae, apud J. B. Algazarium* [*Rouen, George L'Oyselet*], 1581.

See Southern, 144n. The twelve additional pages contain Alexander Briant's 'Exemplar literarum à sacerdote intra turrim Londinensem concluso, ad pratres [*sic*] societatis Jesu in Anglia degentes'. *See* Oscott I.648.

1090 Peter *of Lucca.* A dialogue of dying wel, first written in the Italian tongue, by the reverend father Don Peter of Luca . . . translated first into French, and now into English [by Richard Verstegan], 8vo., *buckram, Antwerp, by A.C.* [*Arnout Conincx*], 1603.

A. & R. 645; S.T.C. 19815/6802. Petti 11. Southern 152. The Epistle to Lady Joan Barkley is signed 'R.V.'.

1091 Picus à Mirandula (J.) Hominis cum natalium splendore, tum literarum quoqu; cognitione insignis, epistolae non piae minus quam elegantes, *title within a woodcut border of classical subjects, the pillars supported by putti,* 8vo., *vellum. s.l.* [*Venetiis, per Nicolaum Zoppinum*], 1529.

The 46 letters were all written before 1500, to Beroaldus, Lorenzo de' Medici, Baptista Mantuanus, the Carmelite poet, Aldus Manutius the scholar printer, Marsilio Ficino, and others.

1092 Pits (John) Joannis Pitsei angli theologiae doctoris, Liverduni in Lotharingia decani, Relationum historicarum de rebus Anglicis, tomus primus, quatuor partes complectens, *titlepage in red and black, with woodcut emblem,* Vol. I (*all published*), 4to., *calf, Parisiis, apud R. Thierry & S. Cramoisy,* 1619.

With the bookplate of the Earl of Cork and Orrery, quartering the arms of the Earl of Orkney, whose daughter he married. With a preface by G. Bishop.

1093 Pocklington (John) Sunday no Sabbath: a sermon preached before the Bp. of Lincolne at Ampthill, *Second Edition, corrected,* 46 pp., 4to., *buckram, By R. Young f. T. Brisco & J. Williams,* 1636.

S.T.C. 20077. Against the Sabbatarians and 'Church-Schismaticks'.

1094 Preston (John) Life eternall, or, a treatise of the knowledge of the Divine essence and attributes, delivered in XVIII sermons, *Fourth Edition, corrected, with a woodcut titlepage,* 8vo., *calf, By E.P., sold by N. Bourne & R. Harford,* 1634.

S.T.C. 20234. [2 Parts: I. 175 pp. Sermons I-IX; II. 204 pp. + Table, Sermons X-XVIII.]
John Preston (1587-1628), Puritan divine, succeeded John Donne as Preacher at Lincoln's Inn. His preferred reading was Aquinas, and he also mastered Duns Scotus and Occam.

1095 Preston (Thomas) and Green (Thomas, O.S.B., *alias* **Houghton)** Appellatio qua reverendi patres Thomas Prestonus & Thomas Greenaeus, Angli Benedictini & sacrae theologiae Professores, ab illmis dominis Cardinalibus ad Indicem deputatis ad Romanum summumq; Pontificem immediate provocarunt, *with the woodcut titlepage emblem of the IHS mark set within a mariners' compass, the alternate points as flames,* 34 pp., 4to., *half parchment, Augustae, apud Baptistam Fabrum* [*Imprint false: London, Edward Griffin*], 1620.

A. & R. 677. Dated from the Clink, Dec. 11, 1620. In the controversy respecting the lawfulness of the Oath imposed by James I in 1606, Fr. Green was in favour of Catholics taking it. But when the Holy See decided against the Oath, Fr. Green formally withdrew his defence. The 'Appellatio' is signed by Robert Charnock, John Brian, John Barker and others.

1096 Récit véritable des conférences que les Pasteurs de l'église de Paris ont eu avec le Sieur Véron, et particulièrement celle qui a esté tenuë au suiet de Madame la Mareschalle de Themines, 23 pp., 8vo., *s.l.,* 1624.

1097 Ribadeneyra (P. de, S.J.) Traicté de la tribulation, divisé en deux livres, nouvellement mis en françois par P. François Solier S.J., 8vo., *vellum, A Tournay, chez N. Laurent,* 1599 [Colophon: *De l'Imprimerie Balt. Bellere*].

With the earliest dated ownership mark in the Harvington Library: "Este libro fue de Marco Parcelo y fiole a su herm fray Antonio Porcelo en el año de 1623. Esto es de mi Sa Doña Maria Pakingtona. La fin couronne l'oeuvre mais icy n'et que le comenceme[nt]." In an earlier hand: Cest livre apparthient a Michiel Flams (?), en son vivant tonnelier."

1098 [Richeome (L.)] Très-humble remonstrance et requeste des Religieux de la Compagnie de Jesus au très-Chrestien Roy de France & de Navarre, Henry IIII, 102 pp., 8vo., *buckram, Bourdeaus* [*sic*], *S. Millanges*, 1598.

1099 [Richer (Edmond)] De ecclesiastica et politica potestate, liber unus, *Ecclesia est politia monarchica, &c.*, 96 pp., 8vo., *buckram, Parisiis, apud Jo. Petit-pas*, 1612.

1100 — Libellus de ecclesiastica et politica potestate, necnon ejusdem libelli per eundem Richerium demonstratio, *Ecclesia est politia monarchica, ad finem supernaturalem instituta, &c.*, 4to., *half parchment, Coloniae, Balth. ab Egmon.*, 1660. *See* Nos. 3290-1.

1101 Sallaeus (Andr.) Index amplissimus materiarum praecipuarum quae sparsim in concionibus . . . à RPF Lud. Granatensi in lucem editi, continentur, 8vo., *calf, Antwerp*, 1602.

1102 Saunderson (*Bp.* **Robert**) Two sermons preached at Paules-Crosse, London, Nov. 21 & April 15, 1627 [on 1 Tim. 4, 4 & Gen. 20, 6], 128 pp., 4to., *buckram, By B. A. & T. F. f. R. Dawlman*, 1628.

S.T.C. 21709. 'Injurious to . . . our Christian liberty is the Church of Rome, whom St. Paul hath branded with an indeleble note of infamy.' *See* Walton, I.

1103 [Scioppius (Gaspar)] Hercules tuam fidem, sive Munsterus hypobolimaeus, id est, Satyra Menippea, de vita, origine, moribus Gasparis Schioppii Franci, accessit vita ejusdem, 8vo., *vellum, Lugd. Bat., ex officina, J. Patii*, 1608.

Dedication: Joseph Scaliger, in whose defence it was written. With the book-stamp of Giuseppe Renato Imperiali, (1652-1737), Cardinal Protector of Ireland from 1706.

1104 [—] Les mystères des Pères Jesuites, par interrogation & responces, extraites fidelement des escrits par eux publiez, pour precaution en ce temps au public & au particulier, 104 pp., 8vo., *cloth, A Ville-Franche, par Eleuthere Philalethe*, 1624.

With a 2-page list of Jesuit books. Apparently translated from a Latin orininal. This anti-Jesuit tract professes to be based on documents found in Rio de Janeiro and Buenos Aires, and to report the true state of affairs in those regions.

1105 Sibbes (Richard, D.D.) Bowels opened, or a discovery of the neere and deere love, union and communion betwixt Christ and the Church, and consequently betwixt Him and every beleeving soule . . . in divers sermons on . . . the Canticles, *with portrait*, 4to., *calf, G. Miller for George Edwards*, 1639.

S.T.C. 22476; see also Oscott I, 806. 'Recreations are lawfull, who denies it? God knew it well enough." English preachers, Catholic as well as Protestant, were beginning to be troubled about the moral effects of stage plays. Sabbatarianism and the 'vocation of the layman' were widely discussed in this period. But the extravagant literature on 'keeping the Sabbath' was part of the Protestant campaign against Catholic 'holidays', which were regarded as idolatrous.

1106 Stigelius (Johannes) De viro sancto Martino Luthero purae doctrinae Evangelii instauratore, ex hac mortali vita ad aeternam Dei consuetudinem evocato. Auf das Christliche absterben des heiligen Theologen Doctoris Martini Lutheri, durch M. Johannem Stigelium, 4 ll., 4to., *cloth, Vitebergae*, 1546.

The Latin text is printed in Gothic letter, and is followed by the German translation in heavy Fraktur.

1107 Strada (F., S.J.) Prolusiones academicae, nunc demum ab auctore recognitae, atque suis indicibus illustratae, *titlepage in red and black within a richly decorated baroque arch, the IHS emblem within flames in the cornice*, 8vo., *wrapper, Lugd., Horat. Cardon*, 1617.

On the influence of Jesuit literary theory, see Spingarn, 'Critical essays of the 17th century', Oxford, 1908, Introduction and index.

1108 Sucquet (Antoine, S.J.) Via vitae aeternae, iconibus illustrata per Boëtium à Bolswert, *with an emblematic copperplate titlepage, and 32 full-page emblem plates to illustrate the meditations*, 1,129 pp. + indexes, 8vo., *calf, Antwerpiae, apud Henr. Aertssium*, 1630.

One of the many fine emblem-books produced in this period, especially by the Jesuits, as helps to devotion as well as to catechetics. *See* Oscott I.458.

1109 Swan (J.) Profanomastix, or, a briefe and necessarie direction concerning the respects which wee owe to God and His house, even in outward worship, 61 pp. [and] An appendix for further satisfaction concerning . . . the foregoing treatise, *title within woodcut border*, 11+72 pp., 4to., *buckram, I.D. for D. Pakeman*, 1639.

S.T.C. 23513. Dedication: Anthonie Topham, Dean of Lincoln.

1110 **[Sweet (John)?]** A defence of the Appendix, or, a reply to certaine authorities alleaged in answeare to a catalogue of Catholike professors called, *An appendix to the Antidote* [by Sylvester Norris], wherein also the booke fondly intituled, *The fisher catched in his owne net* is censured . . ., 72 pp., 4to., *half morocco, s.l.* [*S. Omer, English College Press*], 1624.

A. & R. 802; S.T.C. 23528. For the 'Antidote', *see* Oscott I.621, 622. 'The fisher catched' was by Daniel Featley and was an attack upon Sweet and upon J. Piercy.

1111 **[Sweetnam (John, S.J.)]** S. Mary Magdalens pilgrimage to paradise, wherein are lively imprinted the footesteps of her excellent virtues, for sinners to follow who desire to accompany her thither, by I.S. of the Society of Jesus, 8vo., *vellum, s.l.* [*S. Omer, English College Press*], 1617.

A. & R. 805; S.T.C. 23532. See also Oscott I, 869. At p. 140 is a poetic 'Dialogue betweene a devout sinner and his Patronesse Saint'.

1112 **Thauler (J.)** Sermones de tempore & de sanctis totius anni, plane piissime, reliquaque eius pietate ac devotioni maxime inservientia, opera omnia, a Laur. Surio in Latinum translata . . ., 4to., *calf, Coloniae, apud Arn. Quentelium*, 1603.

From the Harvington Library, with the ownership marks of Robert Heydon, John Kynne and Edward Kynne. Includes 30 spiritual letters, the letter to Suso, and the life of Thauler by Trithemius.

1113 **Thylesius (Antonius)** Antonii Thylesii Cosentini libellus de coloribus, ubi multi leguntur praeter aliorum opinionem, 4to., *buckram*, [*Colophon: Impressum Venetiis, opera Bernardini Vitalis Veneti, mense Iunio*, 1528].

Caption title, collation: a-c4, di, ii, without pagination, index on ai-ii. Antonio Tilesio (1482-1534), was an uncle of the philosopher, Bernardino Tilesio, and a friend of Jovius and Jerome Vida, qq.v.

1114 **Tortus (Matthaeus)** Responsio ad librum inscriptum, *Triplici nodo, triplex cuneus, sive apologia pro juramento fidelitatis* . . . [by James I, q.v.], *Editio altera*, 4to., *buckram, s.l.*, 1608.

Answered by Bishop Lancelot Andrewes in 1609. A pseudonym used by Bellarmine. *See* Oscott I., 68.

1115 **Vera et simplex narratio** colloquii inter viros delegatos habiti: tum qui Ducis Meduani, Status ac Coronae Galliarum locum-tenentis generalis, Principum etiam, Praelatorum ae publicorum, quae Parisiis habita sunt, Regni Comitiorum; tum qui Principum, Praelatorum, Nobilium, caeterorumque Catholicorum qui Regni Navarrae adhaerent, nomine convenerunt, 8vo., *vellum*, [*Paris*, 1593].

1116 **Vida (Marc Hieron)** Opera, *with the Gryphius woodcut marks on the titlepage and at the end, the text printed in italic throughout*, thick 12mo., *vellum, Lugduni, apud Ant. Gryphium*, 1586.

1117 **Villegaignon (Nicolas Durand,** *Sieur de*) De venerandissimo Ecclesiae sacrificio, ad Lud. Herquevillerum, Regium in Senatu Parisiensi Consiliarium, adversus Calviniani sectatores, *with a titlepage woodcut and a fine impression of Wechel's large Pegasus mark*, 47 pp., 4to., *vellum, Parisiis, apud Andr. Wechelum*, 1562.

1118 — Lettres sur les remonstrances, à la Royne mere du Roy, sa souveraine Dame, 5 ll., 4to., *vellum, Paris, A. Wechel*, 1561.

1119 — Paraphrase du Chevalier de V. sur la resolution des sacremens de Maistre Jehan Calvin, ministre de Genesve, 43 pp., 4to., *vellum, Paris, A. Wechel*, 1562.

1120 — Les propositions contentieuses entre le Chevalier de V. & Maistre Jehan Calvin, concernants la vérité de l'Eucharistie, *2e. édition, reveus par l'autheur*, 4to., *vellum, A Paris, A. Wechel, au Cheval Volant*, 1562.

Dedication: Catherine de' Medici. Bookplate: William Paston Esq., Horton. *See* Oscott I.933-4.

1121 — Response aux libelles d'iniures, publiez contre le Ch. de V., au lecteur Chrestien, 5 ll., 4to., *vellum, Paris, A. Wechel*, 1561.

1122 — Responce par le Chevalier de V. aux remonstrances faictes à la Royne mere du Roy, 221 pp. + Index, 4to., *vellum, Paris, A. Wechel*, 1561.

See Oscott I, 922-925. Nicolas Durand, Sieur de Villegaignon (1510-1571), French Admiral, was a nephew of Villiers de L'Isle Adam, Grand-Master of the Knights of Malta. He was captain of the ship which in 1548 carried Mary Stuart to France. With the support of Coligny, he founded a French colony in Brazil, but in 1557 a Calvinist expedition led by Bois-le-Comte caused religious strife in the settlement, and Durand returned to France, to write these appeals and controversial tracts.

1123 Vitalis (Lud.) Eximii artium & medicinae Doct. D. M. Ludovici Vitalis Bonon. supplemẽtum in Sphaeram Procli Diadochi, *titlepage within woodcut floral border, numerous text-woodcuts of the sun and moon, eclipses, the zodiac, and other astronomical or astrological subjects, mathematical tables, etc.*, b-g4, 4to., *cloth*, [*Colophon: Bonon., characteribus Cynthii Achillini excussa, Die XXIII Julii*, 1526].
A strongly-worded personal Privilege from Clement VII protects the woodcuts and tables as well as the text.

1124 Voitus (Albertus) Ingressus Witebergam illustr. Principis ac Domini, Friderici Gulielmi, Ducis Saxoniae &c., accipiendo Homagio adornatus, A.D. IV. Non. Martii, et carmine heroico celebratus, *with a fine full-page woodcut horoscope on the verso of the title*, A-B4, 4to., *cloth, Witebergae, excusus typis Matt. Welaci*, 1592.

1125 W. (C.) A summarie of controversies, wherein the chiefest points of the holy Catholike Romane faith are compendiously and methodically proved, against the sectaries of this age, by C.W., B., 8vo., *vellum, s.l.* [*S. Omer*?], 1616.
A. & R. 866; see S.T.C. 26047.

1126 W. (T.) A true report of the imprisonment, the arraignement, and execution of the late traytors, with a relation of the other traytors which were executed at Worcester, the 27 of January last past, with others that were executed at Wolner-hampton, A-D3, 4to., *parchment, For Jeffrey Chorlton*, 1606.
S.T.C. 24916. The 'late traytors' were Robert Winter, Digby, Rookwood, Grant, Bates, and Stephen Littleton.

1127 White (Francis, *Bp. of Ely*) A treatise of the Sabbath Day, containing a defence of the orthodoxall doctrine of the Church of England against Sabbatarian-novelty, *Second Edition*, 4to., *calf, By Richard Badger*, 1635. S.T.C. 25384.

1128 Wotton (Sir Henry) Ad Regem è Scotia reducem, Henricii Wottonii plausus et vota, folio, *buckram, Typis Aug. Mathusii*, 1635. S.T.C. 26010.

1129 [—] A meditation upon the XXIIth chapter of Genesis, by H.W., 6 ll., small 4to., *buckram, Printed by A. M*[*athews*] *for George Baker*, 1631.
S.T.C. 24905. From the Harvington Library.

1130 Wray (Sir John) Eight occasional speeches made in the House of Commons this Parliament, 1641; 1, 2. Concerning religion; 3. Upon dismounting of the cannons; 4. Upon the Scotch Treaty; 5. Upon the Impeachment of Strafford and Canterbury; 6, 7. Upon the Straffordian Knot; 8. A seasonable motion for a loyal Covenant, 13 pp., 4to., *buckram, For Francis Constable*, 1641. Wing W 3667.

1131 Wright (Thomas) The Passions of the Minde in Generall. In Sixe Bookes. Corrected, *with the folding Table at p.* 260, 4to., *parchment, Miles Flesher and Robert Dawlman*, 1630, S.T.C. 26043.

1132 [Yepes (Diego de)] Translat de la relation faicte en langue espaignole par le R. P. Confesseur de feu le Roy nostre Sire, de la forme de la dernière maladie & mort de sa dicte Maté decedee si pieusement & Chrestiennement en son monastère royal de l'Escurial, le xiii de septembre, 1598, *with Plantin's large printer's marks*, 16 ll., 8vo., *buckram, A Anverse, de l'Imprimerie Plantinienne*, 1599.

Note; *See also* Part II *and the* Addenda

RECUSANT BOOKS AT ST. MARY'S, OSCOTT

PART II: 1641 — 1830

1133 A. (D.) The whole art of converse: containing necessary instructions for all persons, of what quality and condition soever, with the characters of the four humours of the English and French, as to their way of conversing, by D.A., Gent., 12mo., *buckram, For Joseph Hindmarsh, Bookseller to His Royal Highness*, 1683.

Wing A 3a. Dedication: To the English Nobility.

1134 Abbadie (J.) L'art de se connoître soi-même, ou, la recherche des sources de la morale, 2 parts in 1 vol., 8vo., *calf, A Rotterdam, chez P. Van der Slaart*, 1692.

1135 — A vindication of the truth of Christian religion against the objections of all modern opposers, render'd into English by H.L. [Henry Lussan], 8vo., *buckram, For J. Robinson, J. Taylor, J. Wyat and Richard Wilkin*, 1694.

Wing A 58; TC II.491. Dedication: Dr. Henry Beeston, Warden of New College. From the Harvington Library.

1136 [Abbot (John) *alias* Rivers] Devout rhapsodies, in which is treated of the excellencie of Divine Scriptures, also of God, His attributes &c, Angels, good, bad . . ., Man, his Fall, Beatitude, by J: A: Rivers, 80 pp., 4to., *buckram, Thomas Harper for Daniel Frere*, 1647.

Wing A 67. The author is identified by the commendatory poem of George Cox on [A2]. Other poems are by John Chapperline and H. W[otton]. The concluding poem is addressed to Lady Honoria, Marchioness of Winchester. Inscribed in a contemporary hand: "For ye La: Ya:" [Lady Mary Yate of Harvington Hall].

1137 [—] The sad condition of a distracted Kingdome, expressed in a fable of Philo the Jew [in verse, from the *De plantatione Noe* of Philo Judaeus], 31 pp., 4to., *calf, Printed by B.A.*, 1645.

Wing P 2130. The Dedication to Algernon, Earle of Northumberland and Philip, Earle of Pembroke, is signed by A. Rivers.

1138 Abbrégé de dévotion au très-saint sacrement de miracles, avec la manière de se bien confesser, et communier . . . et la méthode de faire l'Adoration perpetuelle, par un Prêtre de l'insigne Eglise Collegiale de S. Amé [à Douay], 12mo., *French paper wrapper, A Douay, chez Nicolas d'Assignies, à l'enseigne de Paris*, 1689.

1139 [Abrassevin (C. C. L.) S.J.] Tutti anno torto, o sia, giudizio imparziale d'una dama filosofa su l'affare presente de' Gesuiti, 47 pp., 8vo., *vellum, s.l.d.* [*c.* 1762].

1140 Abridgment of Christian Doctrine, revised, improved and recommended by Authority for the use of the Faithful in all the Districts of England, 16mo., *cloth, Birmingham, W. Stone*, 1836.

Based on Henry Turberville's 'Abridgment' [Oscott I, 889], a standard catechetical handbook ever since it was written. The 'Approbation' is signed by all the Vicars Apostolic.

1141 Abstract of all the Statute Laws now in force, made against Jesuites, seminary priests, and Popish recusants, 21 pp., 4to., *parchment, John Starkey*, 1675. Wing E 863; TC I. 206.

1142 — An abstract of what is necessary to be known concerning the Constitution *Unigenitus*, the better to avoid the errours and snares of the modern Innovators, address'd to the Faithful, who are in danger of being seduced by them, translated from the French copy printed at Luxembourg, 1719, 56 pp., 8vo., *buckram, s.l., Permissu Superiorum*, 1724.

The Epistle Dedicatory is signed D***. The text is in the form of a Catechism.

1143 Account of the execution of Brigadier Rookwood, Major Lowick, and Mr. Cranburn at Tyburn, April 29, *broadsheet*, folio, *buckram, For Richard Baldwin*, 1696. Wing A 287.

1144 — of the execution of the late Laurence, Earl Ferrers, Viscount Tamworth, and of his Lordship's behaviour from the time of his being delivered into the custody of the Sheriffs of London and Middlesex, until the time of his execution, 11 pp., folio, *Sold by M. Cooper*, 1760.

1145 — of the reasons of the Nobility and Gentry's invitation of His Highness the Prince of Orange into England, being a Memorial from the English Protestants concerning their grievances, with a large account of the birth of the Prince of Wales, presented to their Highnesses, the Prince and Princess of Orange, 28 pp., folio, *buckram, For N. Ranew & J. Robinson*, 1688.

Wing A 379; TC II. 257. With the Licence Leaf.

1146 Account of what passed at the execution of Sir Will. Parkyns and Sir Joh. Friend, at Tyburn, April 3rd, 1696, *broadsheet*, folio, *printed on both sides, s.l.d.* [*Colophon: R. Baldwin*, 1696].

The 'Assassination Plot' was the occasion of an attempt, by enemies of the Nonjurors, to fasten upon them the suspicion of leanings to Popery. *See further under Answer;* Collier, J.; *and* Williams, J.

1147 Act for the better securing the Government by disarming Papists and reputed Papists [1 William & Mary, May 11, 1689], *printed in Black Letter*, 8 pp., 8vo., *buckram, By Charles Bill & Tho. Newcomb*, 1689.

1147A Actes de l'Assemblée Générale du Clergé de France sur la religion . . . en 1765, 60 pp., 4to., *Paris, G. Desprez*, 1765.

Mainly concerned with the condemnation of Rousseau, the Encyclopaedists and Bayle. *See* Addenda.

1148 — of the General Assembly of the Clergy of France, A.D. 1682, concerning Religion, translated into English for the satisfaction of curious Inquisitors into the present French persecution of Protestants, 36 pp., 4to., *buckram, Printed by J.R.*, 1682.

Not recorded by Wing. "The Bishops, Priests and Jesuits incessantly press that Popish prince to redouble his already outragious fury and tyranny against the Lord's people; racks and torture are their daily exercise; deep and hideous dungeons their constant habitation; and happy is he that can escape into England with burning match between his fingers, or red hot Iron Plates fixed to the soals of his feet." From *The Translator to the Reader*. *See* Gerin, C.

1149 Acts of the General Assembly of the French Clergy, 1685, concerning religion, together with the complaint of the said Assembly against the calumnies, injuries and falsities which the Pretended Reformed have and do every day publish in their books and sermons against the doctrine of the Church, 43 pp., 4to., *buckram, Printed*, 1685.

Wing A 458; JP I. p. 121. The 'Complaint' and its footnotes constitute a bibliography of the anti-Catholic writing then current. From the Harvington Library. *See also the* Addenda.

1150 Address from the British Roman Catholics to their Protestant fellow countrymen, 4 pp., 8vo., *boards*, [*Keating & Brown*, 1826].

Ward, Eve, III. 170. This 'Address' was drawn up to accompany the revised text of the Declaration demanded by the Duke of Newcastle. The imposing list of signatories constitutes a roll-call of the active Catholic body at that time.

1151 — from the Roman Catholic nobility, clergy and gentry of Ireland . . . to the Lord Lieutenant, May 30, 1798, and their declaration to stand or fall with the present happy Constitution, with pastoral remonstrances of the Bishops, 86 pp., 8vo., *russia, J. P. Coghlan* [1798].

The *Declarations of Loyalty* are printed separately for each Diocese, each being signed by the Bishop and his leading clergy.

1152 [Agard de Champs (Etienne), *alias* Antonius Ricardus] The secret policy of the Jansenists and the present state of the Sorbon, discover'd by a converted Doctor of that faculty. *The Second Edition*, to which is premis'd a brief abstract of the Memorial concerning the state and progress of Jansenism in Holland, [translated by Richard Thimelby, *alias* Ashby], 8vo., *calf, s.l.* [*Troyes or S. Omer*], 1703.

The original Latin work was one of the most devastating of all the contemporary attacks upon Jansenism. The copy here described is a reprint, with some additions, of the 1667 edition.

1153 [Alber (Erasmus)] L'Alcoran des Cordeliers, tant en latin qu'en françois, c'est à dire, recueil des plus notables bourdes & blasphèmes . . . tiré du grand livre des Conformitez jadis composé par Frère Barthelemi de Pise, Cordelier en son vivant [*translated into French by Conrad Badius*], *Nouvelle Edition, ornée de figures dessinées, with the folding plate of the 'Conformitez', an engraved titlepage, titlepages in red & black, and 21 fine plates by B. Picart, illustrating scenes in the life of St. Francis*, 2 vols., 8vo., *buckram, A Amsterdam, aux dépens de la Compagnie*, 1734.

A third volume is sometimes found: 'La Légende dorée, ou sommaire de l'histoire des Mendiants', by N. Vignier, *fils*. Erasmus Alber (d. 1553), at one time preacher to Joachim II, Elector of Brandenberg, was a close friend and supporter of Luther. The 'grand livre' was the *Liber conformitatum S. Francisci ad vitam Jesu Christi*, a pious work by a Franciscan, Barthélemy Albizzi Rinonico [de Pisis], written about 1385. A second printed edition had appeared in Milan in 1510. It was seized upon by Luther and turned against the Church. Alber injected a strong dose of satire into his version of 'The Book of the Conformities', and this lost none of its malice in the French rendering by Conrad Badius. An English translation was published in 1679 (Wing A 881).

1154 [Aldrich (Henry)] A reply to two discourses lately printed at Oxford concerning the Adoration of our Blessed Saviour in the Holy Eucharist, 68 pp., 4to., *buckram, Oxford, at the Theater*, 1687.

Wing A 899; JP II.281. For the 'Two discourses concerning the adoration', *see* Woodhead, A.

1155 Alexandre (Natalis, O.P.) Dissertatio polemica de confessione sacramentali, adversus libros quatuor Joannis Dallaei Calvinistae . . ., 8vo., *calf, Parisiis, apud viduam Joannis du Puis*, 1678.

1156 — Historia ecclesiastica veteris novique Testamenti . . . et in loca ejusdem insignia dissertationes historicae . . ., *editio omnium novissima*, studio C. Ronçaglia, quibus accedunt animadversiones a P. J. D. Mansi . . . elucubratae, *titlepages in red and black*, 18 vols., 4to., *vellum, Venetiis, sumptibus Societatis*, 1771.

1157 — Selecta historiae ecclesiasticae capita, et in loca eiusdem insignia Dissertationes historicae . . . dogmaticae, 25 vols., 8vo., *calf, Parisiis, apud Ant. Dezallier*, 1679-86.

Noël Alexandre (b. 1639) was the leading ecclesiastical historian in this period. For a Protestant tribute, see the note under Gee's 'Answer', below. *See also the* Addenda.

1158 [Allestree (Richard)] The causes of the decay of Christian piety, or, an impartial survey of the ruines of Christian religion undermin'd by unchristian practice, written by the author of *The Whole Duty of Man*, 8vo., *calf, R. Norton for R. Pawlett*, 1679.

Wing A 1105. The *Letter to the Bookseller* is signed 'H.E.' The *Imprimatur* leaf speaks of '*Hic liber vere Christianus*'. From the Harvington Library.

1159 [—] The gentleman's calling, *First Edition, with engraved titlepage in compartments, the figures in the niches being emblems of Nobility, Religion and Reputation*, 176 pp., 8vo., *buckram, For T. Garthwait, at the Little North Door of St. Paul's*, 1660.

Wing A 1115. With the prefatory epistle signed H.H., i.e. Humphrey Henchman.

1160 [—] The whole duty of man, laid down in a plain and familiar way for the use of all, but especially the meanest reader, divided into XVII chapters, one whereof being read every Lord's Day, the whole may be read over thrice in the year. Necessary for all families. With private devotions for several occasions, *with engraved titlepage and frontispiece, and Henry Hammond's "Letter to the Bookseller"*, 8vo., *half calf, R. Norton for E. Pawlet at the Bible in Chancery Lane*, 1718.

Sometimes attributed to Lady Dorothy Pakington. For a century after its first appearance this book was the most popular of all the manuals of Anglican *pietas*.

1161 [Allix (Peter)] A discourse concerning the merit of good works, 32 pp., 4to., *buckram, For R. Chiswell*, 1688.

Wing A 1221; TC II. 271. JP II. 352. With W. Needham's *Imprimatur*.

1162 [—] An historical discourse concerning the necessity of the ministers intention in administering the sacraments, *with Chiswell's list of books*, 68 pp., 4to., *buckram, For Richard Chiswell*, 1688.

Wing A 1223; JP II.313. Allix was "a good friend to the Arminian doctrines".

1163 [Altham (M.)] The additional articles in Pope Pius's Creed no articles of the Christian faith, being an answer to a late pamphlet intituled, *Pope Pius his profession of faith vindicated*, and the *Prospect of Popery* defended, 87 pp., 4to., *calf, By J.L. for Luke Meredith*, 1688.

Wing A 2931; JP I.211. With Luke Meredith's list of books. A reply to Gother, q.v. For the 'Prospect of Popery', *see* Altham, M., 'Creed of Pope Pius IV', below.

1164 [—] The Creed of Pope Pius IV, or, a prospect of Popery taken from that authentick record, with short notes, 10 pp., 4to., *buckram, For L. Meredith*, 1687.

Wing A 2932; JP I.210. With Needham's Imprimatur.

1165 [—] A vindication of the Church of England from the foul aspersions of schism and heresie, unjustly cast upon her by the Church of Rome, 78 pp., 4to., *calf, J.H. for Luke Meredith*, 1687.

Wing A 2936-7. JP I.148. Part I consists of 38 pp., Part II of 40 pp.

1165A Ames (William) Bellarminus enervatus, *editio nova*, ab auctore recognita & aucta, 4 vols. in 2, 12mo., *buckram, Amst., Jo. Jansonium*, 1628.

1166 Amort (Eusebius) De origine, progressu, valore ac fructu Indulgentiarum, *titlepage in red and black*, folio, *parchment, Venetiis, apud J. B. Recurti*, 1738.

1167 — De revelationibus, visionibus & apparitionibus privatis regulae tutae, ex Scripturis, Conciliis, aliisque optimis authoribus collectae, explicatae et exemplis illustratae, 2 parts in 1 vol., 4to., *parchment, Augustae Vindelicorum, sumptibus M. Veith, Bibliopolae*, 1744.

With substantial sections on the writings of Gerson, Pico della Mirandula, Ruysbroech, Luis de Leon, Thyraeus, SS. Teresa de Jesus & John of the Cross, St. Philip Neri, and others. The Second Part is a discussion of revelations made to St. Gertrude, B. Angela di Foligno, Ven. Maria de Agreda.

1168 Amort (Eusebius) Disquisitiones dogmaticae de controversiis in theologia morali insignibus, *titlepage in red and black*, 4to., *parchment, Venetiis, apud J. B. Recurti*, 1745.

1169 — Theologia eclectica, moralis et scholastica, sub auspiciis SS.D.N. Benedicti XIV, *with titlepage in red and black*, 3 vols., folio, *calf, Bononiae, prostat Venetiis, apud J. Tyberninum*, 1753.

1170 — Theologia moralis, inter rigorem et laxitatem media, pro commodiori parochorum . . . usu, *with titlepages in red and black*, 2 vols., 4to., *vellum, Augustae Vindelicorum*, 1757, *prostant Venetiis apud Joh. Bapt. Recurti*.

1171 — Vetus disciplina Canonicorum Regularium & Saecularium, critice & moraliter expensa, 2 vols. in one, 4to., *calf, Venetiis, apud J. B. Recurti*, 1747.

Amort (Eusebius) *see also:* Thomas à Kempis, Opera omnia, 1728.

1172 Anderson (G.) A remonstrance against Lord Viscount Bolingbroke's philosophical religion, addressed to David Mallet Esq., the publisher, 8vo., *calf, Edinburgh*, 1756.

1173 Anderton (William) True copy of the paper delivered . . . by Mr. William Anderton [June 15], *broadsheet*, folio, *s.l.*, 1693.

Wing A 3113; Steele 2717. Anderton was indicted for printing two pamphlets on the Revolution and on the prospects of a French invasion. This was a case of judicial murder upon insufficient evidence. For an account of the trial, *see* Grascombe's 'An appeal of Murther', below.

1174 Andrews (W. E.) A candid appeal to the common sense of the people of Manchester . . . on the present controversy respecting Bible-reading, Popery and priestcraft, 32 pp., 8vo., *buckram, W. E. Andrews* [1822].

Stimulated by the 'No-Popery' faction, this controversy raged for many years in England and Ireland. The Library posses a large pamphlet-collection on the subject of this controversy.

1175 Animadversions upon Mijn Heer Fagel's letter concerning our Penal Laws and Tests, with remarks upon that subject, 30 pp., 4to., *russia, George Larkin*, 1688.

Wing A 3204. Dedicated to William Penn. See JP I., p. 85.

1176 Answer of the New Converts of France to a Pastoral Letter from a Protestant Minister, 17 pp., 4to., *buckram, Henry Hills*, 1686.

Wing A 3297; JP I. p. 121.

1177 — to Lord Grenville's *Letter to the Earl of Fingal* on the subject of the Veto, by a Fingalian, 34 pp., 8vo., *buckram, By Richard Taylor, and sold by Sherwood, Neely & Jones*, 1810.

From the Library of Blackmore Park.

1178 — to Monsieur Talon's plea published at Paris, 37 pp., 4to., *buckram, Randal Taylor*, 1688.

Wing A 3365.

1179 — to Mr. Collier's defence of his absolution of Sir William Parkins at the place of execution, 8 pp., 4to., *buckram*, [Colophon]: *For R. Baldwin*, 1696, *Price 2d.*

Wing A 3367. *See* the note under Williams, J., 'A Declaration', below.

1180 — to two letters addressed to the late Rt. Hon. George Canning by the Rev. Henry Philpotts, D.D., on the subject of the Roman Catholic Claims, submitted to . . . persons who conscientiously resist those claims, by a Clergyman of the Church of England, 61 pp., 8vo., *boards, James Ridgway; & Bell & Bradfute, Edinburgh*, 1828.

1181 Anticipation. The anticipation of the downfall of ecclesiastical tyranny, by the wise measures of His Majesty's Ministers, exemplified in a poem dedicated to the inhabitants of Staffordshire, by the Author of "A tour from Daventry . . .", 19 pp., 8vo., *boards, Wolverhampton, by J. Clare*, 1829.

1182 Antony Ulric, *Duke of Brunswick*. Fifty reasons or motives why the Roman Catholick Apostolick Religion ought to be preferr'd to all the sects this day in Christendom, and which induced His Most Serene Highness Anthony Ulrick Duke of Brunswick and Lunenbourge etc. to abjure Lutheranism, to which are added three valuable papers, 8vo., *calf, Printed & sold by Thomas Meighan in Drury Lane*, 1715.

The 'three valuable papers' are: The decision of the Protestant University of Helmstadt in favour of the Roman Catholick religion; and copies of the 'Royal Papers': Two papers written by the late K. Charles II, and a paper written by the late Dutches of York.

1183 Appeal. An appeal from the Protestant Association to the people of Great Britain, concerning the probable tendency of the late Act of Parliament in favour of the Papists, 67 pp., 8vo., *buckram, Printed by J. W. Pasham, and sold by J. Dodsley, C. Dilly, J. Buckland & J. Mathews*, 1780.

The inflammatory speeches of Wesley and his associates against the Catholic Relief Act of 1778 led to the formation of the Protestant Association. The wide distribution of the 'Appeal from the Association to the people' led to the spread of the movement, the invitation to Lord George Gordon to become its President, and the Grand Petition to the Commons. The 'Gordon Riots' followed, shortly to result in the death from shock of Bishop Challoner. *See* Milner, J., "Letters to a Prebendary", below, where Wesley is described as "the chief author of the riots in 1780". See also the Index: Catholic Emancipation; No-Popery Movement; Penal Laws.

1184 [Applegarth (Robert)] A theological survey of the human understanding, intended as an antidote against modern Deism, 8vo., *half calf, Salisbury, printed for the Author by J. Hodson*, 1776.

With the early book-label of John Quick, Calverleigh. Dedication: James Harris, author of the *Philosophical Arrangements.*

1185 Appleton (James, C.A.D.) An analysis or detailed explication of the Gospels as read at Mass on the Sundays and Feasts, 8vo., *buckram, Published for the Editor by W. E. Andrews, and may be had of M. Field* [*etc*], 1815.

1186 — A collection of discourses on the various duties of religion, as taught by the Catholic Church, comprizing all the Sundays and Festivals of the year, 3 vols., 8vo., *buckram, Reading, printed for the Author*, 1786.

James Appleton's copy, heavily scored and annotated throughout. An entry on the cover says: "Given to me by Mr. Daniel of Princethorpe, a friend of Mr. Appleton, from whom he received these three volumes".

1187 — Theophilus, or, the pupil instructed in the principles, the obligations and the resources of the Roman Catholic religion, from the French *La doctrine chrétienne* [of L'Homond], 8vo., *half calf, Wolverhampton, printed for the Author by J. Smart, & sold by J. P. Coghlan*, 1794.

1188 Aquinas (*St.* Thomas) A hymn on the institution of the Eucharist, translated by T.P., S.C.T., *the Latin text of* '*Lauda, Sion*', *with an English translation on the facing page*, 11 pp., 8vo., *wrapper, Sold by J. Marmaduke, n.d.* [*c.* 1780].

1189 Archer (James) A second series of sermons for all the Sundays of the year, 3 vols., 8vo., *calf, By M. A. Low, Berwick Street, Soho, for E. Booker*, 1801.

1190 — A sermon on the love of our country, preached at the Catholic Chapel, White Street, Little Moor Fields . . . for a General Fast, 28 pp., 8vo., *buckram, S. Low for E. Booker and P. Keating*, 1799.

1191 — A sermon on universal benevolence, containing some reflections on religious persecution and the alleged proceedings at Nismes, 18 pp., 8vo., *calf, For J. Booker*, 1816.

1192 — Sermons for Festivals, and a Second Series for every Sunday in the year, 2 vols., 8vo., *diced calf, J. F. Dove for J. Booker*, 1822.

The Preface is dated from Duke Street, Lincoln's Inn Fields, September 26, 1789.

1193 — Sermons on matrimonial duties and other moral and religious subjects, 8vo., *buckram, Printed by T. Collins for Booker and Keating*, 1804.

1194 — Sermons on various moral and religious subjects for all the Sundays . . . of the year, *First Series*, 2 vols., 8vo., *diced calf, Joseph Booker*, 1817.

James Archer (1751-1834) was employed at the Ship Tavern, in the Turnstile, Lincoln's Inn Fields, where Catholics met secretly for worship. Here he was noticed by Bishop Challoner, who in 1769 sent him to Doway. It was in 1780, the year of the Gordon Riots, that Archer returned to England as a Mission priest, to work in the district of Lincoln's Inn. He was considered the most eloquent preacher of his time in England. His last years were spent in the home of Joseph Booker, the bookseller. The original Ship Tavern, founded in 1549, was destroyed by the mob in the Gordon Riots. Here, Bp. Challoner had frequently preached to the poor Catholics of 18th century London. Not far distant, in Gloucester Street, Theobald's Road, is the house in which he died, less than a year after the disturbances.

1195 [Arias (Francisco) S.J.] The imitation of the Blessed Virgin, composed on the plan of *The Imitation of Christ*, from the French, 12mo., *calf, Dublin, Richard Grace, Mary St.*, 1830.

1196 [Arnauld (Agnes)] L'image d'une religieuse parfaite et d'une imparfaite, avec les occupations interieures pour toute la journée, *Third Edition*, 8vo., *calf, Paris, chez G. Desprez*, 1693.

1197 [Arnauld (Antoine)] Apologie pour les Catholiques contre les faussetez & les calomnies d'un livre intitulé: *La politique du Clergé de France*, fait premièrement en françois & puis traduit en flamand, *I Partie* [*all published*], Sur ce qui regarde la fidélité que les sujets doivent à leurs Princes; ou l'on trouvera une ample justification des Catholiques à l'égard de la prétendue Conspiration d'Angleterre, par les procès mêmes de ceux qu'on a fait mourir pour ce sujet, 8vo., *buckram, A Liege, chez la veuve Bronkart*, 1681.

A description of the condition of English Catholics under the Stuarts, and the sufferings of the Martyrs. This is the first edition (published in one volume only) of an independent testimony to the loyalty of the Catholics in England, and to the perfidies of the anti-Catholic plotters. The cases of Coleman, Elizabeth Cellier and Lord Stafford are discussed in some detail. As a reply to the Protestant writer, Jurieu (who had seized upon the Oates Plot to vilify James II and the Jesuits), this book does Arnauld considerable credit, for he had no reason to believe that the Jesuits were well-disposed to himself. His evidence fully exonerates Harlay and P. La Chaise from complicity in the Popish Plot.

1198 — De la fréquente Communion, *Second Edition, with titlepage printed in red and black*, 4to., *vellum, A Paris, chez A. Vitré, rue des Carmes*, 1643.
Willaert 2211; BN IV 323.

1199 [—] Histoire de Jean de Palafox, Evêque d'Angelopolis & depuis d'Osme, et des differens qu'il a eus avec les PP. Jésuites, pp. 20+478, 8vo., *vellum, s.l.*, 1690.

Sabin, vol. 14, 58293. John Kirk's copy. According to the British Museum Catalogue, Part I is the Life by P. Champion, taken from the Spanish of the Franciscan, A. Gonzales de Rosende; the remainder was either written or edited by Arnauld. The work is also found as the 4th volume of the 'Morale pratique des Jésuites', vols 4 to 8 of which were edited by Arnauld. It is an account of the 'Reductions' of Paraguay, and of a Bishop who, though hostile to the Jesuits, was able to praise their work in the Gran Chaco. *See* Fernandez, J. P.

1200 — La tradition de l'Eglise sur le sujet de la pénitence et de la Communion. *5e. edition*, 8vo., *calf, A Paris, chez P. Le Petit*, 1700. Willaert 6515.

Arnauld (A.) *See also* Evans, W. D.

1201 [Arnauld (Antoine) and **Nicole (Pierre)]** La perpétuité de la foy de l'Eglise catholique touchant l'Eucharistie, avec la réfutation de l'écrit d'un ministre contre ce traité, divisée en trois parties, *4e. édition*, 8vo., *buckram, Paris, Charles Savreux*, 1666.

Richard Towneley's copy. Barthélemy [Pierre Nicole] is named in the Privilege. The 3e. édition, 1664, is also in the Library.

1202 — — La perpétuité de la foy de l'église catholique touchant l'Eucharistie deffendue, contre le livre du Sieur Claude, Ministre de Charenton, *with a titlepage vignette*, 8vo., *calf, Imprimé à Sens par Louis Prussurot, & se vend à Paris, Charles Savreux*, 1669.

Willaert 3403. Known as 'La petite Perpétuité', to distinguish it from 'La grande Perpétuité', published in three large quarto volumes, 1669-1674, this work was for many years attributed to Arnauld alone, although it was in fact mainly written by Nicole. Dedication: Clement IX. With the bookplate and signature of Richard Towneley.

1203 — — La perpétuité de la foy de l'Eglise touchant l'Eucharistie, avec la réfutation de l'écrit d'un Ministre contre ce traité, divisée en trois parties, *5e. édition*, 8vo., *calf, A Paris, chez la Vve. C. Savreux*, 1672.

1204 [—] [—] The constant belief of the Catholick Church in all ages, concerning the Eucharist, done into English, 78 pp., 8vo., *buckram, s.l.*, 1710.
A reprint was published in 1719.

1205 [—] [—] The perpetuity of the faith of the Catholick Church on the Eucharist, with the refutation of . . . [Jean Claude], translated [by J. P. Carew and W. Kelly, of Maynooth], 8vo., *buckram, Dublin, J. Coyne*, 1834.

1206 Arnauld d'Andilly (R.) Lettres, *Dernière Edition*, 8vo., *calf, A Paris, chez Michel Bobin*, 1680.

1207 — Les vies des saints Pères des deserts, & de quelques saintes, écrites par des Pères de l'Eglise & autres auteurs ecclésiastiques, traduites en françois, tome premier, 8vo., *calf, A Paris, chez. P. Le Petit*, 1668.

With a long 'Discours', 60 pp., on the mode of life of the Solitaries of the Deserts; and lives of St. Paul the First Hermit, St. Anthony of Egypt, St. Pachomius, St. Ephraim, St. Simeon, and others.

1208 [Arrowsmith (Edmund, S.J.)] A true and exact relation of the death of two Catholicks who suffered for their religion at the Summer Assizes held at Lancaster in the year 1628, republished with some additions, on account of a wonderful cure wrought by the intercession of one of them, F. Edmund Arrowsmith, a Priest of the Society of Jesus, in the person of Thomas Hawarden of Appleton . . . the death of the generous layman Richard Herst was not to be omitted . . ., *with a portrait of Bl. Edmund Arrowsmith*, 8vo., *half russia, s.l.*, 1737.

This rare *Relation* is attributed by Fr. C. A. Newdigate S.J. to Cornelius Murphy S.J. (MS Notes at Farm Street). See also Foley, Records SJ II.

1209 Arsdekin (Richard, S.J., *vere* Archdekin, *alias of* Cuddy Macgiolla) Theologia tripartita universa, complectens nunc bibliothecam perfectam viri ecclesiastici, 3 vols. in one, 4to., *contemporary stamped pigskin over wooden boards, Colon. Agripp., sumptibus haered. J. Widenfeldt & G. de Berges*, 1688.

Walsh 13. Richard Archdekin (1618-1693), b. Kilkenny, became a Jesuit, and taught Holy Scripture for many years at Louvain and Antwerp. His 'Theologia tripartita' was originally published in 1671 with the title, 'Controversiae fidei', and the book enjoyed an immediate and remarkable success throughout Catholic Europe. Seven editions were printed within fifty years at Louvain, Prague, Antwerp, Cologne and Ingolstadt, the title being changed, and the length and arrangement of the contents so altered as to make new books of the succeeding editions. The Cologne edition of 1688 extends to about 1,000 pages, closely printed in double columns, and containing five times as much material as the original 'Controversiae' of 1671. At the end is an 11-page supplement: 'Exemplar Dedicationum priorum, aliarum editionum hujus operis, viris Apostolicis Missionis Belgicae, Anglicae & Hibernicae, cum prosecutione Elogii specialis de gloriosa morte illorum qui recentius in Germania, Anglia & Hibernia pro Deo & proximo vitam & sanguinem profuderunt . . .' This supplement contains brief lives of Oliver Plunket, Catholic Archbishop of Armagh, who had *recens* (1681) been executed in London; and of Peter Talbot, Archbishop of Dublin, who had died in prison in 1680.

1210 [Arvisenet (Claude)] Memoriale vitae sacerdotalis, a sacerdote Gallicano, Dioecesis Lingonensis exule redactum, *with Fitzpatrick's booklist*, 8vo., *buckram, Dublini, apud H. Fitzpatrick*, 1797.

1211 Arvisenet (Claude) Memoriale vitae sacerdotalis, Dublini editum cum Licentia Rmi. D. J. T. Troy et R. D. D. Murray, 16mo., *boards, Dublin, J. Coyne*, 1824.

1212 Asgill [John] The Pretender's declaration, abstracted from two anonymous pamphlets, the one intitled *Jus sacrum*, and the other, *Memoirs of the Chevalier St. George*, with some memoirs of two other Chevaliers St. George in the reign of King Henry VII, 46 pp., 8vo., *buckram, A. Baldwin*, 1713.

The 'two other Chevaliers' were Lambert Simnel and Perkin Warbeck.

Ashby (Richard) *See* Thimelby, R.

1213 [Aston (Sir Thomas)] A collection of sundry Petitions presented to the King, as also to . . . Parliament, and others already signed by most of the Gentry, Ministers & Freeholders of several Counties, in behalf of Episcopacy, Lyturgy, Rights of the Crown, and Liberty of the Subject, in opposition to Popery, Presbytery, Anarchy & Confusion, occasioned by the many libellous Petitions then secretly set on foot both against Church & State, printed and published by the King's special command in 1642, and now again publish'd to precaution the ill-meaning Zealots of this age, 12 pp., folio, *buckram, By Walter Davis*, 1681. Wing A 4076; TC I.452.

1214 Atterbury (Francis, D.D.) An answer to some considerations on the spirit of Martin Luther and the original of the Reformation, printed at Oxford, A.D. 1687, 8vo., *buckram, For Jonah Bowyer*, 1723.

See JP I.168. A reprint of a tract published in 1687 against Abraham Woodhead's "Two discourses . . . concerning the spirit of Luther", q.v. Atterbury, at that time a Student of Christ Church, was afterwards Bishop of Rochester.

1215 [—] English advice to the freeholders of England, 31 pp., 8vo., *calf, s.l.*, 1714.

1216 Aubert de Vertot d'Aubeuf (René) The history of the Revolution in Portugal in the year 1640, or, an account of their revolt from Spain, and setting the Crown on the head of Don John of Braganza, father to . . . Catherine, Queen Dowager of England, 8vo., *calf, For Matt. Gilliflower, Tim Goodwin, M. Wotton, R. Parker & B. Tooke*, 1700.

Wing V 272; TC III.171. With the bookplate and signature of John Belasyse, and the note: 'This book was in ye Grange House, June 1783'.

1217 Aubrey (John) Letters written by eminent persons in the 17th. and 18th. centuries, to which are added, Hearne's Journeys to Reading and to Whaddon Hall, the seat of Browne Willis Esq., and lives of eminent men, the whole now first published from the originals, 3 parts in 2 vols., 8vo., *boards, uncut, For Longman* [*etc*], 1813.

1218 Augustine (St.) Confessions; or, Praises of God, in ten books, newly translated [by Richard Challoner], 8vo., *calf, Cork, James Haly*, 1809.

1219 — Les Lettres de S. Augustin, traduites en françois sur l'édition nouvelle des Pères de S. Maur, où elles sont rangées selon l'ordre des temps, . . . et augmentées de quelques lettres qui n'avoient point encore paru, avec des notes . . . par M. Du Bois de l'Académie Françoise, Gouverneur de M. le Duc de Guise, 6 vols., 8vo., *calf, A Paris, chez A. Pralard*, 1697.

Dedication: Mlle de Guise. Contains 270 letters, with annotations provided by Tillemont. Philippe Goibaud Du Bois (1626-1694), b. Poitiers. Became a dancing master in the household of the Duc de Guise. At the age of thirty, he was encouraged by the Solitaries of Port-Royal to begin the study of Latin. A friend of the Duc de Roannez and Pascal, he played an active part in preparing the complex manuscript of the 'Pensées' for publication. His translation of St. Augustine occupied him for eighteen years. He was elected to the Académie Française in 1693.

1220 — Manual of the glorious Doctor St. Augustine, *The Second Edition*, 12mo., *calf, Dublin, Printed by James Hoey at the Mercury in Skinner Row*, 1760.

1221 Augustinus (Joseph, S.J.) Brevis notitia eorum quae scitu vel necessaria, vel valde utilia sunt Confessariis in primo ingressu ad audiendas confessiones, 16mo., *vellum, Antwerpiae, apud Henr. Aertssens*, 1646.

Edward Kynne's copy of a 17th. century manual for use on the Mission.

1222 [Austin (John)] The Christian Moderator, Second Part, or, persecution for Religion condemned by the light of Nature, Law of God, evidence of our own principles, but not by the practice of our Commissioners for Sequestrations, 34 pp., 4to., *buckram, By M.H. for W.C.*, 1652.

Wing A 4247. The Postscript is signed by Will Birchley.

1223 [—] The Christian Moderator, Third Part, or, the Oath of Abjuration arraigned by the Common Law and common sence, ancient and modern Acts of Parl., Declarations of the Army, Law of God . . . and humbly submitted to receive judgment from the honourable Representative, *titlepage printed in red and black*, 30 pp., 4to., *buckram, By J.G. for R. Lowndes*, 1653.

Wing A 4248. Signed by Will Birchley.

1224 Authority. The authority of the Pope rejected by the Jesuits in China, or, a complaint of Cardinal Tournon of their disobedience, with the original of Pope Clement's Brief, 22 pp., 4to., *buckram, John Morphew*, 1708.

1225 Avancini (Nicolas, S.J.) Vita e dottrina di Gesu Cristo, raccolta da quattro Evangelisti e distribuita in materia da meditare per tutti i giorni dell' Anno, 2 vols., 8vo., *vellum, In Bologna, per il Longhi*, 1702.

1226 — Vita et doctrina Jesu Christi, ex quatuor evangelistis collecta, et in meditationum materiam ad singulos totius anni dies distributa, 12mo., *vellum, Coloniae Agrippinae, in Officina Friessemiana, apud J. E. Fromart, Bibliopol. am Hoff*, 1715.

1227 Aylmer (William) A recantation-sermon against the errors of Popery, particularly Transubstantiation, preach'd at St. Martin's in Oxford, Sept. 20th, 1713, 40 pp., 8vo., *buckram, Oxford, L. Litchfield*, 1713.

1228 Aymon (J.) Monumens authentiques de la religion des grecs et de la fausseté de plusieurs confessions de foi des Chrétiens Orientaux, produites contre les théologiens réformez par les Prelats de France et les Docteurs de Port-Roial, dans leur fameux ouvrage de *La perpétuité de la foi de l'église catholique, titlepage printed in red and black*, 4to., *calf, A La Haye, chez C. Delo, sur le Cingel*, 1708.

Jean Aymon (1661-1720), a priest who apostatized in 1697 and fled to Holland, where he met Burnet and other English travellers. He later sought reconciliation with the Church, and in 1706 returned to France. Receiving a pardon and a Royal pension, he was given a post in the Bibliothèque Royale. He mutilated and stole many of the valuable manuscripts in his charge, including the account of the Synod of Jerusalem, which formed the basis of the present book, printed secretly in Holland. It was one of the most violent of all the controversial writings directed against the "Perpétuité", *see* Arnauld & Nicole, above, and was undertaken in the interests of the Dutch Jansenists. It was answered by Renaudot, who showed that it was full of falsifications.

1229 Ayray (James, O.S.F.) A sermon preached at Welde House, in the Spanish Ambassador's Chapel, on the third Sunday of Advent, Dec. 12, 1686, 24 pp., 8vo., *buckram, For W. Grantham*, 1686.

1230 B. (D.) Histoire du droit public ecclésiastique françois, ou l'on traite de sa nature . . . & les causes de sa décadence, *titlepage printed in red and black*, 2 vols., 8vo., *calf, A Londres, chez Samuel Harding*, 1737.

1230A B. (J.) Iconologie, ou, la science des emblemes, devises, &c., qui apprend à les expliquer, dessiner, & inventer, ouvrage très utile aux orateurs, poëtes, graveurs &c., *with a titlepage printed in red and black, and hundreds of emblem plates by C. Ripa*, 2 vols. in 1, 8vo., *vellum, Amsterdam, A. Braackman*, 1698.

B. (M.) A rational account. *See* Corker, J.

1231 B. (W.) A seasonable discourse, shewing how that the Oaths of Allegiance and Supremacy (as our laws interpret them) contain nothing which any good Christian ought to boggle at, 40 pp., 4to., *buckram, Printed*, 1679. [Wing B 227].

1232 [Bacon (Francis)] Certaine considerations touching the better pacification and edification of the Church of England: dedicated to his most Excellent Majestie, 4to., *buckram, s.l.*, 1640.
S.T.C. 1123; collation: A-F3. *See also* No. 1010.

1232A [Bacon (Nathaniel, S.J.) *alias* Richard Strange] A journal of meditations for every day in the year, gathered out of divers authors, *Third Edition*, 8vo., *calf, By H. Hills, for him & Matt. Turner*, 1687.
Wing B 354. *See:* Oscott I.37.

1233 Baddeley (T.) A sure way to find out the true religion, in a conversation between a father and his son, 12mo., *calf, Manchester, J. A. Robinson, A. Cuddon, 62. Crown Street, Finsbury Square, and J. Booker, 61. New Bond Street*, 1822.

1234 Bailly (Robert, *Pastor of Kilwunning*) The unlawfulnesse and danger of limited Episcopacie, whereunto is subioyned a short reply to the modest advertiser and calme examinator of that Treatise, as also the question of Episcopacie discussed, 4to., *calf, Thomas Underhill at the Bible in Woodstreet*, 1641.
Wing B 470.

1235 [Bainbridge (Thomas)] An answer to a book entituled, *Reason and Authority, or, the motives of a late Protestant's reconciliation* . . ', in a letter to a friend, 96 pp., 4to., *calf, By J. H. for Brabazon Aylmer*, 1687.
Wing B 473; JP I.127. The 'late Protestant' was Joshua Bassett, q.v.

1236 Baines (Peter) A letter to Charles Abel Moysey, D.D. Archdeacon of Bath, on an attack made by him upon the Catholics in a Charge to the Clergy . . . June 21, 1821, *Second Edition*, 47 pp., 8vo., *buckram. Bath, H. Gye*, 1821.

1237 — A remonstrance, in a third letter addressed to C. A. Moysey, D.D. . . ., on the renewal of his former attacks upon the Catholics in his late Charge . . . July 29, 1824, 24 pp., 8vo., *buckram, Manchester, J. A. Robinson*, 1824.

1238 [Baker (Pacificus, O.S.F.)] The Christian Advent, or Entertainments for that holy season in moral reflections, and pious thoughts and aspirations, on the Gospels . . ., on the Great O's . . . with devout entertainments for Christmas Eve . . . by P.B. O.S.F., 8vo., *calf, Printed and sold by J. Marmaduke, Bookseller, in May's Buildings, St. Martin's Lane*, 1755.

1239 — The devout Christian's companion for holy-days; or, pious reflections and aspirations on the Gospels for the Festivals and Saints Days of obligation [with] a brief account of the respective festivals and Saints . . ., with a preface, setting the Catholic Church's doctrine of honouring the Saints in a true light . . ., 8vo., *calf, J. Marmaduke, in Long Acre*, 1757.

1240 — The devout communicant: or, Spiritual entertainments before and after Communion, in pious meditations . . . for three days before and three days after receiving the Blessed Sacrament, to which is added, a devout method of visiting the Blessed Sacrament, as also some pious hymns, 8vo., *calf. J. P. Coghlan, 37 Duke Street*, 1794.

1241 [—] + Holy Altar and Sacrifice explain'd: in some familiar dialogues on the Mass and what may appertain to it. For the more easy information and instruction of those who desire to hear Mass well . . . according to the spirit and intention of the Church, with an Appendix concerning saying Mass in Latin, 8vo., *T. Lewis, T. Meighan, J. Cochlan and J. Marmaduke*, 1768.

1242 — The Lenten Monitor, or Moral Reflections &c on the Gospels for every day from Ash Wednesday to Easter Tuesday inclusively, 8vo., *calf, Keating and Brown*, 1827.

1243 [—] A sermon on the parable of the grain of mustard-seed, by P.B., O.F.M., 27 pp., 8vo., *buckram*, [*J. Marmaduke, in May's Buildings*], 1753.

1244 [Baker (Pacificus, O.S.F.)] Sundays Kept Holy; in moral reflections, pious thoughts and devout aspirations, on the Gospels for the Sundays from Easter to Advent, being a Supplement to the *Christian Advent* and *Lenten Monitor*, or the Third Part of Moral Reflections on the Gospels for the Sundays in the year, by P.B., O.S.F., 8vo., *calf, J. Marmaduke and W. Needham*, 1760.

1245 [Baker (Thomas)] Reflections upon learning, wherein is shown the insufficiency thereof in its several particulars, in order to evince the usefulness and necessity of Revelation, bv a Gentleman, 8vo., *buckram, For A. Bosvile*, 1699. Wing B 519; TC III 135.

1246 Baldassari (P.) Relazione delle avversità del glorioso Papa Pio VI, negli ultimi tre anni del suo Pontificato, *2a. edizione*, 4 vols. in 2, 8vo., *buckram, In Modena, dalla Reale Tipografia degli eredi Soliani*, 1840-1843.

1247 [Baltus (J. F.) S.J.] An Answer to Mr. de Fontenelle's *History of Oracles*, in which Mr. Van-Dale's system concerning the authors of the heathen oracles, and the cause and time of their silence, is confuted . . . translated from the French, with some reflections upon the remarks of Mr. Le Clerc . . . by a Priest of the Church of England, 8vo., *calf, By W.B. for Henry Clements*, 1709.

Formerly attributed to Fénélon. With a Preface to the Translator by George Hickes, D.D.

1248 Barbandt (Charles, *organist to His S.H. the Elector of Bavaria's Chapel***)** Sacred hymns, anthems and versicles, for morning and evening service, on all Sundays and Festivals throughout the year, taken out of the public Liturgy of the Church, and set to music in a manner no less solemn than easy; and proper to promote the Divine worship, and excite the devotion of the Faithful, *with the titlepage in Latin, English and French, 108 pp. of music printed from plates, the Feasts including St. George*, 4to., *calf, Printed for the Author*, 1766.

1249 Barclay (J.) Jo. Barclaii Argenis, editio novissima, *with an engraved titlepage*, 8vo., *calf, Cantabrigiae, ex officina Jo. Hayes*, 1673, *impensis Jo. Creed, Bibliopolae Cantab.*

Wing B 714; TC I.165. The 'Argenis' was completed in 1621, and was first printed in Paris by Peiresc. It is a vigorous denunciation of politico-religious faction and conspiracy, strongly influenced by the scandal of the Gunpowder Plot. John Barclay (1582-1621) was a favourite of King James I, like himself a Scot and a man of learning. His book gives him a place among the Catholic writers on the theory of the Divine Right.

1250 [Barecroft (Charles)] A letter to a lady, furnishing her with Scripture testimonies against the principal points and doctrines of Popery, 83 pp., 4to., *calf, For John Taylor at the Ship*, 1688.

Wing B 757; TC II.243; JP II.257. Also attributed to William Darrell S.J.

1251 [Barlow (T.) *Bp. of Lincoln***]** A few plain reasons why a Protestant of the Church of England should not turn Roman Catholick, by a real Catholick of the Church of England, 53 pp., 4to., *calf, For R. Clavel*, 1688.

Wing B 831; JP I.201. In the form of a letter to a clergyman, who had consulted the Bishop on the best method of "meeting the arguments of the emissaries of the Church of Rome". Wood says that Dr. J. Battely, the Licenser, would not suffer several sheets to pass, and therefore they were omitted. Athen. Oxon. II.878.

1252 [—] Popery, or, the principles and positions approved by the Church of Rome (when really believ'd and practis'd) are very dangerous to all; and to Protestant Kings and supreme powers more especially pernicious: and inconsistent with that loyalty which (by the Law of Nature and Scripture) is indispensably due to supreme powers, in a Letter to a person of honour, *with the Imprimatur leaf of the Bishop of London*, 4to., *buckram, By T. Newcomb for J. Collins*, 1679.

Wing B 840; *see:* JP I.201. *And see:* Pius V. Thomas Barlow (1607-1691), Bp. of Lincoln, was considered "a great master of the whole controversy between the Protestants and the Papists". He was a strong Calvinist, opposed to the Arminian tenets of Jeremy Taylor and Bull.

1253 Barnard (James) A catechism, or collection of some points of Christian faith and morality, composed in verse, the better to imprint them in the minds of youth, to which is added an invitation to and method of making a Spiritual Retreat, 84 pp., 8vo., *buckram, J. P. Coghlan*, 1786.

1254 — The dignity, labours and reward of Apostolick Missionaries, proposed in a sermon preached . . . at the matriculation of John Billington and John Sumner, 8vo., *calf, J. P. Coghlan, Duke Street*, 1782.

1255 — The Divinity of our Lord Jesus Christ demonstrated from the Holy Scriptures and from the doctrine of the Primitive Church, in a series of letters addressed to the Rev. Dr. Joseph Priestley in answer to his letters to the Rev. Dr. Geddes, 8vo., *calf, J. P. Coghlan*, 1789.

1256 Barnard (James) A general view of the arguments for the divinity of Christ and plurality of Persons in God, from the Holy Scriptures and the doctrine of the Primitive Church, *with the Advertisement leaf*, 30 pp., 8vo., *buckram*, *Printed for the Author*, 1793. *See:* Challoner; Marconi.

1257 — Life of Richard Challoner, *with a portrait*, 8vo., *boards*, *J. P. Coghlan*, 1784.

From the Library of Bishop Ullathorne's Seminary at Olton. Dedication: James Talbot, Bishop of Birtha. James Barnard (1733-1803), author of the first life of Bishop Challoner, master of the School at Brook Green, and V.G. of the London District. His "Divinity of our Lord Jesus Christ" led to a lively controversy with Geddes and Priestley, *qq.v.* Priestley seems to have had more respect for Barnard as an opponent, than for any other of his antagonists.

1258 Barnardin (Fr. —) A second discourse in the Church of the English Dames of St. Clare, at Aire in Artois, on the Solemn Profession of Sister Mary-Joseph-Elizabeth of Jesus, on the 4th October, 1784, 15 pp., 12mo., *buckram*, *Printed in the Year* 1785.

1259 — A third discourse . . . on the cloathing of S. Mary-Anne-Joseph of Jesus, on the 25th July, 1785, 14 pp., 12mo., *buckram*, *s.l.*, 1785.

1260 [Barré (P. Joseph)] Examen des défauts théologiques, où l'on indique les moyens de les reformer, *titlepage printed in red and black*, 2 vols., 8vo., *calf*, *A Amsterdam, chez Meynard Uytwerf*, 1745.

There is a section on Anglicanism, and a substantial part of the work discusses the impact of Cartesianism. Barré, who died in 1764, was a Canon Regular of St. Geneviève, and Chancellor of the University of Paris.

1261 Barrington (Shute, ***Bp. of Durham*****)** Vigilance a counterblast to past concessions . . . recommended in two Charges and a letter to the Clergy of Durham . . . with a preface in reply to Dr. Lingard . . . and two letters to the author of *Remarks*, 8vo., *calf*, *W. Bulmer*, 1813.

With the signatures of T. Blenman and Edward Huddleston, St. Austin's [Stafford], 1834. The 'Remarks' had been published anonymously in 1807, but it was an open secret that they were written by Lingard. At a critical stage in the negotiations with Government for Catholic Emancipation, the Bishop of Durham had come forward as a determined leader of the 'No-Popery' movement. His second Charge had as its subtitle: 'The grounds on which the Church of England separated from the Church of Rome'.

1262 Barruel (Abbé —) A dissertation on ecclesiastical jurisdiction in the Catholic Church, 8vo., *buckram*, *Printed by J. P. Coghlan*, 1794.

Bishop Milner's copy, with his marginal notes.

1263 — The history of the Clergy during the French Revolution: a work dedicated to the English Nation, 2 vols. in 1, 8vo., *half morocco*, *J. P. Coghlan for Debrett* [*and others*], 1794.

1264 Bartholomaeis (Henricus de, *Cardinal***)** Henrici à Segusio Cardinalis Hostiensis Aurea Summa, Nicolai Superantii adnotationibus & quibusdam excerptis ex Summa celeberrimi IV Doct., Fr. Martini Abbatis (ut ferant) contemporanei Azonis & Accursii illustrata . . ., *titlepage printed in red and black, with a large woodcut printer's mark*, folio, *calf*, *Venetiis, apud Gratiosum Perchacinum*, 1605.

An important edition of the "Summa Hostiensis", with several hundred readings and 'excerpta' not found in earlier editions. The Decretals are those of Gregory IX.

1265 Basil (*Saint*) Lettres de Saint Basile le Grand, traduites du grec, disposées en meilleur ordre, avec des notes & les sommaires de chaque lettre [par Nicolas Fontaine], 8vo., *calf*, *Paris, André Pralard, à l'Occasion*, 1693.

1266 [Basset (Joshua, *Master of Sidney Sussex College, Cambridge***)]** An essay towards a proposal for Catholick communion, wherein above sixty of the controverted points, which have hitherto divided Christendom, being call'd over, 'tis examin'd how many of them may, and ought to be laid aside, and how few remain to be accommodated, for the effecting of a general peace, by a Minister of the Church of England, 8vo., *calf*, *John Nutt, near Stationers-Hall*, 1704.

An *Eirenicon* of the 18th century. In 1686, Joshua Basset (1641-1720) was elected Master of Sidney College, Cambridge, by Royal Mandate from James II, being dispensed from the Oaths. The 'Essay' was attacked by the Nonjuror, Spinckes, and by Edward Stephens of Cherington, qq.v.

1267 [—] Reason and authority: or, the motives of a late Protestants reconciliation to the Catholic Church, together with remarks upon some late discourses against Transubstantiation, 4to., *buckram*, *Henry Hills*, 1687.

Wing B 1042; JP 1.126. An answer to Tillotson's *Discourse against Transubstantiation*. Dodd attributes this tract to Gother.

1268 Bathurst (Henry, *Bp. of Norwich*) Speech of the Bishop of Norwich on seconding the motion of Earl Grey, June 10, 1819, for . . . a Bill for abrogating . . . the Acts 25 & 30 Charles II . . . [requiring a Declaration against Transubstantiation], 14 pp., 8vo., *buckram, J. Booker*, 1819.

1269 [Baudrand (Barthélemy) S.J.] L'âme affermie dans la foi, et prémunie contre la séduction de l'erreur, ou, preuves abrégées de la religion, à la portée de tous les esprits et de tous les états, 8vo., *calf, A Angers, chez Pavie, n.d.* [c. 1780].

1270 [—] L'âme élevée à Dieu par les réflexions et les sentimens pour chaque jour du mois, *5e. édition augmentée*, 2 vols., 8vo., *calf, gilt backs, morocco labels, A Lyon, chez Et. Rusand*, 1774.

1271 [—] The elevation of the soul to God, by means of spiritual considerations and affections, translated from the French of Mons. l'Abbé B. by R.P. [Robert Plowden S.J.], 2 vols. in 1, 8vo., *calf, Exeter, printed & sold by B. Thorn & Son, sold also by J. P. Coghlan & J. Booker*, n.d. [c. 1786].
See: Sutcliffe, 338.4.

1272 [—] The religious soul elevated to perfection by the exercises of an interior life, 8vo., *boards, Dublin, J. Coyne, Printer to the General Society of the Christian Doctrine, n.d.* [c. 1825].

1273 [Baxter (Andrew)] An enquiry into the nature of the human soul; wherein the immateriality of the soul is evinced from the principles of reason and philosophy, *Second Edition*, 2 vols., 8vo., *calf, Printed for the Author*, [*by James Bettenham*] *and sold by A. Millar*, 1737.
On the doctrines of Locke, Descartes and Berkeley, with a lengthy discussion of dreams and dreaming.

1274 Baxter (Richard) Mr. Baxter's vindication of the Church of England in her . . . Church-Orders . . . to which is prefixed his epistle to the non-conformists, being a true abstract of his . . . *Defence of the principles of Love*, 37 pp., 4to., *buckram, For W. Kettilby*, 1682. Wing B 1449.

1275 — A winding-sheet for Popery, by Richard Baxter, Catholick, 13 pp., 8vo., *buckram, By R. White for Nevil Simmons, Bookseller in Kederminster*, 1657. Wing B 1454.

1276 Bay (Michael de) Michaelis Baii, celeberrimi in Lovaniensi Academia theologi, opera, cum Bullis Pontificum & aliis ipsius causam spectantibus, jam primum ad Romanam Ecclesiam ab convitiis Protestantium, simul ac ab Arminianorum caeterorumque hujusce temporis Pelagianorum imposturis vindicandam collecta, expurgata, & plurimis quae hactenus delituerant opusculis aucta; studio A. P. Theologi [Gabriel Gerberon], 4to., *vellum, Coloniae Agripinae, sumptibus Balth. ab Egmont & Sociorum*, 1696.
The attribution to Gerberon appears in an early hand on the titlepage. A celebrated 'quarrel about a comma'. The history of the controversy soon merged with that of Jansenism. The book is now rare. It contains a chronological synopsis of the life of Baius, the tractates *De peccato originis* and *De meritis operum*, with numerous other works, of which 27 pieces were here printed for the first time. *See: Oscott I.41.*

1277 [Beaulieu (Luke de)] A discourse shewing that Protestants are on the safer side, notwithstanding the uncharitable judgment of their adversaries, and that their religion is the safest way to Heaven, 43 pp., 4to., *calf, For Richard Chiswell*, 1687.
Wing B 1572; JP I.216; Wood, Athen. Oxon. II. 1065. With Battely's Imprimatur leaf and Chiswell's List of Books. The author was chaplain to Lord Chancellor Jeffreys.

1278 Beaumont (Christophe, *Abp. of Paris*) Mandement, portant condemnation d'un livre qui a pour titre, *Bélisaire*, par M. Marmontel, de l'Académie Française, *A Paris, chez Merlin, libraire, rue de la Harpe*, 1767, 56 pp., 4to., *boards, A Paris, chez la veuve Simon & fils*, 1768.

1279 Beauvais (J. B. C. M., *Bp. of Senez*) The funeral oration of Lewis XV, the well-beloved King of France and Navarre, pronounced in the Church of the Royal Abbey of St. Denis, 27 July, 1774, by Messire de Beauvais, Lord Bishop of Senez, 107 pp., 8vo., *buckram, Glasgow, R. & A. Foulis*, 1775.
Bishop Milner's copy, with his signature and book-stamp.

1280 Bede (The Venerable) History of the primitive Church of England to the year 731, now translated by William Hurst of St. Mary's Chapel, Westminster, with the life of the Saint [by Alban Butler], also an Appendix from the writings of Stapleton, Cressy, &c., and a Controversial Index, *with a frontispiece by Walker*, 8vo., *straight-grained blue morocco, gilt, Printed for the Translator, and sold by Keating, Brown & Keating* [*etc.*], 1814.

1281 Bede (The Venerable) Bedae Venerabilis Opera quaedam theologica, nunc primum edita, necnon historica, antea semel edita, accesserunt Egberti Ebor. Dialogus de ecclesiasticâ institutione, et Aldhelmi liber de virginitate, small 4to., *calf, Typis S. Roycroft, LL. Oriental. Typographi Regis, impensis R. Clavell*, 1693.

Wing B 1658. The first work of Bede to be published since the Reformation, this edition was due to Henry Wharton. Dedication: To John Battely. With the bookplate of Charles Plummer.

1282 [Bedingfield (Philip)] Select moral books of the Old Testament and Apocrypha paraphras'd, viz., Proverbs, Ecclesiastes, Wisdom, Ecclesiasticus, 8vo., *calf, A. & J. Churchill*, 1706.

1283 Belaney (Robert) The massacre at the Carmes in 1792, 8vo., *half calf, Edward Lumley*, 1855.

Bélisaire: *See:* Beaumont, C.

1284 [Bellamy (Thomas)] Philanax Anglicus; or, a Christian caveat for all Kings, Princes and Prelates, how they entrust a sort of pretended Protestants of integrity . . . showing plainly that it is impossible to be at the same time Presbyterians and not rebells, 8vo., *calf, Theo. Sadler, next door to the Dolphin, against Exeter House in the Strand*, 1663. Wing J 482 [attributed to Sir Henry Janson].

1284A Bellarmine (Robert, *Cardinal*, S.J.) De translatione Imperii Romani a Graecis ad Francos, adversus Matt. Flaccium Illyricum, Libri III, 8vo., *vellum, Antwerpiae, Chr. Plantin*, 1589.

1284B — Disputationes de controversiis Christianae fidei, adversus huius temporis haereticos, 11 vols., 8vo., *vellum, Ingolstadii, ex Typogr. Davidis Sartorii*, 1587-93.

Dedication: Sixtus V. Against the learned Reformers of Germany: Hutter, Kortholt, Cramer, Marnix and others. *See:* Ames, W.

1285 [Bellegarde (Octave de) *Abp. of Sens*] Sanctus Augustinus per seipsum docens Catholicos et vincens Pelagianos, 12mo., *calf, Paris, excudebat Ant. Vitré, Regis & Cleri Gallicani typographus*, 1655.

Brémond III. Octave de Saint-Laryde Bellegarde (1587-1646), one of the great French reforming prelates of the first half of the 17th century, and a friend and patron of Port-Royal. His book is a collection of passages from St. Augustine in support of the controverted doctrines. Though published by the Archbishop, it was widely believed to be the work of Arnauld, and a reply to the sermons of Habert. With the book-stamp of Dr. John Kirk.

1286 Benedict (St., *Abbot of Monte Cassino*) La Règle de S. Benoît, traduite par Monsieur l'Abé de la Trappe [A. J. Bouthillier de Rancé], *with a frontispiece*, 8vo., *calf, A Brusselle, chez Fr. Foppens*, 1704.

1287 [Benedict XIV, *Pope*] Regulae observandae in Anglicanis missionibus ab Apostolicis Vicariis, nec non a sacerdotibus missionariis saecularibus ac regularibus, 46 pp., 8vo., *buckram, Romae, typis S. Congr. de Propag. Fide*, 1753.

1288 [Benedictis (J. B. de) S.J.] Difesa de' missionarii Cinesi della Compagnia di Gesù, in risposta all' apologia de' PP. Domenicani Missionarii della Cina, 8vo., *boards, In Colonia, per il Berges*, 1700.

1289 [Bennet (John)] Constantius the apostate; being a short account of his life, and the sense of the Primitive Christians about his Succession, wherein is shown the unlawfulness of excluding the next heir upon the account of religion, and the necessity of passive obedience, 65 pp., 8vo., *buckram, For W. Kettilby*, 1683.

With Kettilby's List of Books, 2 pp. Written against Samuel Johnson's satire upon James II when Duke of York. *See:* Hickes, G.

1290 Ben-Yizaakeer (Abraham) A second address humbly presented to the Reverend, pious and learned D****r G****s, on his late edifying publications, and especially on the first volume of his excellent translation of the Holy Bible, in three parts, with notes, 58 pp., 4to., *russia, For Ephraim Levi in White-Chapel, & sold by Robinsons & Debrett*, 1794.

A burlesque. "If we now and then depart from the line of gravity, it is the D - - - - r's fault. His preface to the Bible,- his manner of translating it,- his last address,- his Letter to the Vicars Apostolic,- in short, the whole of his late public conduct, is such a perpetual burlesque upon the scriptures, that to be for ever serious would exceed all power of face, it were absolutely impossible". For the 'Letter' and 'Address', *see:* Geddes, A.

1291 Bergier (N. S.) La certitude des preuves du Christianisme, ou, réfutation de *l'Examen critique des apologistes de la religion chrétienne*, 2 vols., 8vo., *calf, Paris, Humblot*, 1770.

A work which displays a very fine gift for logical argument, and which drew an answer from Voltaire.

1292 Bergier (N. S.) Le Déisme réfuté par lui-même, *6e. édition*, revue & corrigée, 2 vols. in one, 8vo., *calf, Paris, Méquignon fils*; *& Lyon*, 1822.

1293 — Deism self-refuted; or, an examination of the principles of infidelity scattered throughout the different works of Mons. Rousseau, in form of letters, translated from the Fourth Edition [by Charles Cordell], 2 vols. in one, 8vo., *cloth*, [*Newcastle*], 1775.

1294 Berington (Joseph) An address to the Protestant Dissenters, *Second Edition*, containing a letter from Dr. Priestley to the Author, 61 pp., 8vo., *half calf, Birmingham, Printed by M. Swinney for G.G.J. & J. Robinson*, 1787.

1295 — An appeal to the Protestant Dissenters who have lately petitioned for a repeal of the Corporation and Test Acts, 56 pp., 8vo., *calf, Birmingham, Printed by M. Swinney*, 1787.
Dated from Oscott, April 10th. For the Protestant Petition and writings for and against it, *see* Priestley, J., and the Index *under* Catholic Emancipation, No-Popery Movement, Penal Laws.

1296 — History of the lives of Abeillard and Heloisa, comprising a period of eighty-four years from 1079 to 1163, with their genuine letters from the collection of Amboise, *Second Edition, printed on large paper*, 4to., *half calf, Birmingham, printed by M. Swinney for Robinson & Faulder*, 1788.

1297 — The History of the reign of Henry the Second, and of Richard and John, his sons, with the events of the period [1154-1216], in which the character of Becket is vindicated from the attacks of George, Lord Lyttelton, *printed on large paper, with List of Books*, 2 pp., 4to., *half calf, Birmingham, printed by M. Swinney for G.G.J. & J. Robinson & R. Faulder*, 1790.

1298 — Immaterialism delineated, or, a view of the first principles of things, 8vo., *boards, uncut, G. Robinson & J. Fisk*, 1779.

1299 — A letter to the RR. John Douglas, Vicar Apostolic of the London District, 23 pp., 8vo., *russia, For E. Booker*, 1797.

1300 [—] Letters on materialism and Hartley's Theory of the Human Mind, addressed to Mr. Priestley, F.R.S., 8vo, *parchment, G. Robinson, Pater-Noster-Row, & M. Swinney, Birmingham*, 1776.
Dedication: To Priestley, dated from Winsley, August 12.

1301 — A literary history of the Middle Ages; comprehending an account of the state of learning from the close of the reign of Augustus to its revival in the fifteenth century, *Large Paper Copy*, 4to., *half calf gilt, J. Mawman, 39. Ludgate Street*, 1814.

1302 — The memoirs of Gregorio Panzani, giving an account of his Agency in England [1634-6], translated from the Italian original and now first published, with an introduction and a supplement exhibiting the state of the English Catholic Church and the conduct of parties . . . to the present times, 8vo., *morocco, Birmingham, Swinney & Walker, for G.G.J. & J. Robinson and R. Faulder*, 1793.
Dedication: "To the Staffordshire Clergy, the friends of virtue and truth."

1303 — Reflections addressed to Rev. Joseph Hawkins, to which is added an exposition of *Roman Catholic Principles in Reference to God and the Country*, 8vo., *parchment, Birmingham, by M. Swinney for T. Booker*, 1785.
One of the replies to the apostates John Hawkins and Charles Wharton, *qq.v.*, The 'Principles' were by James Corker, *q.v.*, but the authorship was apparently unknown to Berington. Handsomely printed by Myles Swinney (1770-1812), who had been employed in John Baskerville's type-foundry. Dr. Kirk's copy.

1304 — The rights of Dissenters from the Established Church, in relation principally to English Catholics, *with Robinson's List of Books*, 66 pp., 8vo., *buckram, Birmingham, printed & sold by M. Swinney*, 1789.

1305 [—] The state and behaviour of English Catholics from the Reformation to the year 1780, with a view of their present number, wealth, character, &c., in Two Parts, 8vo., *half calf, Printed for R. Faulder, New Bond Street*, 1780.
See: Wharton, C. Strictures, 1782. Lionel Johnson's copy, with his signature. Berington (Joseph) 1743-1827. The ablest Catholic writer then living, and certainly one of the very few Catholics who found readers outside the handful of his own people. His *State and Behaviour of the English Catholics* is one of our chief published sources for the condition of Catholicism in England at the moment when the rigour of law was first lessened with respect to Catholics. Hughes.

1306 [Berington (Joseph) and John Kirk] The faith of Catholics confirmed by Scripture and attested by the Fathers of the first five centuries of the Church, 8vo., *calf, Printed for Jos. Booker, 61 New Bond Street*, 1813.

Owners' Marks: J. E. Crook, George Clifford, Michael Jones. Dedication: To the Catholics of the United Kingdom.

1307 [Berington (Simon, *Priest*)] The adventures of Sig. Gaudentio di Lucca, being the substance of his examination before the Fathers of the Inquisition at Bologna in Italy, giving an account of an unknown country in the deserts of Africa, the origin and antiquity of the people, their religion, customs and laws, copied from the original manuscript in St. Mark's Library at Venice, with critical notes of the learned Sig. Rhedi. To which is prefixed, a letter of the Secretary of the Inquisition, showing the reasons of Signor Gaudentio's being apprehended, and the manner of it. Translated from the Italian, 8vo., *calf, Printed for T. Pridden*, 1776.

With the word "deserts" correctly spelt on the titlepage.

1308 [—] An apology for the Catholics of Great Britain and Ireland, humbly offered to the consideration of the King's most Excellent Majesty, and both Houses of Parliament, *with half-title*, 8vo., *calf, Printed for the Author and sold by T. Peat, Bookseller, at the Temple Exchange, Fleet Street*, 1768.

1309 — Dissertations on the Mosaical Creation, Deluge, Building of Babel, Confusion of Tongues, &c., 8vo., *calf, Printed for the Author, sold by C. Davis & T. Osborne*, 1750.

1310 [—] The Memoirs of Sign. Gaudentio di Lucca, taken from his confession and examination before the Fathers of the Inquisition at Bologna in Italy, making a discovery of an unknown country in the midst of the vast desarts of Africa . . . copied from the original manuscript kept in St. Mark's Library at Venice . . . *Fifth Edition*, 8vo., *calf, Dublin, George Faulkner*, 1752.

1311 [—] A modest enquiry how far Catholicks are guilty of the horrid tenets laid to their charge: how far their principles are misrepresented, and what may be alleged in defence of those they really profess, by S.B., 8vo., *calf, s.l.*, 1749.

1312 [—] A Popish pagan the fiction of a Protestant heathen, in a conversation betwixt a gentleman of the States of Holland a Deist by profession, and a Doctor of heathen mythology, faithfully translated from the Dutch, 8vo., *calf, s,l.*, 1743.

The "Doctor of heathen mythology" was Conyers Middleton, q.v., and Berington here replies to his 'Letters from Rome'.

1313 Berkeley (George) Three dialogues between Hylas and Philonous, the design of which is to demonstrate the . . . perfection of human knowledge, the incorporeal nature of the soul, and the immediate providence of a Deity, in opposition to sceptics and atheists, also to open a method for rendering the sciences more easy . . . 8vo., *calf, G. James for Henry Clements, at the Half-Moon*, 1713.

Dedication: Lord Berkeley of Stratton, Master of the Rolls.

1314 — **(George, *Bp. of Cloyne*)** Works, to which is added an account of his life, and several of his letters to Thomas Prior, Dean Gervais and Mr. Pope, &c., *with the portrait by T. Cooke*, 2 vols., 4to., *buckram, Dublin, printed by John Exshaw*, 1784.

With the inscription: Charles Meynell from Alexander S.J. Cruikshank, Rome, 1855.

1315 — **(George, *Prebendary of Canterbury*)** The English Revolution vindicated from the misrepresentation of the adherents of the House of Stuart: in a discourse preached at Cookham in the Diocese of Sarum, October 25, 1789 (being the Anniversary of His Majesty's happy Succession), *Printed on Large Paper, with the half-title*, 4to., *buckram, the original blue paper wrapper preserved, Printed for Elliot & Kay, & sold by T. Cadell . . ., Smart, Worcester, Raikes, Gloucester* [etc], *n.d.* [1789].

1316 [Best (Henry, M.A.)] Four years in France . . . preceded by some account of the conversion of the author to the Catholic Faith [in 1798], 8vo., *parchment, Henry Colburn*, 1826.

Henry Digby Beste was an eminent convert-clergyman.

1317 [Best (Henry)] Personal and literary memorials, by the author of "Four years in France", 8vo., *boards. Henry Colburn*, 1829.

Dedicated to "The unknown individual, Philalethes".

1318 [Best (Henry)] Transalpine memoirs, or, anecdotes and observations shewing the actual state of Italy and the Italians, by an English Catholic, 2 vols., 8vo., *boards, Bath, R. Cruttwell, and sold by Longmans,* 1826.

1319 — Transrhenane memoirs, 8vo., *boards, Longmans,* 1828.

Describes the travels of a "sentimental wanderer", a convert, in Catholic Europe.

1320 Betham (John, *Doctor of Sorbon*) A sermon preach'd before the King and Queen . . . at St. James's . . . upon the Annunciation, 1686, 32 pp., 4to., *half russia, Henry Hills,* 1686. Wing B 2060.

1321 Beverley (Thomas) A discourse upon the powers of the world to come: or, the miraculous powers of the Gospel and Kingdom of our Lord Jesus Christ . . . to which is adjoyn'd the Great Charter for the interpretation of the prophecy of Scripture, and more particularly of the Prophetick Numbers of Time, evincing the Kingdom of Christ in succession at 1697, and consequently miracles shall then return, 4to., *buckram, For the Author & are to be sold by W. Marshal,* 1694.

Wing B 2138; TC II. 507. With the Advertisement leaf. From the Harvington Library. On the reign of King William. *See* Defoe, D.; and the Nonjurors.

1322 Bible [*Hebrew*]: Biblia Hebraica sine punctis, versibus, capitibus & selectionibus interstincta, notisque Masoretarum quas Kri & Ktif appellant, instructa, ad Leusdenianam editionem adornata, *with an engraved titlepage, and separate titlepages in Hebrew and Latin,* 8vo., *calf, Amst. & Ultrajecti,* 1701.

With the signature of A. Geddes (twice), and an inscription in Kirk's hand: "J. Kirk, a gift of Dr. Geddes".

1323 Bible [*Polyglott*]: La Sainte Bible, contenant l'Ancien et le Nouveau Testament, en latin et en françois, avec des notes pour l'intelligence des endroits les plus difficiles, par Monsieur Le Maistre de Sacy, 16 vols., 8vo., *calf, A Paris, chez G. Desprez & J. B. Desessartz,* 1711.

1324 Bible [*Polyglott*]: [La Bible "de Port-Royal"], traduite en français, avec l'explication du sens littéral & du sens spirituel, tirée des saints Pères & des auteurs ecclésiastiques, *Nouvelle Edition, with titlepage woodcuts and woodcut headpieces in each volume,* the text of the Vulgate and the French translation in parallel columns, 31 (of 34) vols., 8vo., *calf, Paris, chez Guillaume Desprez,* 1722-64.

From the Colonna Library. The translation is by Louis-Isaac Le Maistre de Saci. The commentary is by Saci, Pierre Thomas Du Fossé, Charles Huré and Touret, and is printed at the end of each chapter.

This is not a made-up set, but a finely printed uniform edition of the "Jansenist Bible". "The elegant version of the Port-Royalists" was originally published volume by volume as it was completed between 1672 and 1696. There is no general titlepage.

1325 Bible [*Polyglott*]: Sainte Bible en latin et en français, avec des notes critiques et historiques, des préfaces et des dissertations, tirée du commentaire de D. Calmet & l'Abbé de Vence, *with plates and plans, and numerous folding maps by Robert,* the text of the Scriptures in Latin and French, 17 vols., 4to., *calf, Paris, Boudet & Desaint; Avignon, Mérande,* 1767-73.

The translation of L. de Carrières.

1326 Bible [*Polyglott*]: Sacra Scrittura, giusta la Volgata, in lingua latina ed italiana, colla spiegazione del senso letterale e del senso spirituale, tratta dai santi Padri e dagli autori ecclesiastici, da D. Luigi Isacco Le Maître de Sacy, *Terza Edizione Veneta,* the text of the Vulgate and the Italian translation in parallel columns, the 'literal' and 'spiritual' commentary following each chapter, 46 vols., 8vo., *contemporary Italian half calf gilt, the sides covered with Italian paper, In Venezia, appresso Lorenzo Baseggio, all' Aurora,* 1777-90.

This Italian translation of the 'Bible de Port-Royal' was published 'for the instruction of the faithful' by Scipio de'Ricci, Bishop of Pistoia and Prato. The first volume contains a lengthy biography of De Saci, and a list of his writings.

There is no general title, but each volume has a half-title bearing the serial number of the volume in the set and also in the sequence of the Old or New Testament. This edition was therefore printed as a uniform collection. The Scriptural Books are bound as follows: 1-2. La Genesi, 2 vols., 1790; 3. L'Esodo, 1790; 4. Il Levitico, 1790; 5. I Numeri, 1790; 6. Il Deuteronomio, 1790; 7. Giosue, 1790; 8. I Giudici e Rut, 1790; 9. Il primo libro dei Re; 1790; 10. Il 2° libro dei Re, 1790; 11. Il 3° libro dei Re, 1790; 12. Il 4° libro dei Re, 1790; 13. I Paralipomena, 1790; 14. Esdra e Neemia, 1792; 15. Tobia ed Ester; 1777; 16. Giobbe, 1777; 17-20, I Salmi di Davidde, 5 parts in 4 vols., 1778; 21. I Proverbi di Salomone, 1778; 22. L'Ecclesiaste e la Sapienza, 1778; 23. Il Cantico dei Cantici, 1779; 24. L'Ecclesiastico, 1779; 25. Isaia, 1779; 26. Geremia, 1780; 27. Geremia II, & Baruch, 1780; 28. Ezechiele, 1780; 29. Daniele, 1780; 30. I 12 Profeti Minori, 1780; 31. I Maccabei, 1780; 32-33. S. Matteo, 2 vols., 1780; 34. S. Marco, 1780; 35. S. Luca, 1780; 36-37. S. Giovanni, 1780; 38. Gli Atti degli Apostoli, 1780; 39. Ai Romani, 1780; 40. Ai Corinti I, 1780; 41. Ai Corinti II, 1781; 42. Ai Galati, agli Efesii, ai Filippensi, ai Colossensi, 1781; 43. Ai Tessalonicensi, a Timoteo, a Tito, a Filemone, 1781; 44. Agli Ebrei, 1781; 45. Epistole Cattoliche, 1781; 46. Apocalisse, 1779.

1327 Bible [*French*]: La sainte Bible, contenant l'Ancien et le Nouveau Testament en françois, avec des notes pour l'intelligence des endroits les plus difficiles, par Monsieur [Isaac] Le Maistre de Saci, *Nouvelle Edition*, augmentée des préfaces de S. Jérome, et d'un sommaire instructif à la tête de chaque livre, *titlepages printed in red and black*, 12 vols., 8vo., *half blue calf, gilt*, *A Paris, chez G. Desprez & P.-G. Cavelier*, 1742.

The celebrated and elegant translation of the Port-Royalists, with the Approbations of the Faculté de Paris.

1328 Bible [*English*]: The Holy Bible, translated from the Latin Vulgat; diligently compared with the Hebrew, Greek and other editions in divers languages, and first published by the English College at Doway, Anno 1609, newly revised and corrected according to the Clementin Edition of the Scriptures, with annotations for clearing up the principal difficulties of Holy Writ [by Richard Challoner], *titlepages printed in red and black*, 5 vols., 8vo., *half calf*, *s.l.* [*London, Meighan*], 1750.

With an a.l.s. from Dr. Edwin Burton, saying that this was the first edition of Bishop Challoner's complete Bible, Vol. 5 being the Second Edition of his New Testament.

1329 Bible [*Genesis*]: La Genèse traduite en françois [par L.-I. Le Maistre de Sacy], avec l'explication du sens litteral & du sens spirituel, tirée des SS. Pères & des auteurs ecclésiastiques, 8vo., *calf*, *Paris, Lambert Roulland*, 1682.

1330 Bible [*Psalms*]: Liber Psalmorum, cum notis quibus eorum sensus litteralis exponitur, autore L. Ellies Du Pin, 8vo., *calf*, *Parisiis, apud A. Pralard*, 1691.

With the red book-stamp of the Colonna Library.

1331 Bible [*Psalms*]: Psalms of David, translated from the Vulgat [by John Caryll], *Second Edition, review'd and corrected*, 8vo., *calf*, *Printed* [*at St. Germains*], 1704.

See Wing B 2628. Caryll was a Jacobite who followed King James to St. Germains. His version, modelled on Bellarmine and printed in prose, was prepared for the private devotion of the laity. Geddes said [in his 'Prospectus of a new translation of the Bible', p. 110, q.v.] that Caryll often expressed the meaning of the Vulgate much better than the Doway translators.

1332 Bible [*Psalms*]: Les Psaumes de David, traduction nouvelle, avec des notes tirées des Pères . . . par un Ecclésiaste du Diocèse d'Avranches [— Boysson], *2e. Edition*, 8vo., *wrapper*, *A Londres, Ph. Le Boussonnier*, 1798.

1333 Bible [*Psalms*]: A new translation of the Book of Psalms from the original Hebrew, with various readings and notes, by Alexander Geddes, LL.D., 8vo., *boards*, *For J. Johnson*, 1807.

The "Advertisement" describes the literary history of the Geddes version. which was under the patronage of the 9th Lord Petre. His translation of the Psalms was published after his death by John Disney and Charles Butler, with a prefatory memoir.

Bible: *Psalms*. *See* Duguet, J. J. & Bidel d'Asfeld, J. V.

1334 Bible [*Proverbs*]: Les Proverbes de Salomon, traduits en français par Louis Isaac Le Maistre de Sacy, avec une explication tirée des SS. Pères & des auteurs ecclésiastiques, *with a copperplate frontispiece by Edelinck after Philippe de Champaigne*, 8vo., *calf*, *Paris, chez la veuve de Charles Savreux*, 1672.

With the privilege dated 12th November, 1670. The first of Sacy's Old Testament translations to appear. It follows the Vulgate, with borrowings from Arias Montanus and Vatable. The version is clear, accurate and elegant, and it was the first French translation into the vulgar tongue to be accompanied by a commentary. Sacy's commentary is largely derived from St. Augustine and other Fathers, but it also makes use of Estius and Grotius. His contemporaries complained that he "had made the Holy Spirit discourse in the language of the French Court".

Bible: *Song of Songs*. *See* Hamon, J.

1335 Bible [*New Testament, Latin*]: Novum Jesu Christi Testamentum, vulgatae editionis Sixti V iussu recognitum, & Clementis VIII auctoritate editum, cum annotationibus authore Henrico Holdeno, *with a titlepage emblem*, 2 vols., 8vo., *contemporary red morocco gilt, gauffred gilt edges*, *Parisiis, apud C. Savreux, sub signum Trium Virtutum*, 1660.

With the bookplate of Peter Giffard of Chillington. Also an inscription in Milner's hand: 'St. Austin's Chapel, Stafford, ex dono Rev. Epis. J. Milner'.

1336 Bible [*New Testament, Latin*]: Novum Testamentum, Vulgatae Editionis, juxta exemplum Parisiis editum apud Fratres Barbou, sumptibus Academiae Oxoniensis in usum Cleri Gallicani in Anglia exulantis, cura et studio quorundam ex eodem Clero Wintoniae commorantium, 8vo., *calf*, *Oxoniae, e Typographeo Clarendoniano*, 1796.

With the signature of Henry Richmond, and the note, 'Ex dono J. Milner, D.D.'. Oxford University printed 2,000 copies of this New Testament for free distribution to the French refugee clergy. The Latin text is printed in double columns, with references extending full width at the foot of each page.

1337 Bible [*New Testament, Polyglott*]: Le Nouveau Testament de nostre Seigneur Jésus-Christ, traduit en françois, avec le grec et le latin de la Vulgate ajoûtez à côté, thick 8vo., *calf, A Mons, chez Gaspard Migeot* [*Amsterdam, Elzevir*], 1673.

The "Mons" New Testament, with the *Permission* of the Archbishop of Cambray.

1338 Bible [*New Testament, English*]: [**Challoner (Richard)**] The New Testament of our Lord and Saviour Jesus Christ . . . with annotations for clearing up modern controversies in religion, and other difficulties of Holy Writ, *Third Edition, with titlepages in red and black*, 2 vols. in 1, 8vo., *calf, s.l.*, 1752.

1339 Bible [*New Testament, French*]: Le Nouveau Testament de Notre Seigneur Jésus-Christ, traduit en françois, avec des notes pour en faciliter l'intelligence, par M. Mésenguy, 8vo., *calf, A Paris, Desaint & Saillant, rue S. Jean-de-Beauvais, vis-à-vis le Collège, et Butard, à la Vérité*, 1764.

The chapters are divided into paragraphs, each with a heading. Verses are numbered in the margin and divided by an asterisk. The Epistles and Gospels of the Mass are distinguished by symbols at beginning and end. See No. 2401.

New Testament [*French*]. *See also* Quesnel, P.

1340 Bible [*New Testament, English*]: A translation of the New Testament from the original Greek, humbly attempted by Nathaniel Scarlett, assisted by men of piety and literature, 8vo., *boards, By T. Gillett, & sold by N. Scarlett, No. 349 Strand* [*etc*], 1798.

With a curious Table, drawn up to show that the entire New Testament can be read through in fourteen hours. This version is a typical literary 'conceit' of the late 18th century. Some of the principles enunciated in the Preface are of interest, one of them being the modernization of the language. Scarlett (1753-1802) was the first Scripture editor deliberately to cater for the 'casual reader', and he divides the narrative among the speakers as in the text of a play, or in the Holy-Week liturgy.

1341 Bible [*New Testament, English*, 1815]: The New Testament of our Lord and Saviour Jesus Christ, translated out of the Latin Vulgate, and diligently compared with the original Greek, stereotyped from the edition published by authority in 1749, 8vo., *boards, Stereotyped and printed by A. Wilson, Camden Town, & sold by J. Booker*, 1815.

About the year 1812, when the Catholic question was becoming a living issue in the country, Lord Gray informed Lord Clifford that "the cause suffered greatly from the prejudice of our being forbidden to read the Scriptures". In 1813, a 'Roman Catholic Bible Society' was founded, "to facilitate the distribution of the Holy Scriptures among the poor of the Catholic Communion". The 'New Testament' here described was its first publication. The 'Historical Index' occupies 10 pp. The text preserves many of the features of the rare 1749 revision of Challoner's text, which Charles Butler declared to be the most correct. Of the 240 notes given by Challoner in 1749, this edition reprints 226. There is a Table of Epistles and Gospels. *See:* Pope, English versions of the Scriptures; Ward II. 197, and especially, Milner, Supplementary Memoirs, p. 239, from which it is clear that the notes prudently omitted were those likely to give unnecessary offence to non-Catholics.

Bishop Milner's copy. The flyleaves are covered with his annotations. He regarded the 'Approbation' as illicit. The 5-page 'Address' is not signed, but a note by Milner says that it was written by Charles Butler for Dr. Poynter.

1342 Bible [*New Testament, Epistles, French*]: Les Epistres de S. Paul, les Epistres Canoniques, l'Apocalypse (translated by Louis Isaac Le Maistre de Sacy), 8vo., *buckram, A Mons, chez G. Migeot*, 1667.

A highly original version in the spirit of Port-Royal. It was printed by the house of Elzevir in Amsterdam with a false imprint, while Sacy was in the Bastille. The Privilege was obtained from the King of Spain. This version encountered a good deal of criticism, and Sacy later revised it, with the assistance of Arnauld, Nicole and the young Bossuet.

1343 Bible [*New Testament, Epistles, French*]: Epitres Catholiques, traduites en françois, avec une explication tirée des SS. Pères & des auteurs ecclésiastiques [par Louis Isaac Le Maistre de Saci], 8vo., *calf, Paris, G. Desprez*, 1722.

With the red bookstamp of the Colonna Library. The Approbation by Courcier is dated 1702. This was Saci's last book, and it was published posthumously.

1344 Bible [*New Testament, Apocalypse, French*]: L'Apocalypse, avec une explication par Messire J.-B. Bossuet, Evesque de Meaux, 8vo., *calf, A Paris, chez la Veuve de S. Mabre-Cramoisy*, 1689.

1345 Bini (Severinus) Concilia generalia et provincialia, graeca et latina, quaecunque reperiri potuerunt, item epistolae decretales et Romanor. Pontific. vitae, 4 vols. in 5, folio, *half morocco, Col. Agripp., sumptibus Jo. Grymnici, sub Monocerote*, 1618.

Thomas Windesor's copy, with his motto, 'Virtus vera nobilitas', and the date, 1619. With the Windesor arms in gold on a leather book-label, preserved from the original binding. From the Harvington Library.

1346 Birdsall (John Augustine, O.S.B.) Christian Reflections for every day in the month, translated from the French, 8vo., *calf, Cheltenham, G. A. Williams, & J. Booker, New Bond Street*, 1822.

Translated from the 'Pensées chrétiennes' of E. F. Vernage.

1347 Blackburne (Francis) Considerations on the present state of the controversy between the Protestants and Papists . . . how far the latter are entitled to a toleration, being . . . discourses to the clergy of Cleveland in 1765-6, 8vo., *boards, uncut, A. Millar & T. Cadell,* 1768.

A curious example of the writings of the leaders of the "No-Popery" movement in the 18th. century. It is a strenuous attack by the Archdeacon of Cleveland upon "some circumstances in the present state of Popery among us, that may . . . warn our respective congregations against those delusive corrupters of Christianity, and be not unworthy of the regard of every dutiful and affectionate subject of our most gracious Sovereign". The 'circumstances' included the devotion to the Sacred Heart. The discourses are dedicated to his clergy.

1348 Blair (Hugh) Sermons, 3 vols., 8vo, *original boards uncut, W. Strahan & T. Cadell,* 1779.

John Kirk's copy. Hugh Blair (1718-1800) was Minister of the High Church, Edinburgh, and Professor of Rhetoric. He was a friend of Hume, and a member of the Poker Club. Dr. Johnson read his sermons "with more than approbation". They are the best examples of the formal style of the preachers of that time.

1349 Blake (James, S.J.) A sermon of the Blessed Sacrament, preach'd in the Chappel of . . . the Spanish Ambassador, June 3, 1686, 38 pp., 4to., *russia, Henry Hills*, 1686.

Wing B 3132. From the Harvington Library.

1350 Blanco White (Joseph) Practical and internal evidence against Catholicism, with occasional strictures on Mr. Butler's *Book of the Roman Catholic Church*; in six letters addressed to the impartial among the Roman Catholics of Great Britain and Ireland, 8vo., *boards, John Murray*, 1825.

This very violent attack upon Butler takes advantage of the unhappy condition of Catholic Ireland to dwell upon 'the danger which may threaten this country in the admission of Roman Catholic legislators'. The struggle for Emancipation was at its height, and Blanco's Dedication to Edward Copleston, D.D., Provost of Oriel, dated from Chelsea, April 30, 1825, introduces a book which is a record of infidelities. The first letter is a short biography of the apostate author. Letter 2 attacks the authority and the intolerance of the Papacy. Letters 3 and 4 complain of the claim to Infallibility and of the unity and tradition of the Church. Letter 5 is an attack upon convent life and the celibacy of the clergy. The last letter discusses intellectual progress.
See also Butler, C., *and* Husenbeth, F. C., *below*. A careful study of José María Blanco (White) is to be found in M. Menendez Pelayo, 'Historia de los heterodoxos españoles', t.II, cap. IV.

1351 Blondel (David) A treatise of the Sibyls, so highly celebrated, as well by the ancient heathens as the holy Fathers of the Church, giving an account of the . . . books now extant . . . and the errours now crept into Christian religion by occasion thereof, particularly concerning the Middle State of Souls . . . Englished by J.D., folio, *calf, By T.R. for the Authour & are to be sold by Th. Dring*, 1661.

Wing B 3220. The translator was John Davies of Kidwelly, who signs the Dedication to Sir Edward Maunsell of Margam. For 'the middle state of souls' *see* White, T., *below*, and Oscott I, 954-968.

1352 [Blount (Charles)] Miracles no violation of the laws of Nature, 31 pp., 4to., *buckram, For R. Sollers*, 1683.

Wing 3310. TC I 511. Blount the Deist, said to be 'the only Englishman ever to be driven to madness by the notions of Hobbes'. *See* King, J.

1353 Blyth (Francis, O.D.C. and T.P.) A devout paraphrase on the Seven Penitential Psalms: or, a practical guide to repentance, *Second Edition, with a frontispiece by H. Gravelot*, 8vo., *calf, By J. Hoyles for the Author*, 1742.

1354 — An explanation of the Adoration of the Holy Cross, 27 pp., 8vo., *buckram, s.l.*, 1766.

1355 — Sermons for every Sunday in the year, 4 vols., 8vo., *calf, By J. Hoyles for the Author*, 1742-3.

1356 [—] The streams of eternity, or the mystical waters of life and death, in twelve discourses on the filial fear of God, the four last things of man, and the different reflections to be made thereon, as they severally concern the righteous and the wicked, 8vo., *calf, Printed by J. Dixwell for the Author*, 1763.

Francis Blyth was Provincial of the Carmelites serving the English Mission in the time of Bishops Hornyold and Stonor. He was involved, along with Fr. Gordon, one of his missioners, in a dispute concerning the obedience due from missionaries to Propaganda. The affair led to a new Decree by Benedict XIV in 1745, concerning the relations of the Regular Clergy and the Vicars Apostolic. He assisted Challoner with the new edition of his New Testament, 1738.

1357 Bocquillot (L. A.) Traité historique de la liturgie sacrée, ou de la Messe, 8vo., *calf, A Paris, chez Anisson*, 1701.

1358 Boileau (Jacques) Histoire des Flagellans, ou l'on fait voir le bon & le mauvais usage des Flagellations parmi les Chrétiens . . . traduit du Latin, *titlepage printed in red and black*, 8vo., *calf, A Amsterdam, chez Fr. van der Plaats, dans le Gapersteeg*, 1701.

The word 'recto' had been inserted in the Latin title by order of the Censor. This French translation was an anonymous piracy, which so misrepresented the original text that a new and revised edition had to be made by the Abbé Granet. *See also* Thiers, J. B.

1359 Boileau-Despréaux (N.) Oeuvres diverses, avec le *Traité du sublime ou du merveilleux dans le discours*, traduit de Longin, *with engraved titlepages, and titlepages in red and black*, 2 vols. in one, 8vo., *calf, A Amsterdam, chez Henri Schelte*, 1702.

Vol. II contains: 'Reflexions critiques sur quelques passages de Longin'; the 'Lettre III à Perrault'; and 'Lettre de Monsieur Arnauld à Mr Perrault'.

1360 — Oeuvres diverses, revûë & augmentée de diverses pièces nouvelles, avec les passages des poëtes latins imitez par l'auteur, *with titlepage printed in red and black*, 8vo., *calf, A Amsterdam, chez Henry Schelte*, 1708.

1361 — Poésies, avec notes historiques et grammaticales, et un essai sur sa vie et ses écrits, [par M. de Levisac], *2e. édition, revue & corrigée par M. Gros*, 8vo., *buckram, A Londres, pour B. Dulau; T. Boosey; J. Mawman; Law; Lackington, Allen & Co.*, 1809.

With footnotes indicating a close acquaintance with the affairs of the day in a critical period.

1362 [Bolde (Samuel)] A brief account of the first rise of the name Protestant, and what Protestantism is, with . . . an earnest exhortation to . . . persist in that holy religion, by a professed enemy to persecution, 40 pp., 4to., *buckram, Printed*, 1688. Wing B 3477; JP I.220.

1362a Bolgeni (Gianvincenzo) L'economia della fede Cristiana, in confutazione di un libro contro i fatti dommatici stampato dal Sig. Guadagnini, Arciprete di Valcamonica, 283 pp., 8vo., *wrapper, Roma, nel Collegio Urbano*, 1832.

A reprint of a reply to the Italian Jansenist writer, G. B. Guadagnini, whose 'Tre osservazioni' was published in Pavia in 1789. See also the Index, s.v. 'Jansenism'.

1363 Bona Mors, or, The Art of Dying Happily in the Congregation of Jesus Christ Crucify'd and of His condoling Mother, *copperplate frontispiece*, 12mo., *calf, Printed in the year* 1717.

1364 Bonnet (T.) Le tableau des vertus morales et theologales depeintes en la Sainte Vierge, 8vo., *parchment, Paris, Louys Boulenger*, 1646.

Dedication: Prince Maximilian de Bourgongue, Abbé de S. Vaast d'Arras.

1365 [Boreman (Robert, B.D.)] The country-man's catechisme, or, the Churches plea for tithes, wherein is plainely discovered the duty and dignity of Christ's ministers, and the people's duty to them, by R.B.B.D., *titlepage printed in red and black*, 32 pp., 4to., *buckram, Printed for R. Royston at the Angell*, 1652. Wing B 3757.

Borromeo. *See* Saxius, J. A.

1366 Bossuet (Jacques Benigne, *Evêque de Meaux*) Conférence avec M. Claude, Ministre de Charenton, sur la matière de l'Eglise, 8vo., *calf, A Paris, chez S. Mabre-Cramoisy*, 1682.

With the owner's mark: "Edward Huddleston, St. Mary's Coll., 1827, ex dono F. Larkin, Séminaire à Issy".

1367 — A conference with Mr. Claude, minister of Charenton, concerning the authority of the Church . . . faithfully done into English out of the French original, 4to., *buckram, For Matthew Turner*, 1687.

Wing B 3780; JP. I.203. The account of the conference ends on p. 55. Then follows "Reflexions on a writing of Mr. Claude", pp. 57-126, with a separate half-title but continuous pagination. The "Writing" is "Mr. Claude's answer to Monsieur de Meaux's book", *see* Claude, J., and the Addenda.

1368 — Défense de la Déclaration de l'Assemblée du clergé de France de 1682, 3 vols., 4to., *contemporary mottled calf, A Amsterdam, aux dépens de la Compagnie*, 1745.

1369 — An exposition of the doctrine of the Catholic Church in matters of controversie, by the . . . Counsellor to the King, Bishop of Meaux, formerly of Condom, and preceptor to the Dauphin, first Almoner to the Dauphiness, done into English from the Fifth Edition in French [by Walter Montague], 51+16 pp., 4to., *buckram, Printed in the Year* 1685.

Wing B 3783; JP I.73. With a prefatory 'Advertisement' by Bossuet, 22 pp., providing information on contemporary French answers. Pp. 41-48 contains the 'Approbations' and 16 pp. of Testimonies, with the Brief of Innocent XI, all with English translations. This edition of the 'Exposition' has also been attributed to Dryden. An English reply appeared within a year. This was Gilbert's 'Answer to the Bishop of Condom', q.v.

1370 — An exposition of the doctrine of the Catholic Church in matters of controversie, done into English with all the former Approbations, and others newly published in the ninth and last edition of the French [by H. J. Johnstone, O.S.B.], 55 pp., 4to., *buckram, Henry Hills,* 1686.

Wing B 3784; JP I.73. Pp. 44-45 contain the Approbations. This translation is based on the earlier work of the Abbé Walter Montague, 1685, for which see above. It elicited Archbishop Wake's "Exposition of the doctrine of the Church of England", *see* Oscott I, 934.

1371 — An exposition of the doctrine of the Catholic Church in matters of controversy, with the Approbation of Innocent XI, and of the Archbishops and Bishops, 8vo., *half calf, By J. P. Coghlan, & sold by Robinsons,* 1790.

The introductory 'Advertisement' extends to 27 pp., and provides a theological and literary description of Bossuet's work.

1372 — An exposition of the doctrines of the Catholic Church, translated with the preliminary reflections and notes, by John Fletcher, D.D., *Second Edition,* 8vo., *half calf, A. J. Valpy,* 1829.

1373 — The history of the variations of the Protestant Churches, a new translation, 2 vols., 8vo., *boards, Dublin, R. Coyne,* 1829.

1374 [—] A pastoral letter from the Lord Bishop of Meaux to the new Catholics of his Diocess, exhorting them to keep their Easter, and giving them necessary advertisements against the false pastoral letters of their ministers, with reflections upon the pretended persecution [translated by H. J. Johnston, OSB], 37 pp., sm. 4to., *calf, Henry Hills,* 1686. Wing B 3787; JP. I.76.

1375 — Select sermons and funeral orations, translated from the French [by Edward Jerningham], to which is prefixed an essay on the eloquence of the pulpit in England, 8vo., *cloth, Printed for W. Clarke,* 1801.

The *Essay* is dated May 1st., 1781. With some interesting notes on Rev. Joseph Wilks, Berington and Milner. The remarks made on Milner are extremely hostile.

1376 — Traité de la Communion sous les deux éspèces, 461 pp., 8vo., *calf, Paris, S. Mabre-Cramoisy,* 1682.

Against the Calvinists, especially Jurieu. John Davies of Kidwelly published an English translation in 1687, see below.

1377 — A treatise of Communion under both Kinds, faithfully render'd from the French [by J. Davies of Kidwelly], in Two Parts, 4to., *buckram, For Matthew Turner,* 1687.

Wing B 3793; JP II. 275, where the translator's name is given. Not mentioned in Tucker's list. Originally written in reply to the French Protestant writers, Bourdieu and Jurieu, this translation, published and printed in the Protestant interest, was answered by William Payne, in "A discourse of the Communion" [JP.II.276], q.v. The "Treatise" is dedicated to Thomas, Lord Petre.

1378 — A sermon preached at the funeral of a person of the highest quality in France [Maria Teresa], *titlepage within a black border,* 31 pp., 4to., *russia, Printed & are to be sold by I.V. in the year* 1686.

1379 Bote (Pedro) Tesoro de la doctrina Christiana, *titlepages in red and black, engraved titlepages by A. Bernaerts, and a full-page woodcut of the arms of Don Rodrigo,* 3 vols., 8vo., *Spanish calf, En Madrid, por Bernardo Peralta,* 1727.

1380 Boudon (Henri Marie) Dieu seul, ou, l'association pour l'intérest de Dieu seul, 16mo., *calf, A Paris, chez la veuve Herissant,* 1778.

First published in 1663.

1381 — The love of Jesus in the adorable Sacrament of the Altar, a new translation, 12mo., *buckram, Manchester, for T. Haydock,* 1801.

1382 — Les saintes voies de la Croix, 8vo., *calf, Avignon, L. Aubanel,* 1827.

1383 — La science sacrée du Catéchisme, ou, l'obligation qu'ont les pasteurs de l'enseigner, & les peuples de s'en faire instruire, 8vo., *calf, A Paris, chez J. T. Herissant,* 1749.

1384 — La sciénce sacrée du catéchisme, ou, l'obligation qu'ont les pasteurs de l'enseigner . . . 12mo., *calf, A Louvain, chez F. Michel,* 1801.

Boudon (H. M.) *See also* Butler, C. *and* Collet, P.

1385 [Bougeant (G. H., S.J.)] Arlequin janséniste, ou, critique de la *Femme docteur:* Comédie, 2+172 pp., 8vo., *buckram, A Cracovie, chez Jean le Sincère* 1732. Willaert 10020.

1386 [—] La femme docteur, ou, la théologie tombée en quenouille: comédie contre les jansénistes, 8vo., *vellum,* [*A Liege, chez la veuve Procureur, n.d.* (*c.* 1750)].

1387 [—] Le saint déniché, ou, la banquerout des marchands de miracles: comédie, 8vo., *vellum, A La Haye, chez Pierre Oiseau, à la Cycogne,* 1732.

G. H. Bougeant, S.J., 1690-1743, wrote a number of satirical pieces against the Jansenists, and works on the Catechism.

1388 Boughen (Edward, D.D.) A short exposition of the Catechism of the Church of England, with the Church-Catechism itself, and Order of Confirmation, in English & Latine, the Latine revised and much amended, 8vo., *calf, Christopher Wilkinson,* 1679. Wing B 3822; TC I.376.

1389 Bouhours (Dominick, S.J.) The Life of St. Francis Xavier, of the Society of Jesus, Apostle of the Indies and of Japan, translated by Mr. Dryden, *First Edition, with frontispiece by M. Burghes, and map,* 8vo., *calf, Jacob Tonson, at the Judge's Head in Chancery Lane,* 1688.

Wing W 3825. Dedication: The Queen, with mention of "the son of prayers" (the Prince of Wales).

1390 — Pious meditations for every day in the month, a new translation, 12mo., *buckram, Manchester, for T. Haydock,* 1800.

1391 Bourdaloue (P., S.J.) Bourdaloue's sermon on Ash-Wednesday, 12mo., *boards, Printed by J. P. Coghlan,* 1776.

1392 — Sermons pour les grandes festes de l'année, 12mo., *calf, Paris, chez la Vve. Mabre-Cramoisy,* 1692.

1393 — Sermons pour tous les jours du Carême, 2 vols., 8vo., *calf, A Paris, chez la Veuve Mabre-Cramoisy,* 1692.

1394 Bourn (Samuel) Lectures to children and young people in a catechetical method, consisting of three Catechisms . . . with a preface shewing the importance of a religious education, 8vo., *calf, Birmingham, by T. Warren for the Author,* 1738.

1395 Boursier (L. F.) Histoire et analyse du livre de *L'Action de Dieu,* opuscules relatifs à cet ouvrage; Mémoire sur la Divinité des Chinois; Relation des démarches faites par les Docteurs de Sorbone pour la réunion de l'Eglise de Russie; & Recueil de pièces qui concernent cette affaire, [réunis par l'Abbé Coudrette], 3 vols., 8vo., *calf, s.l.* [*Paris?*], 1763.

With an *Approbation* signed by many persons eminent in the French Church, including Natalis Alexandre. The treatise on grace and predestination was answered by Malebranche. One of the papers left by Boursier is an interesting memoir on the reunion of the Greek Church with Rome.
Boursier's first work, 'L'Action de Dieu', had been printed clandestinely in Holland by Petitpied.

1396 [Boutauld (Michel, S.J.)] Méthode pour converser avec Dieu, *Nouvelle Edition,* augmentée du *Bon emploi du temps,* 12mo., *calf, A Rouen, chez Labbey,* 1788.

1397 [—] La suite des Conseils de la Sagesse, ou du recueil des maximes de Salomon, les plus nécessaires à l'homme pour se conduire sagement, avec des reflexions sur ces maximes, *with an engraved titlepage by Rentiers, showing King Solomon in an ermine robe, writing to the dictation of Wisdom,* 8vo., *calf, Paris, chez S. Mabre-Cramoisy,* 1684.

Boutauld (N.) *See also* Fouquet, N.

1398 Bower (Archibald) The history of the Popes, from the foundation of the See of Rome to the present time, *Third Edition,* 7 vols., 4to., *calf, London, for the Author,* 1750.

Bower describes himself on the titlepage as 'Heretofore Professor of Rhetoric, History and Philosophy in the Universities of Fermo and Macerata'.

1399 — Mr. Archibald Bower's affidavit in answer to the false accusation brought against him by Papists, to which are added, 1. A circumstantial narrative of what hath since passed between Mr. Bower and Sir Henry Bedingfield . . . 2. Copies of pretended letters . . . 49 pp., 8vo., *buckram, For W. Sandby,* 1756.

1400 — Mr Bower's answer to a new charge brought against him in a libel, intituled, *Bower and Tillemont compared* [by John Douglas], 27 pp., 8vo., *buckram, For W. Sandby*, 1757.

1401 — Mr Bower's answer to a scurrilous pamphlet intituled, *Six letters from A - - - - - - - d B - - - r to Father Sheldon, Provincial of the Jesuits in England &c.*, Part 1, *with the half-title*, '*Price Two Shillings*', 132 pp., 8vo., *buckram, For W. Sandby, at the Ship*, 1757.

1402 — The Second Part of *Mr Bower's answer to a scurrilous pamphlet &c.*, with remarks on the Six Letters, proving them to be forged, *with an errata slip*, 33 pp., 8vo., *buckram, For W. Sandby*, 1757.
With an "Appendix: containing remarks on the defective account given in the *Critical Review*", 8 pp., n.d.

1403 — Bower vindicated from the false insinuations and accusations of the Papists, with a short account of his character, in answer to the pamphlet intitled, Six letters . . . to Father Sheldon . . ., by a Country Neighbour, 25 pp., 8vo., *buckram, For J. Doughty*, 1756.

1404 [Bowes (Robert, *alias* **Lane,** *Priest*)] Practical reflections for every day throughout the year, 8vo., *calf, For T. Meighan*, 1736.
From the Library of George Hardwicke.

1405 — Practical reflections for every day throughout the year, enlarged and edited by Edward Peach, *Third Edition*, 8vo., *boards, Keating & Brown*, 1835.

1406 [Boyle (J., *Earl of Orrery*)]. Remarks on the life and writings of Dr. Jonathan Swift, in a series of letters from John, Earl of Orrery to his son, the Hon. Hamilton Boyle, *Third Edition, corrected, with the portrait by Ravenet*, 8vo., *calf, For A. Millar*, 1752.

1407 [Boyle (Robert)] Reasons why a Protestant should not turn Papist: or, Protestant prejudices against the Roman Catholic religion; propos'd in a letter to a Romish priest, by a Person of Quality, *First Edition*, 32 pp., 4to., *buckram, H. Clark for J. Taylor*, 1687.
Wing B 4018. Fulton 175. See JP I.202; II. 472. With Maurice's Imprimatur leaf, and Taylor's Catalogue, 2 pp.

1408 Breviary: *Latin*. Breviaire Romain à l'usage des Religieux et Religieuses des trois Ordres du Seraphique Pere Saint François, *printed throughout in red and black*, 4 vols., 8vo., *morocco, with iron clasps, A Paris, chez J-B. Coignard, fils, Imprimeur de l'Ordre de S. François, rue S. Jacques, au Livre d'Or*, 1725.
Each volume is inscribed in red ink: 'Ce Breviaire est à l'usage de soeur Marie Thérèse Françoise de St. Bernardin Dumont. 1738.'

1409 — Bréviaire et Missel romain à l'usage des laïques, contenant les Offices & les Messes de tous les Dimanches & principales Fêtes de l'année, Nouvelle Edition, augmentée des Secrettes &c., thick 8vo., *calf, A Avignon, chez L. Chambeau*, 1786.
Text in Latin throughout. Bound in at the end are 14 pp. of MS additions in Latin and English, in a contemporary hand.

1410 Bridoul (F. Toussaint, S.J.) The school of the Eucharist established upon the miraculous respects and acknowledgments which birds, beasts and insects . . . have rendred to the Holy Sacrament of the Altar whence Catholicks may increase in devotion towards this divine mystery, and hereticks find there their confusion, now made English and published with a preface [by W. Clagett], 54 pp., 4to., *buckram, For Randall Taylor*, 1687.
Wing B 4495. JP. II.299. With Needham's Imprimatur leaf.

1411 Brief history of the rise, growth, reign, supports, and sodain fatal foyl of Popery during the three years and an half of James II, together with a description of six Popish pillars . . . the perpetual addressers of the King, 33 pp., 4to., *buckram, s.l.*, 1690. Wing B 4599.

1412 Brief statement of the grievances the Catholics in these Realms still labour under, by a Catholic Gentleman, 27 pp., 8vo., *russia, Newcastle, Edward Walker*, 1807.

1413 [Brillon (P. J.)] Suite des *Caractères* de Théophraste et des *Pensées* de Mr. Pascal, *titlepage printed in red and black*, 8vo., *calf, A Paris, chez Estienne Michallet*, 1699.

1414 Bristol (John Digby, *Earl of*) The speeches of the Lord Digby in the High Court of Parliament, concerning grievances and the Triennial Parliament, 25 pp., 4to., *buckram*, [*London*], *for Thomas Walkely*, 1641. Wing B 4797A.

1415 Brittain (Lewis, O.P.) Principles of the Christian religion and Catholic faith investigated, 8vo., *calf, J. P. Coghlan*, 1790.

Lewis Brittain (1744-1827) collected materials for the biographies of English Dominicans, but the records appear to have perished when the French Revolutionary armies invaded the Netherlands. Brittain was Regent of the English College at Bornheim.

1416 [Brooke (William)] Short addresses to the children of Sunday Schools, on particular texts of Scripture, with an address on the institution of Sunday Schools, and the great and good consequences of Visitors, 84 pp., 8vo., *boards, For F. & C. Rivington, Booksellers to the S.P.C.K.*, 1793.

1417 [Broughton (Richard)] A true memorial of the ancient most holy and religious state of Great Britain, flourishing with Apostles, apostolic men, monasteries, religious Rules, and Orders in great number . . . collected by the learned antiquary and old student in divine learning, Richard Broughton, Priest, published by G.S.P., *titlepage in red and black*, 8vo., *buckram, s.l.* [*London*], 1650.

Wing B 5001. Dedication: To Richard Smith, Bishop of Chalcedon, by G.S.

1418 [Brown (Fr. Levinus, S.J.)] The manner of performing the Novena, or, The nine days devotion to St. Francis Xaverius, of the Society of Jesus and Apostle of India, as also the Devotion of the Ten Fridays to the same Saint, 92 pp., 12mo., *calf, s.l.*, [1741].

1419 [—] The protestant's trial (in controverted points of faith) by the written Word, 8vo., *calf, Brussels*, 1771.

1420 — (William) Astraeae abdicatae restauratio, or, Advice to Justices of the Peace, 8vo., *calf, Printed for H. Newman in the Poultry, A. Roper in Fleet Street, and R. Parker at the Royal Exchange*, 1695.

Wing B 5078.

1421 [Browne (Isaac Hawkins)] De animi immortalitate: poema, 40 pp., 4to., *buckram, Impensis J. & R. Tonson & S. Draper*, 1754, Price 1s 6d.

1422 — (Simon) A defence of the religion of Nature, and the Christian revelation, against . . . a book entitled, *Christianity as old as the Creation*, 8vo., *buckram, Printed for Richard Ford*, 1732.

1423 Brownlow (J.) Liberty of conscience: or, a dialogue between a Catholic Priest and his separated brethren, to explain the nature of religious liberty, *with a list of books*, 22 pp., 8vo., *russia, W. E. Andrews, The Orthodox Press, n.d.* [*c.* 1823].

1424 Brueys (D. A., *de Montpellier*) Défense du culte extérieur de l'Eglise catholique, ou l'on montre aussi les défauts qui se trouvent dans le service public de la religion prétendue réformée . . . pour servir d'instruction aux Protestans & aux nouveaux convertis, 12mo., *parchment, Amst., P. Le Jeune*, 1686.

Written against Jurieu. Brueys (b. 1640) was originally a Protestant of the Cevennes who had written against Bossuet, but the latter converted him.

1425 [Brunet (P. J.)] Abrégé des Libertés de l'Eglise Gallicane, avec des réflexions et des preuves qui en démontrent la pratique et la justice, 12mo., *buckram, s.l.d.* [*Paris*, 1765].

Barbier I. 40a. Dedication: C** C** A** P***. John Kirk's copy, and with the note: 'James Ford jun., bought at Wilkes's sale'.

1425A Buchanan (George, *the Humanist*) G. Buchanani Scoti, poetarum sui saeculi facile princeps, poemata quae supersunt omnia, in tres partes divisa, multo quam ante hic emendatiora, 12mo., *calf, Edinburgh, J. Cairns*, 1677.

See also Oscott I.116.

1426 Buffier (P. Cl., S.J.) La vie du comte Louis de Sales, frère de S. François de Sales, modèle de piété dans la vie civile, 8vo., *calf, Paris*, 1737.

Buffier was one of the editors of the *Journal de Trevoux*.

1427 [Burgess (Dr. T., *Bp. of St. David's*)] Popery incapable of union with a Protestant Church, and not a remedy for schism, nor an exemplar of unity, sanctity or Christian verity; a letter in reply to Rev. Samuel Wix, containing an examination of the subjects included in the Parliamentary Declarations against Popery, and a view of Papal schisms . . . to the beginning of the 18th [century], 8vo., *boards, Carmarthen, J. Harris*, 1820.

The Bishop was a persevering leader of the No-Popery agitation, and frequently came out in print against Milner.

1428 [—] Three words on General Thornton's speech on the Declaration against Transubstantiation, and one word on Dr. Milner's *End of Religious Controversy*, by the Bishop of St. David's, 27 pp., 8vo., *half russia, Sold by Rivingtons, Hatchards, Blacks, Ogles & Cochrane*, 1819.

1429 [**Burgis (Edward Ambrose, O.P.)**] Annals of the Church from the death of Christ [to 498 A.D.], 5 vols., 8vo., *contemporary calf, with leather labels, Thomas Meighan and W. Lewis*, 1737-8.
Owners' marks: Richard Towneley, with his armorial bookplate, dated 1702, and J. E. Crook.

1430 [**Burke (Edmund)**] A letter from a distinguished English Commoner to a Peer of Ireland, on the repeal of a part of the Penal Laws against Irish Catholics, 29 pp., 8vo., *russia, P. Keating*, 1785.
The Peer of Ireland was Lord Kenmare.

1431 — A letter from Mr. Burke to a Member of the National Assembly, in answer to some objections to his book on French affairs, 74 pp., 8vo., *half russia, Paris, printed, & London, re-printed for J. Dodsley*, 1791.
For a translation into Italian, see below.

1432 — Lettera del Signor Burke a un Membro dell'Assemblea Nazionale, in risposta ad alcune obbiezioni al suo libro su gli affari di Francia, tradotta di Benedetto Crispi, 8vo., *parchment, In Ferrara*, 1793.

1433 [—] Suite des *Reflexions sur la Révolution de France*, en forme d'une nouvelle lettre à un Membre de l'Assemblée Nationale de France, qui lui avoit écrit au sujet de la première, traduction de l'anglois, 8vo., *parchment, Se trouve à Paris*, 1792.

1434 [**Burnet** (*Bishop* **Gilbert**)] A discourse concerning Transubstantiation and idolatry, being an answer to the Bishop of Oxford's plea [in *Reasons for abrogating the Test*, q.v.] relating to those two points, 36 pp., 4to., *calf, London, printed in the Year* 1688.
Wing B 5775; JP I.23. Burnet III (1724) p. 1265. Bp. Parker died while this pamphlet was in the press.

1435 — Dr. Burnet's sermon before His Highness the Prince of Orange [on 'The divine authority of Kings asserted'] at the Cathedral of Exon, on reading his Declaration, 12 pp., 4to., *buckram, London, for William Coldham*, 1689.

1436 [—] A modest survey of the most considerable things in a discourse lately published, entitled, *Naked Truth*, written in a letter to a friend, 42 pp., 4to., *buckram, For Moses Pitt*, 1676.
Wing B 5835; TC I.246.

1437 — A discourse wherein is held forth the opposition of the doctrine, worship and practices of the Roman Church to the nature, designs and character of the Christian faith, 71 pp., 4to., *calf, For J. Watts*, 1688.
Wing B 5779; JP II. 429. With Watts's list of books. The second edition, with a change of title, of Burnet's 'The mystery of iniquity unveiled', one of the writings which marks the development of the 'No-Popery' movement in England.

1438 — The history of the rights of Princes in the disposing of ecclesiastical benefices and Church lands, relating chiefly to the pretensions of the Crown of France to the Regale and the late contests with the Church of Rome, 8vo., *buckram, J.D. for Richard Chiswell*, 1682. Wing B 5801; TC I.472.

1439 [—] The life of William Bedell, D.D., Bishop of Kilmore, in Ireland, 8vo., *buckram, For John Southby*, 1685. Wing B 5830. *See* Wadsworth, J.

1440 [—] Reflections on the relation of the English Reformation lately printed at Oxford, Part I, by G.B., D.D., 38 pp. [*and*] Part II: On the Oxford theses relating to the English Reformation, *together* 96 pp., 4to., *calf, Amsterdam, printed for J.S.*, 1688.
Wing B 5854; JP I.172. The 'relation' was Woodhead's 'Church Government, Part V', q.v. The 'Oxford theses' were advanced in this tract. Part II [pp. 41-96] has a separate titlepage, but the pagination is continuous.

1441 — Two sermons, preached in the Cathedral Church of Salisbury, the first, on the 5th of November Gun-powder-Treason Day, the Second on the 7th of November, being the Thanksgiving-Day, 32 pp., 8vo., *russia, For J. Churchill*, 1710.

1442 [—] A vindication of the ordinations of the Church of England . . . in answer to a paper written by one of the Church of Rome to prove the nullity of our orders; and given to a person of quality, *Second Edition*, 94 pp., 4to., *russia, For Ric. Chiswell*, 1688.

Wing B 5940; TC II.280; JP I.182; and see Oscott I.121. With Chiswell's List of Books, 4 pp. The 'person of quality' was Lady Terwhitt, later a convert. At her house Burnet and Stillingfleet met for the conference with Coleman and John Gother, for which see Stillingfleet's 'Relation of a Conference'. With Chiswell's list of books, 4 pp.

Burnet (G.) *See also* Manby, P. A reformed Catechism, *below*.

1443 Burroughs (Jeremiah) Gospel remission, or, a treatise shewing that true blessedness consists in pardon of sin . . . *Second Edition, with the 'Certificate' leaf signed by six Elders*, small 4to., *half calf, Printed for Dor. Newman*, 1674. Wing B 6082.

1444 [Burthogge (Richard)] Prudential reasons for repealing the Penal Laws against all Recusants, and for a general toleration, penn'd by a Protestant person of quality, 11 pp., 4to., *parchment, For Matthew Turner*,

Wing B 6155. Richard Burthogge (1638-94), theological writer, and a vigorous champion of toleration and the right to dissent.

1445 Burton (Richard) The history of the Kingdom of Ireland, being an account of all the . . . transactions both civil and military, during the late wars there, till the entire reduction of that country . . . particularly of the horrid rebellion and massacres in 1641, with the Popish and arbitrary designs that were carried on there in the last reigns, *with woodcut vignette portraits, titlepage printed in red and black*, small 4to., *half calf, Westminster, Printed for Machell Stace, No. 5, Middle Scotland Yard*, 1811.

1446 Butler (Alban) A letter on prayer, written in December 1755 to the late Marmaduke Tunstall Esq., of Wycliffe in the County of York, *with a frontispiece*, 42 pp., 8vo., *buckram, Manchester, T. Haydock*, 1812.

A printed note by Charles Butler says that the original was found among the papers of Sir Henry Lawson.

1447 — The life of Sir Tobye Matthews, 37 pp., 8vo., *buckram, By J. P. Coghlan*, 1795.

1448 — The lives of the Primitive Fathers, Martyrs and other principal Saints, compiled from original monuments and other authentic records, illustrated with the remarks of judicious modern critics and historians, *Third Edition, with a portrait of Alban Butler by Keating*, 12 vols., 8vo., *half calf, Edinburgh, by J. Moir for J. P. Coghlan, & F. Coates, Newcastle*, 1798.

Volume XIII contains Charles Butler's "Life and writings of Alban Butler", dedicated to Francis Eyre of Warkworth

1449 — Meditations and discourses on the sublime truths and important duties of Christianity, 3 vols., 8vo., *half morocco, J. P. Coghlan*, 1791.

A posthumous work. Dedicated to Henry, Lord Arundell, July 15, 1791.

1450 — The moveable feasts, fasts and other annual observances of the Catholic Church, 8vo., *calf, Printed by C. Kiernan and sold by T. Lewis*, 1774.

A posthumous work, prepared for publication by Bishop Challoner.

1451 — Remarks on the first two volumes of the late *Lives of the Popes*, in letters from a Gentleman to a friend in the country, 100 pp., 8vo., *parchment, Douay, for L. Derbaix*, 1754.

This was Alban Butler's first published work, written while at Doway against the apostate Jesuit, Archibald Bower, q.v., who was engaged in publishing his 'History of the Popes' in Dublin between 1749 and 1758.

1452 — Remarks upon Bower's *Lives of the Popes*, in a series of [nine] letters, 120 pp., 8vo., *buckram, Dublin, printed by & for C. Talbot & John Morris (No. 13) in Parliament Street*, 1778 [Price 1s 7d halfp.]

1453 [—] A short account of the life and virtues of the Venerable and Religious Mother, Mary of the Holy Cross, Abbess of the English Poor Clares at Rouen . . . by A.B., 8vo., *boards, s.l.*, 1767.

From the library of Olton Seminary. Owner's mark: H. Richmond, 1831. The preface states that Bonaventure Giffard, afterwards Vicar Apostolic, was for some time spiritual director to Mother Mary, and that Benjamin Petre, Bishop of Prusa, was instrumental in procuring the writing of this biography.

1454 — Travels through France and Italy, and part of the Austrian, French and Dutch Netherlands, 1745-6, 8vo., *buckram, Edinburgh*, 1803.

Dedicated to Rev. James Yorke Bramston, afterwards Bishop of Usulae, these letters describe travels in Catholic Europe at the time of the '45 Rising, with James and Thomas Talbot.

1455 — **(Charles)** An address to the Protestants of Great Britain and Ireland, *Second Edition, with additions*, 23 pp., 8vo., *buckram, Booker* [*and others*], 1813.
From the library at Blackmore Park, with the signature of Thomas Hornyold.

1456 — The book of the Roman Catholic Church, in a series of letters to Robert Southey Esq., LL.D., on his *Book of the Church*, 8vo., *boards, John Murray*, 1825.
Dedication: Charles Blundell, of Ince Blundell. See also Milner's 'Strictures on the Poet Laureate's "Book of the Church" ', below, and Blanco White, J., 'Practical and internal evidence', above.

1456a [—?] Considerations addressed to the French Bishops and clergy now residing in England, 72 pp., 8vo., *buckram, For J. Debrett*, 1796.

1457 — A continuation of the Rev. Alban Butler's *Lives of the Saints*, to the present time, with bibliographical [*sic*] accounts of the Holy Family &c., and historical minutes of the Society of Jesus, 8vo., *buckram, Keating & Brown*, 1823.
Dedication: Bishop Poynter. For Alban Butler's 'Lives', see above.

1458 [—] Historical account of the laws against the Roman Catholics of England, 51 pp., 8vo., *cloth, Printed by Luke Hansard for Keating, Brown & Co.*, 1811.

1459 [—] An historical and literary account of the formularies, confessions of faith, or symbolic books of the Roman Catholic, Greek and principal Protestant Churches, by the author of the *Horae Biblicae*, 8vo., *boards, Printed by A. J. Valpy . . .*, 1816.
With a presentation inscription from the author to Henry Weedall.

1460 — Historical memoirs of the English, Irish and Scottish Catholics since the Reformation, 4 vols., 8vo., *half calf, John Murray*, 1822.
Dedication: Bernard Edward, Duke of Norfolk.

1461 [—] Horae Biblicae . . . notes on the text and literary history of the Bibles or Sacred Books of the Jews and Christians, *Fourth Edition*, 2 vols., 8vo., *half calf, For J. White*, 1807.
From the Library of Canon Crook. Dedications: 1. Sir John Courtenay Throckmorton. 2. Sir William Scott.

1462 — The Inaugural Oration . . . at the ceremony of laying the first stone of the London Institution for the Diffusion of Science and Literature, 4th. November, 1815, 42 pp., 8vo., *buckram, By Luke Hansard for Longman* [*and others*], 1816.

1463 — A letter from the Rev. Rowland Hill to Mr. Butler on his late *Address to the Protestants of Great Britain and Ireland*; and Mr. Butler's reply, 14 pp., 8vo., *buckram, By Luke Hansard for Booker* [*and others*], 1813.

1464 [—] Letter on the Coronation Oath, 8 pp., 8vo., *russia*, [*W.E.Andrews*], *n.d.*

1465 [—] A letter to an Irish Catholic Gentleman on the Fifth Resolution, entered into at the meeting of English Catholics on 1st. February, 1810, and accompanying the Roman Catholic Petition, 43 pp., 8vo., *buckram, By Luke Hansard for J. Booker*, 1811.
Thomas Hornyold's copy, from Blackmore Park, with his name written on the titlepage by Charles Butler.

1466 — Memoir of H. F. D'Aguesseau, and of his ordonnances for amending . . . the French Law [and] An historical account of the Roman and Canon Law, 8vo., *boards, J. Murray*, 1830.

1467 — The philosophical and biographical works, *with a portrait*, 5 vols., 8vo., *buckram, For W. Clarke & Sons*, 1817.
Contents: Vol. 1. Horae Biblicae; 2. Germanic Empire, & Horae juridicae subsecivae; 3. The lives of several eminent persons [Fénélon, Bossuet, Boudon, Rancé, Thomas à Kempis & Alban Butler]; 4. Confessions of Faith; Essays; 5. Church of France. With a presentation inscription to Oscott College by Charles Butler dated 23 July, 1817

1468 — Reminiscences, *Fourth Edition, with A letter to a Lady on Ancient and Modern Music*, 8vo., *boards, John Murray*, 1824.
Chapter XXX contains an account of the *Blue Books*.

1469 — Reminiscences, Volume II, 8vo., *boards, John Murray*, 1827.
Contains: An essay on the mystical devotions of Catholics and Protestants; Correspondence with Dr. Parr; Reform of the Courts of Equity.

1470 — Reply to the article in the *Quarterly Review* for March, 1826, on the revelations of La Soeur Nativité, 23 pp., 8vo., *russia, John Murray*, 1826.

1471 — A short reply to Doctor Phillpott's Answer (in his *Letter to a Layman*) to Mr. Butler's letter on the Coronation Oath, with a Third Edition of Mr. Butler's letter on the alleged divided allegiance of English Catholics, 8vo., *calf, John Murray*, 1828.

Dedication: Mr. Blount. With an inscription by the author to Henry Weedall.

1472 — Vindication of *The Book of the Roman Catholic Church* against the Rev. George Townsend's *Accusations of history against the Church of Rome*, with notice of some charges brought . . . by . . . Joseph Blanco White, with copies of Dr. Phillpotts's Fourth Letter . . . containing a charge against Dr. Lingard . . , 8vo., *boards, John Murray*, 1826.

With an inscription by Charles Butler to Dr. Henry Weedall. For the "charges", *see* Blanco White, J. Butler (Charles) 1750-1832, took silk in 1831, the first Catholic to become a K.C. For forty-three years before 1800 Butler had attended almost every Debate on the Catholic Question in the English Parliament, and he continued to do so in the Parliament of the Union.

1473 — **(James)** A justification of the tenets of the Roman Catholic religion, and a refutation of the charges brought against the clergy by the Bishop of Cloyne, 182 pp., 8vo., *buckram, J. P. Coghlan*, 1787.

With the bookstamps of John Milner and John Kirk. Prints correspondence with Cardinal Mario Marefoschi, with Petitions presented to Parliament, and other documents.

1474 [— **(Samuel)**] Hudibras. The first and second parts, written in the time of the late wars, corrected & amended, with several additions and annotations, 8vo., *buckram, By T.N. for J. Martyn & H. Herringman*, 1674.

Wing B 6311; TC I.191. The Second Part has a separate titlepage. Pagination is continuous. From the Harvington Library.

1475 **C. (J.)** An answer to the query of a Deist concerning the necessity of faith, 12 pp., 4to., *buckram, s.l.d.* [1687?]

Wing C 51. Perhaps by J. Cresener.

1476 — A sermon preached upon the Feast of the most holy Sacrament of the Eucharist, by J.C., 26 pp., 12mo., *bound in a fragment of vellum from a deed written in English, By D. Edwards*, 1695.

1477 **Cabassutius (J.,** *of the Oratory***)** Notitia Conciliorum Sanctae Ecclesiae, in qua elucidantur exactissimae tum sacri Canones, tum veteres novique Ecclesiae Ritus, tum praecipuae partes Ecclesiasticae Historiae, 8vo., *calf, Lugduni, sumptibus Laurentii Arnaud & P. Borde*, 1670.

With the ownership marks: And. Gif. [Andrew Giffard], and 'Jac. Layfield, dono dedit D. Conquest'.

1478 **Calamy (Edmund)** A letter to Mr. Archdeacon Echard, upon occasion of his *History of England*, wherein the true principles of the Revolution are defended; the Whigs and Dissenters vindicated; several persons of distinction clear'd from aspersions; and a number of historical mistakes rectify'd, 8vo., *buckram, For John Clark*, 1718.

1479 **Calm view.** A calme, consolatory view of the sad tempestuous affaires in England, 50 pp., 4to., *Printed*, 1647. Wing C 307.

1480 **Camerarius (Joachim)** Vita Philippi Melanchthonis, in qua conspicere licet historiam primae reformationis ecclesiae, *with a portrait of Melanchthon*, 12mo., *vellum, Hagae-Comitum, ex typographia Adriani Vlacq*, 1655.

1481 [**Caraccioli (L. A. de)**] La vie du Pape Clément XIV (Ganganelli), *Nouvelle Edition, corrigée, with a portrait, and engraved vignettes of pastoral scenes*, 8vo., *calf, A Paris, chez la veuve Desaint*, 1776.

See also Clement XIV. John Kirk's copy.

1482 [**Care (Henry)**] An answer to a paper importing a petition of the Archbishop of Canterbury and six other Bishops to His Majesty, touching their not distributing and publishing the late Declaration for Liberty of Conscience, 31 pp., 8vo., *buckram, Henry Hills*, 1688. Wing C 506.

1483 — Draconica: or, an abstract of all the Penal Laws touching matters of religion; and the several Oaths and Tests thereby enjoyned, *Third Edition, with additions*, 21 pp., 4to., *russia, George Larkin*, 1688.

Wing C 512. With Larkin's Catalogue of books against the Test.

1484 [—] A modest enquiry, whether St. Peter were ever at Rome . . . wherein the arguments of Card. Bellarmine . . . are considered . . ., 116 pp., 4to., *calf*, *Randall Taylor*, 1687. Wing C 529.

1485 [—] A vindication of the proceedings of His Majesties Ecclesiastical Commissioners against the Bishop of London and the Fellows of Magdalen-College, 78 pp., 4to., *cloth*, *By Tho. Milbourn*, 1688.

Wing C 536. With Sunderland's Licence Leaf.

1486 Carr (Joseph, *of St. Augustine's Chapel*) An address to the public, occasioned by the letters of Rev. Melville Horne and Rev. Nath. Gilbert, on the subject of Bible Associations, 28 pp., 8vo., *russia*, *Manchester*, 1821.

1487 [**Carroll** (*Bishop* **John**)] An address to the Roman Catholics of the United States of America, by a Catholic Clergyman, 120 pp., 8vo., *buckram*, *Annapolis, printed by Frederick Green, & Worcester, reprinted by J. Tymbs at the Cross*, 1784.

See Sabin C 11072, where the Worcester imprint is not mentioned for this date. This is the surreptitious edition put out by Wharton, to which the next number was a reply.

1488 [—] An address to the Roman Catholics of the United States of America, by a Catholic Clergyman, 8vo., *boards*, *Annapolis, F. Green, & Worcester, reprinted by J. Tymbs*, 1785.

See above. The "true and genuine edition" of the Bishop's answer to the apostate Wharton, published in reply to the ex-Jesuit's falsified edition of the previous year.

1489 [**Carron** (*Abbé* **G. T. J.**)] Les attraits de la morale, ou, la vertu parée de tous ses charmes, et l'art de rendre heureux ceux qui nous entourent, 8vo., *parchment*, *A Londres, de l'imprimerie de Keating, Brown & Keating*, 1813.

"Des agens d'un gouvernement étranger, dans la partie de la librairie, ayant saisi le manuscrit des deux traités qui composent cet ouvrage, nous déclarons n'en avouer d'autre que celui qui sort des presses des libraires catholiques Keating, Brown et Keating à Londres, et qui sera revêtu de leurs signatures, Somerstown, près Londres, [facsimile signature], P. Keating & Co. "A Monseigneur Wm. Poynter, Evêque de Halie, Vicaire Apostolique du District de Londres, Somerstown, près Londres, 25 juillet, 1813."

1490 — Christian reflections, adapted to every day in the year, selected from the works of the Fathers and other pious authors, translated by a Lady for the benefit of two religious Societies, one, of the Order of St. Theresa, late of Great Canford, the other of Staple Hill, near Wimborne, 8vo., *cloth*, *Keating & Brown*, 1834.

Dedication: Lady Barbara Ponsonby.

1491 [—] L'ecclésiaste accompli, ou plan d'une vie vraiment sacerdotale, par l'auteur des *Pensées ecclésiastiques*, *4e. édition*, 8vo., *half calf*, *Londres, de l'imprimerie de P. da Ponte, 15 Poland Street, et se vend chez Keating, Brown & Keating, et chez Dulau*, 1808.

With an Approbation in English and French by Bishop Milner, dated from Wolverhampton, 1st October, 1807.

1492 [—] Le modèle des prêtres, ou, vie de J. Brydayne, missionaire, *Second Edition, with a portrait*, 8vo., *calf*, *A Paris, chez la veuve Nyon, & à Londres, chez A. Dulau, An XIII*, 1805.

Quérard does not mention this edition.

1493 — Pious biography for young men; or, the virtuous scholars, translated [by Edward Peach], 12mo., *calf*, *Keating, Brown & Keating*, 1814.

The translator signs the Dedication.

1494 — Pious biography, or, models of piety, proposed to the imitation of young ladies who aspire to Christian perfection, 8vo., *calf*, *Keating, Brown & Keating*, 1804.

With the inscription: 'The gift of the Rt. Rev. Dr. Milner, Bishop of the Midland District, to Ann Jones, 1804.'

1495 [—] Pensées ecclésiastiques pour tous les jours de l'année, *4e. édition*, 4 vols., 8vo., *half calf*, *Londres, de l'Imprimerie de R. Juigné, & se vend chez Keating, Brown & Keating, et chez Dulau*, 1808.

With a very interesting Dedication to Bishop Douglass, V.A. This is a substantial manual of practical spirituality prepared with a view to the special needs of the French refugee clergy. The Approbation by Bishop Milner is in English and French, and it points out that "there will be found in [this book] a great variety of documents relating to our own times, few of which are anywhere else to be met with in print". Among these are many citations from Fénélon and Bourdaloue, and a surprising number of references to the English Martyrs.

1496 [—] Tendres conseils de l'amitié: l'émulation récompensée. Distribution générale et solennelle des Prix, dans les deux Académies dirigées par l'Abbé Carron le jeune, faite à la Chapelle Françoise de London-street, après un exercise public, le jeudi 27 Août, 1801, 69 pp., 8vo., *buckram, De l'Imprimerie d'A. Dulau et Co. & L. Nardini, No.* 15 *Poland-street*, [1801].

Bishop Milner's copy, with his book-stamp. The two schools established by the Abbé Carron at "Sommers-town, près Londres", held a Prize-Day at the French Chapel in London Street, marked by a long discourse by the Abbé on the perils of indiscriminate reading — a theme which recurs in Bishop Milner's Pastorals. The Abbé's recommended authors include St. Chrysostom, St. Augustine, St. Jerome and Tertullian; Pascal, Arnauld's 'Perpétuité', Bergier's 'Deism', and Archer's Sermons. At the end are lists of pupils by name, nationality and place of birth, and classified lists of the prize-winners. Some of the girls came from Martinique and the East Indies.

1497 Carte (Thomas) A collection of letters written by Charles I and II, the Duke of Ormonde, the Secretaries of State, . . . during the Troubles . . . serving to verify and clear up matters related in the 'History of the Life and Times of James, 1st. Duke of Ormonde', and published by way of Appendix to that History, whereof it makes Vol. III, folio, *calf, For J. & J. Knapton* [*etc.*], 1735.

1498 Casaubon (Méric) A letter of Méric Casaubon D.D., to Peter du Moulin D.D., concerning natural experimental philosophy, and some books lately set out about it, 36 pp., 4to., *Cambridge, William Morden*, 1669. Wing C 805.

1499 — To J.S. (the author of 'Sure-Footing'), his letter lately published: the answer of Mer. Casaubon, D.D., concerning the new way of Infallibility lately devised to uphold the Roman cause: the Holy Scriptures, antient Fathers, and Councills laid aside, 24 pp., 4to., *buckram, For Timothy Garthwait*, 1665.

Wing C 811. *See* Oscott I. 803, *and* Sergeant, J., *below*.

1500 — The use of daily publick prayers in three positions, 28 pp., 4to., *buckram, John Maynard*, 1641. Wing C 816.

1501 Case. The case of restitution briefly stated: and the necessity of it shewn in the business of repentance, *with Downing's list of books*, 24+2 pp., 12mo., *buckram, By Joseph Downing in Bartholomew Close*, 1706.

1502 [**Castlemain (Roger Palmer,** *Earl of*)] The compendium: or, a short view of the late Tryals in relation to the present Plot against His Majesty and Government, with the speeches of those that have been executed, as also an Humble Address (at the close) to all the worthy patriots of this once flourishing and happy Kingdom, 88 pp., 4to., *buckram, Printed in the Year* 1679.

Wing C 1241. The "Humble Address" occupies 23 pages. See also: Dangerfield, T., and Oscott I.155.

1503 Catechism: Abstract of the Douay Catechism, published with Allowance, 12mo., *cloth, Douay, Printed by M. Mairesse at the Salamander in the school-street*, 1697.

Wing A 132. Burton II. 161. The Doway Catechism formed the groundwork of religious instruction at Doway. The 'Abstract' was made for the use of the junior school.

1504 — Abstract of the Doway Catechism, revised, improved and recommended by Authority for the use of the faithful in the four Districts of England, 16mo., *calf, Birmingham, R. P. Stone* [1827].

The Approbation is signed by William Poynter, VAL, James Yorke Bramston, Peter B. Collingridge, Thomas Smith, Thomas Penswick, Thomas Walsh.

1505 Catholic Committee: Circular letter of the Catholic Committee to the English Catholics, 15 pp., 4to., *russia, 25 November*, 1789.

Caption title: To the Catholics of England. Dated at the end: London, 25 November, 1789, and signed by Charles Berington, Joseph Wilkes, and five lay members. Inserted at p. 7 is a *corrigenda* leaf printed on a fine-quality paper.

1506 — A letter addressed to the Catholics of England by the Catholic Committee, 20 pp., 4to., *russia, By J. P. Coghlan*, 1792.

Dr. John Kirk's copies of the documents comprising the 'Third Blue Book', which were printed as Appendices to the Catholic Committee's 'Letter'. *See* Ward's 'Dawn', I. p. 340. The documents are: Appendix a*. The memorial to William Pitt; No. 1. The Address of the Catholic Peers, 1778; No. 2. Draft of a Bill for the Relief of the English Catholics, drawn by Mr. Butler, settled by Mr. Hargrave, 1789; No. III. The Declaration of 1789 (more than 14 pages of signatures by English Catholics provide an interesting record of the active clergy and laity of the day); IV. The Petition to the Commons; V. The case of the English Catholic Dissenters; IV. The state of the laws; VII. State of Facts, by the Committee; VIII. Letter from Mr. Walmesley.

1507 — A letter from J. Webbe Weston, Francis Eyre, and William Sheldon Esqrs., to the Gentlemen at whose desire they accepted the office of mediators between the Vicars Apostolic and the Gentlemen of the late Catholic Committee, 26 pp., 4to., *russia, By J. P. Coghlan*, 1792.

Ward's 'Dawn', I. p. 340. Kirk's copy of the 'Letter' of the "Gentlemen Mediators", which led to the winding up of the Catholic Committee and the formation of the Cisalpine Club. Known as 'The Buff Book', from the colour of the wrapper in which it was originally circulated, it contains all the letters of any importance which came into the hands of the Mediators during the negotiations.

1508 — [Letter] To the Right Reverend Father in God, John, Bishop of Centuria, Vicar Apostolic of the Southern District of England, 33 pp., 4to., *buckram, s.l., Feb. 2*, 1791.

See Ward's 'Dawn', I. 246-9. The original edition of the "first answer" made by the Committee to Bishop Douglass. The letter was composed by Charles Butler, who personally delivered it to the Bishop. Dr. Kirk's copy, with his annotations.

1509 Catholic Emancipation. A collection of 16 original documents relating to Emancipation, and especially the question of the Oath, some being manuscripts in the hand of Charles Walmesley or Charles Butler, the remainder being the original editions of privately-printed communications, folio, *buckram, s.l.*, 1789-1821.

With Charles Butler's drafts of the 'Memorial' and the 'Humble Petition'.

1510 Catholic Schools: First Annual Report of the Irish Catholic Schools at St. Giles's in the Fields, 32 pp., 8vo., *cloth, S. Gosnell*, 1815.

1511 Caulfield (*Bishop* **James**) Reply of Dr. Caulfield, Bishop of Wexford, to the misrepresentations of Sir Richard Musgrave, Bart., with a Preface and Appendix, 60 pp., 8vo., *russia, Dublin, H. Fitzpatrick*, 1801.

1512 Caussin (N., S.J.) De eloquentia sacra et humana, lib. XVI, *titlepage in red and black, with IHS emblem*, 4to., *calf, Col. Agripp., sumptibus B. Gualteri*, 1634.

Dedication: Louis XIII. With glossaries, and indexes of themes. *See* Strada, F.

1513 — Entertainments for Lent, translated by Sir Basil Brook, 8vo., *calf, Liverpool, printed by John Sadler*, 1755.

1514 Cellier (Elizabeth) Malice defeated, or, a brief relation of the accusation and deliverance of Elizabeth Cellier, 48 pp., folio, *buckram, s.l.*, [1680].

Wing C. 1661. See also under Dangerfield.

1515 [—] The matchless Picaro, or, a short essay of the fortune and virtues of Seignior Don Tomaso Ganderfieldo, *alias* Francisco de Corombona, 4 pp., folio, *buckram*, *[London, for Elizabeth Cellier, & are to be sold at her house in Arundel Street*, 1680].

Wing C 1661A. (Caption title.) Signed at the end, 'Elizabeth Cellier'. A sequel to 'Malice Defeated', with continuous pagination. A fragment of a printed titlepage is bound in.

1516 Cerri (Urbano) An account of the state of the Roman-Catholick religion throughout the world, written for the use of Pope Innocent XI by Mrg. Cerri . . . now first translated from an authentick Italian MS. never publish'd, to which is added a discourse concerning the state of religion in England written in French in the time of K. Charles I, and now first translated, with a large Dedication to the present Pope, giving him a very particular account of the State of religion among Protestants, by Sir Richard Steele [*really by Bishop Hoadly*], 8vo., *calf, Printed for J. Roberts*, 1715.

The Dedication is to Clement XI.

1517 [Challoner (Richard, *Bishop of Debra, V.A.*)] An abridgment of Christian doctrine, revised and enlarged by R.C., *title within double rule*, 8vo., *parchment, S. Omer, H. F. Boubers*, 1772.

"The only copy of this edition I have ever met with." Burton, II.159. The volume contains a number of manuscript amendments, which may be in Challoner's hand. The provenance mark, "Coll. Ang.", may indicate that it came from Doway, Challoner's own college. Another conjecture is, that it was Alban Butler's copy. This edition occupies an important place in the history of the Catholic Catechism, because it links the modern edition with the Doway Catechism, the standard form of religious instruction from the middle of the 17th century; while Turberville's Catechism may itself be traced back to the *Summa doctrinae Christianae* of St. Peter Canisius, the prototype of all Catechisms. *See* Oscott I. 144-5, 889-92.

1518 — Britannia sancta: or the lives of the most celebrated British, English, Scottish and Irish Saints: who have flourished in these islands, from the earliest times of Christianity, down to the change of religion in the sixteenth century. Faithfully collected from their ancient acts, and other records of British history, *titlepages in red and black*, 2 vols., 8vo., *calf, For Thomas Meighan in Drury Lane*, 1745.

1519 [—] The Catholick Christian instructed in the Sacraments, Sacrifice, Ceremonies and Observances of the Church, by way of question and answer, by R.C., 8vo., *calf, s.l.*, 1737.

Dr. Henry Weedall's copy. First Edition. Probably printed by Meighan.

1520 — A caveat against the Methodists, showing how unsafe it is for any Christian to join himself to their Society or to adhere to their teachers, to which is added, The Catholic devotion to the Blessed Virgin Mary, *Third Edition*, 45 pp., 8vo., *buckram, Printed by J. P. Coghlan*, 1787.

"The Catholic Devotion" was not written by Challoner. According to Charles Butler (Catholic Magazine, I. 657), it was the work of Robert Manning.

1521 [—] The city of God of the New Testament, or, a short abstract of the history of the Church of Christ, from its first foundation to this day, with the succession of its chief Bishop; the General Councils that have been held; the conversion of nations; the rise and condemnation of the principal heresies; and a numerous list of Holy Fathers, Doctors, Martyrs and other Saints that have flourished in every century, *First Edition*, 60 pp., 8vo., *buckram, For W. Needham*, 1760.

1522 [—] A collection of controversial tracts, published by R.C., D.D., 8vo, *calf, Printed* [*by Meighan*] *in the year* 1735.

Contains: 1. A plain answer to Dr. Conyers Middleton's *Letter from Rome*, 1742; 2. The grounds of the Catholick doctrine; 3. The touchstone of the new religion; 4. The Scripture doctrine of the Catholick Church; 5. A Roman Catholick's reasons why he cannot conform to the Protestant religion. 6. A letter to a friend concerning the infallibility of the Church of Christ. 7. A short history of the first beginning and progress of the Protestant religion.

1523 [—] Considerations upon Christian truths and Christian duties, digested into meditations for every day in the year, *Third Edition*, 2 vols., 8vo., *calf, gilt*, [*London*], 1767.

1524 [—] Considerazioni su le verità evangeliche e su i doveri del Cristiano, disposte in meditazioni per ciascun giorno dell' anno, traduzione del P. Giuseppe Botticelli de' Minimi, 4 vols., 8vo., *calf, richly gilt, Napoli, Angelo Frani*, 1816.

1525 [— *translator*] The following of Christ, in Four Books, written in Latin by Thomas à Kempis, newly translated into English by R . . . C . . . D.D., *Second Edition*, 12mo., *calf, Printed for Thomas Meighan in Drury Lane*, 1744.

1526 — The garden of the soul, or, a manual of spiritual exercises and instructions for Christians who, living in the world, aspire to devotion, 8vo., *blue calf, gilt, By J. P. Coghlan*, 1793.

'Jesu's Psalter' forms part of this work.

1527 [—] (*The Garden of the Soul: Welsh*) Llyfr gweddi y catholig, neu ymarferion Bywyd Christianogol, 8vo., *cloth, Liverpool, Rockliffe & Duckworth*, 1837.

1528 [—] The grounds of the Catholick doctrine contained in the Profession of Faith publish'd by Pope Pius IV, by way of question and answer, *Fifth Edition*, 8vo., *half calf, s.l.*, 1736.

A re-issue, with a new title, of Challoner's 'A profession of Catholic faith . . . by Pope Pius IV'.

1529 [—] The grounds of the old religion, or, some general arguments in favour of the Catholick, Apostolick, Roman Communion, collected from both ancient and modern controvertists, and modestly proposed to the consideration of his countrymen, by a Convert, 8vo., *calf, Printed at Augusta* [*London*] *in* 1751.

Bishop Milner's copy. Challoner was a convert, the most illustrious of those gained by John Gother, q.v., at Warkworth.

1530 — The grounds of the Old Religion . . . with an appendix shewing the invalidity of Protestant ordination . . . and the forgery of the Lambeth records, in answer to Courayer &c., . . . 8vo., *buckram, Dublin, R. Coyne*, 1808

1531 — The life of the Holy Mother St Teresa, Foundress of the Reformation of the Discalceate Carmelites . . . abridged from her own writings, 8vo., *buckram, Printed for W. Needham in Holbourn*, 1757.

1532 — The lives of the most eminent Saints of the oriental deserts, or, the wonders of God in the Wilderness, with an appendix containing a collection of remarkable . . . aphorisms of the Eastern Solitaries, 8vo., *buckram, Manchester, by Haydock & Wardle*, 1806.
With the book-label of T. Sing, and a presentation inscription from him to Dr. John Moore.

1533 [—] A manual of devout prayers and other Christian devotions, fitted for all persons and occasions, illustrated with cutts, *with an engraved titlepage and engravings in the text by Sartor, and Meighan's Catalogue, 2 pp.*, 8vo., *morocco, Sold by Thomas Meighan, Bookseller in Drury Lane, London*, 1728.
The above particulars are taken from the engraved title. The printed title is dated 1752. Burton dates the first edition 1758. 'Jesu's Psalter' forms part of this Manual.

1534 — A manual of prayers and other Christian devotions, to which are added, the Ordinary of the Mass in Latin and English, with an explanation of the Festivals, and the Calendar corrected according to the late Regulations, revised by the late Venerable and R. Rev. Richard Chaloner, Bishop of Derba [*sic*] and V.A., *titlepage within a border of type-ornaments*, 8vo., *calf, By J. P. Coghlan*, 1790.
This edition not mentioned by Burton. A plain copy, without the engraved titlepage or the engravings in the text. The flyleaves are covered with manuscript notes of family interest (Brown, Moore, Dutton, Caswell etc), 1795-1830.

1535 — Memoirs of missionary priests and other Catholics of both sexes who suffered death in England on religious accounts, from 1577 to 1684, *with a titlepage woodcut of Douay College*, 2 vols. in one, 8vo., *half calf, Manchester, Mark Wardle for T. Haydock*, 1803.
From the Crook Library. The Second Edition (the book was first published in 1741-2).

1536 [—] A memorial of ancient British piety: or, a British Martyrology, giving a short account of all such Britons as have been honoured of old among the Saints . . . to which is annexed, a translation of two ancient Saxon manuscripts relating to the burying places of the English Saints, from the Library of Bennet College, Cambridge, 8vo., *boards, Printed for W. Needham, over against Gray's Inn Gate in Holborn*, 1761.

1537 [—] The morality of the Bible: extracted from all the canonical books, both of the Old and of the New Testament. For the use of such pious Christians as desire to nourish their souls to eternal life with daily meditating on the word of God, by R.C., *First Edition*, 8vo., *morocco, London: Printed in the year* 1762.

1538 [—] A New Year's Gift, containing rules of life for a Christian who desires to live holily and to die happily, collected by R.C. *Begins: Always fear God*, pp. (25)-33, 8 pp., 8vo., *buckram, s.l.d.* [*c.* 1770].

1539 [—] A New Year's Gift for the year 1773: A call to a godly life [and] The life of faith, with acts of faith, hope and charity, translated from the French, printed at Lille, 1771, 11 leaves, small 8vo., *buckram, s.l.* [1773].
Reprinted from *The Laity's Directory*.

1540 [—] The old fashion farmer's motives for leaving the Church of England and embracing the Roman Catholic Faith; and his reasons for adhering to the same; together with an explanation of some particular points misrepresented by those of a different persuasion; with an Appendix by way of antidote against all upstart new faiths: concluded with asking thirty plain questions, *with the half-title*, 8vo., *cloth, s.l.*, 1778.

1541 [—] Pious reflections on patient suffering, collected from the lives of the Fathers, Martyrs and other Saints, 48 pp., 8vo., *buckram, s.l.d.* [1767].
Barnard mentions this pamphlet when writing of the year 1767.

1542 [—] Remarks on two letters against Popery, pretended to be written by a Protestant lady, and first published in the year 1727 upon the recommendation of Dr. Samuel Clarke, in a letter to a friend, 47 pp., 8vo., *buckram, s.l.*, 1751.

1543 — A short history of the first beginning and progress of the Protestant religion . . . by way of question and answer, *Twelfth Edition*, 8vo., *buckram, J. P. Coghlan*, 1795, *Price eight pence.*

1544 [—] A specimen of the spirit of the dissenting teachers in their sermons lately preach'd at Salters Hall; or some remarks upon Mr. John Barker's sermon aganist Popery, preach'd Jan. 9, 1734-5, and Mr. S. Chandler's sermon upon the Notes of the Church, to which is added, by way of Appendix, the doctrine of the Fathers of the first six centuries concerning the . . . Eucharist . . . by Philalethes, 8vo., *calf, gilt, Printed for Thomas Meighan in Drury Lane*, 1736.

From Bishop Ullathorne's Seminary at Olton. With the following marks of ownership: *Ex d. R. Witham Praesidi Coll. Anglo-Duaceni ex dono Authoris exim. dni Ricardi Challoner, an. 1736*; and *Joannes Hornyold ejus liber ex dono eximii Robi. Witham.*

1545 — The touchstone of the new religion, or, sixty assertions of Protsetants tried by their own rule of Scripture alone, and condemned by clear and express texts of their own Bible, to which are added: A Roman Catholic's reasons why he cannot conform to the Protestant Religion, 8vo., 39 pp., *buckram, Dublin, Stereotyped and Printed by T. Delany; for the Catholic Book Society, and sold at their Depository, 33, Wine Tavern Street*, 1828.

1546 [—] The unerring authority of the Catholick Church in matters of faith, maintain'd against the exceptions of a late authour, in his answer to a letter on the subject of Infallibility, *First Edition*, 8vo., *calf, s.l.* [*London, Meighan*], 1732.

This was Challoner's first controversial work, in which he denies the validity of Anglican Orders.

1547 — The young gentleman instructed in the grounds of the Christian religion, in three dialogues between a young gentleman and his tutor; in the first dialogue is demonstrated the Being of a God, against atheists, with a word of the spirituality . . . of man's soul; in the second, the Divine Revelation . . . is asserted against Deists & freethinkers; in the third, the Divinity of Christ . . . against modern Arians & Socinians, 8vo., *calf, T. Meighan, in Drury Lane*, 1735.

First Edition. 'Price stich'd, One Shilling'.

1548 [**— and Petre (B.)**] Instructions and Regulations for the Indulgences allowed to the Faithful in the L - - - - - District, 15 pp., 8vo., *buckram, s.l.d.* [*Nov.* 12, 1753].

Signed with the initials of B[enjamin] P[etre] and R.D. [Richard Challoner, Bishop of Debra].

It is a curious fact that from 1758 to 1781, the year in which he died, Challoner's jurisdiction over his American priests and people remained the only remnant of authority in the hands of an Englishman that was still recognised in America. King and Parliament and Ministry had lost their power, but this old man, living a retired life in an obscure London street, still continued his government of Catholics in Maryland and Pennsylvania. It was some years after Bishop Challoner's death that John Carroll (q.v.) was consecrated the first Bishop of Baltimore by Dr. Walmesley, the senior English Vicar Apostolic.—Burton.

1548a Charles II. Copies of two papers written by the late King Charles II of blessed memory; as also a copy of a paper written by the late Duchess of York, 14 pp., 4to, *cloth, H. Hills*, 1686. JP I.p.18.

1549 Charron (P.) La sagesse, de Charron, 8vo., *calf, A Paris, chez A. Besoigne, à la Vérité*, 1672.

With the book-label of George Hardwicke.

1550 Chillingworth (William) The religion of Protestants a safe way to salvation, or, an answer to a book entituled, *Mercy and truth, or charity maintained by Catholiques* [by M. Wilson?], which pretends to prove the contrary, to which is added, the Apostolical institution of episcopacy, as also IX sermons, folio, *morocco, E. Cotes for J. Clark*, 1664. Wing C 3890.

1551 Christian concord, or, the Agreement of the associated Pastors and Churches of Worcestershire, with Rich. Baxter's *Explication and Defence* of it, and his exhortation to unity, 4to., *buckram, A.M. for T. Underhill & F. Tyton*, 1653.

Wing C 3942. A[title] — C in 4's. With the signature of George Arden.

Baxter's 'Explication' is printed as a separate tract, with its own titlepage, signatures and pagination. Its title is as follows: 'An explication of some passages in the foregoing Propositions and Profession, with an answer to some objections that are like to be made against them, written by Richard Baxter to prevent the causeless dissent and separation of any sincere Christians from our Churches, or sincere Ministers from our Associations, especially for the satisfaction of the inhabitants of Kederminster', 120 pp., 4to., *By A.M. for T. Underhill & F. Tyton*, 1653.

1552 Christian sentiments proper for sick and infirm people, in order to sanctify their souls in their illness, and prepare themselves for a happy death, expressed in the words of Scripture and the Fathers, to which is added, the doctrine of the holy Fathers on Heaven, Hell and Purgatory, 8vo., *calf, For Thomas Meighan*, 1747.

The 'Doctrine' has a separate titlepage, but pagination is continuous. At the end is an interesting full-page advertisement by P. Keating, Bookseller.

1553 [Christie (W.)] A speech delivered at the grave of Joseph Priestley, LL.D., F.R.S., who died here on Feb. 21 and was interred in an inclosure called "The Friends' Burial Ground", 28 pp., 8vo., *calf, Northumberland in Pennsylvania, by Andrew Kennedy, sold by . . . J. Johnson, London*, 1804.

1554 Church (Thomas) A vindication of the miraculous powers which subsisted in the three first centuries of the Christian Church, in answer to Dr. Middleton's *Free Enquiry*, with a preface containing some observations on Dr. Mead's account of the Demoniacs, 8vo., *calf, J. & J. Rivington*, 1750.

1555 Church of England truly represented according to Dr. Heylin's *History of the Reformation*, in justification of her Royal Highness the late Dutchess of Yorks paper, 18 pp., 4to., *calf, For the Author, & sold by Matthew Turner*, 1686.

Wing C 4192; JP I. 160, 181. Upon the discovery of the Duchess of York's narrative of the reasons for her conversion, James II ordered it to be printed, and he himself gave copies to his friends. A violent pamphlet warfare followed.

1555A Cirni (Antonfrancesco) Comentarii . . . ne quali si descrive la guerra ultima di Francia, la celebratione del Concilio Tridentino, il soccorso d'Orano, l'impresa del Pignone, e l'historia dell' assedio di Malta &c., 132 pp., *foliated only*, 4to., *vellum, Roma, G. Accolto*, 1567.

1556 [Clagett (Nicholas)] A perswasive to an ingenuous tryal of opinions in religion, *57 pp.*, + *list of tracts*, 3 pp., 4to., *calf, For Tho. Basset at the George*, 1685. Wing C 4370; TC II 93; JP I.6.

1557 [— (William)] Abridgment of the prerogatives of St. Ann, mother of the Mother of God, done into English to accompany the *Contemplations on the life and glory of Holy Mary*, and the *Defence* of the same, to which a preface is added concerning the original of the story, xv+20 pp., 4to., *calf, Ric. Chiswell*, 1688.

Wing A 108; TC II.277; JP II.335. Wood, Athen. Oxon. I.326. A violent attack on Catholic devotional practices. The books "accompanied" were by John Cross. *See below, and* Oscott I.214.

1558 [—] An answer to the Representer's *Reflections* upon the *State* and *View* of the controversy, with a reply to the Vindicator's full answer, shewing that the Vindicator has utterly ruined the new design of expounding and representing Popery, *with list of books*, 2 pp., 4to., *calf, For R. Chiswell*, 1688.

Wing C 4376; JP I.82. The 'Representer' was Gother. The 'State' and 'View of the Controversie' were both by Clagett. The 'new design' was the scheme, implemented by the License given by James II to Obadiah Walker, of adapting the methods of Bossuet to English conditions, and to engage in an active literary campaign with a view to restoring the position of the Church in England. The project was utterly ruined, not by Gother, but by Tillotson, who learned of it through agents and launched a massive campaign of his own, in which many Bishops came out in print against Gother, Sabran and Ward. *See the illustration.*

1559 [—] The difference of the case, between the separation of Protestants from the Church of Rome, and the separation of Dissenters from the Church of England, 71 pp., 4to., *buckram, For T. Basset & Fincham Gardiner*, 1683.

Wing W 4377; TC II. 25; JP I.7. An inflexible defence of the Elizabethan "Settlement" of religion, continuing the argument of Bancroft in his "Survay of the pretended holy discipline", q.v.

1560 [—] A discourse concerning the pretended sacrament of Extreme Unction . . . in Three Parts, with a letter to the Vindicator of the Bishop of Condom, 136 pp., 4to., *calf, For Richard Chiswell*, 1687.

Wing C 4383; TC II.271; JP II.272. With Battely's Imprimatur leaf. The 'Vindicator' was H. J. Johnston, *q.v.*

1561 [—] A discourse concerning the worship of the Blessed Virgin and the Saints, with an account of . . . it amongst Christians, in answer to M. de Meaux's appeal to the Fourth Age, in his *Exposition* and Pastoral Letters, 4to., *calf, For T. Basset & T. Newborough*, 1686.

Wing C 4384; JP II.326. Written against Bossuet and Gother. With T. Basset's List of anti-Catholic books.

1562 [—] A paraphrase, with notes and a preface, upon the Sixth Chapter of St. John, shewing that there is neither good reason to suppose that the Eucharist is discoursed of in that chapter [nor] to infer . . . Transubstantiation from it, 51 pp., 4to., *buckram, By J.D. for J. Robinson*, 1686.

Wing C 4388; JP II.312. With Battely's Imprimatur.

1563 [—] The queries offered by T.W. to the Protestants concerning the English Reformation reprinted and answered, 47 pp., 4to., *calf, H. Clark for J. Adamson*, 1688.

Wing C 4391; JP I.174. With Sancroft's Imprimatur, dated Nov. 23, 1687, and Adamson's List of Books. An answer to two writings by Thomas Ward: "Some queries to the Protestants", and "The Errata of the Protestant Bible".

1564 [—] A second letter from the author of the discourse concerning Extreme Unction, to the Vindicator of the Bishop of Condom, 14 pp., 4to., *calf, For Ric. Chiswell*, 1668.

Wing C 4395. Continues the attack upon H. J. Johnston's translation of Bossuet's 'Exposition', q.v.

1565 [—] The state of the Church of Rome when the Reformation began, as it appears by the Advices given by Paul III and Julius III to creatures of their own, 34 pp., 4to., *calf, For W. Rogers & S. Smith*, 1688.

Wing C 4400; TC II.246; JP I.161. With Imprimatur leaf. The name of Cardinal Pole appears in the list of "creatures".

1566 [—] A view of the whole controversy between the Representer and the Answerer, with an answer to the Representer's last *Reply*, in which are laid open some of the methods by which Protestants are misrepresented by Papists, 123 pp., 4to., *calf, For W. Rogers*, 1687.

Wing C 4402; TC II.285; JP I.61. With Battely's Imprimatur leaf, and Rogers's Advertisement of books. For the Representer's "last Reply", see Gother's "Reply to the answer of the 'Amicable Accommodation' ", 1686. Clagett's "View" is a survey of his controversy with the Representer, John Gother, one of the most vigorous and prolonged of the theological disputes in the reign of James II. For the list of participants, see the Index, *s.v.* James II: 'The Representer'.

1567 Clarke (J. S.) The life of James II, King of England &c., collected out of Memoirs writ with his own hand, together with the King's advice to his son, and His Majesty's Will, from the original Stuart Manuscripts in Carlton-House, 2 vols., 4to., *calf, For Longman* [*and others*], 1816.

1568 [Claude (Jean)] The Catholick doctrine of the Eucharist in all ages, in answer to what M. Arnaud, Doctor of the Sorbon, alledges touching the belief of the Greek, Moscovite, Armenian, Jacobite, Nestorian, Coptic, Maronite and other Eastern Churches, whereunto is added an account of the book of the Body and Blood of Our Lord, published under the name of Bertram, in Six Books, *with titlepage printed in red and black*, folio, *buckram, For R. Royston at the Angel*, 1684.

See Wing C 4592; JP II.p. 385. Fabricius, Bibl. Gr. X.444. The 'Account' by Ratramnus of Corby has a separate titlepage dated 1683. Claude was Arnauld's greatest adversary on the Protestant side. *See* Ratramnus, *below*.

1569 [—] An historical defence of the Reformation, in answer to a book intituled, *Just prejudices against the Calvinists* . . . now faithfully translated by T.B., M.A., 4to., *buckram, By G.L. for J. Hancock & Benj. Alsop*, 1683.

Wing C 4593; TC I.506. Written against Nicole's 'Préjugez légitimes contre les Calvinistes', q.v.

1570 [—] Mr. Claude's answer to Monsieur de Meaux's book, intituled, *A conference with Mr. Claude*, with his letter to a friend, wherein he answers a discourse of M. de Condom, now Bishop of Meaux, concerning the Church, *with Needham's Imprimatur, dated June* 18, 1687, 67 pp., 4to., *buckram, For J. Dring at the Harrow*, 1687.

Wing C 4591; JP I.204. Mosheim CXVII.ii.12.

1571 [—] Mr. Claude's conference with M. de Condom, now Bishop of Meaux, in the presence of the Countesses of Lorge and Roye, Mad. de Duras, and several other persons of quality, with an answer to M. Condom's *Discourse of the Church*, and his Thirteen Reflections on a writing of Mr. Claude's, to which is added, *The life and death of Mr. Claude*, who was banished out of France and died at Amsterdam, 1687, 30 pp., 4to., *buckram, For Tho. Dring*, 1687.

Not found in Wing or Peck. For the "Thirteen Reflections", see Bossuet; for the "Life . . . of Claude", *see* La Devise.

1572 Clement XI. *Unigenitus:* The Constitution of his Holiness Pope Clement XI, condemning a great number of propositions taken out of a book printed in French . . . with this title, *The New Testament in French* . . ., 1699, *the text in Latin & English*, 47 pp., 8vo., *buckram, At Rome, from the Printing-House of the Camera Apostolica*, 1713.

1573 — XIV. Interesting letters of Pope Clement XIV (Ganganelli), to which are prefixed anecdotes of his life, translated [by Charles Cordell] from the French edition published at Paris by Lottin *le jeune*, 2 vols. in one, 8vo., *calf, For T. Becket*, 1777.

Includes an interesting letter to James Stewart discussing a manuscript work of Bishop Berkeley, the philosopher. The Pope had at one time been private secretary to the Chevalier de St. George. A number of the letters were written to the King of France when Madame Louise became a Carmelite. The authenticity of the controversial letters has been challenged.

1574 — Lettere originali del P. P. Maestro Ganganelli, divenuto Papa sotto il nome di Clemente XIV, 2 vols., 8vo., *calf, Parigi, presso Pissot, Librajo*, 1777.

The Preface says that an Italian version, translated from the original French text, had already appeared in Florence, and that the present is the only genuine Italian text.

1575 — Lettres intéressantes du Pape Clément XIV (Ganganelli), traduit de l'Italien et du Latin [by Caraccioli], *with the frontispiece by De Launay*, 3 vols. in 4, 8vo., *calf, A Paris, chez Lottin le jeune*, 1776-7.

Clement XIV. *See also* Caraccioli, L. A. de, *and* Cordell, C.

1576 Clerk (Gilbert, M.A.) De plenitudine mundi, brevis & philosophica dissertatio, in quâ defenditur Cartesiana philosophia contra . . . F. Baconi . . . Hobii . . . & Sethi Wardi, 8vo., *buckram, Apud J. Martin, J. Allestry & Th. Dicas*, 1660. Wing C 4447.

1577 Clifford (Henry) Reflections on the appointment of a Catholic Bishop to the London District; in a letter addressed to the laity of the said District, 91 pp., 8vo., *buckram, For Robinson & Faulder*, 1791.

1578 — **(Hugh Charles)** A letter to Dr. Burgess, Bishop of Salisbury, in reply to a letter published in *The Standard*, March 9, 1829, and purporting to be a letter from His Lordship to the Duke of Wellington, on the Bill in progress for the satisfactory settlement, with a view to public tranquillity, of the question usually termed, "Catholic Emancipation", 68 pp., 8vo., *boards, Keating & Brown*, 1829.

The titlepage is inscribed: *Unpublished, H.C.C.*, and the volume contains a long inscription from Clifford to Bishop Walsh.

1579 — **(Sir Thomas and Arthur)** Topographical and historical description of the parish of Tixall in the county of Stafford, *with plates, plans and genealogies*, 4to., *half calf, Paris, M. Nouzou*, 1817.

With the bookplate of Henry Ferrers of Baddesley Clinton.

1580 [— **(William)**] A little manual of the poor man's daily devotion, collected out of several pious and approved authors, by W.C., in which are added, the Jesus-Psalter, with a Litany of our Saviour's Passion; also a treatise of the devotion of the Beads and Rosary; and the whole disposed in a better order, than in the first edition, by the author, *The Fifth Edition*, 8vo., *calf, London, Printed* 1705.

With Thomas Metcalfe's 4-page priced catalogue of books.

1581 Clinch (J. B.) Letters on church government, 8vo., *calf, Dublin, Graisberry & Campbell, 10 Back Lane*, 1812.

On Columbanus and the Veto. See also under Milner and O'Conor.

Clinton, Alexander. *See* Mackenzie, Alexander.

1582 Cloak. The cloak in its colours, or, the Presbyterian unmasked, and proved as dangerous as Papists to the Church of England, together with a brief and seasonable answer to their late unseasonable queries, and list of the pensioners, 12 pp., 4to., *calf, Printed by N.T.*, 1679.

Wing C 4719. On the murder of Sir Edmund Berry Godfrey.

1583 Clowry (William) Controversial letters, in reply to Rev. Mr. Daly, Rev. Dr. Singer, &c., &c., . . . to which are added, the *Letters* signed 'B.E.', 8vo., *boards, Dublin, Printed by Richard Coyne, London, published by J. Booker and sold by J. Ridgway*, 1827.

The preface mentions that 'B.E.' was in fact "the celebrated J.K.L." [James Doyle, Bishop of Kildare and Leighlin, *q.v.*] and that these letters "contain some of the highest efforts of that powerful writer".

1584 Cobbett (William) A history of the Protestant "Reformation" in England and Ireland, showing how that event has impoverished and degraded the main body of the people in those countries, in a series of letters addressed to all sensible and just Englishmen, 8vo., *calf, Printed and published by Charles Clement, No. 183. Fleet Street, and sold by all booksellers and newsmen, price three-pence each number*, 1824.

1585 — A history of the Protestant Reformation in England and Ireland, *Printed on Large Paper*, 2 vols., roy. 8vo., *boards, cloth backs, Published by the Author at No. 183 Fleet Street*, 1829.

1586 — Cobbett's Poor Man's Friend, or, useful information and advice for the working classes, in a series of letters addressed to the working classes of Preston, *Numbers 1 to 5*, 5 parts in one vol., 8vo., *calf, Printed & published by W. Cobbett, 183 Fleet Street* [1 August, 1826-18 Oct. 1827].

A complete set of this edition.

1587 — Two letters addressed to Sir F. Burdett, Bart., on the subject of Reform, 44 pp., 8vo., *buckram, Coventry, Printed and sold by J. Aston* [1816].

1588 Cochin (J. D., *Curé de S. Jacques du Haut-Pas*) Instructions on the prayers and ceremonies of the Holy Sacrifice of the Mass, translated and arranged for each Sunday by W. J. Walter, late of St. Edmund's College, 2 vols. in one, 8vo., *boards, For Keating, Brown & Keating; and Booker*, 1814.

1588a Codrington (Thomas) A sermon before the Queen Dowager . . . on Feb. 6, 1686-7, being also the Anniversary-Day of King Charles II, 32 pp., 4to., *cloth, For William Grantham in Wilde Street*, 1687. Wing C 4880.

1588b — A sermon preach'd before Their Majesties in St. James's on Advent-Sunday, Nov. 28, 1686, 31 pp., 4to., *cloth, By Nathaniel Thompson*, 1687. Wing C 4879A.

1589 Coke (Roger) A detection of the Court and State of England during the four last reigns, and the Inter-regnum, consisting of private memoirs &c., with observations and reflections, also an Appendix, discovering the present state of the nation, 2 vols., 8vo., *calf, s.l.*, 1694.

Wing C 4973. From the Harvington Library.

1590 Collet (P., *Priest of the Congregation of the Mission*) The Christian student, or, a treatise on the duties of a young man who desires to sanctify his studies [translated by F. C. Husenbeth], 8vo., *calf, Keating & Brown*, 1821.

Milner held the writings of Collet in great esteem, and "made him the regular author to be studied in the School of Divinity at St. Mary's College" (Husenbeth, Life of Milner, p. 558). It was at the Bishop's request that Dr. Husenbeth made the present translation.

1591 — **(P.,** *Prêtre de la Mission*) Vie de Henri-Marie Boudon, Grand Archidiacre d'Evreux, 8vo., *half russia, Paris, J.-T. Hérissant*, 1762.

1592 [Collier (Jeremy)] An answer to the *Animadversions* on two pamphlets lately publish'd by Mr. Collier, 23 pp., 4to., *buckram, s.l.d.* [1696]. [Wing C 5242]

1593 [—] A defence of the Absolution given to Sir William Perkins at the place of execution, April the 3d., with a farther vindication thereof, occasioned by a paper entituled, *A declaration of the sense of the Archbishops & Bishops, &c.*, 14 pp., 4to., *buckram, s.l.d.* [*London*, 1696].

Wing C 5247. For the 'Declaration of the sense', *see* Williams, J., *below*, and the note there, on this controversy.

1594 [—] Dr. Sherlock's case of allegiance considered, with some remarks upon his 'Vindication', 160 pp., 4to., *half russia, Printed* 1691. [Wing 5252].

1595 — An ecclesiastical history of Great Britain, chiefly of England . . . to the end of the reign of King Charles II, with a brief account of the affairs of religion in Ireland, *with an engraved frontispiece, the titlepages printed in red and black*, 2 vols., folio, *buckram, For Samuel Keble and Benjamin Tooke*, 1708-14.

One of the works of reference consulted by Charles Dodd in the writing of his "Church History", q.v.

1596 [—?] A reply to the Absolution of a penitent according to the directions of the Church of England &c., 11 pp., 4to., *buckram, s.l.d.* [1696].

See Wing C 5261, where this pamphlet is attributed to Collier.

1597 Collingridge (Peter Bernardine, O.F.M., *Bp. of Thespia*) A Pastoral, addressed to the Faithful of the Western District on the Jubilee, 15 pp., 8vo., *russia, Bath, George Wood*, 1826.

Dr. Walsh's copy, with an explanatory note signed by Bp. Collingridge, on p. 13.

1598 [Collins (Anthony)] A discourse of the grounds and reasons of the Christian religion, in two parts: 1. Of quotations from the Old Testament . . . 2. An examination of Whiston's *Essay*, 8vo., *calf, s.l.*, 1724.

Collier, Part II, Bk. 6. Anthony Collins (1676-1729), Deist, and friend of Locke. This 'Discourse' was described by Warburton as "one of the most plausible attacks ever made against Christinaity". *See* Whiston, W.

1599 [—] The scheme of literal prophecy considered, in a view of the controversy occasioned by a late book, intitled, *A discourse of the grounds and reasons of the Christian religion* [by Collins], 8vo., *calf, s.l.*, 1727.

The preface includes a survey of the books written in connection with the controversy.

BIBL. LONDIN. UNIV.

1600 [— (W.)] Missa triumphans, or, the triumph of the Mass; wherein all the sophistical and wily arguments of Mr de Rodon against that thrice venerable Sacrifice, in his funestuous tract, by him called, The funeral of the Mass, are fully, formally and clearly answered, together with an Appendix by way of answer to the translator's Preface, by F.P.M., O.P., Hib., 464+48 pp., 8vo., *calf, Printed at Louvain*, 1675.
Wing C 5389. The text of 'the Translator's Preface' is printed before the 'Appendix by way of answer'.

Columbanus. *See* O'Conor, Charles, and replies by Clinch, Milner, Plowden, Poynter.

1601 Comber (Thomas) A discourse concerning Excommunication, 4to., *buckram, For Robert Clavell at the Peacock, n.d.* [1684]. Wing C 5459.

1602 [—] A discourse concerning the Second Council of Nice, which first introduced image-worship in the Christian Church, A.D. 787, 59 pp., 4to., *calf, For W. Kettilby*, 1688. Wing C 5461.

1603 [—] The plausible arguments of a Romish priest from antiquity answered by an English Protestant, seasonable and useful for all Protestant families, 54 pp., 8vo., *buckram, For R. Clavell at the Peacock*, 1686.
Wing C 5481; JP I.143. With the Licence leaf and list of books, 2 pp. There were reprints in 1687 (Wing C 5482) and 1725. See also Oscott I.199.

1604 Comenius (John Amos) A reformation of schooles, designed in two excellent treatises: the first whereof . . . sheweth the great necessity of a generall reformation of common learning . . .; the second answers certaine objections . . . now translated by Samuel Hartlib, small 4to., *morocco, For Michael Sparke senior at the Blew Bible in Greene Arbor*, 1642.
Wing C 5529. *See also* Oscott I.541.

1605 Compendious abstract of the Rules and Regulations to be observed by the Brothers and Sisters of the Confraternity of Our Blessed Lady of Mount Carmel, held in Clarendon Street Chapel, to which is added the Novena . . . of St. Joseph, and the Office of the Dead in English, 12mo., *buckram, Dublin, R. Grace*, 1825.

1606 Complin, or Night Office, 8vo., *calf, s.l.d.* [*c.* 1790].
Based largely on Challoner and Gother, the Latin sections with a facing English translation, with a form for Benediction, and 20 pages of "Additions" [Prayers] "recommended by a Person who chuses to be unknown".

1607 Confession of Faith, together with the Larger and Lesser Catechismes, composed by the Reverend Assembly of Divines sitting at Westminster . . . to which is annexed, two sheets of Church Government . . . *Second Edition*, 4to., *buckram, By E.M. for the Company of Stationers, to be sold by John Rothwel*, 1658.
Wing C 5768. With: "An Ordinance of the Lords and Commons for calling an Assembly of learned and godly Divines . . . for the setling of the government and liturgy of the Church of England . . ., 5 ll., 4to., J. Rothwel, 1658.

1608 Concina (Daniel, O.P.) Theologia Christiana dogmatico-moralis, 12 vols. in 6, 4to., *vellum, Romae, & prostant venales Venetiis apud S. Occhi*, 1763.
Dedication: Benedict XIV. With an historical commentary on the life and work of Concina.

1609 Considerations on the Declaration against Transubstantiation, in a letter to a friend, 29 pp., 8vo., *buckram, s.l.*, 1778.

1610 — on the Oath of Supremacy, in two letters to a friend, 46 pp., 8vo., *buckram, s.l.*, 1778.

1611 [Constable (John, S.J.)] The doctrine of antiquity concerning the most Blessed Eucharist plainly shewed, in remarks written some years since, upon Mr. Johnson's book of *The unbloody sacrifice*, and now published on occasion of a book intituled, *A plain account*, &c., by Clerophilus Alethes, 153 pp., 8vo., *buckram, Printed in the year* 1736.

1612 [—] Remarks upon F. Le Courayer's book in defence of the English ordinations, wherein all his arguments are answered, and the invalidity of the English ordinations is . . . fully proved, by Clerophilus Alethes, 8vo., *calf, s.l.d.* [*c.* 1735].

1613 [—] A specimen of amendments candidly proposed; to the compiler of a work which he calls, *The Church History of England from the year 1500 to the year 1688*, by Clerophilus Alethes, 8vo., *calf, s.l.*, 1741.
For the 'Church History', see Dodd, C. See also the Addenda.

1613A Constitutiones et Regulae Collegii Anglorum Ulyssiponensis, tituli SS. Petri & Pauli, sub regimine RR. Vicarii Apostolici Districtus Londinensis, et saecularis in Anglia cleri presbyterorum, *with a graceful titlepage vignette of the Papal arms*, 70 pp., folio, *half green roan, Ulyssipone, ex Typographia Regia* [*Colophon: Na officina S. Th. Ferreira*, 1819-22].

For other works relating to Catholic education, see Nos. 1614A, 1988, 2223, 2368, 2504, and the Addenda.

1614 Coombes (W. H.) Sacred eloquence, or, discourses selected from St Basil the Great, and St. John Chrysostom, 8vo., *cloth, J. P. Coghlan* [*and others*], 1798.

The Dedication to Bps Charles Walmesly and John Milner, is dated from St. Edmund's College, 1797. The "trade association" which published this book included the following Catholic booksellers: Booker, Cook, Keating, Lewis & Robinson, all in London; Barratt, Bath; Edwards, Bristol; Gamage, Worcester; Grafton, Birmingham; Robins, Winchester; Smart, Reading; Sharrock, Preston; Wilson, Ecclestone, Lancs; Coates, Newcastle; North, Todd and Tessyman, York; P. Wogan, Dublin.

1614A Cordara (Julius, S.J.) Collegii Germanici & Hungarici historia, Libri IV, accedit Catalogus virorum illustrium qui ex hoc Collegio prodierunt, *Printed on Large Paper*, 4to., *wrapper, Romae, typis Jo. Generosi Salomoni*, 1770.

The 'Catalogus' includes the name of Robertus Jansonus, "ab haereticis in Anglia interfectus".

1615 [Cordell (Charles)] Letter to the author of a book, called *A candid and impartial sketch of the life and government of Clement XIV*, 32 pp., 8vo., *calf, Printed for the Author*, 1785.

Kirk says that when the suppression of the Society of Jesus took place, Cordell "deemed it his duty to step forward in defence of the conduct of Clement XIV". The 'Candid Sketch' was a collection of stories about the Pope, put into circulation by his enemies, and published in England by Fr. Thorpe S.J. and Charles Plowden. Halkett & Laing attribute the 'Letter' to Milner.

1616 [Cordemoy (G. de)] A philosophical discourse concerning speech, conformable to the Cartesian principles, dedicated to the most Christian King, Englished out of French, *with Martyn's 5-page catalogue*, 12mo., *buckram, In the Savoy, For John Martin, printer to the Royal Society*, 1668. Wing C 6282; TC I.3

1617 Cordier (Mathurin) Nouvelle traduction des Colloques de Mathurin Cordier, divisez en IV livres . . . pour la plus grande facilité des enfans, *titlepage in red and black*, 8vo., *calf, A La Haye, chez P. Gosse & J. Neaulme*, 1727.

This celebrated schoolbook, first published in 1563, was used in the schools of Europe for centuries. The Latin and French texts are printed in parallel columns.

1618 [Corker (James Maurus, O.S.B.)?] A rational account given by a young gentleman to his uncle, of the motives and reasons why he is become a Roman Catholick. And why he now declines any further disputes or contests about matters of religion, 8 pp., 4to., *buckram, s.l.d.* [*c.* 1680].

Entry cancelled in Wing. Caption title. Signed at the end with the initials 'M.B.'.

1619 [—] Roman Catholic principles in reference to God and the King, explained in a letter to a friend, and now made publick, to shew the connexion between the said principles and the late Popish Plot, *First Edition*, 12 pp., 4to., *buckram, s.l.*, 1680. Wing C 6302. *See* Kirk, J.

1620 [—] Stafford's Memoires, or, a brief and impartial account of the birth, quality, imprisonment, tryal, principles, declaration, comportment, devotion, last speech, and final end of William, late Lord Viscount Stafford, beheaded upon Tower Hill, the 29 December, 1681 [1680], 76 pp., folio, *half morocco, s.l.*, 1681. Wing C 6306; ABA R 2.

1621 [Cosin (James) *Editor*] The names of the Roman Catholics, nonjurors and others, who refus'd to take the Oaths to his late Majesty, King George, together with their titles, additions, and places of abode; the parishes and townships where their lands lay . . ., and the annual valuation of them, as estimated by themselves, transmitted to the late Commissioners for the forfeited estates . . . after the unnatural Rebellion in the North in 1715, 8vo., *diced russia, J. Robinson in Ludgate Street*, 1745.

James Cosin was the son of the former Secretary to the Commissioners for Forfeited Estates. The names are those of persons who complied with an Act of Parliament (I George I, Cap. 55), which obliged Papists to register their names. The particulars are therefore those of Catholics only, taken from the Registers of the Clerks of the Peace. Official copies of these registers are in the Public Record Office. The original records contain a large amount of genealogical and other information which was omitted by Cosin and has probably never been studied in detail. Canon E. E. Estcourt's copy, with his bookplate. The basic work used for his "English Catholic Non-Jurors of 1715", published in 1885.

1622 [Cottet (Jacques)] Dissertation sur l'honoraire des Messes, ou l'on traite de . . . ce que l'on appelle Droits Curiaux pour l'administration des sacremens . . . Nouvelle Edition, . . . pour servir de réponse à la critique des journalistes de Trévoux, 8vo., *wrapper, s.l.*, 1757.

The Preface is a bitter attack upon the Trévoux reviewer of the first edition. It was put on the Index in 1750, because it "was thought too severe by those who were accepting the honoraire".

1623 Cotton (J.) The keyes of the Kingdom of Heaven, and power thereof, according to the Word of God, by that learned and judicious divine, Mr John Cotton, Teacher of the Church at Boston in New-England, tending to reconcile some present differences about discipline, published by Tho. Goodwin, Philip Nye, *title within woodcut border*, 59 pp., 4to., *buckram, Printed by M. Simmons for H. Overton, & are to be sold at his shop entring into Popes-head Alley out of Lumbard-street*, 1644.

Wing C 6437 and G 1248; Sabin Vol. 5, 17067.

1624 Country Minister. The country-ministers reflections on the city-ministers letter to his friend, shewing the reasons why we cannot read the King's Declaration in our churches, 8 pp., 4to., *russia, For E. Reyner & W. Faulkner, 9th July*, 1688. Wing C 6561.

1625 [Courbon (—, *curé de Saint-Cyr*)**]** Instructions familières sur l'oraison mentale en forme de dialogue, ou l'on explique les divers degrés par lesquels on peut commencer & s'avancer dans ce saint exercise, 8vo., *calf, A Bruxelles, & se vend à Douay chez Derbaix, s.d.* [1718].

With the inscription: 'This book belongs to Longbirch.' The author's name is given in the *Approbation*.

1626 [Coward (William, M.D.)] The grand essay, or, a vindication of reason and religion against impostures in philosophy, proving . . . that matter and motion must be the foundation of thought in men and brutes, 8vo., *blue calf, For P.G. and sold by John Chantry at the Pestle & Mortar*, 1704.

1627 Crasset (Jean, S.J.) Instructions spirituelles pour la guérison & la consolation des malades, 2 vols., 8vo., *calf, Paris, Estienne Michallet*, 1680.

Vol. II is the *Seconde Partie*. With the name of Joseph Sall, a Missionary Priest born in the diocese of Waterford about 1720. He was educated at Doway by special dispensation, and came on the English Mission in 1738. He was priest at Oscott from 1742 to 1747. Died February, 1749-50.

1628 [Crathorne (William, *alias* Augustine Shepherd)**]** Lessons for Lent: or, instructions on the two sacraments of penance and the B. Eucharist, *with a frontispiece*, 12mo., *calf, Manchester, T. Haydock*, 1808.

See the note under Gother, Spiritual Works, below.

1629 Creighton (Robert) The vanity of the Dissenters' plea for their separation from the Church of England: a sermon preached before the King, September 10, 1682, 26 pp., 4to., *calf, By J. Wallis for B. Tooke*, 1682.

Wing C 6876; TC I.502. Against the Presbyterians and Levellers.

1630 Cressener (A.) The vindication of A. Cresner, School-Master in Long-Acre, from the aspersions of A. Pulton, Jesuit and School-Master in the Savoy, with some account of his discourse with Mr. Meredith, 14 pp., 4to., *buckram, For Ric. Chiswell*, 1687.

Wing C 6885; JP I.103. Part of the dispute between Tenison and Pulton about conversions. *See also* Meredith, E., and Tenison, T.

1631 [Cressy (Hugh Paulin, O.S.B.)] An epistle apologetical of S.C. to a person of honour, touching his vindication of Dr. Stillingfleet, 8vo., *parchment, s.l.*, 1674.

Wing C 6893. See also Oscott I 206-212.

1632 [—] Roman-Catholick doctrines no novelties, or, an answer to Dr. Pierce's Court-sermon, miscall'd, 'The primitive rule of Reformation', by S.C. a Roman-Catholick, *titlepage within a border of ornaments*, 8vo., *vellum, s.l.*, 1663. Wing C 6902.

1633 Croese (G.) Historia Quakeriana, sive de vulgo dictis Quakeris, ab ortu illorum usque ad recens natum schisma, libri III, *Editio IIa, titlepage in red and black, with vignette*, 8vo., *vellum, Amst., anno*, 1696.

1634 [Croft (Herbert, *Bp. of Hereford*)**]** A short discourse concerning the reading of His Majesty's late Declaration in the Churches, 15 pp., 4to., *For Charles Harper, to be sold by Randall Taylor*, 1688.

Wing C 6976; JP I.p.97. "I read it out of pure obedience to my King, and to so good an end as the preserving of Truth and Peace among us".

1635 Crofton (Zechary) Analypsis analephthe, the fastning of St. Peters fetters by seven links or propositions, or, the efficacy and extent of the Solemn League and Covenant asserted . . .against the doubts and scruples of Dr. John Gauden's anonymous questionist, 4to., *calf, Ralph Smith, at the sign of the Bible in Cornhill*, 1660.

Wing C 6982. In defence of Daniel Featley.

1636 Croiset (Giovanni, S.J.) Esercizi di pietà sopra tutte le Domeniche e feste mobili dell'anno, con più riflessione sopra l'Epistola, una meditazione sopra il Vangelo della Messa; e molte pratiche di pietà per ogni sorta di persone, 5 vols. [and] Esercizi di pietà per tutti i giorni dell' anno, 12 vols., traduzione dal francese di Selvaggio Canturani, together 17 vols., 8vo., *half parchment, Venezia, nella Stamperia Baglioni*, 1794-97.

1637 Croker (John Wilson) Substance of the speech in the House of Commons on Monday, 4th May, 1819, on the Roman Catholic Question, *with Murray's 4-page Catalogue*, 86 pp., 8vo., *buckram, John Murray*, 1819.

1638 [Crook (George)] A new manual of Scriptural prayer and practical meditation, 8vo., *calf, Ambrose Cuddon*, 1827.

1639 [Cross (Nicholas, *of the Holy Cross*)] Pious reflections and devout prayers on several points of faith and morality, from man's creation to his consummation, 8vo., *calf, Doway, by M. Mairesse*, 1695.

Not found in Wing. See also Oscott I.215.

1639A Cuccagni (Luigi) Elogio storico dell' Abate Francescantonio Zaccaria, già individuo della soppressa Compagnia di Jesù, 158 pp., 8vo., *Italian paper boards, Roma, presso G. Zempel*, 1796.

L. Cuccagni was Rector of the Irish College in Rome. He provides a complete list of Zaccaria's writings, published and unpublished.

1640 Cudworth (Ralph, *Cambridge Platonist*) A discourse concerning the true notion of the Lord's Supper, to which are added, two sermons, *Third Edition*, folio, *calf, For R. Royston*, 1676. Wing C 7468.

1641 Cuniliati (F., O.P.) Catechista in pulpito, secundum ordinem Catechismi Concilii Tridentini (qui reliquorum facile regula est), per sermones familiares, SS. Scripturae testimoniis, SS. Patrum auctoritatibus, & solidae theologiae praeceptio nixos, fidelibus quid potissimum et credere et facıle pro salute aeterna obtinenda debeant, proponens, *First Latin Edition, titlepage in red and black*, 4to., *calf, Augustae Vindelicorum, sumptibus Fratrum Veith*, 1771.

Fulgentius Cuniliati (1685-1759), Italian theologian, and a celebrated preacher.

1642 Curr (Joseph) A discourse at St. Augustine's Chapel, Manchester, Oct. 18th., 1820, at the funeral of Rev. Rowland Broomhead, 20 pp., 8vo., *calf, Manchester, J. Robinson*, 1820.

1643 Curran (J. P.) A new and enlarged collection of speeches, containing several of importance in no former collection, *with a portrait*, 8vo., *parchment, William Hone*, 1819.

With nine additional speeches, here published for the first time, and a memoir.

1644 [Curry (John, M.D.)] A historical and critical review of the civil wars in Ireland, from the reign of Queen Elizabeth to the settlement under King William, extracted from . . . authentic materials, by J.C.M.D., 4to., *calf, Dublin, Printed and sold by J. Hoey & T. T. Faulkner, G. Burnet & J. Morris*, 1774.

1645 [—] Historical memoirs of the Irish rebellion in the year 1641, extracted from Parliamentary Journals, State-Acts, and the most eminent protestant historians (together with an Appendix containing several authentic papers relating to this rebellion, not referred to in these Memoirs), in a letter to Walter Harris Esq., occasioned by his answer to a late dialogue on the causes, motives and mischiefs of this rebellion, 8vo., *calf, gilt, Printed in the year* 1758.

The Dedication to Honoria, Lady Viscountess Kingsland, is signed "M.R.". The 'Advertisement' is dated Aug. 17, 1757, and refers to the 1747 edition of another work. This may be the Brief account of the most eminent Protestant writers of the Irish rebellion of 1641, published by "the Popish physician" in London in that year.

1646 Cyprian (*St.*) Sanctus Cyprianus ad Martyres & Confessores, as usum Confessorum Ecclesiae Gallicanae, *with the errata leaf*, 8vo., *buckram, Apud J. P. Coghlan*, 1794.

With the Chi-Rho bookstamp of John Milner, and a 7-page Address to the French Clergy, by Coghlan the printer.

1647 [D. (J.)] A word without doors concerning the Bill for Succession, 4 pp., *folio, s.l.d.* [*London*, 1679].
Wing D 48. See below: **Word Within-doors,** 1679. The titles are the 17th. century equivalents of the modern 'inspired statement' and 'information leaked to the Press'.

1648 Daily Companion; with a complete preparation for the Sacraments, and other useful improvements, approved of by RR. Dr. T. Smith, V.A. of the Northern District, 16mo., *calf, Manchester, J. A. Robinson*, 1822.

1649 Dalhusius (J. H.) The salvation of Protestants asserted and defended, in opposition to the rash and uncharitable sentence of their eternal damnation, pronounced against them by the Romish Church, 64 pp., 4to., *buckram, For James Adamson*, 1689.
Wing D 132; TC II.244; JP II.457. Signed in full at the end. John Herman Dalhusius was Inspector of the Churches in the County of Weeden, on the Rhine.

1650 Dallas (R. C.) The new conspiracy against the Jesuits detected and briefly exposed; with a short account of their Institute, and observations on the danger of systems of education independent of religion, 8vo., *buckram, For James Ridgway, Piccadilly*, 1815.
Dedication: George Canning. This book was in reality the work of Charles Plowden, and was an answer to Sir John Cox Hippisley, and other anti-Catholic writers of the day. The "Letters of Clericus' here printed were also by Plowden. See: Sutcliffe 337.13.

1651 Dalrymple (Sir John, *Baronet*) Memoirs of Great Britain and Ireland, from the Dissolution of the last Parliament of Charles II until the Sea-battle off La Hogue, *Second Edition*, Vols. 1 and 2 [*all published of this edition*], 2 vols., 4to., *calf, For W. Strahan & T. Cadell, London*; *A. Kincaid & J. Bell*; *J. Balfour, Edinburgh*, 1771-3.

1652 [Dangerfield (Thomas)] Dangerfield's Memoires, digested into adventures, receipts and expences, by his own hand, 37 pp., 4to., *boards, By J. Bennet for Charles Brome at the Gun*, 1685.
Wing D 190; TC II.128. One of the sources for the origins of the 'No-Popery' movement. The entries for 'receipts and expences' are of considerable interest as throwing light on the social conditions of Catholics in the period. A characteristic entry reads: "Saturday, Dec. 6 [1684]. I went from thence to Ammorsden, from thence to at least ten villages more, amongst which nothing of moment hapned; and then to Oxford, where at the Golden-Cross, I took up my quarters, and went immediately to Exeter-Colledge, to look for Wesley, who supped with me . . . [Dec 7] Wesley came, and stay'd dinner with me. In the afternoon we walked out of town, and then he went to his College for an hour, and came again, and supped with me, and then I gave him three letters to put in the Post-house for London; and so having made him pretty merry, I went to bed. Paid Wesley for Lucretius 2s. 0. Paid in the house 19s. 9d." [This is one of the heaviest 'expences' recorded.] The reference is to Samuel Wes(t)ley, of Whitchurch, Dorset, Rector of Epworth, 1695, and father of the founder of the Methodists. He matriculated from Exeter College, 18 Nov. 1684, aged 18. Foster, Alumni Oxon., IV, p. 1602.

1653 [—] The King's evidence justifi'd: or, Dr. Oates's vindication of himself, and the reality of the Plot, against a traiterous libel called *The Compendium;* contrived by the Jesuits, to the dishonour of the King and Kingdom, 53 pp., folio, *For Jonathan Edwin at the Three Roses*, 1679. Wing D 189.

1654 — Mr. Tho. Dangerfield's second narrative, wherein is contained a faithful charge against the Lady Powis, Mr. Stamford . . . and Mrs Cellier, relating to the murther of Sir Edmundbury Godfrey and the late Plot made by the Papists, to be cast upon the Protestants . . . written by his own hand, 29 pp., folio, *For Thomas Cockerill*, 1680.
Wing D 193. *See* Cellier, E. The matchless Picaro, above.

1655 [Darrell (William, S.J.) The lay-mans opinion, sent in a private letter to a considerable Divine of the Church of England, 8 pp., 4to., *half russia*, [*London*], *printed* 1687.
Wing D 266; JP I.46. On the Declaration of Indulgence.
1656-1665 Entries deleted.

1666 [Darrell (William, S.J.)] A letter to the author of the reply to a late paper called *A full answer to Dr. Tenison's conferences concerning the Eucharist*, 8 pp., 4to., *buckram*, [*Colophon: Henry Hills*, 1687].
Wing D 268.

1667 — A vindication of Saint Ignatius (Founder of the Society of Jesus), from phanaticism; and of the Jesuites from the calumnies laid to their charge in a late book entituled, *The enthusiasm of the Church of Rome*, 40 pp., 4to., *russia, For Anthony Boudet*, 1688.
Wing D 270. Not found in Peck. A reply to Henry Wharton's 'Enthusiasm', *q.v.*

1668 Daubenton (W., S.J.) The life of St. John Francis Regis, of the Society of Jesus, translated by C.M., *with a portrait*, 8vo., *calf, Printed by John Hoyles & sold by Thomas Meighan*, 1738.
'C.M.' was Cornelius Murphy.

1669 [Davenport (Christopher)] An explanation of the Roman Catholicks belief concerning these four points: their church; worship; justification; and civil government, as it was presented to some persons of quality for their particular satisfaction, *broadsheet*, folio, *printed on one side, s.l.d.* [1673?].
See Wing D 354. Attributed to Francis Davenport. ABA R 1.

1670 [— (Francis)] A cleare vindication of the Roman Catholicks from a fowle aspersion: to wit, that they have and do promote a bloody and wicked designe of the Pope and Cardinals, 4 pp., 4to., *buckram, Printed in the Yeer* 1659.
Wing D 351. Printed on a single sheet and signed at the end 'L.P.'.

1671 [Davies (Myles)] Eikon-microbiblike: sive, Icon Libellorum, or, A critical history of pamphlets tracing out the rise, growth and different views of all sorts of small tracts or writings . . . whether exotical or neoterical and whether by friend or foe . . ., particularly in opposition to Arians, Papists, Jacobites &c., by a Gentleman of the Inns of Court, Part I (*all published*), 8vo., *calf, Printed and sold by the Booksellers of London and Westminster*, 1715.

1672 [—] The recantation of Mr Pollet, a Roman priest, late Missioner and Popish emissary in Worcestershire, Glocestershire, Herefordshire, Flintshire &c., and Popish Confessor and chaplain to the Roman Catholick families at Hill-End, at Malvern, and Blackmore Park, and others, near the City of Worcester and elsewhere; sent thither from the English College at Rome, and authorised by the Popish Bishop Ellis at Paris, and impower'd by the Popish Bishop Gifford at Stafford-House behind St. James's Park, published for the further discovery of Popish intrigues against the State and Church of England, as well as for the conversion of the deluded English Papists, and their conformity to the Protestant Church of England, 20 pp., 4to., *parchment, Printed in the Year* 1705.
Dedicated by Davies to Bishop Beveridge, this scandalous tract gives an account of his seminary training under the name of Blount.

1673 D'Avila (H. C.) Histoire des guerres civiles de France, soubs le regne de quatre Rois, François II, Charles IX, Henry III & Henry IV, surnommé Le Grand, jusques à la paix de Vervins, mise en françois par J. Baudoin, *with the engraved titlepage by Huvet, a portrait of D'Avila, and woodcut initial letters*, 2 vols., folio, *morocco, Paris, P. Rocolet*, 1644.

1674 — The history of the Civil Wars of France, in which are related the most remarkable transactions that happened during the reigns of Francis II . . . Henry IV, a new translation from the Italian by Ellis Farneworth, 2 vols., 4to., *calf, For D. Browne, A. Millar* [*&c*], 1758.

1675 — Dell' istoria delle guerre civili di Francia, *beautifully printed on handmade paper, with a portrait*, 6 vols., 8vo., *quarter-russia, the sides of marbled paper, Milano, dalla Società de' Classici Italiani*, 1807.
"Our new statesmen, well acquainted with the *History* of D'Avila, learnt from him how to manufacture or at least encourage plots against themselves." Warwick. Memoirs of the reign of Charles I, 1813. P.198.

1676 [Deacon (Thomas)] A full, true and comprehensive view of Christianity . . . succinctly laid down in two Catechisms, with a discourse on the design of these Catechisms and upon the best method of instructing youth in them, 8vo., *calf, For S. Newton, Bookseller in Manchester* [*and others*], 1747.

1677 [Deane (Thomas)] The religion of Mar. Luther neither Catholick nor Protestant, prov'd from his own works, with some reflections, in answer to the vindication of Mar. Luther's spirit, printed at the Theater in Oxon. His vindication being another argument of the schism of the Church of England, 24 pp., 4to., *calf, Oxon., printed by Henry Cruttenden, one of His Majesty's Printers*, 1688.
Wing D 499; JP I.169; Dodd III.462. Deane was a convert of Obadiah Walker. D.N.B. says that this pamphlet was "privately printed in Obadiah Walker's lodgings". The "Vindication" refers to Abraham Woodhead's "Two discourses, the first concerning the spirit of Mar. Luther . . .", 1687, *q.v.*

1678 Debates in both Houses of Parliament in the session of 1810, on the petition of the R. Catholics of Ireland, 8vo., *boards, Keating, Brown & Keating*, 1811.
With annotations, possibly in Milner's hand. Reports speeches by Sir John Cox Hippesley, Grattan, Castlereagh, Canning and others, on the Veto and other Irish questions.

1679 De Bausset (Card. —) Histoire de Fénélon, Archevêque de Cambrai, composée sur les manuscrits originaux, 3e. édition, 4 vols., 8vo., *half blue calf, gilt, A Versailles, J. A. Lebel,* 1817.

1680 Declaration of the Catholic Bishops, the Vicars Apostolic, and their Coadjutors in Great Britain. Begins: 'When we consider the misrepresentations of the Catholic religion which are so industriously propagated in this country . . .', 34 pp., 8vo., *parchment, Keating & Brown,* 1826.

1681 — of the Catholic Bishops, the Vicars Apostolic and their Coadjutors, in Great Britain, *Third Edition, stereotyped for the Defence Committee of the British Catholic Association,* 86 pp., 8vo., *boards, Keating & Brown, Printers to the RR. the Vicars Apostolic in England,* 1829.

Dr. Kirk's copy. Signed by Bishops Poynter, Collingridge, Thomas Smith, Walsh, Alexander Paterson, Ronald Macdonald, Baines, Bramston, Penswick, Alexander Cameron.

1682 — of the Nobility, Gentry and Commonalty at the rendezvous at Nottingham, Nov. 22, 1688, *broadsheet,* folio, *printed on one side, s.l.* [1688].

Wing D 717; Steele 3906. "We are by innumerable grievances made sensible, that the very fundamentals of our religion, liberties and properties are about to be rooted out by our late Jesuitical Privy Council . . .".

1683 Defence of the Act of Parliament lately passed for the relief of Roman Catholics, containing a true state of the laws now in force against Popery, in answer to a pamphlet intitled, *An appeal from the Protestant Association to the people of Great Britain,* in a letter to a friend, by a Protestant, 42 pp., 8vo., *half russia, For J. Johnson,* 1780.

1684 [Defoe (Daniel)] Caledonia: a poem in honour of Scotland and the Scots nation, in Three Parts, 60 pp., folio, *Edinburgh, by the Heirs & Successors of Andrew Anderson,* 1706.

1685 [—] An enquiry into the Occasional Conformity of Dissenters, in cases of preferment, with a preface to Mr. How, 28 pp., 4to., *calf, Printed* 1701.

The preface is signed 'D.F.'.

1686 [—] The Mock-Mourners, a Satyr, by way of Elegy on King William, *Second Edition, corrected,* 2 ll.+32 pp., 4to., *calf, London, Printed* 1702.

1687 [—] A reply to a pamphlet entituled, 'The L**d H******'s vindication of his speech' &c., by the author of the 'Review', 32 pp., 4to., *boards, London, printed* 1706.

The Peer who wrote the 'Vindication' was Lord Haversham. Sir John Thompson, 1st. Baron Haversham (1647-1710), son of a prominent member of Cromwell's government, became a determined opponent of James II, and subscribed the invitation to Dutch William. He was one of those who raised the cry of 'the Church in danger'.

1688 [—] The Spanish Descent; a poem, by the author of *The True-Born Englishman,* 27 pp., 4to., *calf, Printed in the Year* 1702.

1689 [—] The True-Born Englishman. A Satyr, 60 pp., 4to., *buckram, Printed in the Year* 1701.

Against John Tutchin, q.v., the Whig writer, who had written "a vile, abhorred pamphlet, in very ill verse" against King William. Defoe made a fortune by the sale of the poem, which turned the tide of public opinion in favour of the King. Defoe himself sold many editions, and of pirated copies alone it has been estimated that 80,000 copies were sold.

1690 [—] The true-born Englishman: a Satyr, *Tenth Edition, with an Explanatory Preface,* 60 pp., 4to., *boards, Printed* 1701.

1691 — The true-born Englishman, a Poem, 48 pp., 8vo., *buckram, Edinburgh, for James Reid, Bookseller in Leith,* 1755.

James Reid's List of Books, 2 pp., lists Allan Ramsay's "Gentle Shepherd" as just published.

1692 [—] The two great questions consider'd: I. What the French King will do, with respect to the Spanish Monarchy; II. What measures the English ought to take, 28 pp., 4to., *calf, By R.T. for A. Baldwin,* 1700. Wing D 850.

1693 [—] The two great questions further considered, with some reply to the 'Remarks', 20 pp., 4to., *calf, Printed* 1700. Wing D 851.

1694 De Laune (Thomas) A plea for the non-conformists, in Three Parts: I. The true state of their case, and . . . [their] separation from the Church of Rome for their superstitions . . . II. A parallel scheme of the pagan and Papal rites . . . III. The sufferings he underwent for . . . publishing thereof, 8vo., *buckram, Cambridge, by F. Hodson for the Editor,* 1779.

1694A **[De Pressy (F. J. G. de Partz,** *Bp. of Boulogne*]) Instruction Pastorale sur l'accord de la foi et de la raison dans chaque Mystère de la religion, 87 pp. + *Table*, 4to., *boards, calf back, Boulogne, Ch. Battut*, 1767.

On the harmony of faith and reason, the existence of God, and the Trinity.

1694B [—] Instruction Pastorale et dissertation théologique sur l'accord de la foi et de la raison dans la Mystère de l'Eucharistie, 142 pp., 4to., *boards, calf back, A Boulogne, chez Ch. Battut*, 1769.

The 'Index of Authors Cited' includes the names of Bergier, Descartes, Duguet, Bayle, Newton, Nicole and Tillotson, qq.v.

1695 **[Derby (Charles Stanley,** *Earl of*.)] The Jesuites policy to suppress Monarchy, proving out of their own writings that the Protestant religion is a sure foundation and principle of a true Christian, written by a Person of Honour, 6 pp., 4to., *half russia, William Cademan*, 1678. Wing D 1088.

1696 **Derwentwater:** Speech of the Lord High Steward upon proceeding to judgment against James, Earl of Derwentwater, William, Lord Widdrington, William, Earl of Nithsdale, Robert, Earl of Carnwath, William, Viscount Kenmure, and William, Lord Nairn, 4 pp., folio, *For Jacob Tonson*, 1715 (*Price* 2d.)

1697 **[Descartes (René)]** A discourse of method for the well guiding of reason and the discovery of truth in the sciences, 127 pp., small 8vo., *buckram, uncut, London, printed by Thomas Newcombe and are to be sold at his house over against Baynard's Castle*, 1649. *See* Wing D 1129.

1698 **Des Mahis (Marin Grosteste,** *Sieur*)] The truth of the Catholic religion proved from the holy Scriptures, translated from the French [by Bishop William Gibson], 8vo., *calf, Newcastle, Edward Walker*, 1799.

1699 — La vérité de la religion catholique prouvée de l'Ecriture Sainte, *5e. édition*, augmentée de la Profession de Foi selon le Concile de Trente, 8vo., *calf, A Lille, chez Ig. Fievet & L. Daniel*, 1710.

With an Approbation by Bossuet, and one by De Noailles. The author was a Canon of Orleans.

1700 **Dialogue** between a new Catholic convert and a Protestant, shewing the doctrin of Transubstantiation to be as reasonable to be believ'd as the great mystery of the Trinity by all good Catholicks, 6 pp., 4to., *buckram, Henry Hills*, 1686. Wing D 1297; JP II.307.

1701 — between Orthodox a Royalist and Lacodaemon, one Popishly affected, 27 pp., 4to., *half russia, s.l.d.* [1666].

The date of this pamphlet is indicated by that of one of the pamphlets "answered" by the author: *The humble apology of the English Catholicks*, which he dates 1666.

1702 — between the Pope and a Phanatick concerning affairs in England, by a hearty lover of his Prince and country, 26 pp., 4to., *buckram, Printed* 1680.

Wing D 1333. See also: Third dialogue, 1684. Both writings belong to the pamphlet-controversy stirred up by Robert Ferguson the plotter, the Judas of Dryden's satire, whose perfidies moved even Macaulay to indignation. He operated a secret press for the purpose of political propaganda, and was one of the principal promoters of Monmouth's Rebellion.

1703 **Dialogus** inter amatorem veritatis et discipulum Lullianae doctrinae, de sanctitate vitae & praestantia doctrinae B. Raymundi Lulli, Doctoris Illuminati & Martyris, publico litterario communicatus, opera & studio discipuli ejusdem illuminati Doctoris, 8vo., *parchment, Moguntiae, ex Typographejo Aulico-Academico, per J. H. Haeffner*, 1740.

1704 **Dillon (John Joseph)** Two memoirs upon the Catholic Question, with an essay upon the history and effect of the Coronation Oath, and also an Appendix, *Printed on Large Paper*, 84 + XXXIII pp., 4to., *boards, Bath, printed & sold by Meyler & Son, and in London by Robinson, Ridgway & Booker*, 1810.

The *Appendix* was printed separately in Bath, and deals with "some points in the Petition, and with the origin of the question of the Veto". It makes interesting comments on Lord Grenville and Columbanus, qq.v.

1705 **Directory** for the publique worship of God throughout the Three Kingdoms . . . together with an Ordinance of Parliament for the taking away of the Book of Common Prayer, and for establishing and observing of this present Directory, *with the Parliament's License leaf, the Ordinance printed in Black Letter*, small 4to., *calf, Printed by G.M. and J.F. for the Company of Stationers*, 1646.

Wing D 1551. The Directory enjoined orders of service throughout England, Scotland and Ireland, but without prescribing fixed forms. It was not a liturgical book.

1706 Discourse. A discourse of sacriledge, wherein is briefly shewn, 1. The just collation, 2. The unjust ablation of the riches and honours of the Clergie, 26 pp., 4to., *buckram, For Richard Lowndes*, 1641.
Wing D 1601.

1707 Disney (John, D.D., F.S.A.) A sermon preached in the Unitarian Chapel in Essex Street, Oct. 19, being the day appointed by Proclamation for a General Fast, 22 pp., 8vo., *calf, For J. Johnson*, 1803.
John Disney, friend of John Kirk and Alexander Geddes. qq. v. With a list of Disney's published works.

1708 Dissertazioni in forma di dialoghi intorno a vari dogmi cattolici per dimostrarne la loro verità contro li cosi detti *spiriti forti*, e specialmente li seguaci degli errore del Signor di Voltaire ec., 2 vols. in one, small 4to., *parchment, Varallo, per il Draghetti*, 1780.

1709 Diurnale Parisiense, Ill. & Rev. D. de Vintimille autoritate editum, Pars Hyemalis, 8vo., *calf, Parisiis, sumptibus suis ediderunt Bibliopolae* [*P. Simon*] *usuum Parisiensium*, 1745.
The bookseller Simon is named in the Privilege.

1710 Divine Office for the use of the Laity [translated into English by Charles Cordell], 4 vols., 8vo., *calf, s.l.* [*Sheffield*], 1763.
The *Declaration of the Author* 'submits to the judgment of the . . . Apostolick Vicars of England', and is signed with the letters C.C.C.A.D.A. [Car. Cordell Coll. Angl. Duacen. Alumn.]. The translation is largely based on 'what Mr. Gother, our worthy countryman (whose memory, for his indefatigable zeal, solid piety, and truly orthodox learning, must be ever dear to the English Catholicks), hath published'. Gives text and translation of the Ordinary of the Mass throughout the year; the Office for the Dead; Vespers; the Office of Holy Week; the Administration of Baptism, Penance, Confirmation and Matrimony; Litanies &c. There is an interesting introduction on the liturgical books then in use.

1711 Documenta ad Missionem Catholicam in Anglia spectantia, 30 pp., 8vo., *parchment, Romae, typis de Romanis*, 1824.
Contains letters, Decretals and Briefs exchanged between Propaganda and the English Vicars Apostolic, relating to Stoneyhurst and other matters. The Letter of the Vicars Apostolic to Pius VII is signed by Gibson, Smith, Cameron, Collingridge and Poynter. The Brief *Non sine magno* of Pius VII is printed in full, together with interesting correspondence of Milner, Poynter, and Charles Plowden with Cardinals Somaglia, Fontana, Quarantotti, Litta, and Consalvi.

1712 [Dodd (Charles, *vere* Hugh Tootell)] Certamen utriusque Ecclesiae: or, a list of all the eminent writers of controversy, Catholicks and Protestants, since the Reformation, with an historical idea of the politick attempts of both parties in every Reign, in order to support their respective interests, *with the half-title*, "*Price Sixpence*", 17 pp., 4to, *buckram, s.l.*, 1724.

1713 [—] The Church History of England, from 1500 to 1688, chiefly with regard to Catholicks: being a complete account of the . . . first attempts for a Reformation under Henry VIII, the unsettled state of the Reformation under Edward VI, the interruption it met with from Queen Mary, with the last hand put to it by Q. Elizabeth: together with the various fortunes of the Catholick Cause [under the Stuarts], particularly the lives of the most eminent Catholicks . . . also a . . . critical account of the works of the learned, the trials of those that suffered . . . for real or fictitious plots against the Government, with the foundation of all . . . the Colleges abroad, the whole supported by original papers and letters, many whereof were never before made publick . . . in Eight Parts, 3 vols., folio, *calf, Brussels, printed* 1737-39-42.
The imprint is false. This set belonged successively to Bp. Milner, Bp. R. W. Willson, Dr. Walsh V.A., and Rev. A. Maguire of Stoke-on-Trent (d. 1887).
The subject-matter is in part classified into "Articles": Lives of Noblemen; Knights; Gentlemen; Bishops; Clergymen; Regulars; Women.

1714 — Dodd's Church History of England, from the commencement of the 16th. century to the Revolution in 1688, with notes, additions, and a continuation by M. A. Tierney, F.S.A., 5 vols., 8vo, *half calf, Charles Dolman*, 1839.

1715 [—] Flores cleri anglo-catholici, or, an account of all the eminent clergymen who by their virtue, learning and deaths have supported the cause of the Church of Rome in England since 1500, being a curious idea of their chief Dignitarys, writers and Martyrs . . . faithfully collected from original records at home and abroad, 16 pp., 4to., *parchment, s.l.d.* [*c.* 1730].
Caption title, within lines of woodcut ornaments. Original edition, published "as the Specimen of a large performance . . . which the author has been several years collecting . . . But as the design is too big for his circumstances, he offers this idea to awaken all persons of curiosity".

1716 [—] The history of the English College at Doway, from its first foundation in 1568 to the present time, as also a particular description of the College gardens &c., an account of the Presidents, from the first President to the Arch-Priest, and afterwards to the first Bishop . . . their manner of education, the interruption given them by the Jesuits, their controversies in religious matters, some of which nearly concern the people of England, collected from original manuscripts, letters, and unquestionable informations upon the place, by R.C., Chaplain to an English Regiment, that march'd in upon its surrendering to the Allies, *with the half-title*, 36 pp., 8vo., *buckram, For B. Lintott, & sold by A. Baldwin*, 1713.

Dodd's first published work. It purports to be an account of the Jesuit attack on Doway as a 'Jansenist' centre, and Dodd followed it up with his 'Secret Policy', q.v.

1717 [—] The secret policy of the English Society of Jesus, discover'd in a series of attempts against the Clergy, in eight Parts and twentyfour Letters directed to their Provincial, each Part containing three Letters, being an apology for the 'History of Doway College, with a curious variety of transactions from the best memoirs', 8vo., *calf, Printed & sold by John Morphew near Stationers-hall*, 1715.

Generally known as "Dodd's Provincial Letters", because modelled upon the 'Provinciales', though lacking their lightness of touch. The intention was the same in each case: both writers were attacking the Society in the interests of another institution. Part VII consists of 'An exact history of Jansenism, with the turn given to it by ill-minded men'. The book was answered by Thomas Hunter, S.J. *See also* Constable, J.

1718 — **(William, LL.D.)** Sermons to young men, 3 vols., 8vo., *calf, For J. Knox and T. Cadell*, 1771.
Dr. Kirk's copy. Dedication: Philip Stanhope and Charles Ernst.

1719 Dodwell (Henry) Two short discourses against the Romanists: I. An account of the fundamental principle of Popery; II. An answer to *Six Queries* proposed to a Gentlewoman . . . by an emissary of the Church of Rome, with a new preface relating to the Bishop of Meaux, and other modern complainers of misrepresentation, 24+32 pp., 4to., *calf, For Benj. Tooke*, 1688.

Wing D 1826; TC II.245. The 'Discourses' have separate titlepages, and are bound together with a general titlepage.

1720 D'Orleans (J., S.J.) History of the revolutions in England under the family of the Stuarts [1603-1690], wherein are contained many secret memoirs relating to that family and the last great Revolution, 1688, . . . translated from the French, with an introduction by Laurence Echard, M.A., 8vo., *calf, Printed for E. Curll*, 1722.

1721 — The life of St. Stanislas Kostka, novice, 8vo., *buckram, Richmond, M. Bell*, 1816.

1722 [Dormer (John, *alias* Huddleston)] A sermon preach'd before Their Majesties . . . Nov. 17, 1686, by J.D., 30 pp., 4to., *russia, Nat. Thompson*, 1687. Wing D 1928.

1723 [Douglass (John, *Bp. of Centuria, V.A.*)] Pastoral Letter. Begins: It has ever been the first object of our pastoral solicitude . . ., 3 pp., folio, *buckram, Aug. 24*, 1808.
Issues a warning against Blanchardism.

1724 Doway: Extract from the proceedings of the Board of Administration of the District of Doway, 14th. December, 1791, relative to the five English, Scotch and Irish houses in that City, with the Memorial by the English Austin Nuns in Paris, translated from the French, 18 pp., 8vo., *boards, By J. P. Coghlan* [1792].
See Hodgson, R. A dispassionate narrative, below.

1725 Doyle (James Warren, *Bp. of Kildare and Leighlin* ['*J.K.L.*']) An account of the surprising cure performed by the Power of God at the intercession of Prince Hohenlohe, on Miss Lalor of Rosskelton in Ireland, 12 pp., 8vo., *half calf, Ambrose Cuddon*, [1823].

1726 — An essay on the Catholic Claims, addressed to the Earl of Liverpool [with] the Pastoral Address & Declaration of the Roman Catholic . . . Bishops of Ireland, 8vo., *boards, Dublin . . . published in London by J. Booker*, 1826.

1727 — Evidence of James Doyle D.D., Roman Catholic Bishop of Kildare & Leighlin, given before the House of Lords on the state of Ireland, March 21st., 1825, etc., 8vo., *buckram, W. E. Andrews*, 1825.
With the inscription: 'Oscott College from J. Milner'.

1728 [—] Letters on the state of education in Ireland, and on Bible Societies, addressed to a friend in England by J.K.L., 60 pp., 8vo., *parchment, Dublin, by R. Coyne*, 1824.

1729 [—] Letters on the state of Ireland, addressed by J.K.L. to a friend in England, 8vo., *cloth, Dublin, Richard Coyne*, 1825.

1730 — A reply to the Charge of Dr. Elrington, law bishop of Leighlin and Ferns, with his remarks on the Second Reformation, as it is called, 16 pp., 8vo., *buckram, W. E. Andrews* [*c.* 1827].

1731 [—] A vindication of the religious and civil principles of the Irish Catholics; in a letter addressed to the Marquis Wellesley, K.G., Lord Lieutenant of Ireland, *Second Edition*, 71 pp., 8vo., *russia, Dublin, R. Coyne*, 1823.

1732 [**Drach (P. L. B.)**] Lettre d'un Rabbin converti, aux Israélites ses frères, sur les motifs de sa conversion, 53 pp., 8vo., *vellum, Paris, Beaucé-Rusand*, 1825.

With a presentation inscription from the author to Dr. Wiseman. There is a 35-page Supplement of arguments drawn from the Talmud.

1733 — Relation de la conversion de M.Hyacinthe Deutz, baptisé à Rome, le 5 février 1828, précédé de quelques considérations sur le retour d'Israel dans l'Eglise de Dieu, 44 pp., 8vo., *buckram, A Paris, chez l'Auteur*, 1828.

1734 [**Drexelius (Hieron, S.J.**)] Opera spiritualia, duobus tomis comprehensa [*Tome 1 only*], *with a fine copperplate titlepage by Rucholle, composed of emblems of the 9 works comprised in this volume*, 4to., *calf, Duaci, typis Balt. Belleri*, 1636.

Contains: Aeternitatis prodromus; De aeternitate, considerationes; Infernus damnatorum; Zodiacus Christianus; Horologium auxiliaris tutelaris angeli; Nicetas; Trismegistus Christianus; Heliotropium, seu conformatio humanae voluntatis cum Deo; Recta intentio.

1735 — Deliciae gentis humanae Christus Jesus nascens, moriens, resurgens, orbis amori propositus, *with an emblematic titlepage in compartments*, 12mo., *buckram, Antwerpiae, apud vid. Jo. Cnobbari*, 1659.

1736 — Orbis Phaethon, hoc est, de universis vitiis linguae, *with a full-page emblematic engraving at the beginning of each letter of the alphabet*, 2 vols., 12mo., *buckram, Coloniae, apud Cornel. ab Egmont*, 1634.

1737 Entry deleted.

1738 [**Dryden (John)**] Britannia rediviva: a poem on the birth of the Prince, 14 pp., folio, *For J. Tonson*, 1688.

Wing D 2251; MacDonald 27a. With Middleton's Imprimatur leaf.

1739 [—] A defence of the papers written by the late King of blessed memory and Duchess of York, against the *Answer* made to them, 4to., *buckram, Henry Hills*, 1686.

Wing D 2261; JP I.15; Macdonald 133. In reply to Stillingfleet, q.v. Walter Kirkham Blount's copy, from the Harvington Library. *See* Charles II.

1740 — The vindication: or, the parallel of the French Holy-League and the English League and Covenant, turned into a seditious libell against the King and His Royal Highness, by Thomas Hunt and the authors of the *Reflections* upon the pretended parallel in the play called *The Duke of Guise*, 60 pp., 4to., *calf, For Jacob Tonson*, 1683. Wing D 2398; Macdonald 130.

1741 — The friendly vindication of Mr. Dryden from *The censure of the rota*, by his Cabal of Wits, 17 pp., 4to., *buckram, Cambridge*, 1673.

Wing F 2229. *See* Leigh, R.

1742 Du Buisson (*Abbé de*) Traité de la Régale, imprimé par l'ordre de M. l'Evesque de Pamies [*sic*], pour la défense des droits de son Eglise, 8vo., *buckram, A Cologne, chez N. Schouten*, 1680.

With the Ordinances of the Bishop of Pamiers, 1679 and 1680, The Papal Brief, and the Letter of the Clergy to the King; also [bound in] Recueil de divers pièces et lettres concernant la Régale et le Diocèse de Pamiez, Seconde Partie, Cologne, 1681. The Bishop of Pamiers was Fr. de Caulet.

1743 [**Du Cambout de Pontchâteau (Sébastien-Joseph)**] La morale pratique des Jésuites, représentée en plusieurs histoires arrivées dans toutes les parties du monde, extraitte ou de livres très-autorisez & fidellement traduits; ou de mémoires très-seurs & indubitables, *with a folding plate of a procession, and a portrait of Adam Schall, 'the Jesuit Mandarin'*, 8vo., *buckram, A Cologne, chez Gervinus Quentel* [*Amsterdam, Elzevir*], 1684.

Barbier III.355b. The 'Remarques', pp. 325-393, are by Antoine Arnauld, who was the editor of Vols. III-VIII of the larger work, from which the present volume is apparently an abridgement. From the Library of the Capuchin Fathers at Olton. I Partie: Theatro Jesuitico, touchant la Chine. 2e. Partie: Le B. Martyr Louis Sotelo. 3e. Partie: Mémorial de P. Diego Collado. 4e. Partie: La relation du Japon, par Tavernier. 5e. Partie: Lettre de Palafox. 6e. Partie: Remarques. 7e. Partie: Le livre des Missions Apostoliques.

1744 [Dufour de Longuerue (Louis)] An historical treatise written by an author of the communion of the Church of Rome, touching Transubstantiation, wherein is made to appear, that according to the principles of that Church, this doctrine cannot be an article of faith, 73 pp., 4to., *buckram, For Richard Chiswell*, 1687.

Wing D 2456; TC II.272; JP II.295. With Henry Maurice's Imprimatur. Louis Dufour de Longuerue, b. Charleville, 1652, abbé de Sept-Fontaines, and a friend of the Calvinist Minister, Allix, to whom this treatise was formerly attributed. It was published in England by Tenison, one of the leaders in the attack on the doctrine of Transubstantiation. *See* Burnet, 1724 edition, p. 673.

1745 [Dugard (Samuel)] Peri polupaidias, or, a discourse concerning the having many children, in which the prejudices against a numerous offspring are removed, and the objections answered, in a letter to a friend, 8vo., *calf, For W. Rogers*, 1695. Wing D 2460.

1746 Duguet (J. J.) Conférences ecclésiastiques, ou dissertations sur les auteurs, les Conciles, et la discipline des premiers siècles de l'Eglise, 6 vols., 8vo., *calf, A Pavie, de l'Imprimerie du R.I. Monastère de S. Sauveur, aux dépens de Balthasar Comino*, 1789.

Lectures on *The Shepherd* of Hermas; the Epistles of St. Ignatius; the Episcopate in the Fathers and in Tradition; Montanism; the early persecutions; Easter; Origen; Origen as an interpreter of Scripture; the Council of Elvira; the First Council of Arles; the reconciliation of heretics; Appeals to Rome, &c. A fine set of this work, which was published posthumously.

1747 [—] Traité des principes de la foy chrétienne, 2 vols., 8vo., *calf, Paris, chez Hippolyte-Louis Guérin, à St. Thomas d'Aquin*, 1736.

The 'Approbation' by De Lorme is dated from the Sorbonne, 20 Dec., 1735, and approves the book as directed against the "prétendus esprits forts".

1748 [—] Traittez sur la prière publique et sur les dispositions pour offrir les SS. mystères et y participer avec fruit, 8vo., *calf, A Paris, chez Jacques Estienne . . . à la Vertu*, 1707.

DLJ.IV. 165. Willaert 7542. J. J. Duguet of the Oratory was an illustrious disciple of Quesnel, and an advanced Jansenist. Even a Canon, he says, should only say Mass three times a week, and the Divine Office is too long. The two treatises are in the form of letters. The second treatise has an Approbation by Pierre, Evêque de Mirepoix.

1749 [— and **Bidel d'Asfeld (J. V.)**] Explication du livre de Psaumes, où selon la méthode des SS. Pères, on s'attache à découvrir les mystères de Jésus-Christ et les règles des moeurs renfermées dans la lettre même de l'Ecriture, *with a titlepage vignette by Mathey of St. John Chrysostom*, 5 vols. in 9 vols., 8vo., *calf, Paris, F. Babuty*, 1733-9.

Jacques-Vincent Bidel d'Asfeld (1664-1745), Abbé de la Vieuville, Docteur de Sorbonne, was for many years closely associated with Duguet in lecturing on the Scriptures to crowded audiences drawn from all over France.

1750 Duke of Anjou. The Duke of Anjou's succession considered as to its legality and consequences, with reflections on the French King's Memorial to the Dutch . . . to which is added at large, the clause of Louis XIV's contract of marriage renouncing the Spanish Succession . . . the Article of the Treaty of the Pyrenees . . ., *Third Edition*, 56 pp., 4to., *calf, A, Baldwin*, 1701.

1751 [Du Laurens (H. J.) and **Grouber de Groubental]** Les Jésuitiques, enrichies de notes curieuses, pour servir à l'intelligence de cet ouvrage, 35 pp., 12mo., *vellum, A Rome, aux dépens du Général*, 1762.

An attack in verse upon Fréron and 'L'année littéraire'. Du Laurens fled to Holland the day after the book was published, leaving Grouber to face imprisonment for writing and printing the libel.

1752 Du Moulin (L.) Of the right of churches, and of the magistrates' power over them, wherein is further made out 1. The nullity and vanity of ecclesiasticall power . . . independent from the power of Magistracy; 2. The absurdity of the distinctions of powers and lawes . . .; 3. That these distinctions have introduced the mystery of iniquity into the world . . .; 4. That . . . reformers . . . have strengthened the mystery of iniquity, 8vo., *calf, R.D. for Sa. Thomson*, 1658. Wing D 2544.

1753 — (Peter, *the elder***)** Héraclite, ou de la vanité et misère de la vie humaine, plus autre traicté intitulé *Théophile, ou De l'amour divin*, contenant cinq degrez, cinq marques, cinq aides de l'amour de Dieu [par P.D.M.], 12mo., *vellum, A Genève, pour Pierre Aubert*, 1619.

Pierre Du Moulin, Huguenot theologian (1568-1658). From 1599 to 1620 he was Minister of the Reformed Congregation at Charenton. P. Jurieu (*q.v.*) was his grandson.

1754 [Dumouriez (C. F. Du P.)] Aux Assemblées Primaires de France; suite du coup d'oeil politique sur l'avenir de la France, Juillet, 1795, 8vo., *parchment, A Hambourg, chez B. G. Hoffmann* [1795].
John Kirk's copy, part of his collection of tracts by Alexander Geddes, q.v.

1755 Du Perray (Michel) Observations sur le Concordat fait entre Léon X et François I, autorisées par les Conciles, Constitutions canoniques, Ordonnances & Arrêts, 8vo., *calf, A Paris, au Palais, chez P. du Mesnil*, 1740.

1756 — Traité des droits honorifiques et utiles des patrons et curez primitifs, de leurs charges, & de celles des décimateurs, 8vo., *calf, Paris, P. du Mesnil*, 1733.
Latest edition.

1757 — Traité historique et chronologique des dixmes, suivant les Conciles &c., *nouvelle édition*, augmentée par J. L. Brunet, 2 vols., 8vo., *calf, A Paris, chez P. du Mesnil*, 1748.
More often reprinted than any other work by this authority.

1758 Durand (M.) Histoire de Droit Canon, pour servir d'introduction à l'étude du Droit Canonique, 8vo., *calf, A Lyon, chez J. M. Bruyset*, 1770.
With a chronological index of Councils to 1672; a description of the standard collections at that time, including Bini (q.v.); and the Spanish and French national collections; and with observations on Spelman and Lyndwood. Dr. Logan's copy.

1759 [Dutens (Louis)] Le Tocsin, 47 pp., 8vo., *parchment, s.l.* [*Turin*?], 1769.

1760 Duvernet (J.) Histoire de la Sorbonne, 2 vols., 8vo., *half russia, A Paris, chez Buisson, Hôtel Coetlosquet, rue Haute-feuille*, 1790.

1761 Dymock (James) The great sacrifice of the New Law, expounded by the figures of the Old, to which is added the Mass for the Dead, *Eighth Edition*, 8vo., *calf, For Matthew Turner*, 1687. Wing D 2975.

1762 [E. (R.)] The present state of Popery in England, discovering a new ecclesiastical jurisdiction exercised by Apostolical Vicars &c residing in different parts of the Kingdom, and other advances lately made by them, in a letter from ******** to a Cardinal at Rome, dated Jan 1. 1733, to which is prefix'd an introduction by the editor, 35 pp., small 4to., *parchment, Printed for A. Dodd near Temple Bar*, 1733.
A source for the episcopate of Bishop Benjamin Petre, to whom its authorship has sometimes been attributed.

1763 — **(W.)** Melius inquirendum, or, an impartial enquiry into the late proceedings against the Bishops; wherein the King's Supremacy is vindicated, and his soveraign authority in (matters ecclesiastical) asserted against all the popular arguments of the times. In a letter to a friend, *printed in double columns*, 4 pp., 4to., *buckram*, [*Colophon*]: *London, f. G.L. at the Two Swans without Bishopsgate*, 1688.
Wing E 43; JP I.p.100 Caption title. On the proposed repeal of the Penal Laws, the Declaration of Indulgence, and the case of the Seven Bishops.

1764 [Earbery (M.)] The history of the clemency of our English monarchs, the usage prisoners, who surrender'd at discretion, have met with from their hands, compar'd with several matters of fact which have lately occurr'd in this Kingdom, with an account of the manner of issuing forth Acts of Grace and Pardon in former reigns, written for the information of the present age and of posterity, 8vo., *calf, For the Author*, 1717. *See* Nos. 3087, 3282.

1765 Eberhard (J. A.) Examen de la doctrine touchant le salut des payens, ou, nouvelle apologie pour Socrate, 2 parts in one vol., 8vo., *calf, A Amsterdam, chez E. Van Harrevelt*, 1773.
A discussion of the eirenic ideas of Grotius.

Edgeworth (*Abbé*) *See* England, T. R.

1766 Elci (*Conte* **d'**) The present state of the Court of Rome, or, the lives of the present Pope Clement XI, and of the present College of Cardinals . . . newly translated into English from the Italian . . . never as yet made public, with a preface by the publisher containing some few remarks on the rise and nature of the College of Cardinals, on the maxims of their government . . ., 8vo., *calf, Printed & sold by the Booksellers*, 1706.

1767 Ellies Dupin (Lewis) A compendious history of the Church, from the beginning of the world to this present time, *Second Edition*, 4 vols., 8vo., *calf, For Bernard Lintott*, 1715.
From the Catholic Library of Wolverhampton*, with a printed book-label: 'Belonging to the Library of Wolverhampton, bequeathed by the Will of George Hardwicke, the Hon. Thomas Talbot, Anthony Clough, Philip Wyndham, Executors.' This was part of the Giffard House Library, formerly at Long Birch.

1768 — De antiqua ecclesiae disciplina, dissertationes historicae, excerptae ex Conciliis Oecumenicis & sanctorum Patrum ac auctorum ecclesiasticorum scriptis, *with engraved frontispiece, the titlepage printed in red and black*, 4to., *calf, Col. Agripp., sumptibus Huguetanorum*, 1691.
With the inscription: Th. Potts emit, 1s 6d 1790.

1769 — Dissertation préliminaire, ou, prologomènes sur la Bible, 2 vols., 8vo., *calf, Paris, A. Pralard*, 1699.

1770 [—] Monsieur Du Pin's motives and reasons in defence of Cardinal de Noailles his appeal to a General Council . . . with Card. Gualtieri's answer to every Article, to which is added a key to the history of the Constitution *Unigenitus*, begin an exact account of the Jansenists . . . done from the Italian by a friend, 60 pp., 8vo., *buckram, S. Redmayne for W. Boreham*, 1718.

1771 — A new ecclesiastical history of the sixteenth century, with the lives and writings of the ecclesiastical authors who flourished in that time, folio, *calf, A. & J. Churchill & Tim. Child*, 1703.
One of the authorities used by Charles Dodd.

1772 — A new history of ecclesiastical writers, containing an account of the authors of the several books of the Old and New Testament; of the lives and writings of the Primitive Fathers; an abridgment and catalogue of their works, their various editions and censures, determining the genuine and spurious; together with a judgment upon their style and doctrine; also a compendious history of the Councils; with chronological tables of the whole, translated by W.W., *Second Edition, corrected*, 16 vols. in 6 vols., folio, *buckram, For Abel Swalle & Tim. Childe, at the Unicorn*, 1693-9.
Wing D 2644. The translator was W. Wotton (1666-1724), who was a friend of Browne Willis, Richard Bentley, and Sir Isaac Newton.

1773 — The universal library of historians; viz., the Oriental, Greek, Latin, French, German, Spanish, Italian, English and others; containing . . . a catalogue of the several editions of their works, 2 vols., 8vo., *calf, For R. Bonwicke, J. Tonson* [*&c*], 1709.

1774 [**Elliot** (*Fr.* **Nathaniel,** *alias* Sheldon, **S.J.**)] The judgment of the Bishops of France concerning the doctrine, the government, the conduct and usefulness of the French Jesuits, 72 pp., 8vo., *buckram, s.l.* [1763].
From Great Haywood Mission.

1775 [—] Occasional letters on the present affairs of the Jesuits in France, 8vo., *cloth, by R. Balfe, n.d.* [1763?]

1776 [**Ellis (Clement)**] A letter to a friend, reflecting on some passages in 'A letter to the D. of P.'. in answer to the arguing part of his first 'Letter to Mr. G.', 31 pp., 4to., *buckram, For W. Rogers*, 1687.
Wing E 565; TC. II.288; JP I.87. With Needham's Imprimatur leaf. The 'Letter' was by Sergeant, q.v., and the D[ean] of P[aul's] was Stillingfleet, q.v.

1777 [—] The Protestant resolved: or, a discourse shewing the unreasonableness of his turning Roman Catholick for salvation, 91 pp., 4to., *calf, For Will. Rogers*, 1688.
Wing E 568; TC II.285; With Needham's Imprimatur leaf. Not found in Jones's Peck.

1778 [—] The Reflecter's defence of his *Letter to a Friend*, against the furious assaults of Mr. I.S. in his *Second Catholic Letter*, in four dialogues, 72 pp., 4to., *buckram, For W. Rogers*, 1688.
Wing E. 570; TC II.285; JP I.89. In reply to Sergeant, and part of the Godden-Stillingfleet controversy on Tradition. *See* also Oscott I, 789-804.

1779 — (**Philip Michael, O.S.B.,** *afterwards Bp. of Segni*) A sermon before the King, Nov. 13, 1686, 34 pp., 4to., *cloth, By H. Hills*, 1686. Wing E 598.

1780 — A sermon before the King and Queen [on Matt. 11, 2], upon 5th. Dec., 1686, 33 pp., 4to., *cloth, By H. Hills*, 1686. Wing E 599.

1781 — A sermon before the King and Queen [on Ephes. 5, 16], 35 pp., 4to., *cloth, By Henry Hills*, 1687. Wing E 600.

1782 — A sermon preached before the Queen Dowager [on Acts 6, 8], upon St. Stephen's Day, 32 pp., 4to., *cloth, By Henry Hills*, 1687. Wing E 601.

1783 — [Six Sermons]: The first sermon preach'd before their Majesties in English at Windsor on the first Sunday of October, 1685, 31 pp., 1686; Second sermon preach'd before . . . the King & Queen at . . . St. James's, upon Nov. 1, 1685, 32 pp., 1686; Third sermon . . . at St. James's, Dec. 13, 1685, 29 pp., 1686; Fourth sermon . . . on New Year's Day, 29 pp., 1686; Fifth sermon . . . on the Feast of St. Francis Sales, 28 pp., 1686; Sixth sermon . . . upon the first Wednesday in Lent, 31 pp., 1686, *together six sermons in one vol.*, small 4to., *half roan, Henry Hills*, 1686.

Wing E 595/597/603/596/594/602. With a general 'Advertisement' leaf throwing an interesting light on conditions in the Church at this time. Hills announces that the sermons have been brought together and printed as a collection "at the instance of many eminent persons of both Churches". Hills's list of books printed at the end of each sermon lists controversial works by John Gother, q.v.

1784 — Two sermons . . . before the Queen Dowager at Somerset-House, 41 pp., 4to., *cloth, By H. Hills*, 1686. Wing E 604; JP II.p.451.

1785 Elrington (Thomas) The validity of English ordination established, in answer to the Rev. P. Gandolphy's sermon on S. John 10 : 1, 8vo., *boards, Dublin, for W. Watson*, 1818.

Elrington was Provost of Trinity College, Dublin, and afterwards became a Bishop. A direct attack on Gandolphy and on Thomas Ward's 'Controversy of ordination', first published in 1719. The association of Thomas Ward's name with that of Peter Gandolphy, 99 years after Ward's tract had appeared, is an instance of the way in which some of the issues were given an artificial lease of life.

1786 Elwall (Edward) A true testimony for God and for His sacred Law, being a plain, honest defence of the Ten Commandments of God, in two parts, I. Against all the Trinitarians. II. In answer to a treatise . . ., 8vo., *buckram, Printed for J. Noon* [*and others*], 1724.

The Dedication "to all honest humble men and women" is dated from Wolverhampton. "In a popular, light way", this pamphlet ridicules the Divinity of Christ, the Atonement and the sacraments, and is characteristic of the Deist pamphlets of the time. On the serious threat constituted by Deist writings, see S. P. Domestic: George I, vol. 52; George II, vol. 10. From the Harvington Library.

1787 [Emery (Jacques-André)] Esprit de Leibnitz, ou, recueil de pensées choisies sur la religion, la morale, l'histoire, la philosophie &c., extraites de toutes ses oeuvres, laeines (*sic*), et françoises, 2 vols., 8vo., *calf, A Lyon, chez J.-M. Bruyset*, 1772.

1788 England (Thomas R.) Letters from the Abbé Edgeworth to his friends, written between the years 1777 and 1807; with memoirs of his life; including some account of the late Roman Catholic Bishop of Cork, Dr. Moylan, and letters to him from Edmund Burke, &c., 8vo., *buckram, Longmans*, 1818.

1789 — The life of Arthur O'Leary, including historical anecdotes, memoirs, and many hitherto unpublished documents, illustrative of the condition of the Irish Catholics during the 18th. century, *with a portrait*, 8vo., *cloth, Longman, and Keating & Brown*, 1822.

When requested to write the history of the Gordon Riots, Fr. O'Leary declined, because "in consequence of the Penal Laws, his telling the truth would expose him to the insult of every ruffian". For Arthur O'Leary's writings, see below. Dedication: Francis Plowden, LL.D., q.v.

1790 Englefield (Sir Henry) A letter to the author of *The review of the case of the Protestant dissenters* [Dr. Samuel Horsley], with a short address to the Lord Bishop of St. David's [and] . . . some general observations on the laws now in force against the English protesting Catholic dissenters, 66 pp., 8vo., *buckram, For P. Elmsley*, 1790.

1791 Epistle. An epistle of a Catholique to his friend a Protestant touching the doctrine of Reall Presence, or, the answer to a question propounded in these tearms, What should move you . . . to believe, that after Consecration, the Bread and Wine in the Sacrament is become really Christs very Body and Blood, 8 ll., 4to., *buckram, Printed in the year* 1659.

1792 Escobar (Antonius de, S.J.) Liber theologiae moralis, XXIV Societatis Jesu Doctoribus referatus, thick 8vo., *buckram, Bononiae, typis H. H. de Ducciis*, 1647.

1793 Espen (Zegerus Bernardus van) Dissertation canonique sur le vice de propriété des religieux et religieuses, 8vo., *buckram, Louvain, Gilles Denique*, 1688.

Z. B. van Espen (1646-1728), Flemish lawyer, and a writer against 'Unigenitus'. He was the most learned European canonist of his day.

1794 Essay. An essay on the Church plain chant: Part First, containing instructions for learning the Church plain song, 23 pp.; Part Second, containing several anthems, litanies, proses, and hymns, as they are sung in the public Chapels at London, xxxix pp.; Part Third, being a Supplement of several anthems, litanies, proses and hymns which have been omitted in the Second Part, yet are sung in the public Chapels at London, and are added at the request of some particular persons, xvi pp.; Antiphons which are sung whilst the Blessed Sacrament is exposed in the Church of the English Dames of St. Clare, at Aire in Artois, 6 pp., 4 Parts in 1 vol., 84 pp., 8vo., *calf, By J. P. Coghlan*, 1793.

With woodcut music in each of the four parts.

1795 — An essay or instruction for learning the Church Plain Chant, to which are added various hymns . . . and motets at Exposition . . ., *titlepage within a border of ornaments, and woodcut music throughout*, 8vo., *tree calf, J. P. Coghlan*, 1799.

Another edition of the foregoing, printed with continuous pagination as a single book, without the separate titlepages. The Approbation names James Peter Coghlan as the printer, and is signed by James and Thomas Talbot, George Dauliensis, V.A., [Bp. Hay], & John Marochien, Dauliensis Coadjutor [John Geddes, d. 1799]. With the signature of M[aria] A[ngela] Borini, 1824. Madame Borini was afterwards Prioress of the Convent of the Sisters of Mercy, Nottingham.

1796 Eustace (John Chetwode) Answer to the Charge delivered by the Bishop of Lincoln to [his] Clergy in the year 1812, 36 pp., 8vo., *boards, For J. Booker*, 1813.

Reprinted by J. G. Barnard in 1819.

1797 — An elegy to the memory of the Right Honourable Edmund Burke, 15 pp., 4to., *russia, For F. & C. Rivington & J. Hatchard*, 1798.

1798 Evans (W. D.) Letters on the legal disabilities of Roman Catholics and Dissenters; and on the dangers apprehended from their removal, 218 + 35 pp., 8vo., *buckram, For J. Ridgeway*, 1813.

Dedication: Dated from Smedley Hall, to Rev. Jeremiah Smith, Master of the Free Grammar School at Manchester. This plea for toleration draws arguments from the celebrated speech in which Antoine Arnauld [the elder] demanded, in 1593, the expulsion of the Jesuits from France. The author also discusses the burning issue of the Veto. The manner in which the 'No-Popery Movement' was constantly being fed may be judged by the tone of the 35-page Appendix of additional arguments: "Amongst the other terrors of the day, I find that of convening a general council, by which certain dangerous traditions . . . are to be promulgated under the influence of Napoleon Buonaparte . . . Nothing can be more repugnant to truth than to confound the abominations of the Jesuits with the doctrine of the Church of Rome".

1799 Evening Office of the Church in Latin and English, containing the Vespers or Even-Song for all Sundays and Festivals of Obligation, to which are added the Bona Mors, which is sung every third Sunday in the month, 8vo., *contemporary russia, with brass centre & cornerpieces of elaborate scrollwork, and a clasp in the form of the IHS monogram, gilt edges, s.l.*, 1727.

1800 Everard (*Captain* Robert) An epistle to the several congregations of the non-conformists, showing the reasons of his conversion and submission to the . . . Catholick Church, *First Edition*, 40 pp., 4to., *buckram, Paris, printed* 1664. Wing E 3538.

1801 — An epistle to the several congregations of the non-conformists, by Capt. Robert Everard, now by God's grace a member of the Holy Catholick Church of Christ, shewing the reasons of his conversion and submission to the said Catholick Church, *The Second Edition, containing in it several material additions and enlargements*, 8vo., *buckram, Printed* 1664.

Wing E 3539. With the 'Postscript' explaining the variations in the second edition.

1802 [Eyre (Francis, *of Warkworth*)] A few remarks on *The History of the Decline and Fall of the Roman Empire* [by Gibbon], relative chiefly to the two last chapters, by a Gentleman, 8vo., *calf, Printed for J. Robson*, 1778.

With the bookplate of Francis Eyre, Warkworth, Northamptonshire, and his signature on the titlepage. The bookplate is endorsed in Eyre's hand: 'These were a few cursory remarks made by the present owner of this book, 1778'.

1803 — A letter to Mr Ralph Churton, Rector of Middleton-Cheney, on his address to his parishioners, *with the half-title*, 8vo., *boards, By J. P. Coghlan*, 1795.

1804 [**Eyston (Bernard,** *Bernard à S. Francisco,* **O.S.F., D.D.)**] The Christian duty, composed by B. Bernard Francis, Student in Divinity, 4to., *half morocco, Printed at Aire, by Claude François Tulliet,* 1684.

Not found in Wing. The Approbation is given from Doway by F. Pacificus à S. Albinus and F. Bonaventura à S. Anna. The licence is dated from Aire by Fr. Gervasius à S. Francisco, 1683.

1805 [—] Discourses explanatory and moral on the Creed . . . and Seven Sacraments, 8vo., *buckram, Dublin, Richard Grace,* 1825.

A reprint of 'The Christian Duty', with a change of title.

1806 **Eusebius Pamphili** (*Bp.*) The history of the Church . . . made English from that edition . . . published at Paris, 1659, 1668 & 1673, also the life of Constantine . . ., *titlepage in red and black,* folio, *buckram, Cambridge, by J. Hayes f. Nath. Rolls at his Auction-House in Petty-Canons,* 1692.

Wing E 3424 (2 copies); TC II.430. Undertaken by Valesius for the Gallican Bishops, this translation is in part based on the translation made by John Christopherson in 1570.

1807 **F. (E.)** A letter from a Gentleman of Quality in the Country to his friend upon his being chosen a Member to serve in the approaching Parliament, and desiring his advice, being an argument relating to the point of Succession to the Crown, 18 pp., folio, [*London*], 1679. Wing F 14.

1808 **Fair Shell.** A fair shell, but a rotten kernel: or, a bitter nut for a factious monkey, 63 pp., 4to., *calf, Printed & sold by B. Bragge in Avemary Lane,* 1705.

"An historical poem with a drolling title", on the factions and plots of the 17th. century.

1809 **Fair statement.** A fair statement of that doctrine of Catholics as really held by them; which is commonly, but erroneously called, the uncharitable doctrine of Exclusive Salvation, [*caption title*], 4 pp., 8vo., *russia, For J. Booker by J. F. Dove, n.d.* [*c.* 1812].

1810 **Farther remarks** on Dr. Snape's *Second Letter* to the Bishop of Bangor, shewing that his Lordship's sermon has advanced no new doctrine . . ., 46 pp., 8vo., *buckram, For T. Childe,* 1717.

See *Remarks,* 1717.

1811 **Faults on both sides:** Part of the Second or, an essay upon the original cause, progress and mischievous consequences of the factions in the Church, shewing that the clergy . . . have always been the Ring-Leaders and beginners of the disturbances in every State, imposing upon the credulity of the laity . . ., by way of a letter to a new Member of Parliament, 38 pp., 8vo., *buckram, Printed & sold by the Booksellers of London & Westminster,* 1710.

An answer to Richard Harley's pamphlet of the same title, which constitutes 'Part the First'. A product of the 'anti-clericalism' of the time. For other contributions, *see* the Index s.v. 'Philosophers'. From the Harvington Library.

1812 **Febronius (Justin,** *pseudonym, i.e.,* Johann Klaus von Hontheim, *Bp. of Myriophitos, Suffragan Bp. of Trier*) Traité du gouvernement de l'Eglise et de la puissance du Pape, traduit du Latin par L.D.L.S., 2 vols. in 1, 4to., *calf, A Venise, chez P. Remundi,* 1766.

1813 [**Fell (Charles, D.D.)**] The lives of Saints, collected from authentick records of Church history, with a full account of the other Festivals throughout the year, the whole interspersed with suitable reflections, *with titlepages printed in red and black,* 4 vols., 4to., *calf, Printed for Thomas Meighan,* 1729.

Each month is separately indexed. *See also* Witham (R.)

1814 **Feller (F.- X. de)** Catéchisme philosophique, ou recueil d'observations propre à défendre la religion chrétienne contre ses ennemis, 2 vols. in one, 8vo., *buckram, A Clermont, chez Thibaud-Landriot,* 1825.

With a memoir of the author.

1815 — The philosophical catechism, or, a collection of observations fit to defend the Christian religion against its enemies, translated by J. P. Mulcaile, 3 vols. in one, 8vo., *half calf, Dublin, by H. Fitzpatrick,* 1800, *and sold by Keating & Co., London.*

1816 **Fénélon (F. de S. de la Mothe,** *Abp. of Cambrai*)] A demonstration of the existence and attributes of God, drawn from the knowledge of Nature, from proofs purely intellectual, *with a portrait,* 8vo., *calf, For W. Taylor,* 1720.

1817 [—] Le directeur dans les voyes de salut, sur les principes de S. Charles Borromée, 8vo., *buckram, A Amiens, chez la veuve Godart,* 1743.

1818 — Instruction pastorale au clergé et au peuple de son diocèse, en forme de dialogues, 3 vols., 8vo., *calf, A Cambray, chez N. J. Doilliez*, 1714.

The third volume is devoted to a systematic investigation of Jansenism.

1819 — A letter to the Bishop of Arras on reading the Holy Scriptures in the vulgar tongue, translated by Edward Peach, with an approbation of the present publication [by Bishop Milner], 51 pp., 8vo., *buckram, W. E. Andrews*, 1816.

1820 — Pious thoughts concerning the knowledge and love of God, and other holy exercises: by the late Archbishop of Cambray, together with a letter of Christian instruction, by a lady, done out of French, 8vo., *buckram, For W. & J. Innys*, 1720.

1821 Fenwick (Sir John) A full and true account of the behaviour of Sir John Fenwick, from Newgate to Tower Hill, the place of his execution, 28th of January, *broadsheet*, folio, *printed on one side, Printed by D.E. in Fetter Lane*, 1696/7.

Not found in Wing. Fenwick was a Jacobite conspirator, arrested on a suspicion of treason. The Whigs brought in a Bill of Attainder, and on 23rd December, 1696, Tenison and Burnet both spoke strongly in support of it, together with nine other Bishops. All of these had been appointed by King William. "The issue was one of the most significant issues of the reign, and it involved a basic principle, the protection of the rights of the individual against arbitrary punishment". F. G. James.

1822 — True copy of the paper delivered by Sir John Fenwicke, Baronet, to the Sheriffs . . . on Tower Hill, the place of execution, January 28, *broadsheet*, folio, [Colophon]: *Printed by J. Orme for R. Bentley . . . & A. Bosvile*, 1697. Wing F 723.

1823 [Ferguson (Robert)] A brief account of some of the late incroachments and depredations of the Dutch upon the English; and of a few of those many advantages which by fraud and violence they have made of the British nations since the Revolution, and of the means enabling them thereto, 71 pp., 4to., *boards, s.l.d.* [*Dec.* 10, 1695].

Wing F 731. Caption title. The account is dated at the end.

1824 [—] Whether the preserving the Protestant religion was the motive unto, or the end that was designed in, the late Revolution? in a letter to a Country Gentleman as an answer to his first query 47 pp., 4to., *boards, s.l.d.* [*April 18*, 1695].

Wing F 766. Caption title. The pamphlet, in the form of a letter, is dated at the end. 'Ferguson the plotter', for whom conspiracy was a chronic disease, is about to change sides again. Robert Ferguson (d. 1714) was a Calvinist clergyman expelled by the Act of Uniformity from the living of Godmersham, Kent. He became prominent as a religious controversialist, and was a champion of the Duke of Monmouth's legitimacy. One of the chief contrivers of the Rye House Plot, he was one of a number of conspirators who sailed with the expedition of William of Orange and landed with him in Torbay.

1825 Fernandez (Juan P., S.J.) Relacion historial de la missiones de los Indios, que llaman Chiquitos, que estàn à cargo de los Padres de la Compañia de Jesus de la Provincia del Paraguay, 8vo., *vellum, gilt, En Madrid, por Manuel Fernandez, impresor de libros, vive en la Calle del Almendro*, 1726.

Sabin VI. 24135. The original edition of this interesting work, which was printed 54 years after the death of its author, one of the most zealous and active missionaries among the Chiquito Indians of Paraguay. It contains many interesting particulars of the Indian tribes of the region. Fr. Fernandez died in 1672, just as he was making arrangements for founding a mission in the Gran Chaco. *See* Champion, above.

1826 [Fernandez de Villareal (Manuel)] Le politique très-Chrestien, ou, discours politiques sur les actions principales de la vie de feu Monseigneur l'Eminentissime Cardinal Duc de Richelieu, *with a portrait*, 4to., *calf, A Paris, chez Toussainct Quinet, au Palais*, 1645.

A translation by François de Chatounières de Grenaille of "El politico christianissimo". Owners' Marks: Gul. Rogers ex Hosp. Lincoln, 1670; Thomas Haines gent gave this book to James Durrel(?); George Courtenay (bookplate).

Ferrers, L., Viscount Tamworth. *See* Account.

1827 Fiesco (Agostin, *de Genova*) El sagaz estracio marido examinado [translated from the Italian by Alonso Geronimo de Salas Barbadillo], 12mo., *vellum, Madrid, por Jua de la Cuesta*, 1620.

A comedy in prose, bearing the *Aprovacion* of the Master of the Order of the Trinity for the Redemption of Captives.

1828 Fiat justitia, & ruat coelum, or somewhat offer'd in defence of the Imperial Crown of England, and its Successor, in answer to a speech pretended to be spoken . . . upon reading the Bill against the D., by a True Englishman, 8 pp., folio, *buckram, s.l.d.* [*London* 1679?].

Wing F 845. See Tyrell, Bibliotheca politica, below, for a contemporary discussion of the literature on the Royal prerogative and the suspension of the Penal Laws.

1829 Filmer (Sir Robert) The free-holders grand inquest touching our sovereign lord the King, and his Parliament, to which are added observations upon forms of government, together with directions for obedience to governours in dangerous and doubtful times, 8vo., *buckram*, [*Richard Royston*], 1680 [1679].

Wing F 915. This is the reissue of 1679, with the titlepage dated 1680. It contains: The freeholders grand inquest, 88 pp.; Observations upon Aristotle's *Politiques*, touching forms of government, *half-title+preface+pp 89-164*; Observations concerning the original of government, upon Mr. Hobs, Mr. Milton, H. Grotius, Mr. Hunton, half-title+pp. 165-292; An advertisement to the jury-men of England touching witches, *with a portrait of* Charles II, 1679; *and the* Patriarcha, 1680 (lacks title).

Fingalian. *See* Answer to Lord Grenville's Letter.

1830 Fisher (Joseph, *Vicar of Drax, Yorks*) A review of *The doctrine of philosophical necessity illustrated*, by Dr. Priestley, . . . wherein is clearly shewn, that man is endued with a power of self-determination and free agency . . ., 8vo., *buckram, Printed for the Author, & sold by W. Nicoll* [*etc.*], 1779.

See also Priestley & Price, A free discussion, *below*.

1831 Fitz-James (François, *duc de, Evêque de Soissons*) Instructions pour les Dimanches et les fêtes de l'année, 2 vols., 8vo., *calf, A Paris, chez Despilly*, 1771.

1832 [Fleetwood (William, *Bp. of Ely*)] An account of the life and death of the Blessed Virgin according to Romish writers, with . . . a preface in answer to the *Apology for the Contemplations* &c., by a Lay Hand, *xliii pp.* [*Preface*]*+39 pp.*, 4to., *calf, H. Clark for T. Newborough*, 1687.

Wing F 1243; JP II.330; Oscott I.214. Dedication: To J.C. [John Cross], author of the 'Apology', q.v. *See also* Taylor, J.; Widenfeldt, A.

1833 [—] The life and miracles of St. Wenefrede [by Robert, Prior of Shrewsbury], together with her Litanies; with some historical observations made thereon, 8vo., *half calf, Printed for Sam Buckley at the Dolphin in Little Britain*, 1713.

Contains also (pp. 119-121): "The life of St. Beino", by our late Prelate of St. Asaph, from a MS. in Coll. Jesu, Oxon. Oldcorne the Martyr had a great devotion to St. Winifred, a martyr to whom devotion was very strong in the valleys of the Dee and Severn. No contemporary life of St. Winifred is known, and these two works, written in the 12th century, are our earliest authorities. For an account of the cure of Winifred White, see under Milner.

1834 Fletcher (John) The Catholic's Manual: an exposition of the controverted doctrines of the Catholic Church, by Bossuet, with preliminary reflections and notes, 8vo., *boards; Newcastle, Edward Walker*, 1817.

Dedication: Bishop Poynter. A second edition was published by A. J. Valpy in 1829.

1835 — A comparative view of the grounds of the Catholic and Protestant Churches, 8vo., *half calf, By A. J. Valpy*, 1826.

Dedicated to John Lingard. Provides evidence of the continuing influence of Bossuet as a model for method and style.

Fletcher (John, "*of Madeley*") *See* La Fléchère, J. W. de.

1836 [— **(Joseph, D.D.)**] Reflections on the spirit of religious controversy, 8vo., *boards, Keating, Brown & Keating*, 1804.

1837 Fleury (*Abbé* **Claude)** The manners of the Christians, translated by Charles Cordell, 8vo., *buckram, Newcastle, S. Hodgson, & sold by P. Keating*, 1786.

1838 — The manners of the Israelites, wherein is seen the model of a plain and honest policy for the government of States and a reformation of manners, translated by Charles Cordell, 8vo., *calf, Newcastle, S. Hodgson; and sold by P. Keating*, 1786.

1839 — Les moeurs des Chrestiens, 8vo., *calf, A Paris, chez la veuve G. Clouzier*, 1688.

The Approbation is by Bossuet.

1840 [Fontaine (Nicolas)] An abridgment of the history of the Old and New Testament, interspersed with moral and instructive reflections chiefly out of the Holy Fathers, from the French by J. Revee [S.J.], 8vo., *buckram, Exeter, by B. Thorn, and sold by him & T. Lewis*, 1780.

See Sutcliffe 356.8. A free translation of *L'Abrégé* by Royaumont, made from the *Histoire du Vieux et du Nouveau Testament*, Paris, 1670, *see below*. "It appeared that the compiler . . . had . . . studiously flattered his friend of Port-Royal, and had given such a turn to the thought and expression of the Fathers, as was more calculated to support an enthusiastic system of theology, than the interest of true piety."

1841 [—] Explications de S. Augustin et des autres Pères latins, sur le Nouveau Testament, 4 vols., 8vo., *calf, A Paris, chez Lambert Roulland*, 1689.

BN. Rés. A. 12131. [Published by A. Daulier-Deslandes.]

1842 [—] L'histoire du Vieux et du Nouveau Testament, avec des explications édifiantes . . . pour régler les moeurs dans toutes sortes de conditions, par le Sieur de Royaumont, Prieur de Sombreval, 8vo., *calf, A Lyon, par les Associez au Privilège*, 1713.

Also attributed to Isaac Lemaistre de Saci.

1843 [—] Vies des Prophètes, avec des reflexions tirées des SS. Pères, 8vo., *calf, Paris, Lambert Roulland*, 1684.

1844 Forbes *à Corse* **(Joannes)** Opera omnia, inter quae plurima posthuma, reliqua ab ipso auctore interpolata, emendata atque aucta, *with an engraved titlepage, a titlepage in red and black, & fine titlepage vignettes by Overbeke*, 2 vols., folio, *parchment, Amsterdam, Wetstein*, 1703-2.

The Dedication, by the editor, George Garden, is to Queen Anne; it contains a reference to King Charles the Martyr. This edition contains a lengthy biography of Forbes by George Garden, a Latin translation of his Diary (which reveals the character of a saintly man), his writings on theological subjects ,and the [posthumously-published] treatises on moral theology. John Forbes (1593-1648), was Professor of Divinity at Aberdeen, and one of the greatest theologians of the reformed Church of his day. He was associated with Durie in the latter's plan for the reunion of the Reformed and Lutheran Churches. Burnet (in his 'Life of Bedell'. q.v.) says that Forbes "was perhaps inferior to no man of his age".

1845 — **(W.,** *Bp. of Edinburgh***)** Considerationes modestae et pacificae controversiarum de justificatione, purgatorio, invocatione Sanctorum, Christo Mediatore, Eucharistia, opus posthumum, diu desideratum, 8vo., *calf, Typis Thomae Roycroft, impensis Jo. Martin, Jac. Allestrye & Tho. Dicas*, 1658. Wing F 1454.

1846 Fordyce (David) Theodorus: a dialogue concerning the art of preaching, to which is added, a discourse on the eloquence of the pulpit, by James Fordyce, 8vo., *calf, Dublin, for G. & A. Ewing*, 1752.

1847 — **(James)** The delusive and persecuting spirit of Popery: a sermon preached before the Synod of Perth and Stirling, at Perth, Oct. 16, 1754, *Second Edition*, 31 pp., 8vo., *boards, Glasgow, R. & A. Foulis for R. Banks, Bookseller in Stirling*, 1758.

1848 [Fouquet (Nicolas, *Marquis de Belle Isle***)]** Essays, suppos'd to be written by Monsieur Fouquet, being reflections upon such Maxims of Solomon as are most proper to guide us to the felicity of both the present and the future life, translated out of French [by Michel Boutauld?], 8vo., *calf, For Thomas Metcalfe, & sold by W. Freeman*, 1694.

Wing F 1650; TC II.512. *See* Boutauld, M.

1849 Fox (Charles James) The history of the early part of the reign of James II, with an introductory chapter and an Appendix, *Printed on Large Paper, with a portrait*, 4to., *half calf, Printed by W. Bulmer for William Miller*, 1808.

The 'Address to the Reader' is signed by Vassall Holland. The narrative ends with the death of the Duke of Monmouth. The Appendix contains transcripts of Barillon's correspondence, made when Fox visited Paris in 1802.

1850 Francis [de Sales], St., *Bishop of Geneva*. Les oeuvres, reveuës & tres-exactement corrigées, enrichies nouvellement de plusieurs emblèmes, *titlepage in red and black, with a copperplate vignette*, folio, *parchment, A Paris, chez la veufve de S. Huré et Sebastien Huré au Coeur-Bon*, 1652.

1851 Francis [de Sales], St., *Bishop of Geneva*. Tutte le opere spirituali di San Francesco di Sales, con alcune aggionte non più stampate, tradotte in volgare da diversi, 4to., *half russia, In Venetia, per B. Tramontin*, 1696.

1852 Francis [de Sales], St., *Bishop of Geneva*. Introduction à la vie dévote, *Dernière Edition*, 8vo., *vellum, A Rouen, chez la veuve de Daniel Loudet, rue aux Juifs, près le Palais*, 1655.

1853 Francis [de Sales], St., *Bishop of Geneva.* An introduction to a devout life . . . faithfully render'd into English, to which is prefix'd a summary of his life . . . In the close is added the communication of Dr. Thaulerus with a poor beggar, 8vo., *calf, T. Meighan in Drury Lane*, 1726.

Owner's mark: "John Court his book, given him by Mr Gifford of Chillington, Nov. 20, 1730".

1854 Francis [de Sales], St., *Bishop of Geneva.* Philothea, or, an introduction to a devout life, newly translated into English from the original French, according to the last edition revised and corrected by the Saint himself a little before his death, by R.C. [Richard Challoner], *Second Edition, titlepage in red and black with vignette portrait*, 8vo., *calf, Printed for J. P. Coghlan*, 1770.

1855 Francis [de Sales], St., *Bishop of Geneva.* La vraie et solide piété expliquée par Saint François de Sales, Evêque et Prince de Genêve, recueillie de ses epîtres et ses entretiens par M.P.C. [P. Collot], Docteur de Sorbonne, [*Second Edition*], 8vo., *calf, A Paris, chez Ganeau*, 1736.

Francis [de Sales], St. *See* Marsollier, M.

1856 [Freeman (Samuel)] A discourse concerning invocation of saints, 70 pp., 4to., *calf, For B. Tooke & F. Gardiner*, 1684.

Wing F 2140; JP II.339. One of the issues of the Reformation controversy was vigorously revived in the time of James II by a group of Anglican scholars which included Clagett and Wharton as well as a number of Bishops, one of whom was Ussher. For the Catholic spokesmen, see under Sabran, Cressy and Godden.

1857 [—] A plain and familiar discourse by way of a dialogue betwixt a minister and his parishioner, concerning the Catholick Church, in Three Parts, . . . which may serve as an answer to some late tracts, . . . by a Divine of the Church of England, 70 pp., 4to., *For R. Clavel & B. Tooke*, 1687.

Wing F 2142; JP I.200. With Needham's Imprimatur leaf. Against Woodhead and Gother. The Dean of Peterborough assures his parishioner that the Church of Rome is not Catholick, and that the Scriptures, not the Church, are the rule of faith.

1858 Frey de Neuville (B.P.C., S.J.) The funeral oration upon Cardinal de Fleury, Minister of State, May 25, 1743, *printed on large paper*, 70 pp., 8vo., *cloth, For M. Cooper*, 1743.

With the bookstamp of Bishop Milner.

1859 Friend (Sir John) True copy of the papers delivered by Sir John Friend and Sir William Parkyns to the Sheriffs at Tyburn . . . April 3rd., *broadsheet*, folio, *printed on both sides, William Rogers*, 1696.

Wing F 2212. *See* Collier, J.

1860 Friendly advice to C****rs M*******n, D.D., concerning the Fourth Edition of his *Letter from Rome*, and the Prefatory Discourse prefix'd to it, 48 pp., 8vo., *buckram, For F. Needham*, 1741.

For the fourth edition of the 'Letter', *see* Middleton, C.

1861 [Frisi (Paolo)] Elogio del Cavaliere Isacco Newton, *Printed on Large Paper*, 4to., *buckram, uncut, s.l.d.* [*Milano*, 1778].

In 132 pages, the author presents a survey of the influence of Cartesianism and of Newton on 18th. century science in England and Europe. Dedication: Maria Beatrice D'Este, Archduchess of Austria.

1862 [Fulford (Thomas)?] Pax Vobis: An epistle to the three churches; with an addition of a preface and postscript, setting forth the rule for the Truth, and true sense of Scriptures, 8vo., *calf, s.l.*, 1721.

1863 [Fulke (William)] A confutation of a popish libelle, *printed partly in Black Letter*, 116 pp., foliated only, 8vo., *bound in a fragment of vellum from a manuscript Horae*, [*J. Kingston f. W. Jones?*, 1571?]

S.T.C. 11426? Dedication: Lady Margaret Strange. Lacks titlepage. Caption title on page 1: 'An apollogie of a Papist confuted by W.F.'. According to the opening paragraphs, the 'Popish libelle' had "set out certaine considerations and causes, movyng me not to be present at . . . the service of the newe booke, otherwise called the Common boke of praiers".

1864 Full account. A full account of the Proceedings, with a correct report of the speeches delivered by Mr. O'Connell, Mr. Shiel &c., at the General Meeting of His Majesty's Catholic Subjects, held at Free Mason's Tavern, Great Queen Street, 26th February, 1825, for the purpose of petitioning the House of Lords against the passing of any Law tending to abridge the civil and religious freedom of the People . . ., *Second Edition*, 25 pp., 8vo., *boards, Ambrose Cuddon* [1825], *Price 4d.*

1865 Fuller (Thomas, B.D.) Good thoughts in worse times, consisting of personal meditations [&c], *title within border*, 12mo., *buckram, W.W. for John Williams* 1647. Wing F 2436.

1866 — [(W.)] Mr. Fuller's answer to the Jacobites, 22 pp., 8vo., *buckram, Printed for the Author and to be sold by Eliz. Harris at the Harrow*, 1700.

Wing F 2477; Kirk, pp. 89, 203. William Fuller (1670-1733) was one of the informers employed by Tenison, and assisted in the fabrication of the 'warming-pan plot', to promote which this pamphlet was written.

1867 — Fuller once more Fulleris'd; or, the coneywoollcutter's two and twenty new depositions . . . taken to pieces; . . . in relation to Mrs Mary Grey's being the mother of the gentleman . . . call'd by the name of James III, *with the Commons "Vote" leaf*, 42 pp., 8vo., *buckram*, [*Abel Roper*], 1702.

An attack upon the veracity of the imposter.

1868 Fundamental positions and queries thereupon, concerning the faith, law and Church of Christ, to be consider'd as highly conducing to public peace, unity and happiness, *broadsheet*, folio, *printed on both sides, s.l.d.* [*London, c.* 1690].

Wing F 2529A. Caption title. An interesting Catholic broadsheet from the time of Defoe.

1869 G. (J., D.D.) A sermon of the Passion of our blessed Saviour Jesus Christ, preached on Good Friday, in His Excellencies the Spanish Ambassador's Chappel, 34 pp., 4to., *russia, For Matthew Turner*, 1686.

Wing G 40. For other Embassy-Chapel sermons, *see* the Index, s.v. 'Sermons & preaching, Catholic'.

1870 Gallaeus (Servatius) Dissertationes de sibyllis, earumque oraculis, *with an engraved titlepage and numerous plates by R. de Hooghe, depicting the Sibyls of Delphi, Cumae, Samia, Cumana, Hellespont, Egypt etc.*, the text in Greek and Latin, 4to., *parchment, Amsterdam, H. et viduam T. Boom*, 1688.

1871 — Sibyllina oracula, ex veteribus codicibus emendata ac restituta, et commentariis diversorum illustrata, accedunt etiam *Oracula magica Zoroastris, Jovis, Apollinis &c.*, Astrampsychi Oneiro-Criticum &c., Graece & Latine, cum notis variorum, *with a copperplate titlepage vignette of the Sybils*, the text in Greek & Latin, Hebrew & Arabic, 4to., *vellum, Amstelodami, H. & viduae Th. Boom*, 1689.

Brunet 22612. Francis Fitter's copy.

1872 Gandolphy (Peter) A congratulatory letter to the Rev. Herbert Marsh, D.D. on his *Judicious Enquiry* into the consequences of neglecting to give the Prayer Book with the Bible, 70 pp., 8vo., *buckram, Keating, Brown & Keating*, 1812.

With the offending advertisement for the *Liturgy* and *Defence*. See below.

1873 — A defence of the Ancient Faith, or five sermons in proof of the Christian religion, 8vo., *buckram, Keating & Co.*, 1811.

1874 — A defence of the ancient faith, in four volumes, or, a full exposition of the Christian religion, in a series of controversial sermons, 4 vols., 8vo., *diced calf, Printed and published for the author by Keating, Brown & Keating, and sold by Booker; Todd, York; Gillow, Liverpool; and Fitzpatrick, Dublin*, 1813-15.

1875 — An exposition of liturgy, or book of common prayers . . . for the use of all Christians in the United Kingdom of Great Britain and Ireland, *Second Edition*, 8vo., *cloth, Birmingham, J. Belcher & Son, 6. High Street*, 1815.

The illicit Second Edition, condemned by Rome and strictly forbidden to be distributed. For his contumacy, Gandolphy was suspended by Bishop Poynter in 1817.

1876 — Lessons of morality and piety; extracted from the Sapiential Books of Holy Scripture, revised and approved by RR. J. Milner, edited by Joseph Gandolfi Esq., 35 pp., 8vo., *russia, Sherwood, Neeley & Jones*, 1822.

1877 — A letter to a noble Lord, one of His Majesty's Ministers and a Member of Parliament, relative to Sir J. C. Hippisley's late conduct at Rome, 63 pp., 8vo., *buckram, W. E. Andrews*, [1819].

1878 — A second letter to Rev. Herbert Marsh, D.D., F.R.S., confirming the opinion that the vital principle of the Reformation has been lately conceded by him to the Church of Rome, 8vo., *cloth, For the Author, by Keating, Brown & Keating*, 1813.

1879 — Vetoism illustrated to future generations, or, a letter to the Editor of the *Ami de la religion et du roi . . .*, in answer to an article dated Sept. 6, 1817, 90 + LXX pp., 8vo., *buckram, W. E. Andrews*, 1819.

The 70-page Appendix prints numerous documents in the dispute with the Hierarchy concerning the "Defence of the Ancient Faith" and "An Exposition of the Liturgy", with letters to and from Bps. Poynter and Bramhall. The forbidden advertisements are here re-published.

1880 [**Gardiner (Samuel)**] A brief examination of the present Roman Catholick faith contained in Pope Pius his new Creed, by . . . their own modern writers . . ., 4to., *russia, For James Adamson*, 1689.

Wing G 244; TC II.244; JP I.212. With James Adamson's list of books. Written against Gother's 'Pope Pius his profession of faith', q.v.

1881 [**Gazaignes (J. A.,** *alias* E. R. de Philibert)] Annales de la Société des soi-disans Jésuites, ou, recueil historique-chronologique de tous les Actes, dénonciations . . . émanés des tribunaux ecclésiastiques & séculiers, contre la doctrine . . . des soi-disans Jésuites, depuis 1552 jusqu'en 1763, *with copperplate frontispieces and plates*, vols. 1-4, 4 vols., 4to., *calf, A Paris*, 1764-9.

Vol. 1 contains a long history of the heresy of Baius and his successors. Vol. 2 contains the anti-Jesuit laws of James I of England, and various condemnations of 'pernicious' Jesuit books. Vol. 3 is important for the controversy of Saint-Cyran and other theologians of Port-Royal with Father Garasse S.J. It also prints a number of interesting papers relating to the English Jesuits, John Floyd and Edward Knot, and their disputes with Dr. Kellison of Doway; papers concerning the relations of Bishop Smith with the Jesuits; documents relating to the writings of Frs. Bauni and Annat, later attacked with such devastating effect by Pascal; and a number of papers relating to John Palafox, Bishop of Osma. Vol. 4 is a very detailed survey of Jansenist and anti-Jansenist literature. The footnotes reprint many of the writings on both sides, including pamphlets by Nicole, Arnauld, Hermant and Pascal. In many of the citations, a Latin text is accompanied by a parallel French translation. *See also* Champion, P., Fernandez, J. P.

1882 [**Geddes (Alexander)**] An answer to the Bishop of Comana's Pastoral Letter, by a Protesting Catholic, 36 pp., 8vo., *buckram, For R. Faulder & J. P. Coghlan*, 1790 [*Price One Shilling*].

Dated from Moorfields, 26th. January, 1790. The Bishop was Matthew Gibson, *q.v.*

1883 [—] The Battle of B - ng - r; or, the Church's triumph: a comic-heroic poem in nine cantos, 74 pp., 8vo., *russia, uncut, For J. Johnson & J. Bell*, 1797.

1884 [—] Carmen saeculare, pro Gallica gente, tyrannidi aristocraticae erepta, a secular ode on the French Revolution, translated from the original Latin, *the text in Latin and English*, 11 pp., 4to., *russia, Londini, apud J. Johnson, & Parisiis, apud Barois juniorem*, 1790.

Inscribed: *John Kirk, from the Author.* Dedication: The Revolutionary Committee.

1885 [—] Carmen saeculare alterum, pro anno libertatis quarto, 12 pp., 4to., *russia, Eleutheropoli*, 1792.
With a dedication in Latin to Dumouriez, q.v.

1886 — Critical remarks on the Hebrew Scriptures, corresponding with a new translation of the Bible, Vol. I (*all published*), containing remarks on the Pentateuch, *Printed on Large Paper*, roy. 4to., *boards, For the Author, by Davis, Wilks & Taylor*, 1800.

1887 — Doctor Geddes's address to the Public, on the publication of the first volume of his new translation of the Bible, 25 pp., 4to., *russia, For J. Johnson*, 1793.

1888 — Dr. Geddes's general answer to the queries, counsils, and criticisms that have been communicated to him since the publication of the Proposals . . ., 30 pp., 4to., *buckram, For the Author by J. Davis*, 1790.

With the List of Subscribers, which includes the names of James Archer, Charles Butler, Charles Cordell, Dr. Kirk, Sir James Erskine, Rev. Thomas Hussey, James Roe, Edward Jerningham, Dr. Joseph Wilks of Bath, Rev. W. B. Kirwan, and others. Some were "Staffordshire Clergy", and others were members of the "Catholic Committee".

1889 [—] Encyclical Letter of the Bishops of Rama, Acanthos and Centuria, to the Faithful, clergy and laity, of their respective Districts, with a continued commentary for the use of the vulgar, 28 pp., 8vo., *russia, Sold for the benefit of a poor Clergyman, by J. Bell*, 1791.

Produced in the style and format of an actual Encyclical Letter. The 'commentary' ridicules the Bishops in vulgar terms.

1890 [—] Epistola macaronica ad fratrem, de iis quae gesta sunt in nupero dissentientium conventu, Londini habito, prid. Id. Febr. MDCCXC, adjuncta est versio anglica, ad usum dominarum, dominorumque ruricolarum, *text in Latin & English*, 30 pp., 4to., *russia, Venalis prostat apud J. Johnson*, 1790 [*Price One Shilling and Sixpence*].

With the inscription: *John Kirk, from the Author.*

1891 — Letter to the Rev. Dr. Priestley, in which the author attempts to prove, by one prescriptive argument, that the Divinity of Jesus Christ was a primitive tenet of Christianity, 36 pp., 8vo., *russia, For the Author, and sold by R. Faulder, J. Johnson & C. Elliot*, 1787.

Dr. Kirk's copy. See Priestley, J., *passim.* Both Geddes and Priestley were close friends of John Kirk, and the latter formed interesting collections of their writings.

1892 — Letter . . . to the RR. John Douglass, Bishop of Centuriae and Vicar Apostolic in the London District, 55 pp., 4to., *buckram, For the Author, & sold by R. Faulder & J. Johnson*, 1794.

Dr. Kirk's copy. This outburst was occasioned by a Pastoral Letter issued by Bp. Douglass and others.

1893 — A letter to the Right Reverend the Lord Bishop of London, containing queries, doubts and difficulties relative to a vernacular version of the Holy Scriptures, being an Appendix to a *Prospectus* . . . 87 pp., 4to., *buckram, J. Davis for R. Faulder*, 1787.

1894 [—] Letter to the VV. Apostolic in England, from a Catholic Layman. [*Begins*]: "I am one of those who lately signed a Protestation . .", 15 pp., 8vo., *buckram, s.l.d.* [*c.* 1800].

Caption title. In support of the Oath. Bishop Milner's copy, with his Kai-Rho bookstamp, and a note in his hand: 'By Dr. Geddes'. The Letter is signed: 'A Protesting Catholic, but no Papist'.

1895 [—] A modest apology for the Roman Catholics of Great Britain: addressed to all moderate Protestants, particularly to the Members of both Houses of Parliament, 8vo., *half calf, Printed for the Author, and sold by Davis, Taylor and Wilks, Chancery Lane* [*etc*], 1800.

See also under Barnard, J.

1896 [—] A Norfolk Tale; or, a journal from London to Norwich: with a Prologue and an Epilogue, *with the half-title*, 67 pp., 8vo., *russia, uncut, For J. Johnson & R. Faulder*, 1792.

The Dedication of this poem, 'To one of the most amiable young ladies in Great Britain', may be to Miss Disney, daughter of Dr. John Disney, one of the editors of Geddes's 'Book of Psalms', for which see No. 1333.

1897 — Proposals for printing by subscription a new translation of the Holy Bible from corrected texts of the originals; with various readings, explanatory notes and critical observations (with specimens of the work), 15 ll., 4to., *buckram, Printed by J. Davis and sold by R. Faulder & J. Johnson*, 1788.

1898 — Prospectus of a new translation of the Holy Bible, from corrected texts of the originals, compared with the ancient versions, with various readings, explanatory notes, and critical observations, 151 pp., 4to., *russia, Glasgow, Printed for the Author, & sold by R. Faulder, Bond Street, London; C. Eliot, Edinburgh; & — Cross, Dublin*, 1786.

Dedication: [9th.] Lord Petre. John Kirk's copy.

1899 [—] A second epistle from Simpkin to his dear brother Simon in Wales, 7 pp., folio, *printed in broadsheet style*, size 14″×7″, *By J. P. Coghlan*, 1791.

Geddes (A.) *See also* Gresset, J. B. L., Vert-vert.

1900 **[Gee (Edward,** *the younger*)] An answer to the compiler of the *Nubes Testium:* wherein is shewn that antiquity (in relation to the points of controversie set down by him) did not for the first five hundred years believe, teach or practice as the Church of Rome doth at present . . . together with a vindication of the *Veteres vindicati* [*by Gee*] from the late weak and disingenuous attempts of the author of *Transubstantiation defended;* by the author of the answer to Mr. Sclater of Putney, 88 pp., 4to., *buckram, For H. Mortlock*, 1688.

Wing G 453; JP II.233. For other writers in this controversy, see under Gother, Stratford, Pelling, Sabran. The "Answer" is a bitter attack, not only upon Gother, but upon the historians of the Church, especially 'the present French historian, Natalis Alexandre [q.v.], out of whom the whole *Nubes Testium* is wholly stole'.

1901 [—] The judgment of Archbishop Cranmer concerning the people's right to, and discreet use of, the H. Scriptures, *title*+2 ll.+16 pp., 4to., *buckram, For John Taylor at the Ship*, 1689.

See Wing J 1175A; JP II.259. Published, with a Preface, by Gee. Cranmer's judgment was given against an Act of Henry VIII's which prohibited the reading of the Scriptures. See: Cranmer's Writings, Parker Society, p. 118; Strype, Life of Cranmer, Appendix, Ch. IV; Jurieu, Lettres Pastorales, II, 470.

1902 [—] A letter to Father Lewis Sabran, Jesuite, in answer to his *Letter to a Peer* . . ., wherein the postscript to the *Answer to Nubes Testium* is vindicated, and F. Sabran's mistakes further discovered, 8 pp., 4to., *buckram, For H. Motlock at the Phoenix*, 1688.

Wing G 455; JP II.319. Part of the controversy on the 'rule of faith', one of the subjects mentioned in James II's Licence to Obadiah Walker. See the illustration.

1903 [—] A letter to the Superiours (whether Bishops or Priests) which approve or licence the Popish books in England, particularly to those of the Jesuits Order, concerning Lewis Sabran, a Jesuit, 14 pp., 4to., *buckram, For W. Rogers*, 1688.

Wing G 457; TC II.285; JP II.325. With Battely's Imprimatur.

1904 [—] The Primitive Fathers no Papists: in answer to the *Vindication* of the *Nubes Testium*, to which is added an historical discourse concerning Invocation of Saints, in answer to the challenge of F. Sabran the Jesuit, wherein is shewn, that the invocation of saints was . . . expressly against the doctrine of the Primitive Fathers, 4to., *buckram, For Ric. Chiswell*, 1688.
Wing G 459; JP II.237. With Chiswell's List of Books, 2 pp.

1905 [—] A second letter to Fr. Lewis Sabran, Jesuite, in answer to his *Reply*, 16 pp., 4to., *buckram, For H. Mortlock*, 1688. Wing G 460; JP II.321.

1906 [—] A third letter to F. Lewis Sabran, Jesuit; wherein the defence of his *Challenge* concerning invocation of Saints is examined and confuted, 14 pp., 4to., *buckram, For Ric. Chiswell*, 1688.
Wing G 461; JP II.323.

1907 [—] Veteres vindicati, in an expostulatory letter to Mr Sclater of Putney upon his *Consensus veterum*, wherein the absurdity of his method, the weakness of his reasons, are shewn, his false aspersions upon the Church of England are wiped off . . ., 4to., *buckram, For H. Mortlock*, 1687.
Wing G 462; JP I.131.

1908 — A vindication of the principles of the author of the *Answer to the compiler of the Nubes Testium* from the charge of Popery, in answer to a late pretended letter from a Dissenter to the Divines of the Church of England, 36 pp., 4to., *buckram, For H. Mortlock*, 1688.
Wing G 464; JP II.235. With Battely's Imprimatur. *See also:* Sabran (L.) A letter to a Peer, 1687; and Gother (J.) A letter to the Divines, 1688.

1909 **Gell (Robert)** Angelokratia Theou, or, a sermon touching God's government of the world by Angels, preached before the Learned Societie of Artists or Astrologers, Aug. 8, 1650, *with passages in Greek and Hebrew*, 49 pp., 4to., *buckram, By J. Leggatt for N. Webb & W. Grantham*, 1650. Wing G 468.

1910 **George III.** An Act to relieve, upon conditions and under restrictions, the persons therein described, from certain penalties and disabilities to which Papists, or persons professing the Popish religion, are by Law subject, *printed in Black Letter*, 15 pp., 4to., *russia, By Charles Eyre & Andrew Strahan*, 1791.

1911 **George IV.** A letter from the King to his Catholic subjects [on the prospects of Emancipation], 56 pp., 8vo., *parchment, Published at the Royal Library, No. 59 Pall Mall, by C. Chapple*, 1825.
Inscribed: For the Rt. Rev. Dr. Milner. For an answer, *see* Tierney, M.A.

1912 **Gérin** (C.) Recherches historiques sur l'Assemblée du Clergé de France en 1682, 8vo., *half calf, Paris, Lecoffre*, 1869.

1913 **Gerson.** Joannis Gersonii opera omnia, novo ordine digesta, ad manuscriptos codices quamplurimos collata, & innumeris in locis emendata; quaedam etiam nunc primum edita, quibus accesserent H. de Hassia, P. de Alliaco, J. Brevicoxae, J. de Varenis, scriptorum coaetaneorum, & insuper J. Almaini & J. Maioris tractatus, partim . . . inediti, necnon monumenta omnia ad causam J. Parvi pertinentia, opera

1913—*continued*
& studio L. Ellies Du Pin, qui huic novi editioni praefixit *Gersoniana*, in quibus historia ecclesiastica temporis illius quo Gersonius vixit texitur . . . scripta recensentur . . ., *A Large Paper Copy, with a portrait and fine titlepage vignettes by B. Picart, the titlepages in red and black*, 5 vols., folio, *calf, Antwerpiae* [*Amsterdam*], *sumptibus Societatis*, 1706.

Lord Acton's copy, inscribed: 'The Reverend J. S. Northcote, from J. D. Acton, in remembrance of a visit to Aldenham, 20 March, 1860'. For this edition, Ellies Dupin worked on many Gerson manuscripts preserved at the Abbaye de S. Victor, and unpublished before his time. This is the best edition of Gerson, collated with the best manuscripts, and methodically arranged. It contains more than fifty pieces which had never before been printed. The 'Gersoniana' embodies a concise history of the controversies which continued to rage around Gerson and his ideas. Dupin was unable to obtain a Privilege to print the work in Paris, because Louis XIV had been informed that many of Gerson's writings were anti-monarchical. He therefore had to print them at Amsterdam.

1914 **Ghost.** The Ghost of the Catholic Association of Ireland addressing 1st. His Majesty's Ministers; 2d. The Orangemen; 3d. Liberal Protestants; 4th. The Catholics of Ireland, in which the Spirit delineates the origin, nature, principles and suppression of its body, *with an engraving depicting the Ghost*, 32 pp., 8vo., *buckram, Printed & published by W. J. Battersby at his Original Publication Warehouse, & sold by Brown & Keating*, 1825.

1915 [**Gibson (Matthew,** *Bishop of Comana*, **V.A.)**] An abridgment of Christian doctrine, revised and enlarged by M.G., and published for the use of the N******n District, 48 pp., 12mo., *buckram, Newcastle upon Tyne*, 1784.

1916 [—] A Pastoral Letter . . . addressed to all the Clergy, secular and regular, and to all the faithful of the Northern District, 28 pp., 8vo., *buckram, Newcastle upon Tyne, Hall & Elliot*, 1790.

Answered by Alexander Geddes (*q.v.*).

1917 — (**William,** *Bishop of Acanthos*, **V.A.**) Regulations for the Fast of Lent in the Middle Districts. [Begins]: In the present circumstances of the Middle District, being the senior Vicar Apostolic in England . . ., 2 pp., 4to., *buckram, Durham, Jan. 9*, 1799.

1918 [—] Pastoral Letter. Begins: 'The continuation and increase of calamities'. 3 pp., 4to., *buckram, s.l.d.* [*Dated from York, May 4*, 1798].

1919 [**Giffard** (*Bishop* **Bonaventure**)] A sermon preach'd before the King and Queen at Whitehall on the Fourth Sunday after Easter, in the year 1687, 23 pp., 4to., *russia, s.l.d., Price Six Pence.*

With the attribution in an early hand on the titlepage: *per Bp. Gif.*

1920 — Outlines of an answer to Dr. Priestley's disquisitions relating to matter and spirit, viii + 128 pp., 8vo., *half calf, For T. Cadel*, 1781.

1921 [**Gilbert (John)**] An answer to the Bishop of Condom (now of Meaux), wherein the doctrine of the Church of Rome is detected, and that of the Church of England expressed, from the public Acts of both Churches, to which are added, reflections on his Pastoral Letter, *with the Advertisement leaf, and 3-page catalogue of books*, sm. 4to., *calf, H.C. for R. Kettlewel & R. Wells*, 1686. Wing G 708; TC II.166; JP I.77.

1922 [**Gilbert (Nicholas,** *ed.*)] An answer to Mr John Slack's Remarks, by the author of the *Answer to J. Wesley's misrepresentations of the Catholic doctrines*, 8vo., *calf, Manchester, by T. Haydock*, 1812.

1923 — An answer to the Rev. John Wesley's misrepresentations of the Catholic doctrines, 8vo., *buckram, Whitby, Printed and Sold by R. Rodgers*, 1811.

An answer to Wesley's violent attack in his pamphlets, *A word to a Protestant*, and *A letter on the civil principles of Roman Catholics.* Wesley's pamphleteering and preaching had done much to keep alive the image in the public mind of Catholics as an unreliable element in the community. Based on Wesley's published "Journal", and on eye-witness reports of his meetings, this collection of evidence supports Milner's statement that much of English anti-Catholic feeling was due to the direct attack of the Methodists.

1924 — The Catholic doctrine of baptism proved from Scripture and tradition, with an examination of the opinions of Quakers, Anabaptists &c. on the subject, 8vo., *calf, Berwick, W. & H. Richardson* [*etc.*] 1802.

1925 [—] Catholic prayers for forenoon, afternoon and evening service, to which is prefixed an abridgment of the Catholic doctrines, 8vo., *buckram, Whitby, printed by R. Rodgers*, 1811.

See: Gibson (M.) An abridgment.

1926 — A letter to Mr John Slack, containing useful hints for his intended reply to the *Answer* to his remarks, by N.G., 13 pp., 8vo., *buckram, Whitby, R. Rodgers*, 1813.

1927 — A letter to the Catholics of Whitby, with a short exposition of the Catholic doctrines in reference to God and the King [by James Corker, *q.v.*], first published under Charles II, 10 + 11 pp., 8vo., *buckram, Whitby. R. Rodgers*, 1813.

1928 — A second letter to Mr. John Slack, containing more hints to direct him in his farther deliberations and researches, 12 pp., 8vo., *buckram, Whitby, E. Rodgers*, 1813.

1929 [—] A vindication of the doctrine of the Catholic Church concerning the Eucharist, in two conversations between a Catholic and a Presbyterian, 8vo., *buckram, Printed by J. P. Coghlan*, 1800.

1930 [**Giles (William)**] A defence of Dr. Sherlock's *Preservative against Popery*, in reply to a Jesuit's answer: wherein the R. Father's reasonings are fully confuted, by W.G., a Protestant Foot-man, 27 pp., 4to., *buckram, For Brab. Aylmer*, 1688.

Wing G 739; JP I.121. This tract went through three editions within the year. The third edition adds the note that the Protestant Foot-man was 'living with Madam H. in Mark-lane'. For the 'Jesuit's answer', see Sabran. Arising out of the conference between Andrew Pulton, S.J., and Thomas Tenison, qq.v., this tract belongs to the controversy aroused by Ward's 'Speculum Ecclesiasticum'. The pseudonym was perhaps suggested by Ward's description of himself as 'the Roman Catholick souldier'.

1931 [**Giroust (Jacques, S.J.)**] Les faux prétextes du pécheur, ou, le pécheur sans excuse: Avent [sermons, publiés par le P. Bretonneau], 3 vols., 8vo., *half calf, A Brusselle, chez Fr. Foppens*, 1706.

Owners' marks: F. Chappell, Edward Peach, Henry Weedall.

1932 **Gobinet (Charles, D.D.)** Instruction concerning Penance and Holy Communion, the *Second Part* of the *Instruction of Youth*, 8vo., *calf, Printed by J.B. and are to be sold by Matthew Turner*, 1689.

Not found in Wing. First published in French in 1655.

1933 — The instruction of youth in Christian Piety, taken out of the Sacred Scriptures and holy Fathers, *Fourth Edition*, 2 vols. in 1, 8vo., *buckram, Newcastle-upon-Tyne, J. Coates; and J. P. Coghlan*, 1783.

1934 — Sequel to *The instruction of youth in Christian piety*, taken out of the Sacred Scriptures and Holy Fathers, 8vo., *half calf, Newcastle upon Tyne, Edward Walker*, 1809.

First published in French in 1689.

1935 — Instruction sur la vérité du saint Sacrement, contenant en abrégé les principaux motifs de la créance catholique sur le saint sacrement de l'Euchariste, 8vo., *calf, A Paris, chez Fr. Le Comte, rüe des Sept Voyes devant le Collège de Reims*, 1677.

Charles Gobinet (1613-1690), Doctor of Sorbonne, was Rector of the Collège Du Plessis for 43 years. He was renowned throughout France as preacher and teacher, and these three works were best-sellers in this category of writing for more than a century and a half. They were translated into many European languages, and were long used in French schools as manuals from which to teach reading.

1936 **Godden (Thomas, D.D.)** A sermon of St. Peter, preach'd before the Queen Dowager . . . at Somerset House, 29 June, 1686, 40 pp., 4to., *russia, Henry Hills*, 1686. Wing G 920.

1937 **Godeau (Antoine,** *Evesque de Vence*) Discours sur les ordres sacrez, ou toutes les cérémonies de l'ordination selon le Pontifical Romain sont expliquées, 8vo., *calf, A Paris, chez P. Le Petit*, 1653.

1938 — Histoire de l'Eglise jusqu'á la fin du VIIIe. siècle, *with titlepages printed in red and black*, 6 vols., 8vo., *calf, A Bruxelles, chez Fr. Foppens*, 1697.

1939 — La vie de l'Apostre S. Paul, [2*e*.] *Edition corrigée*, 8vo., *calf, A Paris, chez la veuve I. Camusat & P. Le Petit*, 1651.

Andrew Bromwich's copy.

1940 — La vie de l'Apôtre St. Paul, *with an engraved titlepage by Bouchet*, 8vo., *calf, A Lyon, chez L. Plaignard*, 1685.

With an extract from the original Privilege granted to François Muguet. With the inscription: "For ye use of ye Sister Mary Knype". Mary Knype was a choir nun (1692-1743) in the Paris house of the Canonesses Regular of St. Augustine. The Superiors during that period were Ann Frances Throckmorton and Mary Alipia Witham.

1941 Good (Thomas, D.D.) Firmianus and Dubitantius, or, certain dialogues concerning atheism, infidelity, Popery, and other heresies and schismes that trouble the peace of the Church, and are destructive of primitive piety, 8vo., *calf, Oxford, L. Lichfield for T. Hancox, Book-seller in Hereford*, 1674.

Wing G 1029; Madan 3010. With the *Imprimatur* leaf. Thomas Good (1609-1678), was ejected by Parliament from the living of St. Alkmund's, Shrewsbury. At the Restoration he was created D.D. as a sufferer for the King's cause. This pamphlet contained remarks on the Nonconformists which gave offence to Richard Baxter.

1942 [Gooden (Peter)] The sum of a conference had between two Divines of the Church of England and two Catholic lay-gentlemen, at the request, and for the satisfaction of, three Persons of Quality, 40 pp., 4to., *calf, By Henry Hills*, 1687. Wing G 1099; JP I.155.

1943 [Goodman (J.)] A discourse concerning auricular confession as it is prescribed by the Council of Trent, with a postscript on a book called, *Historia confessionis auricularis*, 56 pp., 4to., *buckram, By H. Hills jun. for B. Tooke & F. Gardiner*, 1648 [1684]. Wing G 1104; JP II.270.

1944 [Goodwin (Thomas)] Transubstantiation a peculiar Article of the Roman Catholick faith, which was never own'd by the Ancient Church or any of the reform'd churches, in answer to a late discourse, call'd *Reasons for abrogating the Test* [by Sam. Parker, *q.v.*], 48 pp., 4to., *calf, Printed in the year* 1688.

See Wing G 1258; TC II.244 Jones's Peck I.21.

1945 [Gordon (James)] A request to Roman Catholicks, to answer the queries upon these their following [XXII] tenets, by a moderate son of the Church of England, 43 pp., 4to., *buckram, For Brab. Aylmer*, 1687.

Wing G 1282; JP II.421. With Needham's Imprimatur leaf.

Gordon Riots. *See* Petre, R., and the Index, s.v. 'No-Popery'.

1946 [Gother (John)] Afternoon instructions for the whole year, Tom. I, being practical thoughts for all Sundays and Holidays from Advent to Easter, 12mo., *calf, s.l.*, 1699.

Later republished as Vol. VI of the Spiritual Works.

1947 [—] An agreement between the Church of England and the Church of Rome, evinced from the concertation of some of her sons with their brethren the Dissenters, 88 pp., 4to., *buckram, Henry Hills*, 1687.

Wing G 1324; JP I.157. Answered by John Williams, afterwards Bp. of Chichester, in "The difference between the Church of England and the Church of Rome", q.v.

1948 [—] An amicable accommodation of the difference between the Representer and the Answerer, in return to his last reply against *The Papist protesting against Protestant Popery*, 40 pp., 4to., *calf, Printed by H. Hills*, 1686.

See Wing G 1325. Jones's Peck I.58. The 'Answerer' was William Sherlock, *q.v.* He rejoined with 'An answer to the *Amicable accommodation*'.

1949 [—] An answer to *A discourse against Transubstantiation* [by Tillotson], 80 pp., 4to., *parchment, Henry Hills*, 1687.

Wing G 1326; JP I.133; Dodd III.483.

1950 [—] The Catholic Representer [or, the Papist misrepresented and represented, Second Part], 72 pp., 4to., *buckram, By Henry Hills*, 1686.

Wing G 1327; JP I.63. Caption titles. The full title has been inserted in manuscript. Issued in Parts, called 'Chapters', each with caption title, chapter heading, and colophon with date. Contents: Chapters 1 to 6 (pp. 1-48), in single sheets of 8 pp. each; Chapters 7 to 12 (pp. 49-72), each in half sheets. *See the illustration.*

1951 — The Catholic Year; or, Daily Lessons on the Feasts of the Church . . . adapted to the present Church Calendar, by F. S. Husenbeth, 8vo., *roan, Dublin, James Duffy*, 1761.

Taken from "Instructions for all the Feasts"; "Instructions for Particular Times"; and "Instructions for Festivals".

1952 [—] A discourse of the use of images, in relation to the Church of England and the Church of Rome, in vindication of *Nubes Testium*, against a pamphlet entitled, *The antiquity of the Protestant religion concerning images*, directed against some leaves of that collection, 39 pp., 4to., *buckram, Henry Hills*, 1687.

Wing G 1328; JP II.343. For the pamphlet answered, *see* Pelling, E.

1953 [—] Good advice to the pulpits, deliver'd in a few cautions for the keeping up the reputations of those chairs and preserving the nations in peace, 70 pp., 4to., *calf, Henry Hills*, 1687.

Wing G 1329; JP I.144; Dodd III.483. A source for the characteristics of 17th. century preaching, gathered from the pulpit oratory of Burnet, Jane, Pelling, Calamy, Butler, South, Sherlock and others.

1954 [—] Gother's Prayers for Sundays and Festivals, adapted to the use of private families or congregations, to which is added an Appendix containing prayers before and after Mass, and some evening devotions, [edited by Joseph Berington, J. Kirk and John Carter], 8vo., *russia, Wolverhampton, J. Smart, and Mr. Booker, New Bond Street* 1800.

Gillow I.194, II.546; Flanagan; Dodd III. This edition was edited by Joseph Berington at the request of Bishop Charles Berington. It was published after the editor's death by Dr. Kirk and John Carter, both 'Staffordshire Clergy'.

1955 [—] The Holy Mass in Latin and English . . . Missam facere coepi. I began to celebrate Mass. St. Amb. L..5 Ep.38. 8vo., *calf*, [*M. Meighan, in Drury Lane*] *n.d.*

With Meighan's 4-page Catalogue of Books.

1956 — An inquiry, which amongst the several divisions of Christians, takes the surest way of knowing and teaching the truth of Christ and His Gospel, 12mo., *buckram, Keating & Brown*, 1820.

1957 [—] Instructions for confession, communion and confirmation, 8vo., *calf, For Tho. Meighan*, 1736.

With Meighan's Catalogue, 6 pp. Ownership marks: Lady Enoch, her book, 1740; South House, Liberton. Priced in the Catalogue at a shilling. Partly in catechism form, these Instructions later formed Vol. 6 of the Newcastle edition of the 'Spiritual Works', q.v.

1958 [—] Instructions for particular states, by J.G., 8vo., *calf, Printed for T. Meighan, in Drury Lane*, 1753.

1959 [—] Instructions for the whole year, Part I: For Sundays, being practical thoughts on the Epistles and Gospels of all the Sundays and moveable Feasts excepting those of Lent, faithfully corrected, 2 vols., 8vo., *calf, For T. Meighan*, 1744-1718.

With the crudely printed book-label of R. Gorman.

1960 [—] Instructions for the whole year, Part II, for Sundays, being practical thoughts on the Epistles of all the Sundays and movable Feasts from the Octave of Easter to Quinquagesima Sunday, 12mo., *calf, Printed* 1695.

1961 [—] Instructions for the whole year, Part III. For Festivals, To. I, being practical thoughts and directions for all the Feasts of Obligation and others, from the beginning of Advent to the end of April, 8vo., *buckram, s.l.*, 1696.

1962 [—] Instructions for the whole year, Part II. For Sundays, being practical thoughts on the Epistles and Gospels of all the Sundays and movable Feasts, 2 vols., 12mo., *calf, Printed in the Year* 1698.

With the signature: Pet[er] Giffard, L[ongbirch], B.W.

1963 — Instructions on the Epistles and Gospels of all the Sundays, moveable Feasts &c. in the year, and of every day in Lent, 3 vols., 8vo., *buckram, Keating, Brown & Keating*, 1809.

1964 [—] A letter from a Dissenter to the Divines of the Church of England . . . in order to a union, *caption title, text printed in double columns*, 4 pp., 4to., *buckram, Randal Taylor*, 1687.

Wing G 1330; JP II.234. Part of the controversy on the Rule of Faith.

1965 [—] Nubes Testium: or, a collection of the Primitive Fathers, giving testimony of the faith once delivered to the Saints, being a full discovery of the sentiments of the ancient Fathers in the chief points of controversie at present under debate, with an Appendix containing the testimonies of many eminent Protestants, confessing the Fathers to have taught, profess'd and maintain'd these doctrins, of which they are here produc'd abettors, 4to., *buckram, Henry Hills*, 1686.

Wing G 1332; JP II.232. With Hills's Catalogue, 2 pp. Gee replied with *An Answer*, q.v., and the debate was taken up by four Anglican bishops and a number of clergy.

1966 [—] A Papist mis-represented and represented, or, a two-fold character of Popery, the one containing a sum of the superstitions, idolatries, cruelties, treacheries and wicked principles of that Popery which hath disturbed this nation above an hundred and fifty years; fill'd it with fears and jealousies, and deserves the hatred of all good Christians. The other laying open that Popery which the Papists own and profess; with the chief articles of their Faith, and some of the principal grounds and reasons which hold them in that Religion, by J.L., to which is annexed, Roman-Catholick principles in reference to God and the King, 63+8 pp., 4to., *buckram, Printed Anno Domini*, 1685.

Wing G 1335A; JP I.51. Answered by Stillingfleet in "The doctrines and practices of the Church of Rome truly represented", q.v. See Burnet, folio edition, 1724, p. 673.

The "Representer" Controversy. The 'Declaration of Indulgence' was both preceded and followed by one of the most vigorous polemical controversies between Papists and Protestants that has ever agitated England. Some 49 writers known by name defended the Catholic position, against 107 eminent Protestant writers, including seven who were, or who later became, Anglican Bishops. There were in addition a great many anonymous writings which have not been identified. Two famous publications provided a framework for the attack. One was Bossuet's 'Exposition of the doctrine of the Catholick Church'', which was translated by both sides. The other was James II's Licence to Obadiah Walker for the printing of Catholic books. Both schedules ("all the points of Popery", as Burnet called them) were carried out in full.

The "two-fold character" is a reference to the arrangement of the text in parallel columns, a setting which may have suggested to Dodd the tabular arrangement of his *Certamen utriusque ecclesiae* (q.v.). Gother had been associated with Dodd's uncle in the opening of a Catholic Chapel in Fishmonger's Hall, and he was probably acquainted with the future historian. This pamphlet achieved an immediate success. It displays considerable wit and wide learning, and Gother's literary style won the admiration of the foremost critic of the day, John Dryden. A long and complicated controversy ensued, for which see the index.

1967 [—] The Papist misrepresented and represented: with a preface, containing reflections upon two treatises, the one the *State*, the other the *View* of the controversie between the Representer and the Answerer, Third Part, published with allowance, 61 pp.+index, 4to., *contemporary calf, Henry Hills . . . on the Ditch-side in Black-Fryers*, 1687.

Wing G 1339; JP I.72. The "two treatises" were by William Clagett, D.D., who returned to the attack with "An answer to the Representer's *Reflections*", *q.v.*

1968 [—] Papists protesting against Protestant-Popery, in answer to a discourse entituled, *A Papist not mis-represented by Protestants* [by William Sherlock], being a vindication of *The Papist mis-represented and represented*, and the *Reflections upon the Answer*, 38 pp., 4to., *parchment, Henry Hills*, 1686.

Wing G 1340; JP I.56.

1969 — Pope Pius his Profession of Faith, vindicated from novelty in additional Articles, 28 pp., 4to., *buckram, Henry Hills*, 1687. Wing G 1343; JP I.209.

1970 [—] The Pope's supremacy asserted, from the considerations of some Protestants and the practice of the primitive Church, in a dialogue between a Church-Divine and a Seeker: in vindication of *Nubes Testium*, 52 pp., 4to., *calf, Henry Hills*, 1688.

Wing G 1344; JP II.238.

1971 [—] A practical Catechism; in fifty two lessons: one for every Sunday in the year. With an Appendix for particular states. 8vo., *calf, s.l.*, 1718.

1972 [—] Practical Catechism on the Sundays, Feasts and Fasts of the whole year, 8vo., *calf, Keating, Brown & Keating, 38. Duke Street*, 1813.

With the inscription: 'The Lodge or Good Angel's Room, Oulton Abbey, 1863'.

1973 [—] Prayers for Sundays, Holidays, and other Festivals, from Low Sunday to the Twenty-First Sunday after Pentecost, 8vo., *buckram, Printed in the year* 1704.

1974 [—] Prayers for Sundays, Holy-Days and other Festivals, from the Twenty-first Sunday after Pentecost, to Lent, 8vo., *buckram, Printed in the year* 1705.

1975 — Prayers for Sundays, Holy-Days, and other Festivals . . . being the 13th., 14th., and 15th. Vol. of his Spiritual Works, 3 vols., 8vo., *calf, Printed by J. Coghlan*, 1783.

Eighty years after his death, the sheet-stock of 'Gother's Prayers' was still being bound up into separate 3-volume sets to supply a steady demand. This set comes from the Mission Library of SS. Peter & Paul, Wolverhampton. A similar set is inscribed: 'John Austin ye gift of B. Talbot'.

1976 [—] The Primitive Fathers no Protestants: or, a vindication of *Nubes Testium* from the cavils of the Answerer, 48 pp., 4to., *buckram, Henry Hills,* 1687.

Wing G 1345; JP II.236. 'The Answerer' was Edward Gee, q.v.

1977 [—] Pulpit-Sayings, or, the characters of the pulpit-papist examined, in answer to the *Apology for the Pulpits* [by J. Williams, *q.v.*], and in vindication of the Representer against the Stater of the controversie, 48 pp. + *Contents leaf,* 4to., *calf, Henry Hills,* 1688.

Wing G 1347; Jones's Peck I.146. "The Stater" is Dr. William Clagett, author of *The present state of the controversie between the Church of England and the Church of Rome,* 1687. *See also* No. 1566.

1978 — Queries: or, an appeal to common sense, in order to estimate the proceedings of those who separated from the Church of Rome, 41 pp., 8vo., *buckram, Keating, Brown & Co.* 1817.

1979 [—] Reflections upon the *Answer to 'A Papist misrepresented* &c.', directed to the Answerer, 19 pp., 4to., *buckram, s.l.d.* [1686].

Wing G 1348; JP I.53. [Caption title]. Printed on large paper. The 'Answerer' was Stillingfleet, and his book was "The doctrines and practices of the Church of Rome", q.v. Gother's pamphlet was immediately attacked by Seller and Sherlock, and Stillingfleet also replied.

1980 [—] A reply to the *Answer of the amicable accommodation* [by Sherlock, *q.v.*], being a fourth vindication of the *Papist misrepresented,* in which are more particularly laid open some of the principal methods, by which Papists are misrepresented by Protestants in their books and sermons, 46 pp., 4to., *calf, Printed by Henry Hills,* 1686. Wing G 1349; JP I.60.

1981 — The spiritual works of the Rev. John Gother, [edited, with a Memoir, by William Crathorne], 16 vols., 8vo., *contemporary calf, morocco labels, Newcastle* [*upon Tyne*], *printed for and sold by F. Coates; Keating, Coghlan & Booker, in London; Wogan and Cross, Dublin, n.d.* [c. 1800].

From the library of Canon Crook, and with the bookplate of 'C.S.' [Charles Stourton?]

William Crathorne (1670-1739), *alias* Yaxley, *alias* Augustine Shepherd. A priest in Hammersmith, where he lived with Bishop Giffard, and a contemporary of Gother. He was a member of the Chapter [No. 197, elected 1729], and had been trained at Doway. Bp. Giffard commissioned him to collect and edit all the spiritual works of Gother. The London and Newcastle editions are both due to Crathorne, the text (but not the arrangement) being identical.

Vol. 1. Instructions on the Epistles and Gospels of the Sundays from Advent to Trinity Sunday (Lent and Easter Week excepted). [With Crathorne's Memoir of Gother, 11 pp., and Coates's list of books, 1 p.].
2. Instructions on the Epistles and Gospels of the Sundays from Trinity Sunday to Advent.
3. Instructions on the Epistles and Lessons, and Gospels on Sundays, for every day from Ash Wednesday to Low Sunday.
4. Instructions on all the Feasts from Advent to the end of April.
5. Instructions on all the Feasts from the First of May to Advent.
6. Afternoon instructions for Sundays, holy-days and other feasts, from Advent to Low Sunday.
7. Afternoon instructions for Sundays, holy-days and other feasts, from Low Sunday to Advent.
8. Instructions for the afflicted, sick and prisoners, and masters, traders, labourers, apprentices, servants, youth and children.
9. Instructions for particular states and conditions of life.
10. Instructions and devotions for hearing Mass; for Confession, Communion and Confirmation.
11. Principles and rules of the Gospel, offered for the help of all who desire to live disciples of Jesus Christ.
12. A practical catechism, divided into fifty-two lessons for each Sunday in the year, with an Appendix for particular states and conditions.
13. Prayers for Sundays and festivals, from Advent to Trinity Sunday, Lent and Easter-Week excepted.
14. Prayers for every day in Lent, Easter Week, and festivals in Lent.
15. Prayers for Sundays and festivals from Trinity Sunday to Advent.
16. The sinner's complaint to God, being devout entertainments of the soul with God; fitted for all states and conditions of Christians, whatever their circumstances or necessities be.

"The Holy Scriptures have furnished a great part of the matter for this little work (volume 8); and besides this I have made use of the Following of Christ, Card. Bona, Alphonsus Rodericus, Paradisus Animae &c. . . . If there are sometimes some severe expressions, the perverseness of a corrupt world, obstinate in iniquity, must be my apology . . . Those that make hard words necessary, must answer for them." (Vol. 6)

1982 [—] Transubstantiation defended, and proved from Scripture: in answer to the first part of a treatise intituled, *A discourse against Transubstantiation.* The First Part [*all published?*], 22+64+2 pp., 4to., *buckram, By Henry Hills,* 1687.

Wing G 1350; JP I.132. The "Discourse" was by Tillotson, and it had been attacked by a notable convert named Joshua Bassett in his tract, "Reason and Authority", q.v. Gother may have written some part of Bassett's tract, and now intervened to defend it.

1983 [Goudar (Ange)] La mort de Ricci, dernier General des Jesuites, avec quelques reflexions generales sur l'extinction de la Société, 2 vols. in one, 8vo., *calf, A Paris*, 1776.

This attribution is according to Barbier.

1984 Gouge (Thomas) A word to sinners and a word to saints, the former tending to the awakening the consciences of secure sinners . . . the latter tending to the . . . perswading of the godly and regenerate unto several singular duties, 8vo., *calf, By E. Mallet for S. Lee at the Feathers in Lumber-street*, 1683.

Wing G 1383 (2 copies); TC II.65. Thomas Gouge (1609-81), Nonconformist divine and philanthropist.

1985 [Goulde (Th., *Abbé de S. Léon de Thouars, Poitiers*)] Traité du saint Sacrifice de la Messe, avec l'explication des cérémonies qui s'y observent, & la manière d'y assister dévotement, selon l'esprit de la primitive Eglise, addressé à une dame de qualité nouvellement convertie, imprimé par ordre du Roi, 8vo., *calf, A Paris, chez J. B. Coignard fils*, 1724.

BN. B 3541. Apparently the first edition. Thomas Goulde (1657-1734) was born in Cork. Full of zeal for the conversion of Calvinists, he became known as "le missionnaire pour le Poitou". All his books were written in this cause.

1986 Grace (G.) Short plea for human nature and common sense . . . to direct the judgment of those who read *The present state of the Church of Ireland* . . . addressed to the generous feelings of a British people, 62 pp., 8vo., *russia, J. P. Coghlan*, 1787.

1987 Gracian (Baltazar) L'homme détrompé, ou, le criticon, traduit de l'espagnol en français [by G. de Maunory], 3 vols., 8vo., *calf, La Haye, chez Jacob van Ellinckhuizen*, 1709.

1988 Gradwell (Robert) Relazione dello stato del Collegio Inglese [1818-1828], 24 pp., 8vo., *parchment, Roma, presso Francesco Bourlié*, 1828.

The names of Nicholas Wiseman and Daniel Rock appear in the list of "Arrivi".

1989 Grand inquest. The grand inquest: or, the rights of mankind asserted, against the encroachments of sense, reason, faith and authority, in a hearing before the advocates of Truth, 55 pp., 8vo., *buckram, For T. Cooper at the Globe*, 1740.

1990 [Grascombe (Samuel)?] An appeal of murther from certain unjust judges, lately sitting at the Old Baily, to the Righteous Judge of Heaven and earth; and to all sensible English-men, containing a relation of the tryal, behaviour and death of Mr. William Anderton, executed June 16, 1693 at Tyburn, for pretended High-Treason, 41 pp., 4to., *buckram*, [*London*, 1693].

See Wing G 1566 Caption title. Samuel Grascombe, a Nonjuror, attended Anderton in his last moments. *See* Anderton, W.

1991 Gratiano (Ant. Maria) De casibus virorum illustrium, operâ ac studio D. Flecherii, Abbatis S. Severini, 4to., *parchment, Lutet. Parisiorum, apud Ant. Cellier, via Citharea*, 1680.

With accounts of SS. John Fisher and Thomas More, 155 pp.; Cardinal Pole, 20 pp.; Queen Mary Tudor, 20 pp.; John Dudley, Earl of Northumberland, 14 pp.; Savonarola, 12 pp.

1992 Great Case. The great case put home in some modest queries humbly proposed and tendred to consideration by a true lover of the Protestant religion and English loyalty, 15 pp., 4to., *calf, Oxford, for R. Davis*, 1681.

Wing G 1674. On the right of succession of the Duke of York.

1993 Green (T. L.) [Eight] Argumentative discourses on the principal controverted points of Catholic doctrine delivered at the Catholic Chapel, St. John's, Maddermarket, 8vo., *calf, Norwich, Bacon & Kinbrook*, 1829-1830.

1994 [Greene (Raymond, O.P., D.D.)] [Ode] To the Very Reverend most vertuous and most Religious Sister, Mother Anna Busby on her Jubily of fifty years in the Convent of the English Dominicanes, at Brussels, the fifth of June, 1715, 7 pp., 4to., *buckram, s.l.*, 1715.

Caption title. No pagination. Signed in full at the end. John Raymond Greene was reconciled to the Church when a youth, by Father Philip Howard, afterwards the Cardinal of Norfolk. He became a Dominican at Bornhem. In 1715 he was at Brussels as Confessor to the Sisters.

1995 Gregory the Great. La morale pratique de S. Grégoire, extraite de ses *Morales sur Job*, contenant les maximes les plus pures & les plus solides pour le règlement des moeurs [par le Sieur de Laval (Duc de Luynes)], 2 vols., 8vo., *calf, Paris, J. P. Coignard*, 1697.
Racine said that the Duc de Luynes "had a very fine gift for translation".

1996 [Gregory (John)] Gregorii posthuma: or, certain learned tracts . . . together with a short account of the author's life, and elegies on his much-lamented death, published by his dearest friend J. G[urganie], B.D., *with many curious woodcuts*, 4to., *calf, By W. Du-gard for Laurence Sadler*, 1650.
Wing G 1927. Includes: A discourse of the LXX interpreters; The boy-bishop on Holy Innocents' Day; The description and use of the terrestrial globe.

1997 Gresset (J.B.L.) Les oeuvres de Mr. Gresset, *titlepage printed in red and black*, 2 vols., 8vo., *calf, A Amsterdam, au dépens de la Compagnie*, 1748.
Contains the 'Lettre sur la sortie des Jésuites', the 'Ode au Roi Stanislaus', and 'Vert-Vert'.

1998 — Ver-vert, or, the parrot of Nevers: a poem in four cantos, freely translated from the French [by Alexander Geddes], *Printed on Large Paper*, 48 pp., 4to., *russia, Oxford, for J. Cooke, & sold by J. Bell & J. Johnson, London*, 1793.
With John Kirk's name in his hand on the titlepage.

1999 Grey (Zachary) An impartial examination of Mr. Daniel Neal's "History of the Puritans" . . . with a large Appendix of papers from the manuscripts of John Nalson, 8vo., *buckram, By J. Bettenham f. A. Bettesworth & C. Hitch*, 1737.

2000 [Griffet (Henri)] New lights thrown upon the history of Mary, Queen of England . . . addressed to David Hume Esq., translated from the French, 111 pp., 8vo., *parchment, Printed for J. Wilkie*, 1771.
The original was published in Amsterdam in 1766.

2001 [Griffith (Evan)] Pax vobis, or, Gospel and liberty: against ancient and modern Papists, by E.G., Preacher of the Word, *Second Edition, corrected and amended*, 8vo., *half calf, For William Grantham, in Cock-Pit Alley*, 1687.
See Wing G 1992. Answered by Bp. Robert Grove in 'The Protestant and Popish way', q.v.

2002 Grotius (Hugo) A defence of the Catholick Faith concerning the Satisfaction of Christ, translated by W.H., 8vo., *calf, For Thomas Parkhurst & Benjamin Robinson*, 1692.
Wing G 2107. Dedication: Sir Charles Wooseley, Kt., Baronet. *See also* Butler, C., Suicer, J. H.

2003 — De veritate religionis Christianae, *Editio novissima*, cum notulis Joannis Clerici, accesserunt ejusdem *De eligenda inter Christianos dissentientes sententia, & contra indifferentiam religionum*, libri duo, 8vo., *calf, Hagae Comitis, apud Is. Van der Kloot*, 1729.

2004 — De veritate religionis Christianae, variis dissertationibus illustratus, opera . . . J. C. Koccheri, 8vo., *half russia, Halae Magdeburgicae, typis & impensis Orphanotrophei*, 1739.
Nicholas Wiseman's copy, with his signature, and the date, Rome, 1826.

2005 — Hugo Grotius his most choice discourses out of that excellent treatise *De veritate religionis Christianae*. I. Of God and his Providence. II. Of Christ, with . . . the author's life. III. His judgement . . . for the Church's peace. IV. An epistle consolatorie, translated by C. C. Barkdale, *Third Edition, with plates engraved on brass by T. Cross*, 12mo., *buckram, For W. Lee jun.*, 1658.
Wing G 2110. Dedication: Thomas Williams, Middle Temple.

2006 Grou (J.N., S.J.) The Christian sanctified by the Lord's Prayer, translated from a French unpublished manuscript, 108 pp., 8vo., *buckram, Richmond, printed by M. Bell*, 1817.
The introduction briefly describes Father Grou's character and his life at Lulworth.

2007 — The interior life of Jesus and Mary, translated by an Ursuline of Black Rock, 2 vols., 8vo., *buckram, Dublin, J. Duffy*, 1847.

2008 — The school of Christ, translated by Rev. A. Clinton, 8vo., *calf, Dublin, H. Fitzpatrick*, 1801.

2009 Grove (Henry) An essay towards a demonstration of the soul's immateriality, 88 pp., 8vo., *buckram, For John Clark*, 1718.

2010 [— (*Bp.* Robert)] A perswasive to communion with the Church of England, *the Second Edition, corrected*, 43 pp., 4to., *buckram, By J. Redmayne for Fincham Gardiner*, 1683.
See Wing G 2153A. With Fincham Gardiner's List of Books.

2011 [—] The Protestant and Popish way of interpreting Scripture impartially compared, in answer to *Pax vobis &c.*, 83 pp., 4to., *calf, For Walter Kettilby*, 1689.

Wing G 2155; TC II.268; JP II.255. 'Pax vobis' was by Evan Griffith, q.v.

2012 Gumble (T., D.D.) The life of General Monck, Duke of Albemarle &c., with remarks upon his actions, *with the portrait by R. White*, 8vo., *calf, J.S. for Thomas Basset at the George near Clifford's Inn*, 1671.

Wing G 2230. Monck was a prisoner in the Tower in 1644, when Dr. George Leyburne was seized and sent there on his return from Rome. Gumble records Leyburne's prophecy, that Monck would become "the greatest person in the three Kingdoms".

2013 Gunning (Peter) The Paschal or Lent Fast, apostolical & perpetual . . . wherein the judgment of antiquity is laid down . . . with an Appendix containing an answer to the late printed objections of the Presbyterians against the Fast, *titlepage printed within rules, with the large monogram of Charles II*, 4to., *calf, By R. Norton f. T. Garthwayt*, 1662.

Wing G 2236. Dedication: Charles II.

2014 H. (G.) An explication of the holy sacrifice of the Mass, by G.H., with proper devotions for assisting at the same, to which is added, Instructions and Devotions for confession, communion & confirmation, by Mr. John Gother, 12mo., *buckram, J. P. Coghlan*, 1779.

See Gother, J., No. 1957, supra.

2015 Habert (Louis) Pratique du sacrement de penitence, ou méthode pour l'administrer utilement, 8vo., *calf, A Paris, chez J.-T. Hérissant*, 1748.

With the signature of Edward Huddleston, Oscott Col., 1825. Louis Habert (1635-1718), Docteur de Sorbone, taught for twenty years in the Seminary at Verdun. Suspected of Jansenism, he was exiled for refusing to accept 'Unigenitus'. His treatise on Penance was frequently reprinted, and was commonly known as 'la Pratique de Verdun'.

2016 Hales (W.) Observations on the political influence of the doctrine of the Pope's Supremacy, addressed to Dr. Butler, *with the Appendix of Proofs*, 49+47 pp., 8vo., *russia, R. Faulder*, 1787.

See O'Leary, A.

2017 [Halifax (George Savile, *Marquis of***)]** A second letter to a Dissenter, upon occasion of His Majesties late gracious Declaration of Indulgence, 18 pp., 4to., *parchment, For John Harris*, 1687.

Wing H 321. Halifax attempted to discourage the Nonconformist policy of an alliance with Catholics in the endeavour to obtain toleration. He writes as 'a loyal patriot with a complete distrust of Rome'.

2018 Hall (William) A sermon preach'd before Her Majesty the Queen Dowager, in her Chappel at Somerset House . . . May 9, 1686, 38 pp., 4to., *russia, Printed by Henry Hills for William Grantham in Cock-pit-Alley near Wilde Street*, 1686.

Wing H 447. From the Harvington Library.

2019 Hamel (Etienne Pierre) Oraison funèbre de S.E.M. le Cardinal de la Rochefoucauld . . ., prononcée dans la Chapelle Françoise de St. George's Fields, le 20 novembre, 32 pp., 8vo., *boards, A Londres, chez A. Dulau & Co., Soho-Square, et aux Chapelles Françoises*, 1800.

2020 Hamon (J.) Explication du Cantique des Cantiques, ouvrage singulier, où l'on trouvera les plus importantes instructions de la religion pour les divers états du Christianisme, revûë & corrigée par Monsieur Nicole, 4 vols., 8vo., *calf, gilt backs, A Paris, chez Jacques Estienne, rue S. Jacques, au coin de la ruë de la Parcheminerie, à la Vertu*, 1708.

Jean Hamon (1618-1687), Physician to the Solitaries at Port-Royal, and himself a solitary and an ascetic writer. He befriended the young Racine, who was for three years in the school at Port-Royal, and who greatly revered Hamon, desiring to be buried at his feet. He was one of the three authenticators of the Miracle of the Holy Thorn.

2021 [Harbin (G.)] The hereditary right of the Crown of England asserted; the history of the Succession since the Conquest clear'd, and the true English Constitution vindicated from the misrepresentations of Dr. Higden's *View* and *Defence*, wherein some mistakes also of our common historians are rectified, and several particulars relating to the Succession and to the title of the House of Suffolk are now first publish'd . . ., by a Gentleman, folio, *morocco, For Richard Smith at Bishop Beveridge's Head*, 1713.

The most important of the contemporary controversial works on the Oaths of Allegiance. Harbin was chaplain to Dr. Ken, Bishop of Bath and Wells, and he was at this time the leader of the Nonjuring clergy. George Hardwicke's copy.

2022 Hardouin (J., S.J.) La *Dissertation* du P. Le Courayer sur la succession des evesques anglois et sur la validité de leurs ordinations, refutée, 2 vols., 8vo., *calf, A Paris, chez Ant.-Urbain Coustelier*, 1724.

For the 'Dissertation', *see* Le Courayer, P.F., below. On the controversy, *see* Préclin, E. L'union des églises gallicanes et anglicanes, Paris, 1928.

2023 Harlay (François de, *Archevesque de Rouen*) La manière de bien entendre la Messe de paroisse, 8vo., *calf, A Paris, chez Fr. Muguet*, 1685.

2024 [**Harrington (James,** *the younger*)] Some queries concerning the election of Members for the ensuing Parliament, together with a reply by way of query to the same, 8 pp., 4to., *boards, London, printed* 1690.

Wing H 833. Query 13: Whether there ever was a better Parliament in general than that of K. James II? The 2-page list of 'Seconders' includes the names of Isaac Newton, M.A., and Sir Robert Cotton.

2025 Harris (James) Hermes, or, a philosophical inquiry concerning universal grammar, *with frontispiece by Basire*, 8vo., *boards, Printed for J. Nourse & Paul Vaillant*, 1765.

Cardinal Nicholas Wiseman's copy, with his signature, and the date, Rome, 1835. Dedication: Philip, Lord Hardwicke.

2026 Hart (Richard) Parish churches turn'd into conventicles, by serving God therein and worshipping him otherwise than according to the established Liturgy and practice of the Church of England, 22 pp., 4to., *buckram, Ralph Holt for Obadiah Blagrave at the Bear*, 1683.

Wing H 962; TC II.2. From the Harvington Library.

2027 [**Hascard (Gregory,** *Dean of Windsor*)] A discourse about the charge of novelty upon the reformed Church of England, made by the Papists asking us the question, Where was our religion before Luther? 36 pp., 4to., *buckram, R. Horn & Fincham Gardiner*, 1683.

Wing H 1110; TC II.25; JP I.180. An attack upon Gother, especially in his 'Creed of Pope Pius IV', q.v.

2028 Havard (Lewis) Funeral discourse at the Catholic Chapel, Moorfields, at the obsequies for RR. William Poynter, D.D., Bishop of Halia and Vicar Apostolic of the London District, Dec. 11th, 40 pp., 8vo., *buckram, Published for the benefit of St. Mary's Chapel, Westminster, by W. E. Andrews*, [1827].

2029 [**Hawarden (Edward, D.D.)**] An answer to Dr. Clarke and Mr. Whiston, concerning the Divinity of the Son and of the Holy Spirit, with a summary account of the chief writers of the three first Ages, by H.E., 8vo., *calf, Printed and sold by J. Roberts in Warwick Lane*, 1729.

Title 1 l. [errata-slip pasted on verso]+To the Reader, xxi pp., dated July 16, 1728+Contents p. xxii+1-131+Index 6 ll. *See* Butler. Historical Memoirs 1822, vol. 4.

2030 [—] An answer to Dr. Clarke and Mr. Whiston concerning the Divinity of the Son . . . by H.E., 8vo., *calf, Printed for Thomas Meigham in Drury Lane*, 1729.

The sheets of the Roberts edition, with a new title page and a larger errata-slip.

2031 [—] Catholick grounds: or, a summary and rational account of the unchangeable orthodoxy of the Catholick Church, by H.E., 20 pp., 8vo., *buckram, Printed in the year* 1729.

2032 [—] Charity and truth: or, Catholicks not uncharitable in saying, that none are sav'd out of the Catholick communion; because the rule is not universal, by H.E., *Brussels* [*London*], 8vo., *calf*, 1728.

The titlepage carries a long quotation from Tillotson.

2033 [—] The Rule of Faith briefly consider'd, in a new and easy method, or, a key to controversy, 65 pp., 8vo., *buckram, s.l.*, 1719.

2034 [—] Some remarks on the Decree of King Augustus II . . . together with an answer to a pamphlet intitled, A faithful and exact narrative of the horrid tragedy lately acted at Thorn, exhorting Protestants of all denominations to unite and exert themselves against their common enemy, by H.E., 34 pp., 8vo., *For A. Moore*, 1726.

2035 [—] The true Church of Christ, shewed by concurrent testimonies of Scripture and primitive Tradition, in answer to a book entitled, *The case stated betwen the Church of Rome and the Church of England*, in Three Parts, 3 parts in 2 vols., 8vo., *calf, s.l.* [*London, Thomas Meighan*], 1715.

'The case stated' was by Charles Leslie, q.v. Vol. II contains the treatises 'Of Transubstantiation' and 'Of Invocation of Saints'; also the 'Four Appendices': I. Of Images and Reclics, II. Prayers for the Dead, and Purgatory, III. Of the celibacy of Priests, Communion in one kind, and the Liturgy in Latin, IV. Of Mr. L's Unanswerables. Robert Manning and Milner both had a very high opinion of Hawarden's book. Milner wrote a biographical introduction for the Dublin edition.

2036 Entry deleted.

2037 [—] Wit against Reason, or, the Protestant Champion, the great, the incomparable Chillingworth, not invulnerable, being a treatise in which are laid open the noble adventures and inimitable exploits of that immortal man in defence of the Bible, as he is pleas'd to call it, Chap. VI, § 56: or rather of all the new and contradictory religions in Christendom against the Church of Rome, 8vo., *calf, Brussels*, 1735.

2038 Hawkins (John) An appeal to Scripture, reason and tradition, in support of the doctrines contained in *A letter to the Roman Catholics of the City of Worcester*, with some strictures on a *Caveat* by W. Pilling, in a letter to William Pilling, 8vo., *boards, Worcester, J. Tymbs*, [1786].

With a 4-page 'Catalogue of the chief works on both sides'. For the 'Letter', *see* Wharton, C. H., for the 'Caveat', *see* Pilling. W. Hawkins, an ex-Benedictine, had been instrumental in publishing Wharton's pamphlet. His 'Appeal' on Wharton's behalf was answered by Joseph Berington, in 'Reflections addressed to Hawkins', q.v.

2039 [Hay (*Bp.* George, D.D.)] An answer to Mr. W.A.D.'s letter to G.H., in which the conduct of the Government in mitigating the Penal Laws against Papists, is justified . . ., 8vo., *buckram, Edinburgh, W. & T. Ruddiman, & sold by C. Elliott*, 1778.

'W.A.D.' was William Abernethy Drummond.

2040 [—] The devout Christian instructed in the faith of Christ from the written Word, 2 vols. [and] The pious Christian instructed in the nature and practice of the principal exercises of piety used in the Catholic Church, being a Third Part . . ., *with engraved titlepages*, 3 vols., 8vo., *buckram, Dublin, Printed by P. Wogan*, 1808-14.

2041 — The devout Christian instructed in the law and faith of Christ from the written Word, revised by John Murdoch, *with portrait*, 2 vols., 8vo., *buckram, Glasgow, Dennis Kennedy* [1831].

2042 [—] Roman Catholic fidelity to Protestants ascertained; or, an answer to W.A.'s letter to G.H., in which the conduct of the Government in mitigating the Penal Laws against Papists is justified, *Second Edition*, 8vo., *calf, J. P. Coghlan*, 1779.

2043 [—] The sincere Christian instructed in the faith of Christ from the written Word, *with engraved titlepages*, 2 vols., 8vo., *calf, s.l.* [*Edinburgh*], 1783.

2044 Henri IV. Lettres d'Henry IV, roi de France, et de MM. de Villeroy et de Puisieux, à Mr. Antoine Le Fevre de la Boderie, Ambassadeur de France en Angleterre, depuis 1606 jusqu'en 1611, *with titlepages in red and black*, 2 vols., 8vo., *calf, A Amsterdam, aux dépens de la Compagnie*, 1733.

2045 Henry VIII. Assertio septem sacramentorum, or, an assertion of the seven sacraments against Luther, to which is adjoyn'd his Epistle to the Pope, Mr. John Clark's oration, as also the Pope's Bull . . . to bestow upon K. Henry that most . . . Christian-like title of 'Defender of the Faith', faithfully translated by T.W., Gent. [Thomas Webster], 4to., *buckram, Nath. Thompson*, 1687.

Wing H 1468; JP II.417; Collier II.pp.11-17. With Thompson's List of Books, 3 pp. *See* Hornyold, J. The commandments and sacraments explained.

2046 Herbert (Lady Lucy, *of Powis*) Several excellent methods of hearing Mass with fruit and benefit according to the institution of that Divine Sacrifice and the intention of our holy Mother the Church, with motives to induce all good Christians, particularly Religious Persons, to make use of the same, collected together, 8vo., *buckram, At Bruges, by John de Cock*, 1732.

Part II, *Motives to excite us to the frequent meditation of Our Saviour's Passion*, has a separate pagination. From the Crook Library. With the inscription, 'Nelly Langton, her book'.

2047 [Herrenschwand (J. F. de)] De l'économie politique et morale de l'espèce humaine, 2 vols., 4to., *original red paper boards, A Londres, de l'Imprimerie de Cooper & Graham, Bow Street*, 1796.

The author signs the preface.

2048 [—] Du vrai principe actif de l'économie politique ou du vrai crédit public, 4to., *boards, A Londres, de l'Imprimerie de Cooper & Graham*, 1797.

Herst, Richard, *layman. See* Arrowsmith, E.

2049 [**Hesketh (Henry)**?] The case of compelling men to . . . the Lord's Supper considered, and authority vindicated in it . . . from the common and popular objections against it, 52 pp., 4to., *calf, Abel Swalle & Fincham Gardiner*, 1684.

Wing C 898; TC II.69. With a manuscript attribution to Henry Hesketh on the titlepage.

2050 [—] The charge of scandal, and giving offence by conformity refelled, and reflected back upon separation, 46 pp., 4to., *calf, For Fincham Gardiner*, 1683.

Wing H 1608. With Gardiner's 2-page List.

2051 — A sermon preached before the Lord Mayor and Aldermen at the Church of St. Mary le Bow on Sept. 9, being the day of thanksgiving for the discovery of the late treasonable conspiracy against His Majesties person and Government, 33 pp., 4to., *calf, By T.M. & J.A. for H. Bonwicke*, 1684.

Wing H 1619. TC II.40. Dedication: Sir William Prichard, Lord Mayor, and with his authority to print.

2052 [**Hickes (George, D.D.)**] An apologetical vindication of the Church of England, in answer to those who reproach her with the English heresies and schisms, or suspect her not to be a Catholick Church upon their account, 46 pp., 4to., *calf, For W. Kettilby*, 1687.

Wing H 1840; JP I.153. With the Imprimatur leaf. Hickes was a Non-Juror. The Second Edition, 1706, acknowledges the genuineness of Charles II's papers.

2053 [—] An apology for the new Separation, in a letter to Dr. John Sharpe, Archbishop of York, occasioned by his farewell sermon at . . . St. Giles's in the Fields, 16 pp., 4to., *buckram, Printed* 1691.

Wing H 1841. *See* Sharpe, J., Stillingfleet, E., and Lathbury's 'Non-Jurors', Ch. IV.

2054-2055 Entries deleted.

2056 [—] Jovian, or, an answer to Julian the Apostate, 8vo., *calf, S. Roycroft for W. Kettilby*, 1683.

Wing H 1852. 'Julian' was the Rev. Samuel Johnson. This answer, written at the request of Archbishop Sancroft, was one of the first shots in the campaign of opposition to James II. *See* Bennet, J.

2057 [—] A letter sent from beyond the seas to one of the chief Ministers of the non-conforming party, by way of reply to many particulars which he sent to the author in a letter of news. Useful for these distempered times, by a lover of the established Government both of Church and State, 35 pp., 4to., *buckram, s.l.*, 1674.

Wing H 1855. With the date: Saumur, May 7, 1674. Formerly ascribed to Edward Hyde, Earl of Clarendon.

2058 — A second collection of controversial letters relating to the Church of England and the Church of Rome, as they passed between an Honourable Lady and Dr. George Hickes, to which is added, a letter written by a Gentlewoman of quality, to a Romish priest, upon her return from the Church of Rome to the Church of England, and an answer to some queries sent by a Roman Catholick to an Anglican divine, with an Appendix to the *Controversial Letters*, 8vo., *calf, W.B. for Richard Sare*, 1710.

2059 [—] Speculum Beatae Virginis: A discourse of the due praise and honour of the Virgin Mary, by a Catholick of the Church of England, *The Second Edition, more full and correct than the former*, 42 pp., 4to., *calf, Randal Taylor*, 1686. Wing H 1870.

2060 **Higgons (Bevill)** A short view of the English history . . . to the Revolution, 1688, 8vo., *calf, For T. Meighan*, 1748.

Dedication: The Dutchess of Buckingham and Normanby.

2061 [**Hill (Samuel)**] The Catholic balance: or, a discourse determining the controversies concerning 1. The tradition of Catholic doctrines; 2. The Primacy of Peter; 3. The subjection & authority of the Church in a Christian State, 4to., *calf, For R. Clavell*, 1687. Wing H 2006; JP I. p.8; II.225.

2062 [**Hincks (T. D.)**] Letters originally addressed to the inhabitants of Cork in defence of revealed religion, occasioned by the circulation of Mr. Paine's *Age of Reason* in that city, *Second Edition, with alterations and additions*, 8vo., *buckram, Cork, for the Author, & sold by J. Johnson & R. White, London*, 1796.

Signed by the author at the end of the book. An interesting example of a bookseller's "puff", since Johnson was himself Paine's publisher.

2063 Hippisley (Sir John Cox) Roman Catholics: [A letter] to Bishop Milner, V.A. in the Midland District, taken from *The Globe* daily Newspaper, 8th. May, 1813, *printed in double columns*, 9 pp., 4to., *half parchment*, [*Printed by C. Smith*, 1813].

Bishop Milner's copy, with his marginal annotations, and all the blanks left for names of persons and places filled in by himself.

2064 — The substance of additional observations intended to have been delivered in the House of Commons, in the Debate on the Petition of the Roman Catholics of Ireland, 13-14 May, 1805, with notes, and an appendix of letters from Drs. Troy, Moylan and Milner, with other documents, 8vo., *boards*, *For R. Faulder by J. Bettell*, 1806.

The titlepage is inscribed: "For Sir John Throgmorton, Bart. Not Published."

2065 — Substance of a speech on seconding the motion of the Rt. Hon. H. Grattan, to refer the Petition of the Roman Catholics of Ireland to a Committee of the House of Commons, May 18th., 1810, 8vo., *buckram*, *Faulder*, *Booker* [*and others*], 1810.

2066 Historical relation of several great and learned Romanists who did embrace the Protestant religion, with their reasons for their change, deliver'd in their own words, collected chiefly from the most eminent historians of the Roman perswasion, to which is added a catalogue of sundry great persons of the Roman Catholick religion, who have all along oppos'd the tenets of the Church of Rome, 34 pp., 4to., *buckram*, *Printed & are to be sold by Richard Baldwin*, 1688.

Wing H 2108; JP I 218. This curious pamphlet forms part of the attack upon Abraham Woodhead and Gother.

2067 Hoadley (Benjamin, *Bp. of Bangor*) An answer to Dr. Snape's Letter to the Bishop of Bangor, *with Knapton's list of books*, 51 pp., 8vo., *buckram*, *For J. Knapton & T. Childe*, 1717.

See also Remarks, *and* Farther Remarks, 1717.

2068 — An answer to the representation drawn up by the Committee of the Lower House of Convocation, concerning several dangerous positions and doctrins contained in [his] *Preservative* and *Sermon*, 8vo., *calf*, *W. Wilkins for J. Knapton & Tim Childe*, 1718.

2069 — The common rights of subjects defended: and the nature of the sacramental Test, consider'd, in answer to the Dean of Chichester's vindication of the *Corporation* and *Test Acts*, 8vo., *calf*, *W. Wilkins for J. Knapton & Tim Childe*, 1719.

2070 [—] The nature of the Kingdom, or Church of Christ: a sermon [on Jn. 18, 36] preach'd before the King at St. James's, March 31st, 31 pp., 8vo., *russia*, *For James Knapton & T. Childe*, 1717.

Simon Ryder's copy of the sermon which originated the "Bangorian Controversy", a dispute in which Charles Dodd was keenly interested. He wrote about it, and collected materials towards a history of the subject. *See* Snape, A.

2071 [—] A plain account of the nature and end of the sacrament of the Lord's Supper, to which are added forms of prayer, *Third Edition*, 8vo., *calf*, *For J., J. and P. Knapton*, 1735.

The prayers clearly indicate the tendency of the 18th-century Anglican church: they ignore the existence of Satan, the doctrines of Original Sin and the Fall, and the Divinity of Christ and of the Holy Ghost. For a reply, *see* Law, W.

2072 Hoadly (Benjamin, *Rector of St. Peters Poor*) Some considerations humbly offered to the Lord Bishop of Exeter, occasioned by His Lordship's sermon preached before Her Majesty, March 8, 1708, *Third Edition*, 24 pp., 8vo., *buckram*, *For J. Morphew*, 1709.

2073 Hobbes (Thomas, *of Malmesbury*) Considerations upon the reputation, loyalty, manners & religion of Thomas Hobbes, written by himself by way of a letter to a Learned Person, 8vo., *calf*, *For William Crooke at the Green Dragon*, 1680.

Wing H 2218; TC I.386. With Crooke's Catalogue of Books, 9 pp.

2074 [—] The history of the civil wars of England from 1640 to 1660, by T.H., 8vo., *calf*, *Printed*, 1679. Wing H 2239.

2075 [Hodgson (Ralph)] A dispassionate narrative of the conduct of the English Clergy in receiving from the French King and his Parliament the administration of the College at St. Omer, late under the direction of the English Jesuits, collected from original memorials and letters, by a Layman, 155 pp., 8vo., *boards*, *Printed in the year* 1768.

With the bookstamp of John Kirk, and a copy made by him of a letter from Bishop Smith authenticating this book, the genuineness of which was already under heavy attack from the Jesuits. *See* No. 1724, Doway.

2076 [Hoffreumont (Servais)] La faillabilité des Papes dans les décisions dogmatiques démontrée par toute la tradition, d'où il résulte qu'on n'est point obligé de recevoir aveuglément la Constitution *Unigenitus*, ni aucune autre décision des souverains Pontifes, 2 vols., 8vo., *calf, Avec Approbation*, 1720.
DLJ II.153; Barbier II.421f.

2077 Holden (Henry) Divinae fidei analysis, seu de fidei Christianae resolutione libri II, additae sunt auctoris vita & aliquot epistolae, 8vo., *calf, Paris, apud J. Barbou*, 1767.

2078 Holyday (Barten, D.D.) Of the nature of faith: a sermon, *with the errata leaf*, 34 pp., 4to., *buckram, S.G. for W. Lee*, 1654.
Wing H 2532. From the Harvington Library.

2079 Home (J.) The history of the Rebellion in the year 1745, 4to., *original boards, uncut, A. Strahan for Cadell & Davies*, 1802.

2080 [Hooper (J.)?] A few remarks on an address to the Roman Catholics of the United States of America, occasioned by a letter addressed to the Catholics of Worcester by Mr Wharton their late chaplain, by the Right Reverend Dr. Carroll, by a Fair Inquirer, 24 pp., 8vo., *buckram, Worcester, Printed for the Author, sold by J. Tymbs, n.d.* [c. 1790].
Not in Sabin or Finotti. *See also* Berington, J.; Hawkins, J.; Wharton, C. H.; J. Kirk's copy. Signed by 'J.H.', and dated from Barborne Lodge.

2081 [Horne (George, *Bp. of Borwich*)] A letter to the Reverend Doctor Priestley, by an Undergraduate, *Second Edition*, 45 pp., 8vo., *buckram, Oxford, for D. Prince & J. Cooke*, 1787.
John Kirk's copy.

2082 [— ?] The reply of the Jews to the letters addressed to them by Dr. Joseph Priestley, by Solomon de A.R., 33 pp., 8vo., *buckram, Oxford, for J. Fletcher*, 1787.

2083 Hornyold (*Bishop* **J.**) The Commandments and Sacraments explained in fiftytwo discourses, with King Henry VIII's *Defence of the Seven Sacraments against Luther*, 2 vols., 8vo., *calf, Dublin, Richard Coyne*, 1821, *Price* 11*s* 4½*d*

2084 [— **(John,** *Bp. of Philomelia, V.A.*)] Pastoral Letter. Begins: *Ad animi mei anxietatem . . .*, 19 pp., 12mo., *buckram, s.l., 16 Octobris*, 1756.

2085 [—] The Decalogue explain'd in thirty-two discourses on the Ten Commandments, by J.H., C.A.-D.S., 8vo., *calf, For the Author, & sold by F. Needham*, 1750.

2086 — The real principles of Catholicks, or, a Catechism for the adult, explaining the principal points of the doctrine and ceremonies of the Catholick Church, 8vo., *calf, Printed for Thomas Meighan*, 1749.
With Meighan's 2-page catalogue of books. A manual of catechetics, frequently reprinted.

2087 — The sacraments explain'd, in twenty discourses, 8vo., *calf, Printed for the Author, and sold by W. Needham*, 1747.

2088 [—] The grounds of the Catholick doctrine, contained in the Profession of Faith, publish'd by Pope Pius IV, by way of question and answer, *Tenth Edition*, 8vo., *half cloth, s.l.*, 1771.

2089 [—] The grounds of the Christian's belief; or the Apostles Creed explained in a concise, easy and familiar manner, in twenty-three moral discourses, by J.H.C.A.D.S., 8vo., *half calf, Birmingham, Printed and sold by T. Holliwell, 32. Moor St., and J. P. Coghlan, Duke Street, London*, 1771.

2090 Horsley (Heneage) Tracts in controversy with Dr. Priestley, upon the historical question of the belief . . . in Our Lord's Divinity . . . with a large addition of Disquisitions upon certain points in Dr. Priestley's Second and Third Letters . . . by Samuel, Lord Bishop of St. David's, 8vo., *buckram, Dundee, by A. Smith*, 1812.

2091 Hospinianus (Rudolph) Concordia discors: de origine et progressu formula Concordiae Burgensis, Liber unus, in quo ejus errores & falsa dogmata, sacrae Scripturae . . . & ipsi etiam Augustinae Confessioni repugnantia . . . ex Actis tum publicis tum privatis . . . scriptis quoque & rescriptis . . . folio, *buckram, Tiguri, in officina Wolphiana*, 1607.

Hostiensis. *See* Bartholomaeis, H. de.

2092 Hours. Heures, imprimées par l'ordre de Mgr. le Cardinal de Noailles, Archevesque de Paris, à l'usage de son Diocèse, 8vo., *calf, A Paris, chez J.-B. Delespine*, 1727.

An interesting example of the 'Heures de Paris'. The Psalter and the Canon of the Mass are printed in Latin and French. The latter part of the book contains a *Preparation à la mort*, 85 Meditations for Sundays and Feasts, and 55 Christian Prayers from the Scriptures and the Fathers.

2093 Howard (Henry) Remarks on the erroneous opinions entertained respecting the Catholic Religion, from a series of paragraphs addressed to the Editor of *The Carlisle Journal*, 16 pp., 8vo., *buckram, W. E. Andrews*, 1825.

2094 Howel (L.) Certain queries proposed by Roman Catholicks, and answered by Dr. Walter Raleigh, Dean of Wells, and Chaplain in Ordinary to the Royal Martyr, King Charles I, with a prefatory account of the Author, 55+4 pp., 4to., *buckram, By W. Redmayne in Jewen-Street*, 1719.

With: "Queries of Dr. Raleigh's sent in return of the former", 4 pp. Walter Raleigh (d. 1646) was a friend of Lucius, Lord Falkland, and Henry Hammond. Chillingworth said he was "the best disputant he ever met with". The preface gives an account of the murder of the Dean by his Puritan gaoler during the Civil War.

2095 [Hubert (William, *alias* Berry)] (*half-title*): The Catholick naked truth, or, the Puritan convert to Apostolical Christianity. (*Title*): The Puritan convert, not to Prelatick Protestantism, and yet to Prelatick Protestantism; nor to Popery, and yet to Popery; but absolutely and without reserve, to Apostolical Christianity . . . or, a discourse by way of a letter, shewing that Prelatick Protestants, if they will be true to their practises & principles, have all reason to turn Papists, in all things as to what Papists indeed hold; but in nothing as to what Papists are vulgarly believed to hold; and that *de facto* Non-conformists would turn Papists, were they not imposed upon by false principles, and notorious slanders, devised by the first Separatists from the Church of Rome, by W.H., 29 pp., 4to., *buckram, s.l.*, 1676.

Wing H 3246. The foreword is printed on the verso of the half-title, and refers to "the author of the *Prelatick Naked Truth*", whom Hubert undertakes to answer. This was probably Bishop Herbert Croft, whose "Naked Truth" had been published in 1675 (Wing C 6970). Hubert speaks of "some thousands of Papists still remaining in our own country".

2096 [Hudleston (Richard, O.S.B.)] A short and plain way to the faith and Church, composed many years since by that eminent Divine Mr Richard Hudleston, of the English Congregation of the Order of St. Benedict, and now published for the common good by his nephew Mr. John Hudleston of the same Congregation, to which are annexed His late Majesty King Charles II's papers found in his closet after his decease, as also a brief account of what occurred on his death-bed in regard to religion, 38 *pp.+Catalogue of Books, 2 pp.*, 4to., *buckram, Printed by Henry Hills*, 1688.

Wing H 3257; JP I.12. First edition of this celebrated tract, which "became an occasional instrument towards the conversion of Charles II to the faith and unity of the Catholic Church". When the King was in hiding at Moseley Old Hall, he read the manuscript, which was lying on Fr. John Hudleston's table (Fr. John being at that time chaplain at the Hall).
Dryden was engaged to write "A defence of the papers . . ." against the attack by Stillingfleet.

2097 Hugo (Hermann) Pia Desideria: or, Divine Addresses, in three books, Englished by Edm. Arwaker, M.A., *Fourth Edition, corrected, with 47 copperplates*, 8vo., *calf, R. & J. Bonwicke*, 1712.

2098 [Humberston (Henry, S.J.)] A sermon preached at Worcester on the 18th of April, 1686, being the Second Sunday after Easter, by H.H. S.J., 22 pp., 4to., *russia, For Matthew Turner near Turn-Style in Holborn*, 1686. Wing H 3365.

2099 [Humbert (P. H.)] Christian instructions for youth, adapted to every age and condition of life, interspersed with . . . edifying examples, translated from the French, *Second Edition*, 8vo., *buckram, Keating & Brown*, 1821.

With a Pastoral Letter, dated 1742, from the Bishop of Besançon.

2108 Humble Petition. The Humble Petition of the Roman Catholics of Ireland to the Parliament of the United Kingdom of Great Britain and Ireland, 26 pp., 8vo., *boards, Keating, Brown & Co.*, 1805.

The names of Daniel O'Connell and Thomas Dillon appear in the list of Signatories.

2100 [Hunter (Thomas)] Free and apposite observations on one very evident and indecent cause of the present rapid decline of the clerical credit and character, *with the half title*, 89 pp., 8vo., *buckram, J. Johnson*, 1782.

2101 Huntingford (G. I., *Bp. of Gloucester*) The Petition of the English Roman Catholics considered, in a Charge to the Clergy, 58 pp., 8vo., *buckram, By Luke Hansard,* 1810.

2102 Husenbeth (F. C.) Defence of the Creed and discipline of the Catholic Church against Rev. J. Blanco White's *Poor Man's Preservative against Popery*, with notice of everything important in the same writer's *Practical and internal evidence against Catholicism*, 8vo., *calf, Keating & Brown,* 1826.
See Blanco White, J. A second edition was published by Bacon & Kinnebrook, Norwich, in 1831.

2103 — The Vespers Book for the use of the Laity, according to the Roman Breviary, with the Offices of the English Saints . . . newly arranged and translated, 8vo., *beautifully bound by Nichols in full red calf, richly gilt, the upper cover with five stones mounted in brass bosses, gilt gauffred edges, T. Jones & C. Dolman,* 1844.

2104 Hussey (Thomas, D.D.) A sermon at the opening of the Spanish Chapel, Dec. 8th., 1791, taken in shorthand by a Gentleman present, 22 pp., 8vo., *boards, For James Ridgway,* 1792.

2105 — A sermon preached in the Chapel in Spanish Place, 6 May, 1798, with a short account of the Public Prayers for Pius VI, 14th May, 27+10 pp., 8vo., *buckram, By J. P. Coghlan,* 1798.

2106 — A sermon [on John 20, 21] preached in the Spanish Chapel, March 2d., 1800, and taken in shorthand by a Gentleman present, 24 pp., 8vo., *russia, By R. Brown, for the executors of the late Mr. J. P. Coghlan,* 1800.
Thomas Hussey (1740-1803), chaplain to the Spanish Embassy and, as a friend of Burke and Grattan, appointed first President of Maynooth College, then Bishop of Waterford. Upon the death of Bp. James Talbot in 1790, he was sent by the Catholic Committee to Rome to explain the situation in England respecting the nomination of Bishops.

2107 [Hutchinson (C.)] Of the authority of Councils and the Rule of Faith, by a Person of Quality, with an answer to the eight theses laid down for the trial of the English Reformation, in the book that came last week from Oxford, 113 pp., 4to., *calf, For R. Clavel, W. Rogers & S. Smith,* 1687.
Wing H 3828 B; JP I.165. With Needham's Imprimatur dated March 22, 1686. "The book that came last week from Oxford" was *Woodhead's Church Government, Part V*, q.v., which contained the eight theses.
Hutchinson is mentioned by Pepys (March 23, 1669). His arguments are based upon Bini's edition of the Councils, q.v.

2109 Ignatius (*St., of Loyola,* **S.J.**) Exercitia spiritualia SP Ignatii Loyolae, cum Bullis Pontificum [&c], brevi insuper instructione meditandi, *with a portrait of St. Ignatius, and numerous full-page emblem plates by Michael Knobbart,* 8vo., *calf, gilt back, Antw., apud vid. H. Verdussen,* 1732.

2110 Immorality. The immorality of the English pulpit as justly subjected to the notice of the English stage, as the immorality of the stage is, to that of the pulpit, in a letter to Mr Collier, occasion'd by the third chapter of his book . . ., 8 pp., 4to., *buckram, s.l.,* 1698. *See* Wing I 57a.

2111 Impartial account of divers remarkable proceedings the last sessions of Parliament, relating to the horrid Popish Plot &c., viz., the manner of choosing their Speaker . . . the Articles of Impeachment against the five Lords in the Tower . . . against Thomas, Earl of Danby . . . Mr. Palme's Report about the temporary Laws, 26 pp., folio, *For Francis Smith,* 1679. Wing I. 63.

2112 — **detail** of the Proceedings and Debates in both Houses of the Imperial Parliament of the United Kingdom in the Session of 1805, upon the Catholic Petition, 190+169+28 pp., 8vo., *boards, For Cuthell & Martin, Holborn,* 1805.
With the speeches of the Earl of Carysfort, Lords Ellenborough and Redesdale, William Pitt, Fox, Grattan, and Sir John Cox Hippisley; and an Appendix to *Queries on the tenets imputed to Catholics*, submitted to the Universities.

2113 Innes (Alexander) Areth-logia, or, an enquiry into the origin of moral virtue, wherein the false notions of . . . Hobbes, Spinoza, and . . . [Mandeville] are examin'd and confuted, 8vo., *calf, Westminster,* 1728.

2114 Innocent XI: Constitutiones et exercitia spiritualia Claericorum Saecularium in Commune Viventium, approbata a SS.D.N. Innocentio Papa XI, *Editio Secunda, Romae, typis Rev. Cam. Apost.* 1684 [*and*] Constitutiones pro spirituali et temporali directione Instituti Clericorum Saecularium in Commune Viventium, 1684 [*and*] Instructiones de via perfectionis, & principiis practicis pro statu clericali et

2114—*continued*
pastorali, sive praxis constitutionum Clericorum Saecularium in Commune Viventium, a S. Sede Apostolica approbatarum quoad curam salutis propriae & animarum, 1684 [*and*] Breve Apostolicum Innocentii XI quo jus ad beneficia &c declaratur, & titulus ordinationis pro clericis saecularibus in commune viventibus conceditur, 1685 [*and*] Breve Aposolicum Innocentii XI, concessionis Indulgentiarum pro Institutio CSCV, 1685, together 5 works in 1 vol., 8vo., *vellum, Romae*, 1684-5.

2115 Entry deleted.

2116 — Decret de N.S. le Pape Innocent XI contre plusieurs propositions de morale, 8vo., *buckram, Suivant les exemplaires de Rome, de l'Imprimerie de la RR. Chambre Apostolique*, 1679.
Condemns 65 propositions favouring Laxism in moral theology.

2117 Instance. An instance of Queen Elizabeth's power of dispensing with Acts of Parliament: offer'd to the consideration of the Gentlemen of the University of Cambridge, together with some queries thereupon, *broadsheet*, folio, *printed on one side, Henry Hills*, 1687.
Wing I.230 JP.; I.p.86. Caption title. Part of the controversy concerning the Declaration of Indulgence.

2118 Instructions and regulations for the Indulgences that are allowed to the faithful in the Middle District, and prayers proper for the time of an Indulgence, 11 pp., 8vo., *buckram, s.l.*, 1756.

2119 — concerning an annual spiritual exercise, 95 pp., 8vo., *buckram, Douay, Printed by Derbaix, at the Missal*, 1759.

2120 — **de controverse** par demandes et par réponses, 16mo., *calf, A Lille, chez J. B. Brovellio*, 1712.

2121 — **dogmatiques et morales** pour faire saintement sa première communion, ouvrage utile . . ., *First Edition*, 8vo., *calf, Paris, André Pralard*, 1690.
DLJ. II.273. Strongly Jansenist in tone, and tending to infrequent Communion. With the ownership marks of Germain Descamps de Douay, 1786, and George Duckett.

2122 Introduction. An introduction to the celebrated devotion of the Most Holy Rosary, to which is annex'd, a method of saying it, according to the form prescribed by Pope Pius V, with some additional reflections upon the Mysteries, *with a frontispiece*, 8vo., *calf, T. Meighan in Drurty Lane*, 1737.

2123 Istoria di Sua Altezza Reale, il Principe Carlo Odoardo Stuart di Galles, concernante le avventure e le disgrazie accaduteli in Scozia, l'anno 1746, 88 pp., 8vo., *buckram, In Milano, nella Stamperia di Giov. Montana*, 1760.
An original Jacobite narrative, written towards the end of 1746, describing Prince Charles Edward's wanderings after Culloden. This rare pamphlet bears an Imprimatur signed by Cassinoni, Viemara and Bersanus, and it declares that "lo scettro che il Principe d'Orange aveva strappato" had been seized contrary to the most solemn Acts [of Parliament], and to the Will made by Queen Anne.

2124 Jackson (John) Remarks on Dr. Middleton's *Free Enquiry* . . ., 59 pp., 8vo., *buckram, For J. Noon*, 1749.

2125 James II: A Declaration of His Most Sacred Majesty, King James II, to all his loving subjects in the Kingdom of England, *broadsheet*, folio, *printed on both sides*. [*Colophon*]: *Given at Our Court in Dublin Castle*, 8th. May, 1689. Wing J 165; Steele 4002.

2126 — Directions concerning preachers, *printed in Black Letter, with a large woodcut of the Royal arms on page 2*, 14 pp., 4to., [*Colophon*]: *London, by Charles Bill, Henry Hills & Thomas Newcomb*, 1685.
Wing D 1529. Signed by Sunderland, and addressed to the Archbishops of Canterbury and York. These Directions were issued under Letters Patent, March 5, 1686, reciting and re-enacting the 'Directions' of 1662.

2127 — [*Caption title*]: An exact account of the sickness and death of the late King James II, as also of the proceedings at St. Germains thereupon, in a letter from an English Gentleman in France to his friend in London, *3 pp.+Errata leaf*, 4to., *calf, s.l.d.* [*Colophon: London*, 1701].

2128 — The King's dispensing power explicated and asserted, 8 pp., folio, *russia*, [*Colophon: Printed and sold by R. Janeway*], 1687? Wing K 592. Caption title.

2129 — His Majesties gracious Declaration . . . for liberty of conscience, 4 pp., folio, [*Colophon: By C. Bill, H. Hills & T. Newcomb*, 1687]. Wing J 189. Caption title.

2130 — The late King James's Manifesto answer'd paragraph by paragraph, wherein the weakness of his reasons is plainly demonstrated, 63 pp., 4to., *parchment, Richard Baldwin*, 1697. Wing L 550.

2131 — The late King James's Second Manifesto, directed to the Protestant Princes, answered paragraph by paragraph, 32 pp., 4to., *parchment, Richard Baldwin*, 1697. Wing L 552.

2132 — Sacra exequalia in funebre Jacobi II, Magnae Britanniae Regis, exhibita ab Em. & Rev. Principe Carolo Card. Barberino, descripta à C. de Aquino, S.J., *with a magnificent folding plate of the catafalque; 15 emblem plates of details; and a plate of the epitaph, all by Speculus after Cipriani; and a fine portrait by Edelinck of James III*, folio, *vellum, gilt, Romae, typis Barberinis*, 1702.

The 'Oratio in Funebre' is printed at the end of the volume. *See* Wyborne, E., below.

2133 James (Thomas) A treatise of the corruption of Scripture, Councils and Fathers, by the prelats pastors and pillars of the Church of Rome, for maintenance of Popery and irreligion, together with a sufficient answer unto Gretser and Possevine Jesuits, and the unknown author of *The grounds of the old religion, with the Imprimatur leaf*, 8vo., *buckram, For Josh. Phillips & Joseph Watts*, 1688.

Wing J 436; TC II.243; JP II.440. Thomas James was Bodley's Librarian, and to him are due the first and second Catalogues of the Bodleian Library. He also published Patristic and anti-Catholic works. He was "esteemed by some a living library".

2134 Jamin (N.) Pensées théologiques, relatives aux erreurs du temps, 8vo., *calf, A Riom, de l'Imprimerie de Landriot*, 1798.

Nicolas Jamin was a Benedictine of S. Maur. His book was written against the Appellants, and first appeared in 1768. Though moderate in tone, it was suppressed by the King, who feared it might embitter the dispute.

2135 [Jane (W., *Dean of Gloucester*)] A relation of a Conference before His Majesty and the Earl of Rochester, Lord High Treasurer, concerning the Real Presence and Transubstantiation, Nov. 30, 1686, now publish'd to obviate the false account given thereof by Laurence Echard M.A., in his 'History of England', 60 pp., 8vo., *parchment, Printed* 1722.

With the Errata leaf. The Catholic speakers were Dr. Giffard and Dr. Godden. On the Protestant side were Dr. Jane and Dr. Patrick.

2136 [Jenkin (Robert)] An historical examination of the authority of General Councils, shewing the false dealing that hath been used in the publishing of them, and the difference among the Papists themselves about their number, 76 pp., 4to., *buckram, For Henry Mortlock*, 1688.

Wing J 568; JP I.207. With Battely's Imprimatur leaf. Part of the controversy concerning Woodhead's 'Guide', for which see Oscott I, 980.

2137 [Jenkins (Peter, S.J.)] Doctrine and practice of auricular confession elucidated and enforced, 8vo., *half calf, Printed for the Author, and sold by J. Marmaduke*, 1783.

2138 [Jenks (Silvester)] The blind obedience of an humble penitent the best cure for scruples, 12mo., *rebound by Margaret Suffolk in contemporary sheepskin, s.l.*, 1699. Wing J 629.

2139 [—] The contrite and humble heart, with motives and considerations for the preparing of it, 12mo., *buckram, Manchester, for T. Haydock*, 1801.

First published in 1693, this was a popular work of devotion among English Recusants.

2140 [—] Review of the book of Jansenius, 12mo., *calf, s.l.*, 1710.

For the 'Augustinus', *see* Oscott I, 428. Jenks judged it to be "one of the worst books he had ever read, but for fear of the mischief that Jansenist books might do, he took pains to write this Review as an antidote." See also Oscott I.886.

2141 — Three sermons upon the Sacrament, in which Transubstantiation is impartially considered, preached before the King . . ., 1688, 37 pp., 8vo., *russia, Leicester, T. Thompson for Rev. B. Caestryck, n.d.* [c. 1820].

2142 Jérome (St.) Les lettres de S. Jerôme, traduction nouvelle [par Jean Petit], 8vo., *calf, Paris, chez Louis Guerin*, 1702.

The name of the translator appears in the Privilège.

2143 Jesuites plea. The Jesuites plea, in answer to a letter written by a Minister, entituled, *Lying allowable with Papists to deceive Protestants*, 15 pp., 4to., *buckram, Printed* 1679.

Wing J 722. On Confession and equivocation.

2144 — reasons. The Jesuites reasons unreasonable: or, doubts proposed to the Jesuits upon their Paper presented to divers persons of honour, for non-exception from the common favour voted to Catholicks, 21 pp., 8vo., *buckram, London, printed* 1662.

Wing J 725. On the Gunpowder Plot and its bearing upon the question of the Oath. From the Harvington Library.

2145 John Climacus. L'Echelle sainte, ou, les degréz pour monter au Ciel, composez par S. Jean Climaque, traduits du grec en françois par Mr. Arnauld d'Andilly, 8vo., *calf, A Paris, chez P. Le Petit*, 1678.

Based on three manuscripts from the libraries of François I and Catherine de' Medicis. The King's library contained the finest collection of Greek manuscripts and printed books in Europe. St. John Climacus was a favourite text with the copyists: he was the most frequently copied (according to Arnauld) of all the Greek Fathers. Arnauld's 'Eclaircissemens' occupy 99 pages of small type.

2146 [Johnson (Samuel)] The absolute impossibility of Transubstantiation demonstrated, 54 pp., 4to., *buckram, For William Rogers at the Sun*, 1688.

Wing J 819; TC I.285; JP II.294. With Rogers's 2-page list of anti-Catholic tracts.

2147 — Notes upon the Phoenix edition of the Pastoral Letter, Part I, 4to, *buckram, Printed for the Author*, 1694.

Wing J 835. With the half-title bearing the Lords' vote of Jan. 24th, 1692, and the list of Johnson's writings.

2148 [—] Purgatory prov'd by miracles collected out of Roman Catholick authors, with some remarkable histories relating to British, English and Irish saints, 44 pp., 4to., *calf, For R. Baldwin*, 1688.

Wing J 837; JP II.316. With the Licence leaf dated May 18, 1688.

2149 [Johnston (H. J., O.S.B.)] A full answer to the *Second defence of the Exposition of the doctrine of the Church of England*, in a letter to the Defender, 12 pp., 4to., *buckram*, [*Colophon*]: *By Henry Hills*, 1687.

Wing J 868; JP I.81. Caption title. The 'Second defence' was by Wake, Archbishop of Canterbury, q.v.

2150 [—] A letter from the vindicator of the Bishop of Condom to the author of a late Discourse concerning the sacrament of Extreme Unction, *printed in double columns*, 4 pp., 4to., *calf*, [*Colophon*]: *By Henry Hills*, 1687.

Wing J 869; JP II.273. Caption title. For the 'Late discourse', see Clagett, W.

2151 [—] A reply to the *Defence of the Exposition of the Doctrine of the Church of England*, being a further vindication of the Bishop of Condom's *Exposition of the doctrine of the Catholic Church*, with a second letter from the Bishop of Meaux, 4to., *buckram, By Henry Hills*, 1687.

Wing J 870; JP I.79. With a catalogue of the writers in the controversy. Johnston was the translator of the 1686 edition of Bossuet's 'Exposition', *q.v.*

2152 [—] A vindication of the Bishop of Condom's *Exposition of the doctrine of the Catholic Church*, in answer to a book entituled, *An exposition of the doctrine of the Church of England* &c., with a letter from the said Bishop, 4to., *calf, Henry Hills*, 1686.

Wing J 871; JP I.75. With Hills's Catalogue, 3 pp. Johnston was the translator of the 1686 edition of Bossuet's "Exposition" [Wing B 3784], for which see above. This was based upon information supplied to him by Bossuet, so that he was in a strong position to meet the attack in Wake's "Exposition", and to support his argument with Bossuet's own testimony.

2153 — (Nathaniel) The King's Visitatorial power asserted, being an impartial relation of the late Visitation . . . in Oxford . . . with some necessary remarks upon the King's authority in Ecclesiastical Causes . . ., 4to., *calf, Henry Hills*, 1688.

Wing J. 879; JP I.p.87. In defence of the Royal dispensing power. Johnston was the King's physician.

2154 Joly (Joseph Romain) Histoire de la prédication, ou la manière dont la Parole de Dieu a été prêchée dans tous les siècles, ouvrage utile aux prédicateurs, & curieux pour les gens de lettres, 8vo., *calf, A Amsterdam: & se trouve à Paris, chez Lacombe*, 1767.

J. Spencer Northcote's copy. Written against Calvinists, Quakers and Anglicans, but specifically a reply to a tract published the previous year, called 'La Prédication', which was being widely read by freethinkers. It was generally supposed to be by Voltaire, but was in fact written by the Abbé G. F. Coyer.

2155 Jones (John) An explanation of the First Catechism, 4 parts in 2 vols., 8vo., *buckram, Newcastle, Preston & Heaton*, 1822.

John Jones (1759-1840), was educated at Doway. He was for many years parish priest of Monmouth.

2155A Juan de la Cruz (St.) Opera mystica, ex hispanico idiomate in Latinum nunc primum translata per R. P. F. Andream à Jesu, Polonum, una cum Elucidatione phrasium mysticarum, quas author in his suis operibus usurpat, 4to., *vellum, Colon. Agripp., sumptibus haered. B. Gualtheri*, 1639.

The 'Elucidatio' is by Nicolas à Jesu Maria of Salamanca. It has a separate titlepage and pagination.

2156 Jugement de l'Université d'Oxford sur la Ligue et Convenant d'Angleterre & d'Ecosse, le serment negatif contre le Roy et les ordonnances touchant la discipline & le service divin, approuvé par les Colleges assemblez en Convocation, le 1 juin, 1647, le tout nouvellement & fidellement traduit de l'Anglois, et presenté au public pour considerer, sm. 4to., *vellum, Imprimé en l'année*, 1648.

Madan 2000. The original English edition from which this work is translated, was published by Royston in London in 1647 (see Madan 1927 or 1929). This translation is apparently rare.

2157 [Jurieu (Peter, D.D.)] Lettres pastorales addressées aux fidèles de France qui gémissent sous la captivité de Babylone, où sont dissipées les illusions que M. de Meaux & les autres Convertisseurs emploient pour séduire, et où l'on trouvera aussi les principaux évenemens de la présente persécution [*I Année*], 8vo., *calf, A Rotterdam, chez Abraham Acher*, 1688.

P. Jurieu (1637-1713), French Calvinist controversialist. The 24 *Lettres* contained in this volume were directed against Bossuet and Nicole, and are mainly concerned with the sufferings of French Protestants. The book became a best-seller throughout Europe. From 1689 to 1702, Jurieu was employed by the Admiralty in London as an *agent provocateur* against France, with instructions to precipitate civil war.
With the ownership marks of P. De Lastre, 1690, and J. Kirk.

2158 [—] Lettres pastorales adressées aux fidèles de France . . . où l'on trouvera une réfutation de livre de M. Pelisson . . . [*et*] des sophismes des autres Convertisseurs, principalement sur l'authorité de l'Eglise, *Seconde Année*, 8vo., *calf, A Rotterdam, chez Abr. Acher*, 1688.

Twentyfour letters in reply to Nicole, Pelisson and others. Some letters contain accounts of the missionary activities in New England of John Eliot and other missionaries. Not mentioned by Sabin.

2159 — The history of the Council of Trent, in eight books . . . proving that the Protestants are not oblig'd to submit thereto, now done into English, *with a frontispiece of the Council*, 8vo., *calf, J. Heptinstall f. Edward Evets* [*and others*], 1684. Wing J 1203; TC II.84.

2160 [—] Preservatif contre le changement de religion, ou, l'idée juste et véritable de la religion Cathlolique Romaine, opposée aux portraits flattés que l'on en a fait, et particulièrement à celuy de Monsieur de Condom, 12mo., *calf, A La Haye, chez Abraham Arondius, n.d.*

Apparently the first edition of a work which was severely criticised by Antoine Arnauld.

2161 Jus divinum ministerii Evangelici, or, the Divine right of the Gospel-Ministry: divided into two parts . . . published by the Provincial Assembly of London, 150 pp., 4to., *calf, G. Latham, J. Rothwell, S. Gellibrand, T. Underhill, & J. Cranford*, 1654. Wing J 1216.

2162 Jus sacrum: or, a discourse, wherein it is fully prov'd and demonstrated, that no Prince ought to be depriv'd of his natural right on account of religion &c., 44 pp., 8vo., *boards, John Baker at the Black Boy*, 1712.

2163 [Kemeys (Thomas)] Veritas evangelica, or, the Gospel-truth asserted in sixteen useful questions, which being seriously searched into, will open the way to find out assuredly the true and saving faith of Christ, which is but one . . . written by T.K., and now published by R.C., *with N. Thompson's List of Books*, 110 pp., 4to., *parchment, Printed by Nat. Thompson*, 1687.

Wing K 256. 'R.C.' was probably Robert Charnock, installed in this year as Vice-President of Magdalen College, by James II. Dedication: Mary of Modena. Owner's Mark: From the Harvington Library, with the signature of W[alter] K[irkham] Blount.

2164 Ken (*Bp.* Thomas) The practice of Divine love revised, being an exposition of the Church-Catechism composed for the diocese of Bath and Wells, to which are added, directions for prayer, *with a vignette portrait*, 8vo., *calf, For J. & F. Rivington & T. Caslon*, 1768.

2165 Kenrick (D., *Vicar of Kemsey, Worcs.*) A sermon preached in the Cathedral Church of Worcester at the Lent Assize, *with the Imprimatur*, June 16, 1688, 36 pp., 4to., *buckram, David Mallet*, 1688.

With an interesting Dedication to Sir Walter Kirkham Blount, of Soddington.

2166 — **(W.)** Observations on Soame Jenyns's *View* of the internal evidence of the Christian religion, addressed to its almost-Christian author, *2nd. edition*, 8vo., *buckram, For the Author, and sold by T. Evans & G. Corrall*, 1776.

An enlarged edition of an essay first published in the 'London Review' in 1775.

2167 Kenyon (E.) A sermon [on Apoc. XIV, 13] preached at the Catholic Chapel, Mulberry Street, on Sunday within the Octave of All Saints, 26 pp., 8vo., *buckram, Manchester, by Oswald Syers*, 1811.

2168 Keynes (John, S.J.) Le guide des croyants, ou, méthode polémique pour convaincre clairement, solidement & en peu de mots tous ceux qui sont éloignés de la véritable religion, traduit de l'anglois en françois par Monsieur Gonneau . . . reveüe . . . & augmentée sur la traduction latine qui en a este faite depuis peu de temps par le même auteur, 8vo., *calf, A S. Omer, chez Louis Carlier au Nom de Jésus*, 1688.

See Oscott I.454. With [pp. 439-480]: Abrégé de la vie de Soeur M.-M. Alacocque, décédée en l'odeur de sainteté, le 17 octobre, 1690 [*and*] Cantiques au Sacré-Coeur de Jésus, composés par Soeur M.-M. Alacocque. Owner's Mark: Cours complets+Abbé Migne à Paris.
With the Approbation of Mgr. Jacques de Lieres, esleu Eveque d'Ypres, Canon and Vicar-General of the diocese of S. Omer.

2169 Kidder (*Bp*. **Richard**) A second dialogue between a new Catholick convert and a Protestant, shewing why he cannot believe the doctrine of Transubstantiation, though he do firmly believe the doctrine of the Trinity, 8 pp., 4to., *buckram, For B. Aylmer*, 1687. Wing K 411; JP II.309.

2170 King (Josiah, M.A.) Mr. Blount's *Oracles of Reason* examined and answered in nine sections . . . against Deism and Atheism, 8vo., *calf, Exon, Printed by S. Darker for Ch. Yeo, J. Pearce and Ph. Bishop, Booksellers in Exon*, 1698.

Wing K 512. King was Chaplain to James, Earl of Anglesey. From the Harvington Library. *See* Blount, C.

2171 — (**William,** *Chancellor of St. Patricks, Dublin*) An answer to the considerations which obliged Peter Manby, late Dean of London-Derry in Ireland (as he pretends), to embrace, what he calls, the Catholick religion, *with the License leaf*, 104 pp., 4to., *buckram, For R. Taylor*, 1687.

See Wing K.523; TC II.245; JP I.129. *See* Manby, P., Reformed Catechism.

2172 Kinsella (William) Controversial letters, in reply to Revs. Mr. Pope, Mr. Daly, Dr. Singer &c., also remarks on the Canon of Scripture, 8vo., *boards, Dublin, J. C. Scully*, 1826.

2173 Kiörning (Olaus G.) Commentatio historico-theologica qua controversia de consecrationibus episcoporum anglorum recensetur et diiudicatur, *titlepage vignette*, sm. 4to., *half parchment, Helmstadii, apud C. F. Weygand*, 1739.

A dissertation before J. L. Mosheim, on Anglican orders, being a study of the recently published controversial writings of Le Courayer and Le Quien, qq.v. The 7-page list of references includes John Durey and Nicolas Fontaine. Dedication: Frederick I of Sweden. From the Library of Bishop Ullathorne's seminary at Olton, with the ownership marks of Martin Reinhardt and E. E. Estcourt.

2174 Kippis (A.) Observations upon the Coronation: a sermon preached at the Chapel in Long-Ditch, Sept. 20, 1761 . . . before the Coronation of King George III and Queen Charlotte, 36 pp., 8vo., *buckram, For C. Henderson & R. Griffiths*, 1761.

2175 Kircher (Athanasius, S.J.) Polygraphia nova et universalis, ex combinatoria arte detecta, qua quivis etiam linguarum quantumvis imperitus triplici methodo . . . in III Syntagmata distributa, in principum gratiam ac recreationem inventa & in lucem edita, felicibus auspiciis Leopoldi I, Rom. Imperat. semper Augusti, *with a woodcut geometrical emblem on the titlepage, and a large number of grammatical tables of foreign-language equivalents; lists of phrases; and other aids to the learning of the common languages of 17th.-century Europe*, folio, *vellum, Romae, ex Typogr. Varesii*, 1663.

The First Edition, with the 'Appendix Apologetica', 23 pp. A work of vast learning, prepared by a renowned Jesuit for a royal pupil.

2176 [Kirk (John)] A letter to Joseph Berington, respecting the continuation of Dodd's *Church History of England*, 11 pp., 8vo., *half russia*, [*Lichfield, September*, 1826].

The original draft is in the Archives of the Archbishop of Birmingham (A 1185/6/7). Of the greatest interest to the student of Dodd and his continuator, Tierney, the existence of this printed text is unrecorded.

2177 — *Roman Catholic principles in reference to God and the King*, to which is prefixed an inquiry respecting the editions and the author of that "valuable tract", 94 pp., 8vo., *buckram, For Joseph Booker*, 1815.

For the original edition of the tract, *see* Corker, J.

2178 Kirwan (W. B.) A discourse on religious innovations, pronounced at His Excellency the Neapolitan Ambassador's Chapel, the 20th March, 26 pp., 8vo., *boards, By J. P. Coghlan*, 1786.

2179 Knox (Vicesimus) Considerations on the nature and efficacy of the Lord's Supper, 8vo., *calf, For C. Dilly*, 1799.

2180 La Croze (M. V.) Histoire du Christianisme d'Ethiopie et d'Arménie, *with a titlepage printed in red and black*, 8vo., *morocco, La Haye, chés la Veuve Le Vier & Pierre Paupie*, 1739.

Nicholas Wiseman's copy, with his signature, and the date, Rome, 1826.

2181 [La Devise (Abel Rodolph de)] The life and death of Monsieur Claude, the famous Minister of Charenton in France, done out of French by G.P., 58 pp., 4to., *buckram, For Thomas Dring*, 1688.

Wing L 149; TC II.223; JP I.205. With Needham's Imprimatur, Sept. 13, 1687, and Dring's List of Books, 2 pp. Propaganda for the French Protestants.

2182 Lady's religion. A lady's religion, in a letter to the Honourable my Lady Howard, by a Divine of the Church of England, with a prefatory Epistle to the same Lady, by a Lay-Gentleman, 71 pp., 12mo., *buckram, By Thomas Warren for Richard Baldwin*, 1697. Wing L 159.

2183 [La Fléchère (J. W. de, "*Fletcher of Madeley*")] An appeal to matter of fact and common sense, or, a rational demonstration of man's corrupt and lost estate, 8vo., *boards, Bristol, printed by William Pine*, 1772, *and sold at the Work-house in Madeley-wood, Shropshire, for the Benefit of the Poor; and at the Foundery, London.*

The prefatory 'Epistle to the principal inhabitants of the Parish of Madeley' is signed by J. Fletcher.

2184 — The portait of St. Paul, or, the true model for Christians and Pastors, translated . . . . by Joshua Gilpin of Rockwardine, 8vo., *buckram, For W. Baynes*, 1806.

Dedication: James Ireland of Brislington. With an interesting inscription by James Mason (q.v.) of Walsall, 1817.

2185 [—] Remarkable predictions, containing the Rev. Mr. Fletcher's letter on the Scripture prophecies, supposed to be written to Mr. Wesley in 1755, together with select pieces from the works of several eminent men, in which are pointed out . . . many things analogous to the present changes in France, and of a general Reformation over all the world, 32 pp., 8vo., *boards, Printed & sold by J. Sadler, J. Eves, & M. Clements, n.d.* [*c.* 1790].

J. W. de La Fléchère (1729-85), a Swiss Socinian who in 1760 accepted Madeley because it was 'a rough parish, and provided more work with less income'. He gained a national reputation for his outstanding personal holiness and his devoted work among the Shropshire colliers, and was famed as preacher to the French refugees in their native tongue.

2186 Laforest (Pierre Timoléon de) Méthode d'instruction pour ramener les prétendus réformés à l'église romaine, et confirmer les catholiques dans leur croyance, 8vo., *wrapper, A Rome, imprimé par De Romanis, en* 1817.

2187 [La Hogue (*Abbé* L. E. de)] Exposé des motifs qui ont déterminé le Clergé de France à fuir la persécution et à se retirer en pays étrangers, 88+4 pp., 8vo., *buckram, A Londres, de l'Imprimerie de J. P. Coghlan*, 1795.

With the half-title and errata leaf. Also attributed to Renoult. For other works relating to the impact of the French Revolution and the presence in England of the French clergy, see the Index.

2188 — La journée du chrétien sanctifiée par la prière et la méditation . . . augmentée de plusieurs prières et d'un *Abrégé de la doctrine chrétienne*, 12mo., *straight-grained blue morocco, gilt, A Londres, chez A. B. Dulau & Co.*, 1813.

The 'Abrégé' was already well known to London Catholics: it had been printed as early as 1796. The text of the Penitential Psalms is in Latin and French.

2189 Laity's Directory for the Church Service on Sundays and Holy Days, for the year 1799, 8vo., *wrapper, J. P. Coghlan*, 1799.

Milner's New Year's Gift is followed by a list of Catholic Chapels, notices of Catholic Schools, an account of the captivity of Pius VI, names of refugee priests who had died in England, and a 24-page catalogue of Coghlan's books. Coghlan's 'Advertisement' invites "the public to observe that his printing-office is within his dwelling-house, where the business is executed with precision, dispatch and secresy, without application for assistance to any other Office out of doors, which is essential to the future sale of every publication".

2190 Lally-Tolendal (T. G., *Comte de*) Défense des émigrés français, addressée au peuple français, 8vo., *cloth, A Londres, T. Baylis*, 1797.

2191 — Essai sur la vie de T. Wentworth, comte de Strafford . . . et sur l'histoire générale d'Angleterre, d'Ecosse et d'Irlande à cette époque, 8vo., *calf, Paris, H. Nicolle et Gide fils*, 1814.

2192 La Marche (Jean François, *Comte de, Evêque de St. Pol de Léon*) The Pastoral Letter and Ordinance of the . . . Lord Bishop of Léon, addressed to the Clergy, both Secular and Regular, and to all the faithful of his diocese, translated by John Milner, xi+35 pp., 8vo., *buckram, Printed by J. P. Coghlan*, 1791.

Amherst I.214; Ward, Dawn, II; see Husenbeth, Milner; Butler, HM.III.328. Plasse; Barruel. The Bishop of St. Pol was known as "the Precursor" of the 4,000 priests exiled from France during the Revolution, and generously found a home and work in England. Pitt and Burke were very active workers in the movement for the relief of the refugees, in close collaboration with the Breton Bishop and with Milner. The Reverend John Milner, as he then was, assisted the exiles in every possible way, encouraging them to write, translating their books himself, and finding for them both publishers and readers.

2193 [Lamarche (J. P., S.J.)] La foi justifiée de tout reproche de contradiction avec la raison, et l'incrédulité convaincue d'être en contradiction avec la raison dans ses raisonnemens avec la Révelation, avec une analyse de la foi, *2e. édition*, 8vo., *calf, A Paris, chez Humblot*, 1766.

The first edition appeared in 1762.

2194 Lambe (Charles) The pretences for the present Rebellion considered, in a Sermon preach'd at St. Katherine Cree-Church and All-Hallows, Barkin, on Oct. 16, 1715, printed at the request of Sir Randolph Knipe, 27 pp., 8vo., *buckram, For Sam. Crouch*, 1715.

La Milletiere. *See* Paulmyer, L.

2195 Langley (William, *a Catholic*) A letter to the Hon. Mr. Whitbread, M.P., to which is prefixed an Address to the Public, 39 pp., 8vo., *parchment, Keating, Broen & Keating* [1814].

A plea for toleration, and a protest against the active malice of the Methodists.

2196 — Remarks on the Earl of Shrewsbury's reasons for not taking the Test, commonly called the Declaration against Popery, 45 pp., 8vo., *buckram, Birmingham, for W. Nicholls*, 1828.

Dated from Bromsgrove, July 7.

2197 Languet (J. J., *Bp. of Soissons*) A treatise of confidence in the mercy of God, for the consolation of those souls that are thrown into discouragement by fear, to which is added, a treatise on the false happiness of worldly people, and the true happiness of a Christian life, now faithfully translated into English from the Sixth Edition, 8vo., *buckram, Printed for J. Marmaduke, Bookseller in Great Wild Street*, 1768.

2198 — La vie de la Ven. Mère Marguerite Marie, religieuse de la Visitation, du monastère de Paray-le-Monial en Charolois, *with a frontispiece by Scotin*, 4to., *calf, Paris, chez la Veuve Mazières & J. B. Garnier*, 1729.

2199 La Pillonnière (Francis de) An answer to the Rev. Dr. Snape's accusation, containing an account of his behaviour and sufferings amongst the Jesuits; of his leaving their Society, and afterwards turning Protestant; of his being forced to leave France, and his conduct since that time; shewing likewise that the principles profess'd by Dr. Snape are such as to justify the main pretensions and cruelties of the Church of Rome [with] An appendix of letters from Jesuits . . ., 8vo., *buckram, For James Knapton & Tim. Childe, n.d.* [1717].

Written in English while the author, "formerly a Jesuit", was living with Hoadley, Bishop of Bangor, who publishes in this work a defence of his patronage of the renegade.
The *Appendix* contains a letter from Malebranche.

2200 — Défence des principes de la tolérance, où l'on examine le fait de Servet . . . fortifiée par d'amples extraits du livre intitulé, *Projet de réunion entre les Protestants* . . ., avec une plainte aux Ministres françois refugiez, 8vo., *buckram, A Londres, chez J. Knapton & T. Childe,* 1718.

On the 'project of union' and the *Commonitorium* of Ellies Dupin, *see* Sykes, William Wake, I, ch. IV.

2201 — A reply to Dr Snape's vindication of a passage in his second letter to the Bishop of Bangor relating to Mr Pillonnière, wherein a full answer is also given to Mr Mills . . . with a letter to Dr. Snape by the Bp of Bangor, 8vo., *buckram, W. Wilkins for J. Knapton,* 1718.

With an appendix of letters against Mr Mills of Croydon and in support of La Pillonnière. *See* Mills, H.; Remarks on Dr. Snape; Farther remarks.

2202 — A third defense; containing 1. A reply to Dr. Snape's and Mr. Mills's new calumnies; 2. A faithful account of Mr. Rouire's whole conduct; 3. A postscript in answer to Mr. Armand Dubourdieu . . . [*with*] Some few remarks upon Dr. Snape's book, by the Lord Bishop of Bangor, 8vo., *buckram, W. Wilkins for J. Knapton & T. Childe,* 1718.

See also Plato.

2203 [La Placette (Johannes de)] Of the incurable scepticism of the Church of Rome, *with an interesting "Advertisement" leaf signed by Thomas Tenison, and R. Chiswell's list of books, 4 pp.,* 4to., *buckram, For R. Chiswel,* 1588 [1688].

Wing L 429; TC II.270; JP I.111. Translated from the Latin manuscript by Henry Wharton, on the invitation of Abp. Tenison.

2204 [—] Six conferences concerning the Eucharist, wherein is shewed that the doctrine of Transubstantiation overthrows the proofs of Christian religion, 120 pp., 4to., *buckram, For Richard Chiswell,* 1687.

Wing L 430; Jones's Peck I.110. With J. Battely's Imprimatur, Chiswell's List of Books, 2 pp., and the half-title with Tenison's challenge to Fr. Pulton S.J., q.v.

2205 [La Rochefoucauld (François, *Duc de*)**]** Epictetus Junior, or, maximes of modern morality, in two centuries, collected by J. D[avies] of Kidwelly, 12mo., *calf, Printed for T. Bassett at the George in Fleet Street near Cliffords-Inn,* 1670. Wing L 451; Wood, Athen Oxon., IV.382.

2206 — Moral maxims and reflections in IV parts . . . now made English, *Second Edition, revised and corrected,* with the addition of cxxxv maxims, not translated before, *with a copperplate frontispiece, and 4-p. Catalogue of Books,* 8vo., *calf, Richard Sare,* 1706.

2207 Last words. The last words and sayings of the true-Protestant elm-board, which lately suffer'd martyrdom in Smithfield, and now in Southwark: together with a true relation of a Conference between Dr. B—— and the said Board, *broadsheet,* folio, *printed on both sides,* [*Colophon*]: *London, printed for F. Shepherd,* 1682.

Wing L 534. Caption title. Mentions 'the Salamanca Doctor', and records that Dr. B [Burnet?] was preferred to Oates.

2208 [La Vallière (Louise, *Duchesse de*)**]** Reflexions sur la miséricorde de Dieu, par une Dame pénitente, *nouvelle édition, augmentée,* 8vo., *calf, A Paris, chez Christophe David, rue au Nom de Jésus,* 1712.

Contains also: Récit abrégé de la vie pénitente et de la sainte mort de Madame la Duchesse de La Vallière, Religieuse Carmélite, comme depuis sa retraite sous le nom de Soeur Louise de la Miséricorde.

2209 Law (William) A demonstration of the gross and fundamental errors of a late book [by Benjamin Hoadly] called *A plain account of the Nature and End of the . . . Lord's Supper,* Second Edition, 8vo., *calf, W. Innys & R. Manby,* 1738.

2210 — A practical treatise upon Christian perfection, *Fourth Edition,* 8vo., *buckram, For William Innys at the West-End of St. Paul's,* 1741.

2211 — A reply to the Bishop of Bangor's answer to the . . . Committee of Convocation, 8vo., *calf, W. & J. Innys,* 1719.

2212 — A serious call to a devout and holy life, adapted to the state and condition of all orders of Christians, 16*th edition, corrected, with some account of the Author, and three letters not before published,* 8vo., *buckram, For W. Baynes,* 1806.

A spiritual classic, inspired by the teaching of Tauler, Rujsbroeck and Thomas à Kempis, and one of the most widely influential works in post-Reformation England.

2213 Lawless (John) An address to the Catholics of Ireland on Sir Francis Burdett's Bill of Emancipation, with the accompanying wings, about to be brought into Parliament by Lord L. Gower and Mr. Littleton, with Dr. Doyle's letter on the disfranchisement of the Forty-Shilling Freeholder, 28 pp., 8vo., *buckram, W. E. Andrews* [1825].

2214 [Lawson (Thomas, S.J.)] The devotion to the Sacred Heart of Jesus, for the use of the Association erected under that title in the domestic oratory of the Society of Jesus at Bruges, 8vo., *morocco, Bruges, by Joseph van Praet*, 1767.

Thomas Lawson, S.J. (1720-1807) was a zealous promoter of this devotion.

2215 [Lawton (Charlwood)] A French conquest neither desirable nor practicable, dedicated to the King of England, *printed in double columns*, 26 pp., 4to., *Printed by His Majesty's Servants*, 1693. Wing L 739.

2216 Le Clerc (Jean) Joannis Clerici opera philosophica, in quatuor volumina digesta, *with a portrait and plates, titlepages printed in red and black*, 4 vols. in 2, 8vo., *cloth, Amstelodami, apud Georgium Gallet*, 1698.

Dedications: Vol. 1 to John Locke. Vol. 2 to Gilbert Burnet. Vol. 3 to Daniel Le Clerc, physician of Geneva. His teachings in Amsterdam, and his numerous critical writings on Scripture, especially with reference to the work of Simon, are held to be important for the advance of 18th century Deism.
The present set contains: Logica & Ontologia; Pneumatalogia & Historia Philosophiae Orientalis; Physica.

2217 [Le Cordier (J. B. F.)] With [*out*] Dr. Milner's tacit consent this day (Nov. 30) is published: A strange correspondence, or, Dr. Poynter and his formula, by a French Catholic Priest, 23 pp., 8vo., *wrapper, G. Schulze, Poland Street*, 1822.

Bishop Milner's copy, with his initials, the word '*out*' inserted in his hand above the caption line, and the word 'tacit' deleted.

2218 [—] Sequel to A strange correspondence, or, Dr. Milner and his silence, by a French Catholic priest, 30 pp., 8vo., *cloth, G. Schulze, Poland Street*, 1823.

2219 Le Courayer (P. L.) Défence de la *Dissertation sur la validité des ordinations des anglois*, contre les différentes réponses qui y ont été faites, 2 vols. in 4 parts, 8vo., *calf, A Bruxelles*, 1726.

2220 [—] A defence of the *Dissertation on the validity of the English ordinations*, against the several answers made to it, with proper vouchers for the facts advanced in that work, 2 vols., 8vo., *calf, For W. & J. Innys at the West-End of St. Paul's*, 1728.

2221 [—] Dissertation sur la validité des ordinations des anglois, et sur la succession des evesques de l'église anglicane, avec les preuves justificatives des faits avancez dans cet ouvrage, 2 vols., 8vo., *calf, Bruxelles, chez Simon t'Serstevens, pres les RR. PP. Dominicains*, 1723.

The Dominicans provided an answer. *See* Le Quien, M., *below*. Bishop Challoner also replied, in 'The grounds of the old religion', q.v. See also Constable, J., Le Pelletier, C.

2222 [Leigh (Richard)] The censure of the Rota on Mr. Dryden's *Conquest of Granada*, 21 pp., 4to., *buckram, Oxford, by H.H. for Fran. Oxlad junior*, 1673. Wing L 1018; Madan 2980.

2223 Le Jay (G. F., S.J.) Bibliotheca rhetorum, praecepta & exempla complectens, quae tam ad oratoriam facultatem quam ad peticam pertinent, discipulis pariter ac magistris perutilis, opus bipartitum, *with an interesting printer's mark*, 4to., *calf, Paris, G. Dupuis*, 1725.

An academic manual of the 18th century, providing a good example of teaching methods in this period.

2224 [Le Maistre *de Saci* **(Louis-Isaac)]** Heures canoniales contenues dans le commentaire du Pseaume 118, *Beati immaculati &c.*, tiré des SS. Pères, 8vo., *calf, A Paris, chez la veuve de Charles Savreux*, 1672.

The first edition of this Commentary, based on the Fathers, written 1669-72 while Saci was in hiding in Paris. With an interesting inscription: 'The yeer 1674, given by my Lord Ab. Montague to Aloysia Eliot'.

2225 Le Mesurier (Thomas) A sequel to the serious examination into the Roman Catholic claims [and] into the doctrines of Popery, as formerly held and now professed, with remarks on . . . publications of . . . Sir J. Throckmorton and Dr. Milner, 84+67 pp., 8vo., *russia, T. C. Hansard*, 1807.

With an Appendix containing fourteen documents by Milner and others. *See* Throckmorton, J.

2226 [Le Moyne (P., S.J.)] La gallerie des femmes fortes, *with portraits*, 2 vols. in 1, 8vo., *calf, A Paris, par la Compagnie des Marchands-Libraires de Paris*, 1665.

Among the portraits are those of Joan of Arc and Mary Stuart. With two odes and a sonnet on the moral virtues as exemplified in the lives of the heroic women described in the text.

2227 Lenain de Tillemont (Louis Sébastien) Mémoires pour servir à l'histoire ecclésiastique des six premiers siècles, justifiéz par les citations des auteurs originaux, avec une chronologie, 16 vols. in 8 vols., folio, *calf, A Bruxelles, chez Eugène Henry Fricx*, 1732.

2228 — Ecclesiastical memoirs of the six first centuries [translated by T. Deacon], 2 vols., folio, *calf, Printed for the benefit of the translator, and sold by J. Wilford & W. Clayton*, 1733-5.

John Kirk's copy. With an imprint of considerable interest. The translator, Thomas Deacon (1697-1753), was ordained by Jeremy Taylor. He became a Nonjuror, and was one of the leading "secret agents" in London in the '15 rebellion. He found it prudent to live for some time abroad, and upon his return declared himself a clergyman of the "true Catholic Nonjuring Church of England". He also became a pupil of the celebrated physician, Dr. Mead, and set up in practice in Manchester, describing himself as "a nonjuring parson who mortifies himself with the practice of physic and condescends to a half-crown subscription [for his translation of Tillemont], rather than prostitute his conscience".

2229 Lennon (John) The mirror of tolerance: poems, principally dedicated to the cause of freedom, 48 pp., 8vo., *boards, Belfast, Joseph Smyth*, 1828.

2230 Leo (St., *the Great*) Sancti Leonis Magni Papae primi, Opera omnia, nunc primum Epistolis XXX tribusque De Gratia Christi opusculis auctiora; . . . a suppositiis . . . innumerisque mendis expurgata . . . accedunt S. Hilarii opuscula . . ., *Editio IIa*, nonnullis aucta [by Pasquier Quesnel], *titlepage printed in red and black*, 2 vols. in one, folio, *calf, Lugduni, apud J Certe*, 1700.

The 3-page Dedication to St. Leo is in the form of a monumental inscription, and is signed by Quesnel.

2231 — S. Leonis Magni opera, post Paschasii Quesnelli recensionem ad complures & praestantissimos MSS. codices ab illo non consultos exacta emendata & ineditis aucta, adduntur etiam quaecumque in Quesnelliana editione inveniuntur, eaque ad crisin revocantur, curantibus P. & Hieron. Balleriniis, *with titlepage printed in red and black*, 3 vols., folio, *vellum, Venetiis, apud S. Occhi*, 1753.

2232 Le Pelletier (Claude) Traité dogmatique de la Messe, pour servir de justification à la censure des Evêques contre le P. Le Courayer et les anglois, 8vo., *calf, A Paris, chez Delusseux*, 1727. *Chevalier Romain*, 1727.

Owner's Mark: Joseph Sall.

2233 [Le Pointe (Abbé —)] La religion prouvée par un seul fait, 18 pp., 12mo., *buckram, A Londres, de l'Imprimerie de Baylis*, 1798.

Le Pointe was an ex-Jesuit. The present work is an Ultramontane writing strongly condemned by the French Bishops exiled by the Revolution. It was later suppressed by the author, and has become scarce. Cuccagni attributes the original work to F. A. Zaccaria. *See* No. 1639A.

2234 Le Quien (M., O.P.) Nullité des ordinations anglicanes, ou réfutation du livre intitulé, *Dissertation sur la validité des ordinations des anglois*, 2 vols., 8vo., *calf, A Paris, chez A. Simart, rue S. Jacques, au Dauphin*, 1725.

Le Courayer replied with a *Défence de la Dissertation*, q.v., Dedication: Cardinal de Noailles.

2235 Le Quien (M., O.P.) La nullité des ordinations anglicanes démontrée de nouveau, tant pour les faits que pour le droit, contre la *Défence* du R. P. Le Courayer, 2 vols., 8vo., *calf, Paris, chez François Babuty*, 1730.

2236 [Le Ray (Joseph)] Epoques de l'histoire, ou, chronologie des enfants, 63 pp. + *Chronological Table & List of Subscribers*, 8vo., *buckram, Ph. Le Boussonnier & Cie.*, 1797.

The name of the Abbé Carron, q.v., appears as a subscriber.

2237 — Nelso; poema, 14 pp., 8vo., *buckram, Birmingham, for the Author, by Swinney & Hawkins*, 1799.

Dr Weedall's copy. Le Ray was at this time Professor of French at Oscott.

2238 [Leslie (Charles)] An answer to a book intituled, *The state of the Protestants in Ireland under King James*, 4to., *parchment, London*, 1692.

Wing L 1120. With the Appendix of speeches, and annotations in an early hand.

2239 [—] The case stated between the Church of Rome and the Church of England, wherein is shewed, that the doubt and danger is in the former, and the certainty and safety in the latter communion, *Fourth Edition*, 8vo., *buckram*, *For G. Strahan, at the Golden Ball*, 1714.
For an answer, *see* Manning, R.

2240 [—] Cerinthus and Ebion, or, the heresie of Tything under the Gospel detected, in some observations upon a book entituled, *An essay concerning the Divine Right of Tythes*, together with an essay concerning the first rise of Tythes, and an essay against their Divine Right [by Benjamin Lindley], 4to., *panelled calf*, *J. Sowle*, 1708.
Bishop Milner's copy, with his signature.

2241 [—] The charge of Socinianism against Dr. Tillotson considered, in examination of some sermons . . . published . . . to clear himself, by way of a dialogue betwixt F. a friend of Dr. T.'s, and C. a Catholick Christian . . . by a true son of the Church, *printed in double columns*, 4to., *cloth*, *Edenburgh*, 1695.
Wing L 1124; Aldis 3449.

2242 [—] The snake in the grass; or, Satan transform'd into an angel of light, discovering the deep and unsuspected subtilty which is couched under the pretended simplicity of many of the principal leaders of those people call'd Quakers, *Third Edition*, 4to., *calf*, *For Charles Brome*, 1698.
Wing L 1158. The long preface contains remarks on the teaching of Antoinette Bourignon and her followers. An interesting Advertisement Leaf asks for the loan of Quaker books. See below, **Salmon, J. W.**

2243 [—] The wolf stript of his shepherd's cloathing, in answer to a late celebrated book intituled, *Moderation a virtue* [by James Owen], . . . wherein the designs of the Dissenters . . . are laid open, with the case of occasional conformity considered, by one call'd an High-Church-Man, with my service to Dr. D'Avenant, 83+16 pp., 4to., *calf*, *Sold by the Booksellers of London & Westminster*, 1704.
The appendix contains *An Act brought in for Toleration.*

2244 **[L'Estrange (Sir Roger)]** An account of the growth of knavery, under the pretended fears of arbitrary government and Popery, with a parallel betwixt the Reformers of 1677 and those of 1641, in their methods and designs, in a letter to a friend, 77 pp., 4to., *buckram*, *H.H. for H. Brome*, 1678.
Wing L 1193; TC I.313. A reply to Andrew Marvell's 'Account of the growth of Popery'.

2245 — An answer to *A letter to a Dissenter*, upon occasion of His Majesty's late gracious Declaration of Indulgence, 50 pp., 4to., *parchment*, *R. Sare*, 1687.
Wing L 1195; JP I.42. On the Penal Laws, the King's Prerogative, and the Duty of a Subject. "If this be not enough for common satisfaction, my Third Volume of Observators has fifty times as much upon this subject." See below, and also Oscott I.559. "The most just principles of unbounded freedom in religion were now the received creed at St. James's" [Peck's note, from Mackintosh's History of the Revolution].
The 'Letter' was written by Halifax, who replied to L'Estrange in 'A Second letter', q.v., No. 2017.

2246 — An apology for the Protestants; being a full justification of their departure from the Church of Rome, with fair and practicable proposals for a re-union, done out of French into English, 154 pp., 4to., *buckram*, *By T.B. for Henry Brome at the Gun*, 1681.

2247 [—] [A brief history of the times, &c. in a Preface to the third volume of *Observators*], *The caption title continues:* from Dr. Otes's taking his Degree at Salamanca, to the bearing of his testimony at a carts-arse, from Newgate to Tyburn, 40 pp., folio, *buckram*, [*By J. Bennet for Charles Brome*], 1687.
Wing L 1203A. *See* Oscott I.599. The 'Observator' is a landmark in the history of justice and the freedom of the press. L'Estrange's commonsense was outraged by the effrontery of Oates's allegations, and it was largely owing to his careful investigations that Oates was exposed as a fraud and convicted of perjury. Though not on all points reliable, this is the most important contemporary record of the Plot.

2248 [—] Citt and bumpkin, in a dialogue over a pot of ale, concerning matters of religion and government, The First Part, by R.L., *Fifth Edition*, 38 pp., 4to., *buckram*, *For Joanna Brome*, 1681. Wing L 1220.

2249 [—] Citt and Bumpkin, The Second Part, or a learned discourse upon swearing and lying, and other laudable qualities tending to a thorow reformation, *Fourth Edition*, 31 pp., 4to., *buckram*, *For Joanna Brome*, 1684. Wing L 1224; TC I.478.

2250 [—] Considerations upon a printed sheet entituled, *The speech of the late Lord Russel to the Sheriffs:* together with the paper delivered by him to them at the place of execution, on July 21, 1683, Third Impression, 52 pp., 4to., *russia*, *T.B. for Joanna Brome*, 1683. Wing L 1232; *see* Tryals, *below*.

2251 — A modest plea both for the *Caveat* and the author of it, with some notes upon Mr. James Howell and his *Sober Inspections*, 48 pp., 8vo., *buckram, Printed for Henry Brome at the Gun in Ivy Lane, Aug. 28.* 1661. Wing L 1272.

2252 — The relaps'd apostate, or, notes upon a Presbyterian pamphlet, entituled, *A petition for peace &c.*, Third Edition, 70 pp., 4to., *calf, For Henry Brome*, 1681.

Wing L 1295; TC I.423. The 'Presbyterian pamphlet' was by Richard Baxter. It had been addressed to the Anglican Bishops at that time engaged in the revision of the Anglican Prayer-Book.

2253 — The shammer shamm'd: in a plain discovery under young Tong's own hand, of a designe to trepann L'Estrange into a pretended subornation against the Popish Plot, 41 pp., 4to., *buckram, For Joanna Brome*, 1681. Wing L 1306.

2254 [—] Tyranny and Popery lording it over the consciences, lives, liberties and estates both of King and people, 94 pp., 4to., *For Henry Brome*, 1678. Wing L 1321; TC I.313.

2255 — A whipp, a whipp, for the schismaticall animadverter upon the Bishop of Worcester's letter, *with list of books*, 54+1 pp., 4to., *buckram, Printed for Henry Brome at the Gun, February the 7th.*, 1662. Wing L 1325. The 'schismaticall animadverter' was E. Bagshaw.

2256 Leti (Gregorio) Histoire de la vie du Pape Sixte V, traduit de l'Italien, 2 vols., 8vo., *buckram, Anvers, veuve de B. Foppens*, 1704.

2257 Le Tourneux (N.?) L'année chrétienne, contenant l'explication des épitres et évangiles pour les dimanches, les festes et les féries de l'année, 6 vols., 8vo., *calf, Paris, chez Desaint & Saillant*, 1746.

2258 [—] Prières pour le temps de l'Avent, appellées les O de Noël, selon le Breviaire Romain, & selon l'usage du Breviaire nouveau de Paris, 12mo., *calf, A Paris, chez la veuve Christophe Remy, ruë Saint Jacques, au grand Saint Remy*, 1714.

2259 Letter from a Gentleman at the Court of St. Germains to one of his friends in England; containing a Memorial about methods for setting the Pretender on the throne of Great Britain, found at Doway, after the taking of that Town, translated from the French copy printed at Cologne by Peter Marteau, 47 pp., 8vo., *buckram, London*, 1710.
See 'A Weekly Packet', below.

2260 — on the subject of the Succession, *Do regum, Domino, Regi* . . ., 9 pp., folio, *Printed at London*, 1679. Wing L 1584. *See also:* F. (E.).

2261 — to a Baron of England relating to the late Bill concerning His Royal Highnesse, 5 pp., *folio*, [*London*, 1679]. Wing L 1631.

2262 — to a friend, shewing from Scripture, Fathers and reason, how false that State-maxim is, Royal authority is originally and radically in the people, 10 pp., folio, *buckram, London*, 1679.
Wing L 1655; TC I.397. On the Divine Right of Kings, and the doctrines of Hobbes.

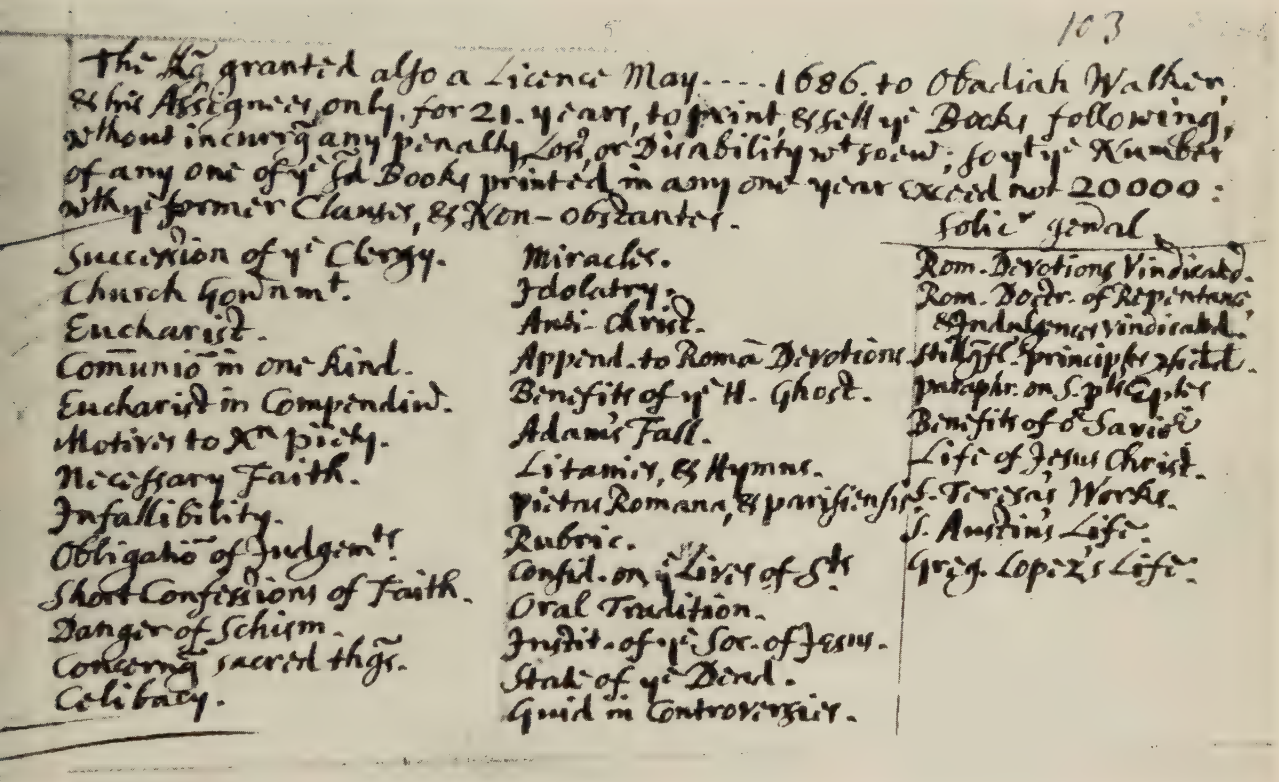
2263 — to a noble Lord at London from a friend at Oxford, upon occasion of the late Covenant taken by both Houses, *title within woodcut border*, 13 pp., 4to., [*London*], *Printed* 1643. Wing L 1690.

2264 — to Richard Steele Esq., [by Philo Basileus], 38 pp., 8vo., *calf, London*, 1715.
"Sir, When you have read, or transcribed, this book (if you think it worth the pains), you are desir'd to send it as privately as you receiv'd it, to whom you please; but pray do not keep it." Dated from Dengy.

2265 — to the Lords and Commons of Great Britain on the subject to the Catholic Claims, by the British Observer, 27 pp., 8vo., *buckram, T. Collins for E. Booker*, 1805.

2266 Letters from Missions. Choix de lettres édifiantes, écrites des Missions étrangères, précédés de tableaux géographiques, historiques, politiques, religieux et littéraires, des pays de Mission, *Edition Augmentée* d'une notice historique sur les Missions étrangères, avec les Actes des souverains concernant les Missions, de nouvelles *Lettres Edifiantes*, et autres morceaux choisis, vols. 1-7, 7 vols., 8vo., *half calf, Bruxelles, Société Nationale pour la Propagation des Bons Livres*, 1838.

Contains: Letters from China, 2 vols; Tartary, Korea, Tonkin; Cochin China, Siam; Greece, the Crimea, Armenia and Persia; Syria, Egypt, Ethiopia; Canada, Louisiana, San Domingo, Guiana; Peru, Chile, and Paraguay.



103

The Kg granted also a Licence May.... 1686. to Obadiah Walker, & his Assignees only, for 21. years, to print, & sell ye Books following, without incurrg any penalty, Loss, or Disability wtsoevr; so yt ye Number of any one of ye sd Books printed in any one year exceed not 20000: with ye former Clauses, & Non-obstantes.

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Motives to Xn piety.
Necessary Faith.
Infallibility.
Obligatio of Judgmt.
Short Confessions of Faith.
Danger of Schism.
Concerng sacred thgs.
Celibacy.

Miracles.
Idolatry.
Anti-Christ.
Append. to Roman Devotions
Benefits of ye H. Ghost.
Adams Fall.
Litanies, & Hymns.
Pietas Romana, & parisiensis.
Rubric.
Consid. on ye Lives of Sts.
Oral Tradition.
Instit. of ye Soc. of Jesus.
State of ye Dead.
Guide in Controversies.

Solicr Genral

Rom. Devotions Vindicated.
Rom. Doctr. of Repentance, & Indulgences vindicated.
Stillingfl. Principles stated.
Paraphr. on S. Pauls Epistles
Benefits of or Saviour
Life of Jesus Christ.
S. Teresas Works.
S. Austins Life.
Greg. Lopez's Life.

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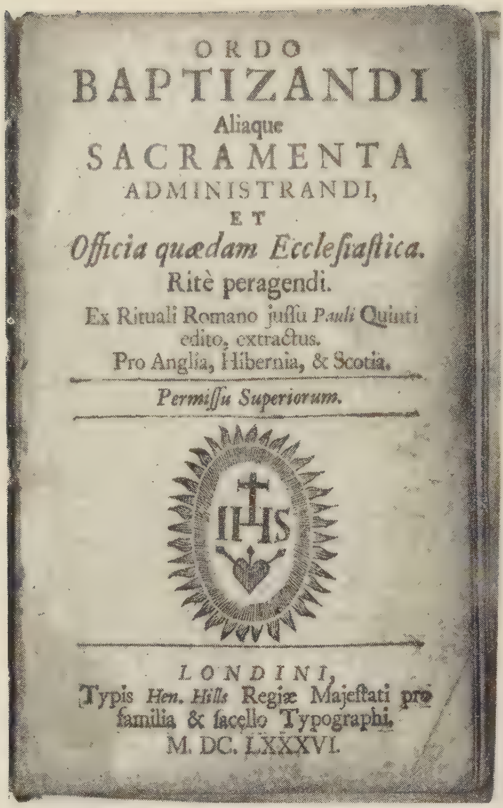
The list of subjects annexed to the Licence granted by James II to Obadiah Walker. It is written in the hand of Abp. Sancroft, and it was his early knowledge of the project which led to the pamphlet-warfare in this reign. (*Bodleian Library, Tanner MSS.*)

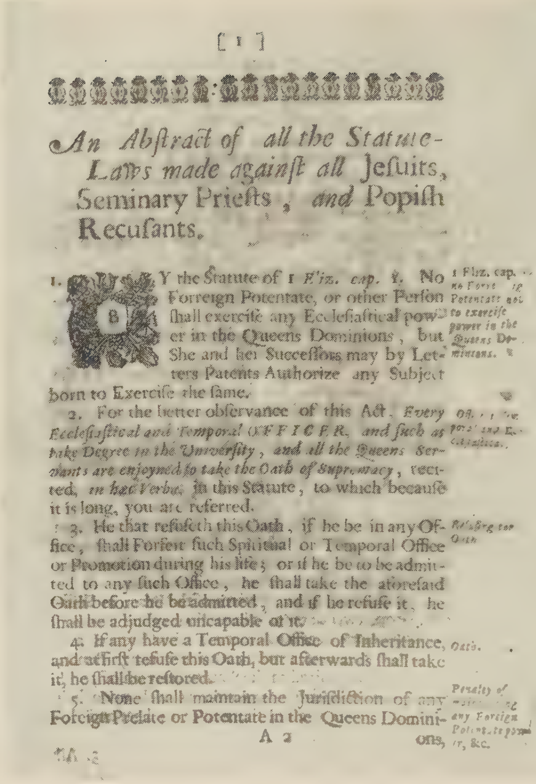


ORDO
BAPTIZANDI
Aliaque
SACRAMENTA
ADMINISTRANDI,
ET
Officia quædam Eccleſiaſtica.
Ritè peragendi.
Ex Rituali Romano juſſu *Pauli* Quinti
edito, extractus.
Pro Anglia, Hibernia, & Scotia.

Permiſſu Superiorum.

LONDINI,
Typis *Hen. Hills* Regiæ Majeſtati pro
familia & ſacello Typographi.
M. DC. LXXXVI.

2579 A Mission Priest's Ordo, 1686.



[1]

An Abſtract of all the Statute-Laws made againſt all Jeſuits, Seminary Prieſts, *and* Popiſh Recuſants.

1. BY the Statute of 1 *Eliz. cap.* 1. No Forreign Potentate, or other Perſon ſhall exerciſe any Eccleſiaſtical power in the Queens Dominions, but She and her Succeſſors may by Letters Patents Authorize any Subject born to Exerciſe the ſame.

1 Eliz. cap. 1. No Foreign Potentate not to exerciſe power in the Queens Dominions.

2. For the better obſervance of this Act, *Every Eccleſiaſtical and Temporal OFFICER, and ſuch as take Degree in the Univerſity, and all the Queens Servants are enjoyned to take the Oath of Supremacy*, recited, *in hæc Verba*, in this Statute, to which becauſe it is long, you are referred.

[illegible]

3. He that refuſeth this Oath, if he be in any Office, ſhall Forfeit ſuch Spiritual or Temporal Office or Promotion during his life; or if he be to be admitted to any ſuch Office, he ſhall take the aforeſaid Oath before he be admitted, and if he refuſe it, he ſhall be adjudged uncapable of it.

Refuſing the Oath

4. If any have a Temporal Office of Inheritance, and at firſt refuſe this Oath, but afterwards ſhall take it, he ſhall be reſtored.

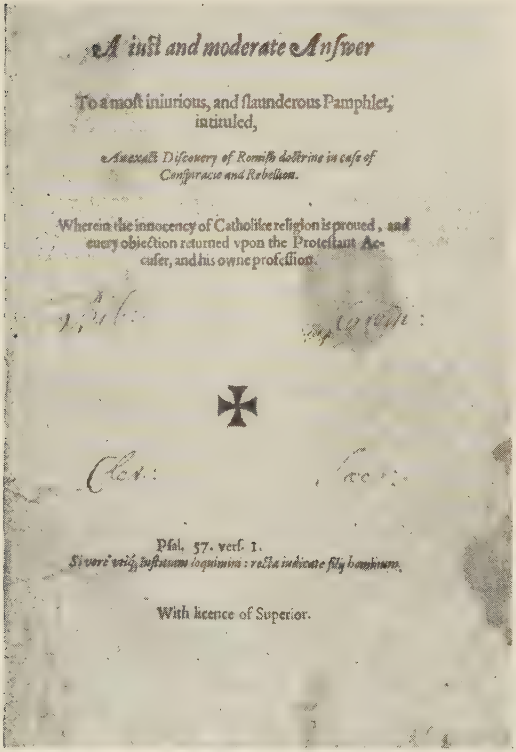
Oath.

5. None ſhall maintain the Juriſdiction of any Foreign Prelate or Potentate in the Queens Dominions,

Penalty of maintaining any Foreign Potentate's power, &c.

A 2

1141 A 17th Century summary of the Penal Laws.



A iuſt and moderate Anſwer

To a moſt iniurious, and ſlaunderous Pamphlet,
intituled,

An exact Diſcouery of Romiſh doctrine in caſe of Conſpiracie and Rebellion.

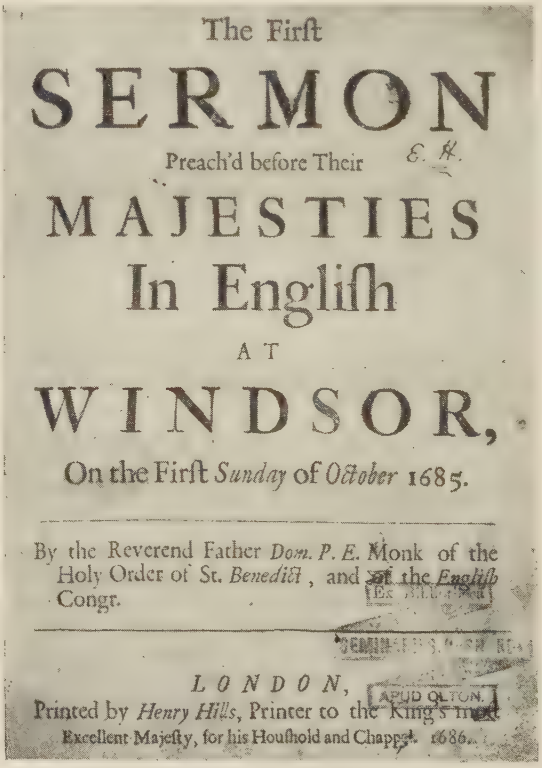
Wherein the innocency of Catholike religion is proued, and
euery obiection returned vpon the Proteſtant Accuſer, and his owne profeſſion.

Cler:

Pſal. 57. verſ. 1.
Si verè vtiq; iuſtitiam loquimini: recta iudicate filij hominum.

With licence of Superior.

1025 Richard Broughton's reply to Thomas Morton.



The Firſt
SERMON
Preach'd before Their
MAJESTIES
In Engliſh
AT
WINDSOR,
On the Firſt *Sunday* of *October* 1685.

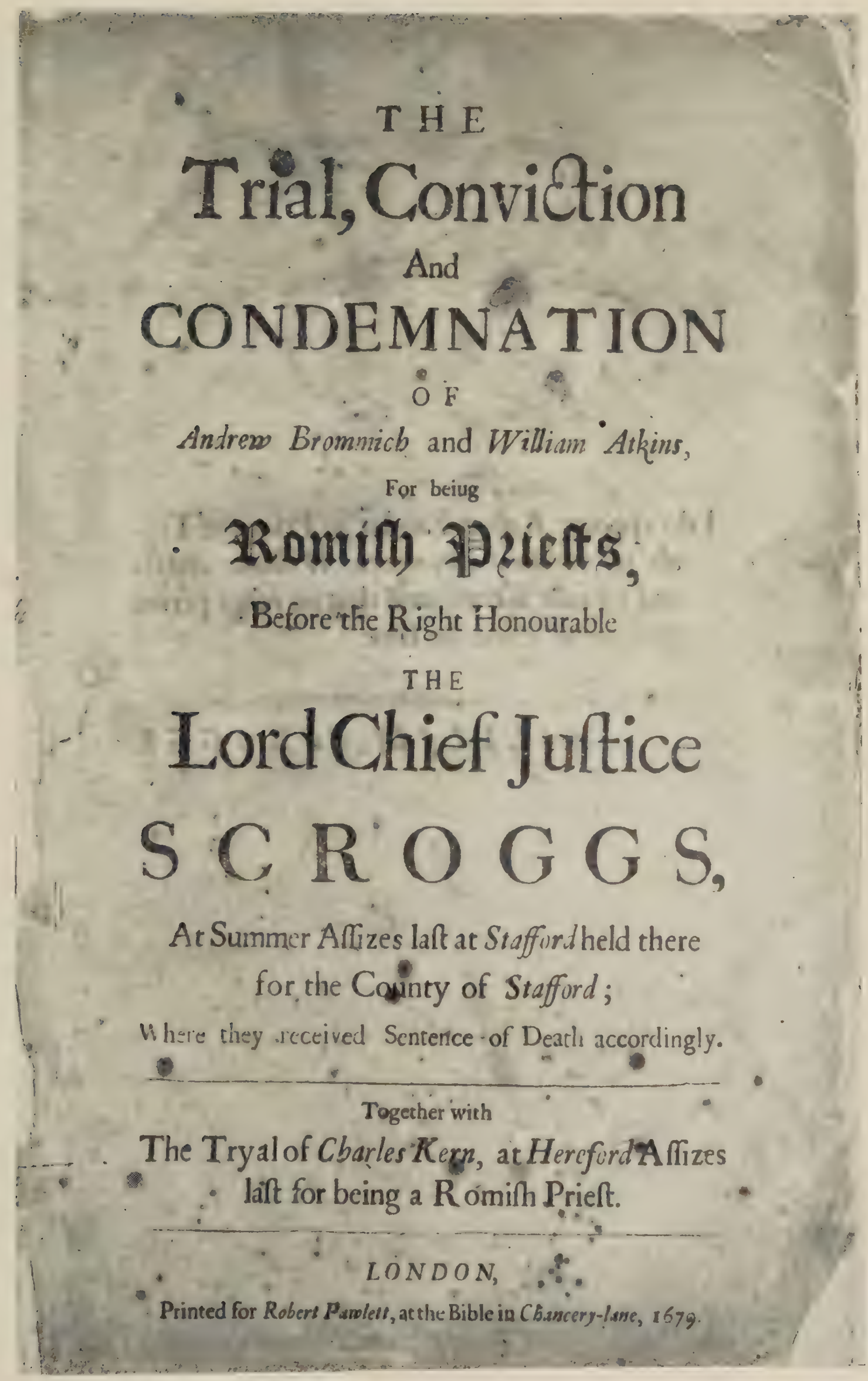
E. H.

By the Reverend Father *Dom. P. E.* Monk of the
Holy Order of St. *Benedict*, and of the *Engliſh*
Congr.

Ex Bibliotheca
SEMINARII S. ... EDM...
APUD OLTON.

LONDON,
Printed by *Henry Hills*, Printer to the King's moſt
Excellent Majeſty, for his Houſhold and Chappel. 1686.

1783 Dom. Philip Ellis's First Sermon.



THE

Trial, Conviction

And

CONDEMNATION

OF

Andrew Brommich and *William Atkins*,

For beiug

Romiſh Prieſts,

Before the Right Honourable

THE

Lord Chief Juſtice

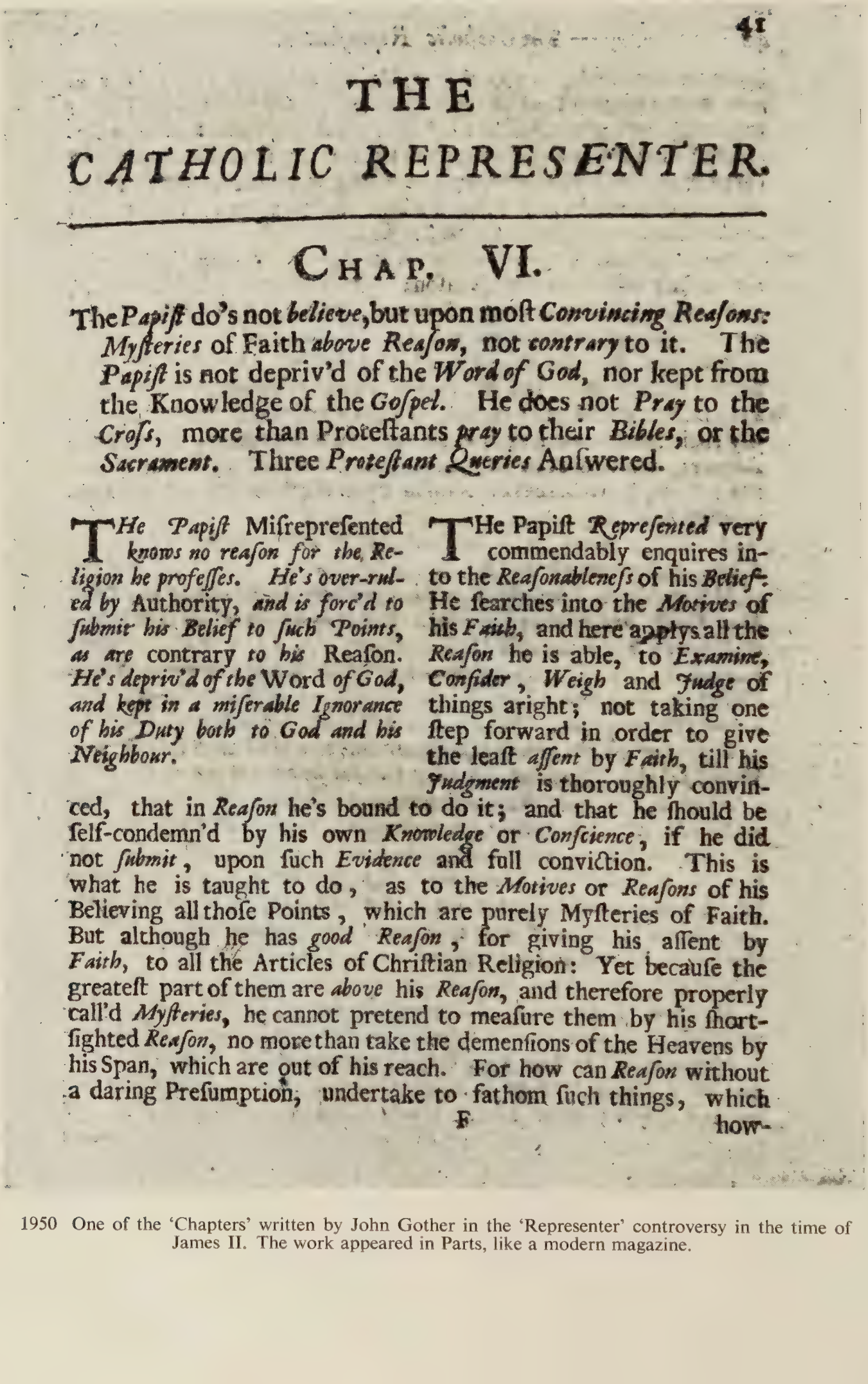
SCROGGS,

At Summer Aſſizes laſt at *Stafford* held there
for the County of *Stafford*;
Where they received Sentence of Death accordingly.

Together with
The Tryal of *Charles Kern*, at *Hereford* Aſſizes
laſt for being a Romiſh Prieſt.

LONDON,
Printed for *Robert Pawlett*, at the Bible in *Chancery-lane*, 1679.

3070 Report of the Trial of Andrew Brommich. The official account of the trial and sentence of a Staffordshire Confessor who was reprieved by Charles II. The original College at Old Oscott was built upon his property.



THE CATHOLIC REPRESENTER.

CHAP. VI.

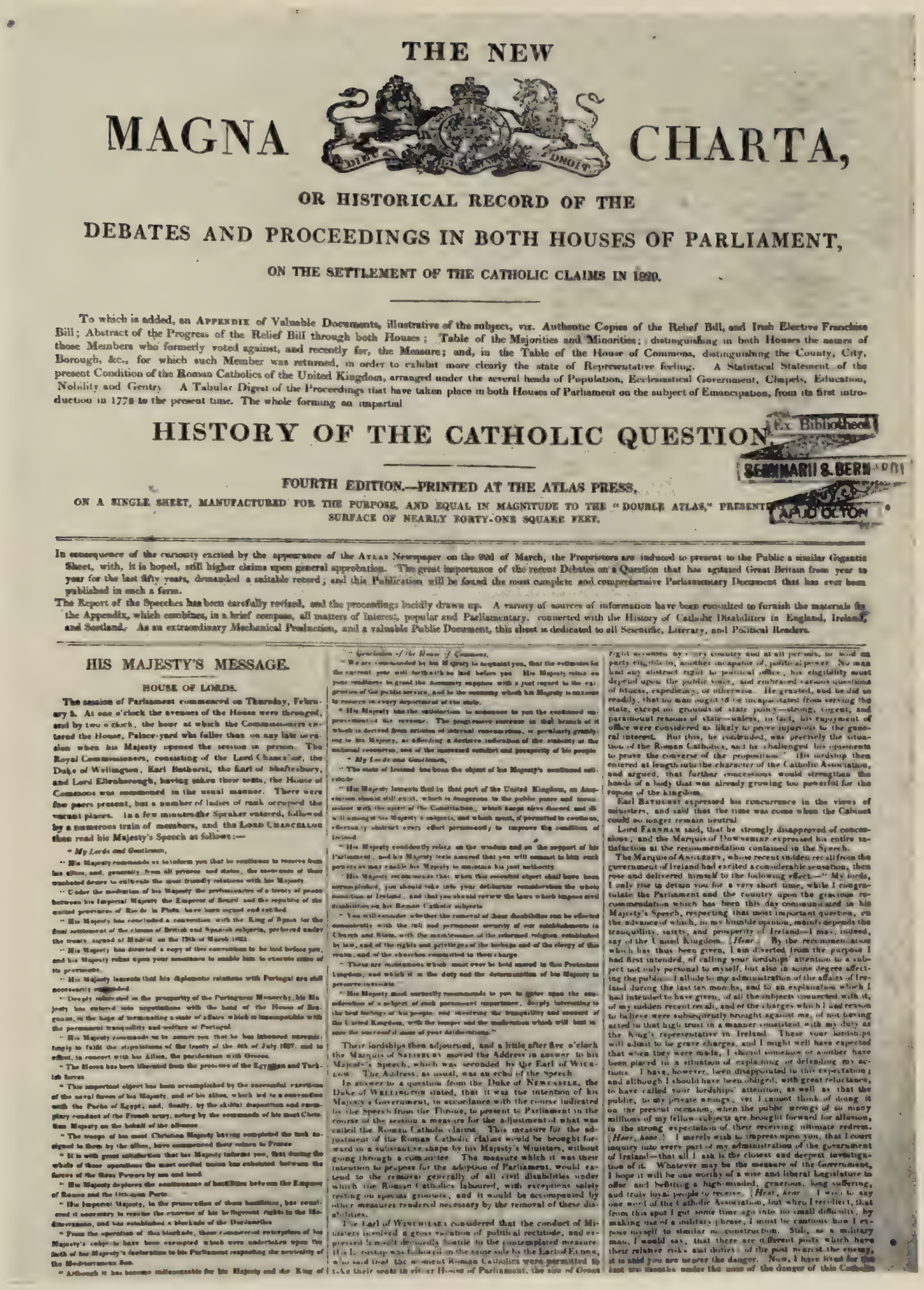
The *Papiſt* do's not *believe*, but upon moſt *Convincing Reaſons*: *Myſteries* of Faith *above Reaſon*, not *contrary* to it. The *Papiſt* is not depriv'd of the *Word of God*, nor kept from the Knowledge of the *Goſpel*. He does not *Pray* to the *Croſs*, more than Proteſtants *pray* to their *Bibles*, or the *Sacrament*. Three *Proteſtant Queries* Anſwered.

T*He Papiſt* Miſrepreſented *knows no reaſon for the Religion he profeſſes. He's over-rul'd by* Authority, *and is forc'd to ſubmit his Belief to ſuch Points, as are* contrary *to his* Reaſon. *He's depriv'd of the* Word *of God, and kept in a miſerable Ignorance of his Duty both to God and his Neighbour.*

THE Papiſt *Repreſented* very commendably enquires into the *Reaſonableneſs* of his *Belief*. He ſearches into the *Motives* of his *Faith*, and here applys all the *Reaſon* he is able, to *Examine*, *Conſider*, *Weigh* and *Judge* of things aright; not taking one ſtep forward in order to give the leaſt *aſſent* by *Faith*, till his *Judgment* is thoroughly convinced, that in *Reaſon* he's bound to do it; and that he ſhould be ſelf-condemn'd by his own *Knowledge* or *Conſcience*, if he did not *ſubmit*, upon ſuch *Evidence* and full conviction. This is what he is taught to do, as to the *Motives* or *Reaſons* of his Believing all thoſe Points, which are purely Myſteries of Faith. But although he has *good Reaſon*, for giving his aſſent by *Faith*, to all the Articles of Chriſtian Religion: Yet becauſe the greateſt part of them are *above* his *Reaſon*, and therefore properly call'd *Myſteries*, he cannot pretend to meaſure them by his ſhort-ſighted *Reaſon*, no more than take the demenſions of the Heavens by his Span, which are out of his reach. For how can *Reaſon* without a daring Preſumption, undertake to fathom ſuch things, which how-

F

1950 One of the 'Chapters' written by John Gother in the 'Representer' controversy in the time of James II. The work appeared in Parts, like a modern magazine.



THE NEW

MAGNA CHARTA,

OR HISTORICAL RECORD OF THE

DEBATES AND PROCEEDINGS IN BOTH HOUSES OF PARLIAMENT,

ON THE SETTLEMENT OF THE CATHOLIC CLAIMS IN 1829.

To which is added, an APPENDIX of Valuable Documents, illustrative of the subject, viz. Authentic Copies of the Relief Bill, and Irish Elective Franchise Bill; Abstract of the Progress of the Relief Bill through both Houses; Table of the Majorities and Minorities; distinguishing in both Houses the names of those Members who formerly voted against, and recently for, the Measure; and, in the Table of the House of Commons, distinguishing the County, City, Borough, &c., for which such Member was returned, in order to exhibit more clearly the state of Representative feeling. A Statistical Statement of the present Condition of the Roman Catholics of the United Kingdom, arranged under the several heads of Population, Ecclesiastical Government, Chapels, Education, Nobility and Gentry. A Tabular Digest of the Proceedings that have taken place in both Houses of Parliament on the subject of Emancipation, from its first introduction in 1778 to the present time. The whole forming an impartial

HISTORY OF THE CATHOLIC QUESTION.

Ex Bibliotheca
SEMINARII S. BERNARDI
APUD OLTON

FOURTH EDITION.—PRINTED AT THE ATLAS PRESS,

ON A SINGLE SHEET, MANUFACTURED FOR THE PURPOSE, AND EQUAL IN MAGNITUDE TO THE "DOUBLE ATLAS," PRESENT[illegible] SURFACE OF NEARLY FORTY-ONE SQUARE FEET.

In consequence of the curiosity excited by the appearance of the ATLAS Newspaper on the 22d of March, the Proprietors are induced to present to the Public a similar Gigantic Sheet, with, it is hoped, still higher claims upon general approbation. The great importance of the recent Debates on a Question that has agitated Great Britain from year to year for the last fifty years, demanded a suitable record; and this Publication will be found the most complete and comprehensive Parliamentary Document that has ever been published in such a form.

The Report of the Speeches has been carefully revised, and the proceedings lucidly drawn up. A variety of sources of information have been consulted to furnish the materials for the Appendix, which combines, in a brief compass, all matters of Interest, popular and Parliamentary, connected with the History of Catholic Disabilities in England, Ireland, and Scotland. As an extraordinary Mechanical Production, and a valuable Public Document, this sheet is dedicated to all Scientific, Literary, and Political Readers.

HIS MAJESTY'S MESSAGE.

HOUSE OF LORDS.

The session of Parliament commenced on Thursday, February 5. At one o'clock the avenues of the House were thronged, and by two o'clock, the hour at which the Commissioners entered the House, Palace-yard was fuller than on any late occasion when his Majesty opened the session in person. The Royal Commissioners, consisting of the Lord Chancellor, the Duke of Wellington, Earl Bathurst, the Earl of Shaftesbury, and Lord Ellenborough, having taken their seats, the House of Commons was summoned in the usual manner. There were few peers present, but a number of ladies of rank occupied the vacant places. In a few minutes the Speaker entered, followed by a numerous train of members, and the LORD CHANCELLOR then read his Majesty's Speech as follows:—

"*My Lords and Gentlemen,*

Their lordships then adjourned, and a little after five o'clock the Marquis of SALISBURY moved the Address in answer to his Majesty's Speech, which was seconded by the Earl of WICKLOW. The Address, as usual, was an echo of the Speech.

In answer to a question from the Duke of NEWCASTLE, the Duke of WELLINGTON stated, that it was the intention of his Majesty's Government, in accordance with the course indicated in the Speech from the Throne, to present to Parliament in the course of the session a measure for the adjustment of what was called the Roman Catholic claims. This measure for the adjustment of the Roman Catholic claims would be brought forward in a substantive shape by his Majesty's Ministers, without going through a committee. The measure which it was their intention to propose for the adoption of Parliament, would extend to the removal generally of all civil disabilities under which the Roman Catholics laboured, with exceptions solely resting on special grounds, and it would be accompanied by other measures rendered necessary by the removal of these disabilities.

The Earl of WINCHILSEA considered that the conduct of Ministers involved a gross violation of political rectitude, and expressed himself decidedly hostile to the contemplated measure. His Lordship was followed on the same side by the Earl of ELDON, who said that the moment Roman Catholics were permitted to take their seats in either House of Parliament, the sun of Great

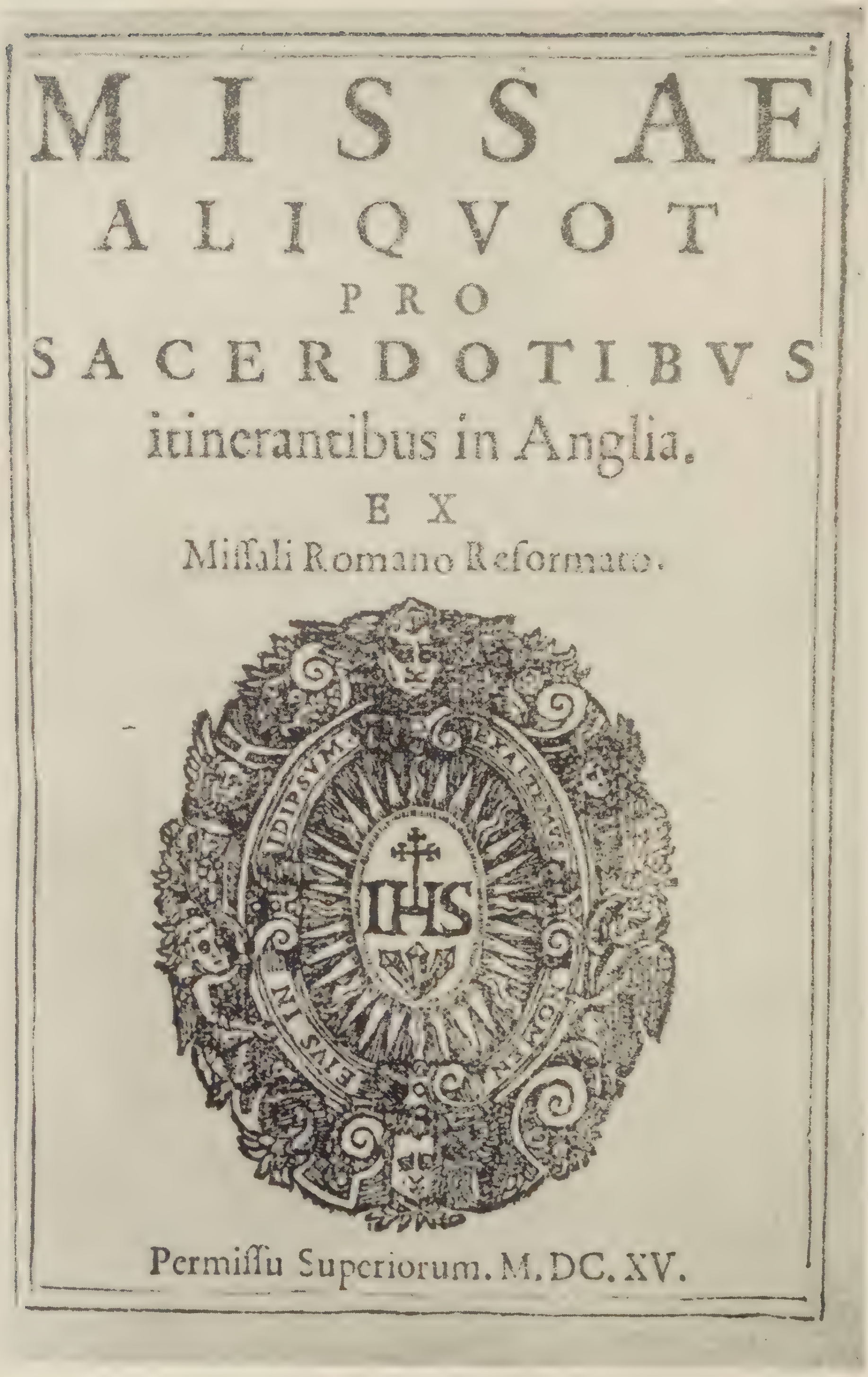
right assumed by every country and at all periods, to hold one party eligible to, another incapable of, political power. No man had any abstract right to political office, his eligibility must depend upon the public voice, and embraced various questions of fitness, expediency, or otherwise. He granted, and he did so readily, that no man ought to be incapacitated from serving the state, except on grounds of state policy—strong, cogent, and paramount reasons of state—unless, in fact, his enjoyment of office were considered as likely to prove injurious to the general interest. But this, he contended, was precisely the situation of the Roman Catholics, and he challenged his opponents to prove the converse of the proposition." His lordship then entered at length into the character of the Catholic Association, and argued, that further concessions would strengthen the hands of a body that was already growing too powerful for the repose of the kingdom.

Earl BATHURST expressed his concurrence in the views of ministers, and said that the time was come when the Cabinet could no longer remain neutral.

Lord FARNHAM said, that he strongly disapproved of concessions, and the Marquis of DOWNSHIRE expressed his entire satisfaction at the recommendation contained in the Speech.

The Marquis of ANGLESEY, whose recent sudden recall from the government of Ireland had excited a considerable sensation, then rose and delivered himself to the following effect:—"My lords, I only rise to detain you for a very short time, while I congratulate the Parliament and the country upon the gracious recommendation which has been this day communicated in his Majesty's Speech, respecting that most important question, on the advance of which, in my humble opinion, mainly depends the tranquillity, safety, and prosperity of Ireland—I may, indeed, say of the United Kingdom. (*Hear.*) By the recommendation which has thus been given, I am diverted from the purpose I had first intended, of calling your lordships' attention to a subject not only personal to myself, but also in some degree affecting the public—I allude to my administration of the affairs of Ireland during the last ten months, and to an explanation which I had intended to have given, of all the subjects connected with it, of my sudden recent recall, and of the charges which I had reason to believe were subsequently brought against me, of not having acted in that high trust in a manner consistent with my duty as the King's representative in Ireland. These your lordships will admit to be grave charges, and I might well have expected that when they were made, I should somehow or another have been placed in a situation of explaining or defending my actions. I have, however, been disappointed in this expectation; and although I should have been obliged, with great reluctance, to have called your lordships' attention, as well as that the public, to my private wrongs, yet I cannot think of doing it on the present occasion, when the public wrongs of so many millions of my fellow-subjects are brought forward for allusion, in the strong expectation of their receiving ultimate redress. (*Hear, hear.*) I merely wish to impress upon you, that I court inquiry into every part of my administration of the government of Ireland—that all I ask is the closest and deepest investigation of it. Whatever may be the measure of the Government, I hope it will be one worthy of a wise and liberal Legislature to offer and befitting a high-minded, generous, long suffering, and truly loyal people to receive. (*Hear, hear.*) I wish to say one word of the Catholic Association, but when I recollect, that from this spot I got some time ago into no small difficulty, by making use of a military phrase, I must be cautious how I expose myself to similar misconstruction. Still, as a military man, I would say, that there are different posts which have their relative risks and duties; of the post nearest the enemy, it is said you are nearer the danger. Now, I have lived for the last two months under the nose of the danger of this Catholic

2523 An early 'Special Number': The 'Atlas' newspaper celebrates Catholic Emancipation.

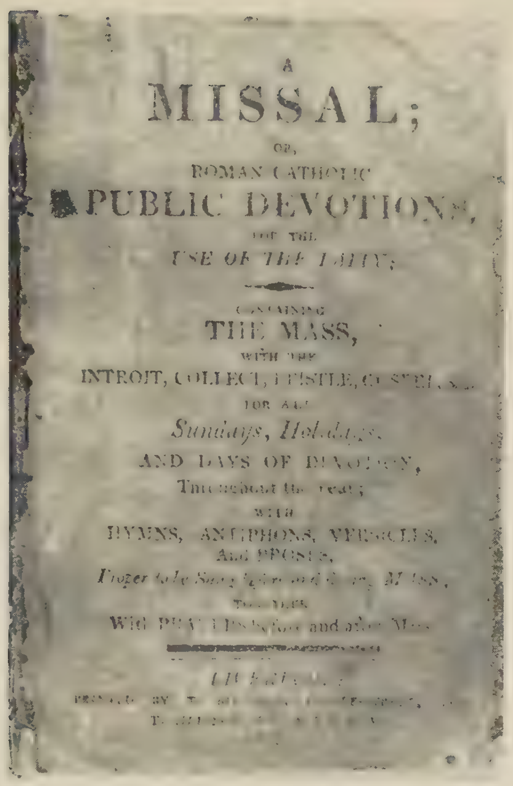


MISSAE
ALIQVOT
PRO
SACERDOTIBVS
itinerantibus in Anglia.
EX
Miſſali Romano Reformato.

EXALTEMVS NOMEN EIVS IN IDIPSVM
IHS

Permiſſu Superiorum. M. DC. XV.

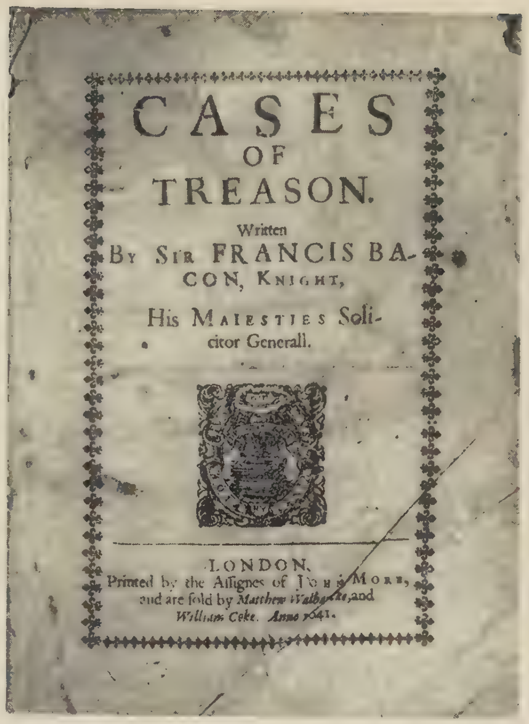
1081 A Mission Priest's Missal


A
MISSAL;
OR,
ROMAN CATHOLIC
PUBLIC DEVOTIONS,
FOR THE
USE OF THE LAITY;

CONTAINING
THE MASS,
WITH THE
INTROIT, COLLECT, EPISTLE, GOSPEL, &c.
FOR ALL
Sundays, Holidays,
AND DAYS OF DEVOTION,
Throughout the Year;
WITH
HYMNS, ANTIPHONS, VERSICLES,
And PROSES,
Proper to be Sung before and during Mass,
TOGETHER
With PRAYERS before and after Mass.

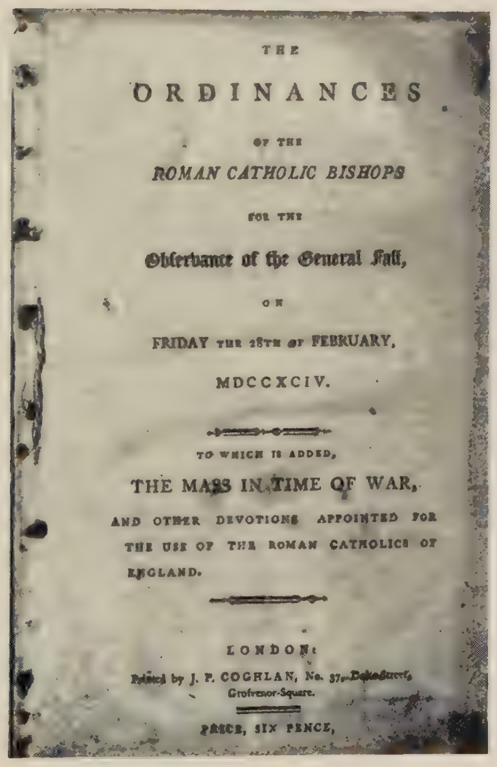
[illegible]
PRINTED BY [illegible]
[illegible]

2483 A vernacular Missal from the Penal Times.


CASES
OF
TREASON.
Written
By Sir FRANCIS BACON, Knight,
His Maiesties Solicitor Generall.

LONDON,
Printed by the Aſſignes of Iohn More,
and are ſold by *Matthew Walbancke*, and
William Coke. *Anno* 1641.

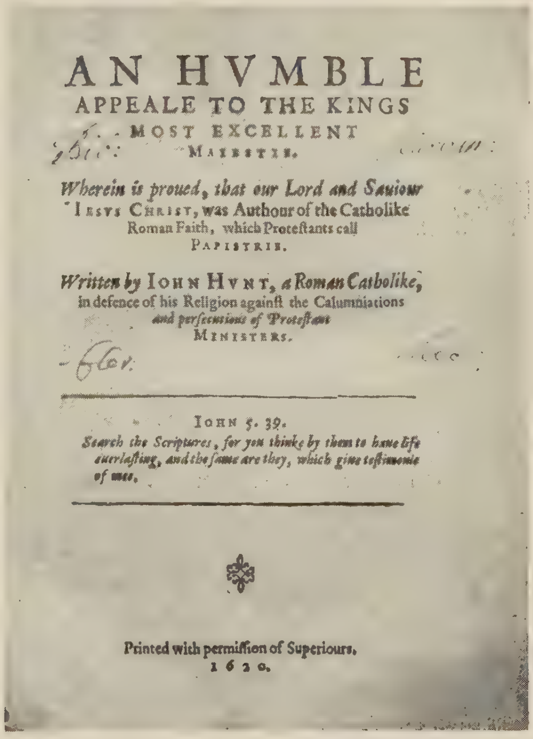
1010 A Solicitor-General sums up against Catholics.


THE
ORDINANCES
OF THE
ROMAN CATHOLIC BISHOPS
FOR THE
Obſervance of the General Faſt,
ON
FRIDAY THE 28TH OF FEBRUARY,
MDCCXCIV.

TO WHICH IS ADDED,
THE MASS IN TIME OF WAR,
AND OTHER DEVOTIONS APPOINTED FOR THE USE OF THE ROMAN CATHOLICS OF ENGLAND.

LONDON:
Printed by J. P. COGHLAN, No. 37, Duke-ſtreet,
Groſvenor-Square.
PRICE, SIX PENCE.

2576 A Lenten Instruction by the Vicars Apostolic.


AN HVMBLE
APPEALE TO THE KINGS
MOST EXCELLENT
Maiestie.

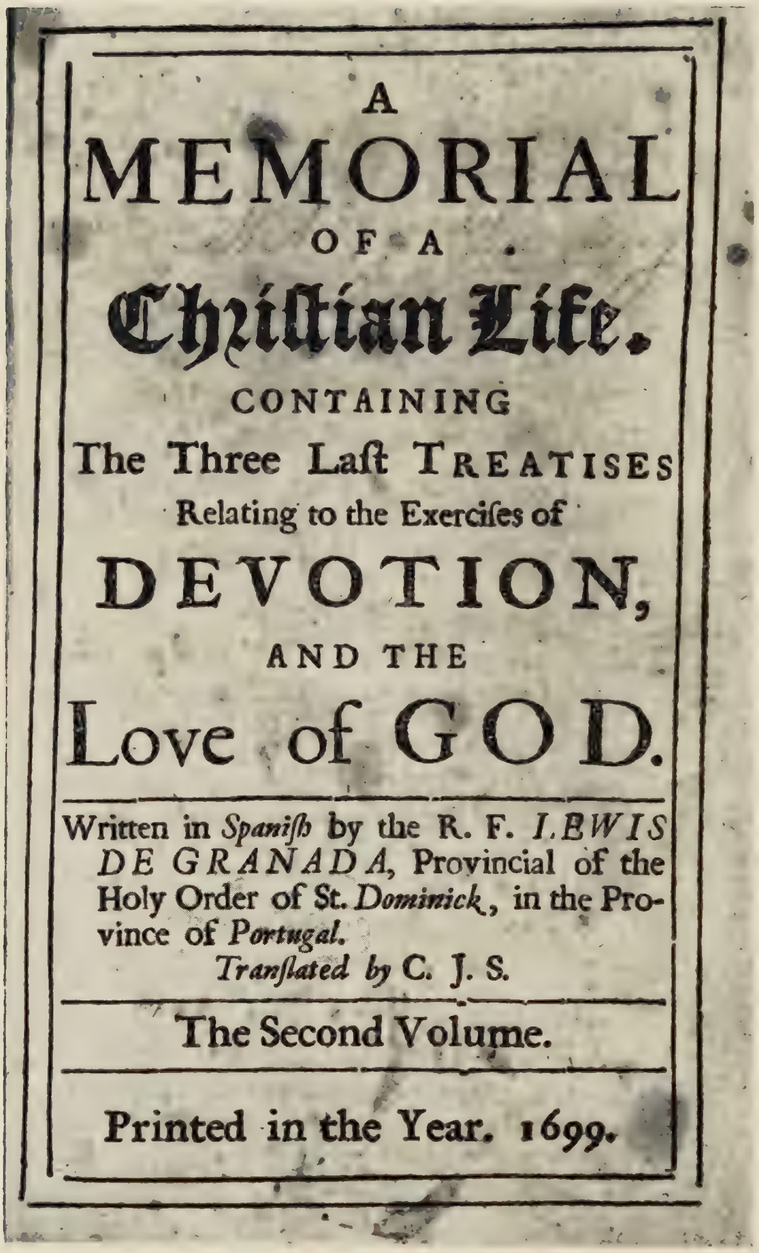
Wherein is proued, that our Lord and Sauiour
Iesvs Christ, was Authour of the Catholike
Roman Faith, which Proteſtants call
Papistrie.

Written by Iohn Hvnt, *a Roman Catholike,*
in defence of his Religion againſt the Calumniations
and perſecutions of Proteſtant
Ministers.

Iohn 5. 39.
Search the Scriptures, for you thinke by them to haue life euerlaſting, and the ſame are they, which giue teſtimonie of mee.

Printed with permiſſion of Superiours.
1620.

1036 The secretly-printed 'Appeale' of Thomas Doughty.



A

MEMORIAL

OF A

Chriſtian Life.

CONTAINING

The Three Laſt TREATISES

Relating to the Exerciſes of

DEVOTION,

AND THE

Love of GOD.

Written in *Spaniſh* by the R. F. *LEWIS DE GRANADA*, Provincial of the Holy Order of St. *Dominick*, in the Province of *Portugal*.

Tranſlated by C. J. S.

The Second Volume.

Printed in the Year. 1699.

2323 A devotional 'classic' throughout the Penal Times.

2267 — Travels of the learned Missioners of the Society of Jesus into divers parts of the Archipelago, India, China and America . . . translated from the original publish'd at Paris, 1713, 8vo., *buckram, For R. Gosling*, 1714.
See Sabin X. 40707.

2268 Letters which passed between Count Gyllenborg, the Barons Gortz, Sparre, and others, relating to the design of raising a rebellion . . . to be supported by a force from Sweden, *text in French and English*, 12 pp., folio, *s.l.*, 1716.

2269 Lettre de Messieurs des Missions Etrangères au Pape, sur les idolatries et sur les superstitions chinoises, 8vo., *calf, s.l.d.* [*c.* 1700].
Carayon, Bibl. Hist. S.J. 1152.

2270 — d'un Docteur de la Maison & Société de Sorbonne, à l'editeur, quel qu'il soit, du Bref de notre Saint Père le Pape Clément XIII, à la Faculté de Théologie à Paris, 15 pp., 8vo., *vellum, s.l.d.* [*c.* 1760].
Perhaps by P. Louis Patouillet.

2271 Le Vassor (M.) Lettres et mémoires de François de Vargas, de Pierre de Malvenda, et de quelques Evêques d'Espagne, touchant le Concile de Trente, traduits de l'Espagnol avec des remarques, *titlepage in red and black*, 8vo., *cloth, Amsterdam, P. Brunel*, 1700.

2272 Levi (David) Letters to Dr. Priestley, in answer to those he addressed to the Jews; inviting them to an amicable discussion of the evidences of Christianity, 99 pp., 8vo., *russia, For the Author, & sold by J. Johnson, J. Walker & J. Parsons*, 1787.
See Priestley, J.

2273 [Lewis (T.)?] A letter to Dr. Calamy, shewing that Mr. Archdeacon Echard hath done the part of a faithful historian, in branding Mr. Edmund Calamy (the Doctor's grandfather) as a promoter of rebellion and an incendiary to posterity, 28 pp., 8vo., *buckram, For James Bettenham, n.d.* [*c.* 1718].
Ascribed also to Matthias Earbery. *See* Calamy, Echard.

2274 [Leyburn (John)] A reply to the *Answer* made upon the three Royal papers, *with Turner's catalogue*, 2 pp., 56 pp., 4to., *buckram, For Matthew Turner*, 1686.
Wing L 1941; Jones's Peck I.16. The 'Answer' was by Stillingfleet (*q.v.*). The Harvington copy, with the signature of Walter Kirkham Blount.

2275 Leyburne (George) Dr Leyburns encyclicall answer to an encyclicall epistle sent to our Brethren of England, and subscribed by Mr. Dr. Ellis, Mr Peter Curtis, Mr. George Warhame, Mr. Robert Manly, Mr. Laurence Plat, Mr. John Holland, Mr. Charles Cancefield, Mr. John Singleton, and Mr. John Medcalfe, which stile themselves the Dean and Chapter, or Church, of the Catholick Clergy in England, 96 pp., 4to., *buckram, At Doway, by L. Kellam*, 1661.
Wing L 1936. For the 'Encyclicall epistle', see below, No. 2279.

2276 — The Memoirs of George Leyburn D.D., Chaplain to Henrietta Maria, Queen of England, being a Journal of his agency for Prince Charles in Ireland, in the year 1647, accompanied with original instructions and letters to the Author from Prince Charles, The Queen Mother, the Duke of Ormond, Lord Digby, etc., with . . . his remarkable prediction concerning General Monck . . ., 8vo., *wrapper, W. Lewis near the Piazza in Covent Garden*, 1722.
Edited anonymously, perhaps by Dodd. *See also* Gumble, T.

2277 [—] To her most excellent Maiestie Henrietta Maria, Queen of Great Britaign, Dr. Leyburn's Apologie, *with a woodcut headpiece*, 16 pp., 4to., *buckram, s.l.d.* [*Doway*, 1660].
Wing L 1940. Caption title. Signed at the end.

2278 [—] Vindiciae censurae Duacenae, seu confutatio scripti cujusdam Thomae Albii contra latam a sacra facultate theologica Duacena in viginti duas propositiones eius censuram, cui praefigitur Albianae doctrinae scopus . . . autore Iona Thamone, 48 pp., 4to., [*Duaci*], 1661.

2279 — An encyclical epistle sent to their Brethren by the Venerable Dean and Chapter of the Catholick Clergy in England, upon occasion of Dr. Leyburn, 44 pp., 4to., *buckram, s.l.* [1660].
Wing E 725A. Caption title. The Epistle is dated October 20, 1660, and is initialled by the writers. The full names of these signatories have been inserted in an early hand.

2280 — Declaratio innocentiae suae ad Fratres, edita a Comitiis Generalibus totium Capituli, Ecclesiae Catholicorum in Angliâ praesidentis, atque universum Clerum Catholicum inibi repraesentantis; adversus infamen libellum à D. Georgio Leyburno conscriptum, atque ab ejus Emissariis per totam Angliam seditiose disseminatum, 8 pp. + Imprimatur leaf, small 4to., *buckram, s.l.*, 1661.
Gillow IV.227. The reply of 25 members of the Chapter to Dr. Leyburne's *Encyclical Answer*, 1661, No. 2275. For a translation, see below, No. 2281.

2281 — A manifest, publisht to their Brethren by the General Chapter of the Catholick English Clergy, in vindication of their innocency from the false calumnies late upon them in a seditious libel, lately publisht by Dr. Leyburn, 7 pp., 4to., *buckram, s.l.d.* [17 *Sept.* 1661].
Caption title. Dated at the end. With the 'Attestation' leaf signed by Robert Charnock and Thomas Masey.
A translation of the 'Declaratio innocentiae suae ad Fratres', *supra*, made from the manuscript by John Sergeant.

2282 [**Lhomond** (**C. F.**)] Histoire abrégée de l'Eglise . . . continuée jusqu'à la mort de Pie VI, 2 vols., 8vo., *half calf, A Munster, chez P. Prospère*, 1800.

2283 Libellus precum et piarum exercitationum in usum pie vivere et feliciter mori desiderantium, *with the IHS emblem, and the Feast of St. Thomas Ep. in the Kalendar*, 12mo., *calf, s.l.*, 1730.
Often reprinted by the Vicars Apostolic.

2284 — et piarum exercitationum, 8vo., *calf, s.l.*, 1778.
The Calendar contains a number of English Saints. There is a Little Office of Our Lady, and one for St. Joseph. The Litanies include St. Francis Xavier, St. Aloysius, and the Three Kings.

2285 Limon (**G. de**) La vie et le martyre de Louis XVI, Roi de France et de Navarre, immolé le 21 janvier 1793, avec un examen du Decret régicide, suivi du Testament de Louis XVI, 86 pp., 8vo., *buckram, Londres, de l'Imprimerie de J. P. Coghlan, & se vend chez Debrett* [*&c.*], 1793.
The Marquis de Limon, Intendant of Finances for the Duc d'Orléans, died in Germany in 1799, a refugee from the French Revolution.

2286 Limborch (**Philippus van**) De veritate religionis Christianae: amica collatio cum erudito Judaeo. *titlepage printed in red and black*, 4to., *calf, Goudae, apud Justum ab Hoeve*, 1687.
The Jewish scholar was I. de Orobio de Castro, who had been Professor of Theology at Salamanca. After being imprisoned by the Inquisition on account of his sympathy with the Jews of Spain, he fled the country, going first to France and then to Holland, where he abjured Christianity. He became deeply involved in the philosophico-religious controversie arising out of Spinozism in the Low Countries. He died in Amsterdam in 1687.

2287 Lingard (**John, D.D.**) The antiquities of the Anglo-Saxon Church, *First Edition, with an interesting map, outlined in colour and showing the pre-Conquest Sees and centres*, 2 vols., 8vo., *half calf, gilt, Newcastle, by Edward Walker, & sold by Keating, Brown & Keating*, 1806.

2288 — Catechetical instructions on the doctrines and worship of the Catholic Church, 8vo., *half blue calf, gilt, Charles Dolman*, 1840.

2289 — A collection of tracts on several subjects connected with the civil and religious principles of Catholics, 8vo., *half calf, Keating & Brown*, 1826.
Haile & Bonney 24. *Remarks on the Bishop of Durham's Charge*, and 15 other pamphlets. *See* Barrington, S.

2290 — Documents to ascertain the sentiments of British Catholics in former ages, respecting the Power of the Popes, *with the Appendix of documents*, 38 + 15 pp., 8vo., *buckram, J. Booker*, 1812.

2291 [—] Examination of certain opinions advanced by Dr Burgess, Bishop of St. David's, in two recent publications, 51 pp., 8vo., *buckram, Manchester, Wardle & Bentham, for O. Syers* [*etc*], 1813.

2292 — Letters on Catholic loyalty, originally published in the *Newcastle Courant*, 36 pp., *buckram, Newcastle, Edw. Walker*, 1807.

2293 — A review of certain anti-Catholic publications; viz., a Charge to the clergy of Gloucester, 1810; to the Clergy of Lincoln, 1812; and Observations on the Catholic Question, by Lord Kenyon, 11 pp., 8vo., *buckram, Joseph Booker*, 1813.
See also: Eustace, J. C.

2294 — Strictures on Dr. Marsh's 'Comparative view of the Churches of England and Rome', 87 pp., 8vo., *russia*, *For J. Booker*, 1815.

See Marsh, H., and on Lingard's brief dispute with the Dean of Peterborough, *see* Haile & Bonney, Life of Lingard, p. 131.

2295 — Tracts occasioned by the publication of a Charge to the Clergy . . . by Shute, Bishop of Durham, in 1806, 8vo., *boards*, *Newcastle*, *Edward Walker*, 1813.

See also under Barrington, S.

2296 — A vindication of certain passages in the fourth and fifth volumes of the *History of England*, 8vo., *boards*, *For J. Mawman*, 1826.

2297 Lipsius (Justus) De cruce, libri III, ad sacram profanamque historiam utiles, una cum notis, *with an engraved frontispiece, plates, some folding, and emblems in the text*, 8vo., *vellum*, *Amst.*, *sumptibus Andr. Frisii*, 1670.

Dedication: Theodore de Wael.

2298 List of all the conspirators that have been seiz'd, (and where committed) since the discovery of the horrid and bloody Plot, contriv'd by Phanaticks against the lives of His Majesty and His Royal Highness, to which is annexed the names of the three late famous *Ignoramus* Juries &c., *broadsheet*, folio, *printed in two columns on both sides*, *s.l.*, 1683.

Wing L 2378. Names the Juries for Stephen Colledge and others.

2299 Litanies and prayers in Latin and English, recommended to be said in Catholic families, *Fourth Edition*, 30 pp., 8vo., *buckram*, *Printed and sold by J. Marmaduke in May's Buildings*, 1755.

2300 Little Office of Our Lady. Akolouthia tes Makarias Parthenou Marias, kata ton epanorthosin te, kai ekdosin tõ Romaion Arxiereos [The Following of the Virgin Mary, i.e., the Little Office of Our Lady], *with a titlepage woodcut*, *text printed in Greek throughout*, *in red and black*, 16mo., *vellum*, *Patavii*, *ex typographia Seminarii*, *Superiorum Permissu*, 1745.

With an autograph inscription on the flyleaf: "Die sabbatis Sbrii 1856 Alexander D'Achille ad hastam publicam praetio, duorum obator cum dimidio supra decem suum fecit in 4d libror venditione no 4 habita in officina Bottacchi in via Pie di Marmo No 1."

2301 Lloyd (Lodowick) The marrow of history, or, the pilgrimage of Kings and Princes, truly representing the variety of dangers inhaerent to their Crowns; and the lamentable deaths which many of them, and some of the best of them, have undergone, collected out of the best modern histories . . . and corrected and revived by R.C. [Robert Codrington], Master of Arts, *printed in black letter*, 4to., *buckram*, *By E. Alsop, dwelling near the Upper-Pump in Grub-Street*, 1653.

Wing L 2660. *With the blank A.*

2302 [— **(William,** *Bishop of St. Asaph*)] A conference between two Protestants and a Papist, occasion'd by the late *Seasonable Discourse*, 33 pp., 4to., *buckram*, *s.l.*, 1673. Wing L 2675.

2303 [—] An historical account of Church-Government as it was in Great Britain and Ireland when they first received the Christian religion, 8vo., *half calf*, *Printed for Charles Brome*, 1684.

Wing L 2681. Dedicated to Dr. Stillingfleet and Henry Dodwell. With the ownership mark of Sir Robert Throckmorton, Baronett, Bibl. Weston. From the Harvington Library.

2304 Lobòn de Salazar (Francisco) Historia del famoso predicador, Fray Gerundio de Campazas, alias Zotes, 2 vols., 8vo., *Spanish calf*, *En Madrid, en la Imprenta de D. Gabriel Ramirez*, 1787.

A satire on 18th century pulpit oratory.

2305 [Lochon (Etienne)] Le vray devot en toute sorte d'estats, selon l'Ecriture Sainte et les Pères de l'Eglise, *with a copperplate vignette of the Royal arms*, 8vo., *calf*, *Paris, chez Lambert Roulland, Imprimeur-Libraire ordin. de la Reyne*, 1679.

The Epistle to the Duchesse d'Alençon is signed with the letter 'L.'

2306 Locke (John) An essay concerning human understanding, in four books, *Eleventh Edition*, *with the portrait by Vertue after Kneller*, 2 vols. in one, 8vo., *half calf*, *For Edmund Parker*, 1735.

2307 — Some thoughts concerning education, *with a portrait*, 8vo., *cloth*, *For W. Baynes, by Hemingway & Crook, Blackburn*, 1800.

2308 — Two treatises of government: in the former, the false principles and foundation of Sir Robert Filmer and his followers are detected and overthrown; the latter is an essay concerning the true original, extent and end of Civil-Government, *Sixth Edition*, 8vo., *half calf, Glasgow, by W. Paton for R. Smith, Paisley, & D. Boag, the Publisher*, 1796.

2309 — Works, with alphabetical Tables, *Third Edition, with the portrait and Memorial Plate by George Vertue, and an 18th. century bookplate*, 3 vols., folio, *calf, For Arthur Bettesworth* [*and others*], 1727.

This edition contains the first edition of the *Two treatises of Government* in the final revision made by Locke.

2310 [Lockhart (George, *of Carnwath*)] Memoirs concerning the affairs of Scotland, from Queen Anne's Accession to . . . the Union, with an account of the designed invasion from France in 1708, and . . . an introduction shewing the reason for publishing these Memoirs at this juncture, 8vo., *calf, Printed & sold by J. Baker*, 1714.

A book which was made to serve the interests of several parties. It was falsely rumoured that "the Jacobites were so sure of their gauge, that [this] history of the Pretender was drawn up at large, and several copies of it delivered for secret service". The manuscript was put into print and published through the treachery of an amanuensis.

2311 Lovat (Simon, *Lord*) The whole Proceedings in the House of Peers, upon the Impeachment exhibited by the Knights, Citizens and Burgesses in Parliament assembled, in the names of themselves and of all the Commons of Great Britain, against Simon, Lord Lovat for High Treason, *with Lord Hardwicke's Order leaf*, folio, *buckram, For S. Billingsley near the Rolls-gate*, 1747.

2312 [Lowthrop (Jonathan)] A letter to the Bishop of Sarum, being an answer to his Lordship's Pastoral Letter, from a Minister in the Countrey, 40 pp., 4to., *buckram, s.l.*, 1690.

Wing L 3334. Written against the Oaths. With extensive marginal references to Patristic and other authorities.

2313 Loyal martyr. The loyal martyr vindicated, 52 pp., 4to., *buckram, s.l.d.* [*c.* 1690].

See Wing F 1710. Caption title. A defence of Major John Ashton, the 'loyal martyr', and a refutation of Edward Fowler's answer to Ashton's paper. Fowler's tract is recorded by Wing [F 1695].

2314 Lucas (Richard) An enquiry after happiness, in Three Parts, 8vo., *buckram, For R. Gosling* [*etc.*], 1734.

2315 — Human Life, being a Second Part of the *Enquiry after Happiness*, 8vo., *buckram, For R. Gosling* [*etc.*], 1734.

2316 — Religious Perfection, or, a Third Part of the *Enquiry after Happiness*, 8vo., *buckram, For R. Gosling*, [*etc.*], 1735.

2317 Lucilla and Elizabeth, or, Donatist and Protestant schism parallel'd, 4 pp., 4to., *calf*, [*Colophon*]: *By Henry Hills*, 1686.

Wing L 3441; JP I.151. Caption title. *See* Sherlock, 'A Protestant of the Church of England'.

2318 Lucino (L. M., O.P.) Esame e difesa del Decreto da Mgr. C. T. di Tournon . . . Visitatore Apostolica . . . . delle Indie Orientale, 4to., *vellum, In Roma, nella Stamperia Vaticana*, 1728.

For other writings on the affair of the Chinese Rites, see the Index, s.v. Jesuits.

2319 Lucretius. T. Lucretius Carus the Epicurean philosopher, his Six Books *De natura rerum*, done into English verse, with notes [by Thomas Creech], 8vo., *calf, Oxford, by L. Litchfield f. Anthony Stephens, near the Theatre*, 1682.

Wing L 3447. Dedication: George Pit jun., of Stratfield-sea Esq. Thomas Creech (1659-1700), Translator. Hearne says that his "great reputation was . . . highly rais'd by his incomparable translation of Lucretius". It challenged the popularity of Dryden's Virgil and Pope's Homer.

2320 Luis de Granada, O.P. Le catéchisme, ou introduction au Symbole de la Foy, où il est traité des excellences de la religion chrestienne, traduit de nouveau par M. Girard, 4 vols., 8vo., *buckram, Paris, J. B. Delespine*, 1709.

2321 — La grande guide des pecheurs, pour les acheminer à la vertu, traduit par F. Simon Martin, Religieux Minime, 8vo., *buckram, A Paris, chez la veufve S. Huré & S. Huré, au Coeur-Bon*, 1656.

Andrew Brommich's copy, with his initials.

2322 — La guide des pécheurs, traduite de nouveau en françois par M. Girard, 8vo., *calf, A Paris, chez Barth. Girin*, 1692.

2323 — A memorial of a Christian life, containing the three last treatises relating to the exercises of devotion, and the love of God, translated by C.J.S., the Second Volume, 8vo., *half calf, Printed* 1699.

For Part I, *see* Wing L 3471 C. Part II is not recorded. Ownership marks: For the use of Sister Mary Xaveria Pearce; Ann Hutton her book. See also Oscott I.495-6.

2324 [Lynford (Thomas)] Some dialogues between Mr. G. and others, with reflections upon a book called *Pax vobis*, 48 pp., 8vo., *buckram, For Randall Taylor*, 1687.

Wing L 3570; TC II.285; JP II.254. With the Licence-leaf dated March 16, 1686.

2325 Lyttelton: Memoirs and correspondence of George, Lord Lyttelton, from 1734 to 1773, compiled and edited by Robert Phillimore, 2 vols., 8vo., *half calf, James Ridgway*, 1845.

2326 Lupis (B.) and **Antonelli (M.)** Conferma delle risposte date all' anonimo impugnatore dell' 'Istoria Teologica', 148 pp., 4to., *vellum, In Verona, nella Stamperia di Ag. Carattoni*, 1751.

Part of the Italian Jansenist dispute on Grace and Freewill, written against Pfaff, Basnage and Chandler. The Imprimatur is given by two 'Riformatori dello Studio di Pavia'. This volume also contains: 'Risposta all' anonimo autore delle *Animadversiones in historiam theologicam*'; 'Replica all' anonimo impugnatore dell' *Istoria Teologica*'.

2327 M. (A.) A discourse of local motion, undertaking to demonstrate the laws of motion, and withall to prove, that of the seven rules delivered by M. Des-Cartes on this subject, he hath mistaken six, by A.M., Englished out of French, 16mo., *calf, Printed by W.G. and are to be sold by Moses Pitt*, 1670.

Wing D 1600; TC I.57. With an interesting Catalogue of Moses Pitt's books, 4 pp.

2328 — (W., O.S.B.) A sermon preach'd before the King and Queen, October 24, 1686, 48 pp., 4to., *russia, Nat. Thompson*, 1687.

Wing M 108. From the Harvington Library.

2329 [MacHale (John, *Abp. of Tuam*)] A brief reply to the Charge of William Magee . . . in two letters, the first embracing his Grace's Charge, the second, his commentaries, by Hierophilos, *2nd. Edition, revised*, 24 pp., 8vo., *russia, Keating & Brown*, 1823.

2330 [—] Catholic Emancipation proved to be as necessary for the peace and prosperity of Ireland as it is imperatively called for by the principles of justice . . . addressed to the Rt. Hon. George Canning, by Hierophilos, 100 pp., 8vo., *buckram, Dublin, Richard Coyne*, 1824.

2331 [—] Letters of Hierophilos to the English people on the moral and political state of Ireland, demonstrating the inefficacy of the remedies hitherto applied to its evils through the means of Bible Societies, 198 pp., 8vo., *russia, Keating & Brown*, 1822.

Prints 21 letters in a dispute in which Daniel O'Connell took part. The source of the Marxian theory, later in the century, that 'religion is the opium of the people'?

2332 Machiavelli (N.) The Florentine History, in VIII Books, now exactly translated from the Italian [by M.K.], *with the portrait by R. White*, 8vo., *buckram, C. Harper & J. Amery*, 1674.

Wing M 136. Dedication: James, Duke of Monmouth, by M.K.

2333 [Mackenzie (Alexander), *alias* Clinton, **S.J.]** The catechism, or, Christian doctrine by way of question and answer, drawn from the express Word of God, and other pure sources, re-published by A. Clinton, 12mo., *calf, J. P. Coghlan*, 1796.

2334 [—] Frequent Communion, or the advantages and necessity of it asserted and proved from Scripture, authority and tradition, compiled by A.C., 8vo., *calf, London, Printed for the Author, and sold by J. Marmaduke, Bookseller in Great Wild Street, Lincoln's-Inn-Fields*, 1780.

The Epistle is addressed to R[ichard] C[halloner].

2335 [—] A guide to the altar, or, the advantages of frequent Communion in order to obtain Everlasting Life . . . proved from the Scriptures . . . by the Rev. A. Clinton, S.J., to which is added, a discourse on the love of God, 8vo., *buckram*, [*Dublin*], *Richard Coyne, n.d.* [*c.* 1780].

With a letter of Dedication to Bishop Challoner.

2336 [—] The spiritual guide, containing the chief means which lead to perfection, extracted from the best authors, by A.C., 8vo., *calf, J. Marmaduke*, 1778.

Mackenzie (Alexander) *See also:* Grou, P.

2337 Mackintosh (James) Vindiciae Gallicae; Defence of the French Revolution and its English admirers, against the accusations of . . . Burke, including some strictures on the late production of Mons. de Calonne, *Third Edition*, 8vo., *calf*, *For G.G.J. & J. Robinson*, 1791.

2338 Madan (Spencer) A letter to Dr. Priestley, in consequence of his "Familiar letters, addressed to the inhabitants of the town of Birmingham, occasioned by a sermon preached at St. Philip's Church on Sunday, Feb. 14, 1790," 48 pp., 8vo., *buckram*, *Birmingham*, *E. Piercey*, 96 *Bull Street*, *n.d.* [1790].
See Priestley, J. For the sermon, see below, No. 2339.

2339 [—] The principal claims of the Dissenters considered, in a sermon preached at St. Philip's Church in Birmingham, 14th. Feb., 1790, some notes have since been added, 36 pp., 8vo., *russia*, *Birmingham*, *by E. Piercey*, 1790.
The 'Notes' reprint the Appeal of the Dissenters, addressed to Charles James Fox, and declaring that "It is not the province of the civil magistrate to direct or to interfere with the religious opinions or practices of any member of the State, provided their conduct be not injurious to others". *See* Priestley, J.

2340 Madden (R. R.) Historical notice of Penal Laws against Roman Catholics, their operation and relaxation during the past century, of partial measures of Relief in 1779, 1782, 1793, 1829, and of Penal Laws which remain unrepealed . . ., 8vo., *cloth*, *Thomas Richardson*, 1865.
Dedication: W. E. Gladstone. With the bookplate of Edward Heneage Dering.

2341 [**Magee (John)**] The trial of John Magee, proprietor of the *Dublin Evening Post*, for publishing an historical review of the Duke of Richmond's administration in Ireland, 8vo., *calf*, *Dublin*, *Printed by John Magee*, *Trinity Street*, 1813.

2342 Maguire (T.) Authentic report of the discussion between Rev. Richard T. P. Pope and Rev. Thomas Maguire in Dublin, 8vo., *quarter-calf*, *E. Barry*, *No.* 3. *Bride Court*, *Blackfriars*, 1827.

2343 Mahomet. The Alcoran of Mahomet, translated out of Arabick into French by the Sieur du Ryer . . . and newly Englished . . . with a needful caveat . . . for them that desire to know . . . if there be danger in reading the Alcoran, folio, *calf*, *Randal Taylor*, 1688.
Wing K 748.2. The "Needful caveat" was translated by A. Ross.

2344 Maimbourg (Lewis, S.J.) Considérations sur le traité historique de l'établissement et des prérogatives de l'église de Rome et de ses Evesques, 12mo., *calf*, *A Cologne*, *chez Pierre Marteau*, 1686.
For the 'Traité historique', *see* Oscott I.515-6. This work was much used in the controversies of James II's reign, concerning the Petrine Claims and the Pope's supremacy. *See* Godden, T., A sermon of St. Peter, Hill, S. The Catholic balance, *and* Watts, T., Dialogues.

2345 — Histoire du Luthéranisme, 8vo., *calf*, *A Paris*, *chez S. Mabre-Cramoisy*, 1682.

2346 — Histoire du Pontificat de S. Grégoire le Grand, *with an engraved titlepage*, 8vo., *calf*, *A Paris*, *chez Barbin*, 1686.

2347 — The history of Arianism, shewing its influence upon . . . the dissolution of the Roman Empire, to which are added two discourses on the nature of error . . . with an appendix of the English writers in the Socinian and Arian controversies by W. Webster, 2 vols., 4to., *parchment*, *By W. Roberts*, 1728-9 *on Lambeth-hill*.
Webster's appendix on Socinianism is translated from Lamy. It comprises 142 pp.+index, and is separately paginated. Dedication: Dr. Godolphin, Provost of Eton.

2348 — A peaceable method for the re-uniting Protestants and Catholiks in matters of faith, principally in the subject of the Holy Eucharist . . . upon occasion of the late contest concerning the *Perpetuity of Faith* touching that great Mystery [translated by W.G.], 87 pp., 4to., *Printed for G.W.*, 1686.
Wing M 294; JP II.284. For the 'Perpetuity', *see* Arnauld. For other writers in this controversy, *see* Bossuet, Walker, Woodhead.

2349 Malebranche (N.) Father Malebranche his treatise concerning the search after truth, the whole work complete [with] the author's treatise of nature and grace: being a consequence of the principles contained in the *Search*, . . . all translated by T. Taylor, *Second Edition*, *corrected with great exactness*, with the addition of a short *Discourse upon Light and Colours*, never before printed in any language, folio, *calf*, *W. Bowyer for T. Bennet*, *at the Half Moon*, *T. Leigh & W. Midwinter*, 1700. Wing M 318.

2350 [—] Reponse de l'auteur de la *Recherche de la vérité* au livre de Mr. Arnauld des vrayes et des fausses idées, *with a titlepage woodcut*, 8vo., *boards, A Rotterdam, chez Reinier Leers*, 1684.

2351 — A treatise of morality in two parts, written in French by F. Malbranch, author of *The Search after Truth*, and translated into English by James Shipton M.A., 8vo., *half calf, For James Knapton*, 1699. Wing M 399; TC III.96.

2352 Manby (Peter, *Dean of Londonderry*) A reformed Catechism, in two dialogues, concerning the English Reformation, collected for the most part word for word out of Dr. Burnet, John Fox, and other Protestant historians, published for the information of the people in reply to Mas. William Kings *Answer* to D. Manby's *Considerations* &c., the First Dialogue [all published], 102 pp., 4to., *buckram, By Nath. Thompson*, 1687.

Wing M 388; JP I.p.151. The last page is wrongly numbered 86. With the License leaf of Thomas Sheridan.

2353 — The considerations which oblig'd Peter Manby, Dean of London-Dery, to embrace the Roman Catholic religion, 15 pp., 4to., *buckram, Re-printed for Nath. Thompson*, 1687. Wing M 384; JP I.128.

2354 Mandates of John, Bishop of Centuriae [*sic*], V.A. of the London District, and Gregory William, Bishop of Telmessus, V.A. of the Western District, appointing prayers to be sung or said in all the Roman Catholic Chapels, for Pope Pius VI and King George III, to which are added, the said Devotions, 28 + 8 pp., 8vo., *buckram, By J. P. Coghlan*, 1798.

Includes a Pastoral Letter from Bp. Charles Berington, who died in this year, and one from Bp. Hay to the Faithful in North Britain.

2355 [Manning (Robert)] The case stated between the Church of Rome and the Church of England, in a second conversation betwixt a Roman Catholick Lord and a gentleman of the Church of England, in two parts, 2 vols., 8vo., *calf, s.l.*, 1721.

2356 [—] England's conversion and Reformation compared, or, the young gentleman directed in the choice of his religion, to which is premised a brief enquiry into the general grounds of the Catholick Faith, in a conversation between a young gentleman and his preceptor, divided into four dialogues, 8vo., *half russia, Antwerp, printed for R.C. & C.F.*, 1725.

2357 — Moral entertainments on the most important practical truths of the Christian religion, 3 vols., 8vo., *half roan, Tho. Meighan*, 1742.

2358 [—] A plain and rational account of the Catholick faith; with a preface and appendix, in vindication of Catholick morals, from old calumnies revived and collected in a scurrilous libel, entituled *A Protestant's Resolution* &c., to which is annext, *The reform'd Churches prov'd destitute of a lawful ministry, Third Edition*, 8vo., *calf, Printed at Rouen*, 1721-2.

The appendix has a separate titlepage.

2359 [—] The reform'd churches proved destitute of a lawful ministry. To which is added, *The antiquity of the doctrine call'd Popery*, reprinted from a book entituled, *The shortest way* &c., 8vo., *half calf, Printed at Rouen*, 1722.

With an "Introduction containing some directions for persons who either have their religion yet to choose, or are already engaged in a wrong choice".

2360 [—] Rise and fall of the heresy of Iconoclasts; or, image-breakers, being a brief relation of . . . those Emperors of the East who first set it up . . . from the year 717 to 867, collected by R.M., 8vo., *half calf, Printed for Tho. Meighan*, 1731.

2361 [—] A single combat or personal dispute between Mr. [Joseph] Trapp [D.D.] and his anonymous antagonist, the contents whereof are all reducible to this one question, viz, Whether Mr. Trapp, or the author his adversary, has writ nonsense? 8vo., *calf, Antwerp*, 1728.

2362 [—] Some queries relating to a book entitled, *A compassionate address &c in five letters*, which the author calls an answer to two Popish books, viz., *The case restated*, and *The Church of Christ shew'd*, &c., 48 pp., 8vo., *buckram, Printed for John Moore in Cornhill*, 1717.

The 'Compassionate Address' was by Francis Hutchinson, Bp. of Down and Connor.

2363 Mannock (J., O.S.B.) The poor man's controversy, a posthumous work, published by his friends, 8vo., *calf, s.l.*, 1769.

2364 Manuale Pastorum, compendiose complectens Canones & ritus ecclesiasticos pro administrandis sacramentis juxta praxim usatam in Belgio . . . et exorcismos ad ejiciendos Daemones è corporibus obsessis, 8vo., *calf, Bruxellis, typis E. H. Fricx* [1680].

With the signature of Joseph Sall. The 'Professio Fidei' is printed in Latin, Flemish and French.

2365 [Marchetti (G.)] Official memoirs of the juridical examination into the authenticity of the miraculous events in Rome, 1796-7, including the Decree of Approbation &c., with an account of similar prodigies . . . translated from the French, compared with the original Italian, by B. Rayment, *the titlepage engraved in copperplate script, engravings in the text*, 8vo., *boards, Keating & Co.*, 1801.

See Sutcliffe 59.2n. John Milner's copy. His name is entered for twelve copies in the List of Subscribers, which includes the names of Bishops, clergy and Catholic gentry.

2366 Marchmont Papers: A selection from the Papers of the Earls of Marchmont, illustrative of events from 1685 to 1750, edited by Sir G. H. Rose, 3 vols., 8vo., *half calf, John Murray*, 1831.

2367 [Marconi (Joseph)] The life of the Venerable Benedict Joseph Labre, who died at Rome in the odour of sanctity, 16th April, 1783, translated from the French by Mr. James Barnard, *with portrait by J. Thomthwait*, 8vo., *calf, J. Coghlan*, 1785.

2368 Marefoschi (*Card.* **Mario)** Relazione della Visita Apostolica del Collegio Ibernese, presentata alla Papa Clemente XIV, *Printed on Large Paper*, 4to., *Italian paper boards, calf back, Roma, nella Stamperia di M. Pagliarini*, 1771.

Includes a brief history of the College from 1628 to 1770. Dr. Kirk's copy. Marefoschi (Mario), 1714-1780. b. Macerata. Archpriest of the Lateran Basilica. Made Cardinal by Clement XIV, 10 Sept., 1770, and appointed Prefect of Propaganda. Cardinal Protector of Ireland, 11 Jan., 1771, d. Rome, 23 Dec. 1780. Buried in the church of S. Agostino, Rome.

2369 Marini (Marino) Degli aneddoti di Gaetano Marini, commentario di suo nipote, *Large Paper Copy, printed on handmade paper, with a copperplate portrait vignette on the titlepage*, 4to., *half roan, Roma, dai Torchi di Lino Contedini*, 1822.

With a catalogue of M. Marini's collection of manuscripts, and a bibliography of his writings on epigraphy and other archaelogical subjects. Contains correspondence with or about Consalvi, Tiraboschi and other scholars. Luigi Gaetano Marini (1742-1815), Prefect of the Vatican Archives, Librarian of the Vatican, and the leading authority of his time on Classical epigraphy. He edited important editions of Vitruvius and De Marchi, and acquired the library of Cancellieri and the collections of Aenea Quirino Visconti. These wereincluded in the purchase of the Marini Library, bought by Bishop Walsh upon Cardinal Wiseman's suggestion, and given by Walsh in perpetuity to the College of St. Mary's, Oscott.

Marmontel, Bélisaire. *See* Beaumont, C.

2370 Marsden (Thomas) Roman Catholicks uncertain whether there be any true Priests or Sacraments in the Church of Rome, evinced by an argument urg'd and maintain'd (upon their own principles) against Mr Edward Goodal of Prescot in Lancashire . . . the treatise divided into two parts, the first being explicative of terms, the second argumentative, 4to., *buckram, For W. Kettilby*, 1688.

Wing M 725; JP I.188. Marsden, Vicar of Walton, had been chaplain to the English trading colony in Lisbon.

2371 Marsh (Herbert) A comparative view of the Churches of England and Rome, 8vo., *russia, Cambridge*, 1814.

Answered by John Lingard, q.v.

2372 — (J.) An appendix to the "Comparative View" . . .", containing some explanatory notes on Church authority, the character of schism [&c.], 40 pp., 8vo., *buckram, Cambridge*, 1816.

2373 Marsollier (*Abbé* **M. de)** Life of St. Francis of Sales, Bishop and Prince of Geneva, Founder of the Order of the Visitation, translated by W. H. Coombes, 2 vols., 8vo., *half calf, Shepton Mallet, printed by W. J. Quartley, & sold by Keating, Brown & Co.* [*etc.*], 1812.

2374 [Marsys (—, *Sieur de*)] Histoire entière et véritable du procès de Charles Stuart, Roy d'Angleterre . . . et et la façon en laquelle il a esté mis à mort . . . le tout fidèlement recueilly des pièces authentiques & traduit de l'anglois [par le Sieur de Marsys], 8vo., *calf, A Londres, imprimé par J.G., l'an* 1650.

Wing H 2091. De Marsys was tutor to the children of Charles I while they were in France.

2375 Martianay (J., O.S.B.) Traité des vanitez du siècle: traduction de S. Jérome ou de son commentaire sur le livre de l'Ecclésiaste, avec de nouvelles réflexions, 8vo., *calf, A Paris, chez la veuve d'Antoine Lambin, au Miroir*, 1715.

2376 **Martyn (F.)** [Eight] Lectures delivered in the Catholic Chapel, St. Mary's Mount, Walsall, on the Infallibility of the Church, and other important points of controversy, 8vo., *buckram, Walsall* [1830].

2377 — A sermon preached at the funeral obsequies of John Milner on 27th April, 1826, at the Catholic Chapel, Wolverhampton, 20 pp., 8vo., *half russia, Wolverhampton, J. Smart, High Street*, 1826.

2378 **Masculus (J. B., S.J.)** Lyricorum, sive odorum, Lib. XV, *3rd. Edition, engraved titlepage*, 8vo., *vellum, Antw., J. Meursium*, 1645.

A word of encouragement from the European Counter-Reformation. Contains Odes written against Beza, Calvin, Carlstadt, Hus, Luther and Oecolampadius. This edition contains an additional Lib. XVI, with odes to the Catholic Kings, and 12 poems on the Jesuit Martyrs, Briant, Campion and Garnet.

2379 **Mason (J. A.)** Strictures on Wesley's pretended Roman Catechism, pointing out its numerous misrepresentations, false glosses, and gross falsehoods, addressed to the Methodists of Stourbridge, Part First, 24 pp., 8vo., *parchment, W. E. Andrews, n.d.* [1828].

2380 — Strictures on the Third and Fourth Parts of Wesley's pretended Roman Catechism . . ., Part Third, in which is given an account of the conversion of two Methodist preachers to the Catholic Faith, 32 pp., 8vo., *parchment, W. E. Andrews,* [1829].

Fr. J. A. Mason founded the Mission of All Saints, Stourbridge.

2381 — The triumph of truth in the conversion of J. A. Mason from the errors of Methodism to the Catholic faith, written by himself, 64 pp., 8vo., *buckram, W. E. Andrews*, 1827.

2382 **Massillon (J. B.,** *Bp. of Clermont*) The Bishop of Clermont's discourse to the Clergy of his diocese on the extensive influence of their good and bad conduct, translated from the French [by L.D.S.], 43 pp., 8vo., *buckram, Printed & sold by J. Marmaduke*, 1784.

2383 — An Episcopal Charge by Massillon, translated into English, and addressed to the Catholic Clergy of Great Britain and Ireland, 25 pp., 8vo., *buckram, Printed and sold by J. Marmaduke*, 1784.

"When the subject leads the Editor to touch upon the singular situation of priests in the British domains, with relation to their residence in private families; to their modes of education in foreign countries; to their association on the mission with priests of different Orders, and of different dialects; to their connections with people of different creeds or religious persuasions; and to some other circumstances not incidental to the ministers of religion in Catholic countries, it will be his aim to do it pertinently and impartially. No fanciful strictures on the proud, imperious patron; or the rough, unpolished chaplain; no inviduous (*sic*) description of Friar, Jesuit, Monk or secular priest; no illiberal, mean distinction of Irish, Scottish or English missionaries, shall tempt him to amuse his readers with an idle, pert vivacity, or disgust them with a rancorous spleen." *Preface.*

2384 — Sermons de M. Massillon, Evêque de Clermont, ci-devant Prêtre de l'Oratoire, l'un des Quarante de l'Académie, 15 vols., 8vo., *half blue calf, red morocco labels, A Paris, chez Moutardier*, 1787-1801.

Contains: Avent, 1 vol. — Carême, 4 vols. — Petit-Carême, 1 vol. — Mystères, 1 vol. — Panégyriques, 1 vol. — Conférences, 3 vols. — Sentimens d'une âme touchée de Dieu, tirés des Psaumes, 2 vols. — Oraisons funèbres, 1 vol. — Pensées, 1 vol.

2385 — Sermons, to which is prefixed, the life of the author, selected and translated by W. Dickson, 3 vols., 8vo., *half blue roan, Edinburgh*, 1816.

2386 **Masters (Thomas,** *Nov. Coll. Soc.*) Monarchia Britannica sub Elizabetha, Jacobo, in oratione quam pro more habuit, VI Kal. Aprilis, 1642, 15 pp., 4to., *buckram, Oxonii, Will. Hall, imp. J. Godwin*, 1661.

Wing M 1056; Madan 2565; Foster, Alumn. Oxon. III.986.22.

2387 **[Maurice (Henry)]** Doubts concerning the Roman Infallibility: I. Whether the Church of Rome believe it. II. Whether Jesus Christ or his Apostles ever recommended it. III. Whether the Primitive Church knew or used that way of deciding controversie, 39 pp., 4to., *buckram, For James Adamson*, 1688.

Wing M 1362; JP I.214. With Needham's Imprimatur and Adamson's list of anti-Catholic writings. Maurice was Domestic Chaplain to Abp. Sancroft.

2388 **Maynwaring (Roger, D.D.)** Religion and allegiance, in two sermons preach'd before the King's Majesty, 1627, at Oatlands and Alderton, by His Majesty's special command, but afterwards burnt by order of both Houses suppress'd by Proclamation, and the Doctor impeach'd for them, 40 pp., 8vo., *russia, For Richard Badger*, 1627, *and reprinted for John Baker*, 1709.

See S.T.C. 17751. Revived as propaganda against Dr. Sacheverell and the Anglican High-Church party. "In former times as well as now, we have had a party among the clergy . . . who have of late reviv'd the exploded doctrine of the utter illegality of resisting Princes."

2389 McDermot (M.) The secret policy of the *Times* newspaper detected; or, its wavering and unfixed principles, as they regard the affairs of the Roman Catholics of Ireland, the Catholic Association, and Catholic Emancipation, unmasked in a letter addressed to the Editor, 78 pp., 8vo., *buckram, Ambrose Cuddon*, 1825.

2390 [McDonald (Archibald)] Select discourses on the Gospels for all the Sundays and Holydays throughout the year, by A.M., 3 vols., 8vo., *calf, Liverpool, by J. McCreery*, 1801.
The author signs the Dedication.

2391 Mémoire contenant le précis des faits, avec leurs pièces justificatives, pour servir de réponse aux *Observations* envoyées par les Ministres d'Angleterre dans les Cours de l'Europe, pp. vi + 199, 8vo., *buckram, A Paris, de l'Imprimerie Royale*, 1756.

Sabin M 47511. An account of the war with the English in Canada, and of the Campaigns in Virginia, with letters to Fox, Thomas Robinson and Braddock, the Governor of Pennsylvania; speeches made to the Indians; Reports forwarded by Mirepoix; reports of operations at sea, &c. The very curious history of this Mémoire deserves special attention. At the surrender of Fort Necessity by Washington, his journal of the Expedition, together with letters of Braddock to the British Ministry, were seized by the French and sent to France, where they were printed by order of the French King. They were then circulated to every Court in Europe, as evidence of the perfidy of Albion. Upon the evidence of these papers, Washington was alleged to have murdered Jumonville. A translation of Washington's journal is at p. 73-100.

2392 Memoires for Rome concerning the state of the Christian religion in China, with the Decree of His present Holiness Pope Clement XI concerning the affair of the Chinese worship, and the Ordinance of my Lord Card. of Tournon upon the same subject, an. 1710, 8vo., *buckram, For B. Tooke & G. Strahan*, 1710.

In part a translation [by Thomas Mainwaring?] of Cardinal Maillard de Tournon's 'Mandement sur l'affaire des cultes chinois &c.', 1709. Mainwaring was bitter a opponent of the Jesuits.

2393 Memoria Cattolica: Venite ad eam ab extremis finibus, aperite ut exeant qui conculcent eam [*&c*], Jerem. c.L.n.26, 142 pp., 8vo., *parchment, s.l.* [*Firenze*], 1781.

In reply to a Jesuit defence under the same title, and written against them at the time of the suppression. A strong attack upon the modifications alleged to have been made by them in the ordinary teaching of the Church; their 'control of the consciences of Kings', especially in Prussia and the Russian Empire; Jansenism is 'a fantasy of the Jesuits, invented so that they could destroy their enemies by accusing them of it'; they teach the detestable doctrine of regicide: Oldcorne, Campion and Garnet were at the centre of every plot; the Peace of Clement IX; Unigenitus. Concludes with a lengthy discussion of Molinism and its consequences.

2394 Memorial. A memorial to the Public in behalf of the Roman Catholics of Edinburgh and Glasgow, containing an account of the late riot against them, Feb., 1779, collected from the public prints, authentic letters, and persons of the most respectable characters, who were eye-witnesses of the inhuman scene, 48 pp. + *Coghlan's advertisement leaf*, 8vo., *buckram, By J. P. Coghlan*, 1779.

2395 [Menard (—)] La vie de S. Jean Chrysostome, divisée en douze livres, dont les neuf premiers contiennent l'histoire de sa vie, et les trois derniers représentent son esprit et sa conduite, 2 vols., 8vo., *calf, A Lyon, chez J.-M. Martin*, 1683.

2396 Menestrerius (C. F., S.J.) Philosophia imaginum, id est, sylloge symbolorum amplissima, qua plurima Regum . . . in Europa . . . summa diligentia sunt congesta, methodoque succincta exhibita, *titlepage printed in red and black, engraved frontispiece, and several hundred fine reproductions of emblems from the works of Jovius, Tasso, J. B. Alberti, Bouhours & others, illustrating arts and crafts; sports; birds & beasts; hieroglyphics; symbols of the ancients; virtues & vices*, &c., derived from the writings of more than fifty authors, 8vo., *calf, gilt, Amst. & Gouda, apud Janssonio-Waesbergios*, 1695.
A work first published in French in 1682. *See* Bovius, J., below No. 3261.

2397 Méré [Antoine Gombaud, *Chevalier de*] Oeuvres posthumes de Monsieur le Chevalier de Méré, *titlepage in red and black* (*defct.*), 8vo., *calf, Amsterdam, De Coup*, 1710.

This collection was published by the Abbé Nadal. It contains: De la vraie honnêteté — De l'éloquence et de l'entretien — De la délicatesse dans les choses et dans l'expression — Le commerce du monde — Reflexions sur l'éducation d'un enfant de qualité — Dissertation sur la tragédie ancienne et nouvelle.

2398 [Meredith (Edward, S.J.)] A letter to Dr. E. S[tillingfleet] concerning his late letter to Mr. G[odden], and the account he gives in it of a conference between Mr. G. and himself, from one who was present at the conference, 36 pp., 4to., *buckram, Henry Hills*, 1687. Wing M 1782; JP I.90.

2399 [—] Some farther remarks on the late account given by Dr. Tenison of his conference with Mr. Pulton wherein the Doctor's three exceptions against Edward Meredith are examined, several of his other misrepresentations laid open, motives of the said Edw. Meredith's conversion shewed, and some other points relating to controversy, occasionally treated, together with an Appendix, in which some passages of the Doctor's book, entitled *Mr. Pulton considered*, are reconsidered; and in the close the best means of coming to the true faith proposed. To all which is added a postscript, in answer to the pamphlet put forth by the Schoolmaster of Long-Acre [A. Cressener, *q.v.*], 172 pp., 4to., *buckram, Henry Hills*, 1688.
Wing M 1783; JP I.106. See also under Pulton (A.).

2400 Meriton (George) Land-Lords Law: a treatise very fit for the perusal both of Land-Lord and Tenant, being a collection of several cases in the law concerning leases and . . . covenants . . . *Fifth Edition*, 8vo., *calf, W. Battersby at Thavies Inn Gate, & John Place at Furnivals Inn Gate*, 1697. Wing M 1806.

2401 [Mésenguy (F. P.)] Exposition de la doctrine chrétienne, ou, instructions sur les principales vérités de la religion, *Nouvelle Edition, revûe & augmentée par l'auteur*, 4 vols., 8vo., *calf, A Cologne, aux dépens de la Compagnie*, 1754. DLJ II.136; Feller IX.118.
First published in six volumes in 1744, this work is notable for the promptitude with which the author uses current events to support Jansenist claims. 'Le Diacre Paris' had been widely known as a Jansenist, and shortly after his death, on 1st May, 1727, stories began to spread of miracles at his grave. Pilgrimages began to be made to the Cimétière Saint-Médard. Mésenguy bases his argument for miracles upon these occurrences. His book was placed on the Index in 1757, and condemned by Clement XIII on Jan. 14th., 1761. It was a work high in favour with the Italian Jansenist Bishop, Scipione de' Ricci, who translated it into Italian, and distributed it throughout his Diocese. This edition contains a 30-page 'Bibliothèque Chrétienne' which is thoroughly Jansenist. *See* No. 1339.

2402 [—?] Esposizione de' sagramenti, *with a titlepage woodcut of cherubs with a garland*, 622 pp., 8vo., *vellum, In Napoli, nella Stamperia Simoniana*, 1760.
Dr. Kirk's copy.

2403 Middleton (Conyers) Del Senato Romano, trattato diviso in due parti, 8vo., *half calf, In Venezia, presso Giambatista Pasquali*, 1748.

2404 — A free inquiry into the miraculous powers which are supposed to have subsisted in the Christian Church . . . by which it is shewn that we have no sufficient reason to believe . . . that any such powers were continued in the Church, 4to., *half calf, For R. Manby & H. S. Cox*, 1769.
J. Spencer Northcote's copy, with the date, Clifton, 1851. For answers, *see* Church, T., Jackson, J., Walton, W., Whiston, W.

2405 [—] An introductory discourse to a larger work, designed hereafter to be published, concerning the miraculous powers which are supposed to have subsisted in the Christian Church . . . with a postscript . . . on an Archidiaconal Charge . . . by Dr. Chapman, 77 pp., 4to., *buckram, For P. Manby & H. Cox*, 1747.
With a List of Middleton's published writings. Answered by Henry Stebbing, D.D., q.v.

2406 — A letter from Rome, shewing an exact conformity between Popery and paganism, *Printed on Large Paper, from the Harvington Library, Charles Dodd's copy, heavily annotated in his hand throughout*, 4to., *buckram, Printed for W. Innys*, 1729.

2407 — A letter from Rome, *Fourth Edition, with a prefatory discourse*, 8vo., *calf, Printed for Richard Manby*, 1741.
The 'Prefatory Discourse' is an attack on Challoner's *Catholick Christian Instructed*. For an answer, *see* No. 1860, 'Friendly advice . . .'. George Courtenay's copy.

Middleton (Conyers) *See* Challoner, Church, Dodd.

2408 Migne (J. P.) Démonstrations évangéliques . . . traduites des diverses langues, reproduites intégralement, non par extraits, annotées & publiées par l'Abbé M****, 16 vols. in 8 vols., roy. 8vo., *half calf, Petit-Montrouge, chez l'Editeur*, 1843.
Includes: Campion's 'Ten Reasons'; Labouderie's essay on the Christianity of Montaigne; Emery's essay on Descartes; and Caraccioli on Pascal. Vols 15-16 are largely devoted to Wiseman, providing a complete French translation of his apologetic works.

2409 [Milbourne (Luke)] A short defence of the orders of the Church of England . . . against some scattered objections of Mr. Webster of Lynne, by a Presbyter of the Diocese of Norwich, 35 pp., 4to., *buckram, Randal Taylor*, 1688.
Wing M 2038; JP I.208. With Maurice's Imprimatur for Sancroft.

2410 Mills (H., *A.M.*) A full answer to Mr. Pillonnière's reply to Dr Snape, and to the B. of Bangor's Preface, so far as it relates to Mr. Mills, in which . . . base forgery is detected . . . with a letter to his Lordship by Dr. Snape, 8vo., *buckram, For Jonah Bowyer at the Rose*, 1718.

With 73 pp. of "ample testimonies", and a list of the pamphlets in the controversy. *See* La Pillonnière, F. de.

2411 Milner (John, F.S.A., V.A.M., *Bishop of Castabala*) Account of an ancient manuscript of St. John's Gospel . . . in a letter to Rev. John Brand, *with a plate by Basire*, 3 ll., 4to., *wrapper, Royal Society of Antiquaries, n.d.* [1809].

Author's offprint copy.

2412 [—] Authentic documents relative to the miraculous cure of Winefred White of the town of Wolverhampton, at Holywell in Flintshire, on 28th. June, 1805, with observations thereon, by J—— M——, D.D.V.A. &c., 42 pp., 8vo., *buckram, Keating, Brown & Co.*, 1805.

2413 — A brief account of the life of the late R. Rev. Richard Challoner, D.D., Bishop of Debra and Apostolical Vicar of the Southern District, *with a titlepage vignette, the medallion portrait of Challoner, and the errata slip*, 50 pp., 8vo., *boards, Printed by J. P. Coghlan*, 1798.

With a presentation inscription to RR. D. Charles Berington, from the author.

2414 — A brief summary of the history and doctrine of the Holy Scriptures, in two parts, 8vo, *contemporary sheepskin, W. E. Andrews, n.d.* [1819].

2415 [—] [A circular, appealing for funds to support St. Mary's, Oscot, "now reopened as a college, and at the same time as a seminary"], 2 pp., 4to., *buckram, Wolverhampton*, July 11, 1809.

Signed at the end.

2416 [—] [Circular Letter] To the Catholic Clergy of the Midland District, 3 pp., 4to., *buckram*, [*J. Smart, Wolverhampton, October* 28, 1819].

Deals with "the hopes entertained of the speedy abrogation of the remaining penal laws", with a warning not to encourage the signing of Petitions.
Franked, and addressed to Rev. W. Jones, Sir Edward Blount's, Soddington, near Bewdley.

2417 — The clergyman's answer to the layman's letter on the appointment of Bishops, 27 pp., 8vo., *buckram, J. P. Coghlan*, 1790.

See: Throckmorton (Sir J.) A letter addressed . . . *and* A second letter . . .

2418 — A discourse at the Consecration of . . . William Gibson, Bishop of Acanthos, A.V.N., in the Chapel of Lullworth Castle, on Sunday, 5th. of December, 1790, with an account of the Consecration, *with the half-title and list of Milner's works*, xvi+28 pp., 8vo., *half calf, J. P. Coghlan*, 1791.

2419 — A discourse in the Roman Catholic Chapel of St. Chad, Chadwell Street, on Jan. 18, 1816, being . . . a General Thanksgiving for the Peace, 44 pp., 8vo., *buckram, Birmingham, J. Ferrall*, [1816].

2420 — A dissertation on the modern style of altering antient Cathedrals, as exemplified in the Cathedral of Salisbury, *with the frontispiece by J. Carter, and the half-title*, 54 pp., 4to., *half russia, By & for J. Nichols*, 1798.

2421 — A dissertation on the modern style of altering antient Cathedrals, *Second Edition, with plates*, 39 pp., 4to., *half calf, Winchester, Jas. Robbins*, 1811.

2422 — The Divine right of episcopacy, addressed to the Catholic laity of England, in answer to the layman's second letter to the Catholic clergy of England, with remarks on the Oaths of supremacy and allegiance, *with the List of Books*, 117 pp., 8vo., *half calf, J. P. Coghlan*, 1791.

See: Throckmorton, Sir J.

2423 — Dr. Milner's appeal to the Catholics of Ireland, *with corrigenda in Milner's hand*, 58 pp., 8vo., *calf, Dublin, H. Fitzpatrick*, 1809.

2424 — Ecclesiastical democracy detected; being a review of the controversy between the layman and the clergyman concerning the appointment of Bishops, and of other matters contained in the publications of Sir John Throckmorton, Bart., *with list of books lately published*, 8vo., *wrapper, uncut, Printed by J. P. Coghlan, No.* 37 *Duke Street, and sold by Debrett, Booker, Keating, Lewis, Robinsons, and Robins, Winchester*, 1793.

Milner's copy, with annotations in his hand, bound together with his copies of Throckmorton's *First* and *Second Letter*.

2425 — An elucidation of the conduct of Pope Pius VII with respect to the Bishops and ecclesiastical affairs of France, in a letter to a country gentleman, with a new translation of the late Briefs . . . to the Prelates . . . [and] the Archbishop of Corinth, relative to the schismatical prelates of that country, 68+12 pp., 8vo., *half russia, Keating & Co.*, 1802.

2426 — An elucidation of the Veto, in a threefold address to the public, the Catholics, and the advocates of Catholics in Parliament, 62 pp., 8vo., *calf, Keating, Brown & Co.*, 1810.

Milner here retracts certain opinions on the Veto, expressed in his *Letter to a Parish Priest*, August 1st, 1808, which he had himself suppressed. "He was ever after the steady opponent of the Veto in every shape." (Husenbeth.) For the fraudulent publication of the "Letter" in 1810, see below, No. 2479, "Origin and Progress of the Veto".

2427 — An Encyclical Letter to the Midland Catholics, 12 pp., 8vo., *cloth*, [*Wolverhampton, J. Smart*, 1813].

On the Veto, and the activities of the Cisalpine Club.

2428 [—] The end of religious controversy, in a friendly correspondence between a religious society of Protestants and a Roman Catholic Divine, addressed to the . . . Bishop of St. David's in answer to his *Protestant Catechism, Original Edition*, the 3 parts in 1 vol., roy. 8vo, *half calf, Keating, Brown & Co* [etc], 1818.

Henry Weedall's copy, from the Author.

2429 — End of religious controversy, *Second Edition, revised and corrected*, 8vo., *buckram, Keating, Brown & Co.*, 1819.

2430 [—] The end of religious controversy, *5th. edition*, with considerable emendations by the author, 8vo., *boards, Keating & Brown*, 1824.

2431 — The exclamations of the soul to God, or, the meditations of St. Teresa after Communion, newly translated, together with an introductory Dedication to a Reverend Prioress, 8vo., *calf, Printed by J. P. Coghlan, and sold by Messrs. Robinsons, Pater-Noster Row*, 1790.

The Epistle is addressed to Rev. Mother Mary Augustina More, Prioress of the English Canonesses of St. Augustine, Bruges, and discusses extant translations.

2432 [—] An exercise for sanctifying Sundays and Holidays, and for preparing to assist at Mass profitably, for the use of the Midland District, *Third Edition*, revised and corrected, 36 pp., 8vo., *half calf, Wolverhampton, printed & sold by Thomas Simpson*, 1810.

The first edition appeared in 1804.

2433 — An explanation with the R. Rev. Dr. Poynter, Coadjutor, L.D., 108 pp., 8vo., *half calf, Simpson, Printer, Wolverhampton* [*Not Published*], *n.d.* [*March*, 1812].

On the Fifth Resolution, Blanchardism, and his 'Treatise on Ecclesiastical Architecture'.

2434 [—] The Exposer exposed, in an answer to the author of a book, called *A complete exposure of the late Irish miracles*, by a Catholic Englishman, to which is added, *A reply to the Edinburgh Reviewers*, and *A letter from the Rev. Prince Hohenlohe*, 24 pp., 8vo., *buckram, Ambrose Cuddon*, 1824.

On "the great and good O'Leary". With an inscription in Milner's hand: "Rev. Mr Udal, Oscot".

2435 [—] A funeral discourse on the death of the Venerable and Right Reverend Richard Challoner, Bishop of Debora, and Apostolic Vicar of this District, who died Jan 12, 1781, pronounced Jan. 14, 1781, *with the half-title, price four pence*, 29 pp., 8vo., *buckram, Printed in the Year* 1782.

The earliest recorded writing of Bishop Milner.

2436 — The funeral oration of his late Most Christian Majesty, Louis XVI, pronounced at the funeral service performed by the French Clergy of the King's House, Winchester, at St. Peter's Chapel, in the said City, April 2, 1793, *titlepage and text within mourning border*, 62 pp., 8vo., *half calf, Printed by J. P. Coghlan*, 1793.

See below: **Oraison.**

2437 — An historical inquiry into the existence and character of St. George, Patron of England . . . and of the Antiquarian Society . . . in a letter addressed to George, Earl of Leicester, 8vo., *half russia, For J. Debrett*, 1792.

2438 — The history and survey of the antiquities of Winchester, *Third Edition*, with supplementary notes, also a biographical memoir by F. C. Husenbeth, *with a frontispiece and twenty engravings by Le Keux and others*, 2 vols., *half red calf, Winchester, for the Proprietor, James Robbins, by D. E. Gilmour*, 1838.

2439 [—] An humble remonstrance to the Members of the Hon. House of Commons, on the nature and object of the Report of its Select Committee, for inquiring into the laws and ordinances of foreign States respecting their Roman Catholic subjects, &c., by a Native Roman Catholic Prelate, 48 pp., 8vo., *cloth, Keating, Brown & Co.*, 1816.

With a presentation inscription from Nicholas Throckmorton to Fr Edward Huddleston.

2440 — An inquiry into certain vulgar opinions concerning the Catholic inhabitants and the antiquities of Ireland, *Second Edition, revised and augmented*, with an account of a second Tour, *with woodcuts*, 8vo., *half russia, Keating & Brown, n.d.* [*c.* 1810].

With notes on the translation of the Scriptures, from which it is clear that Geddes (q.v.) was then regarded as a renegade.

2441 [—] The Inquisition: a letter addressed to the Hon. Sir John Cox Hippisley, Recorder of Sudbury &c., by a Catholic Christian, *Second Edition, with emendations and additions*, 28 pp., 8vo., *buckram, Keating, Brown & Co.*, 1816.

2442 — Instructions addressed to the Catholics of the Midland counties of England, on the state and dangers of their religion, 54+xxiv pp., 8vo., *buckram, Wolverhampton, Printed and sold by Thomas Simpson* [*etc*], 1811.

On Blanchardism, affairs in Ireland, and the Fifth Resolution. This pamphlet was published almost simultaneously in Dublin (see below), with a variant title.

2443 — Instructions to the Catholics of the British Empire on the state and danger of their religion, 54+xxii pp., 8vo., *calf, Dublin, Richard Coyne*, 1811.

With an autograph inscription by the printer to Milner.

2444 [—] Instructions and Regulations for the Lent of the year 1817, to the Catholic Clergy and laity of the Midland District, 3 pp., 4to., *buckram*, [*Keating & Brown*,] 1817.

Dated from Westminster, February 1st. Franked, and addressed to Rev. Wm. Jones, Mawdley Hall, near Cleobury, seat of Sir Edward Blount.

2445 — A letter to the Catholic Clergy of the Midland District [Lenten Pastoral], 7 pp., 4to., *buckram*, [*Keating & Brown*, 1823].

See Ward, Eve, II, ch. 23. Caption title. Dated from Wolverhampton, Jan. 21. A warning against 'the infidel Geddes', and also the opinions of 'the Reminiscent' [Charles Butler], John Kirk and others. It also condemns the 'creed' contained in Berington's 'Reflections addressed to Hawkins', q.v. Published in 1785, Berington's work was still being contumaciously circulated.

2446 — Letters from Dr Milner (which appeared in 'The Statesman'), relative to the granting to His Majesty by the Irish Catholic Church, of a Veto, with . . . an Address of the Irish Catholic Synod protesting against the violence offered by the French Emperor to Pope Pius VII, 62 pp., 8vo., *calf, George McArdell*, 1810.

2447 — Letters to a Prebendary, being an answer to *Reflections on Popery*, by Rev. J. Sturges, with remarks on . . . Hoadlyism . . . and on various publications occasioned by the . . . *History of Winchester*, *Large Paper Copy*, 4to., *boards, uncut, Winchester, Robbins*, 1800.

2448 — Letters to a Prebendary, *Second Edition, Corrected and Enlarged*, 8vo., *buckram, Cork, Printed and sold by permission of the Author, by James Haly*, 1802.

2449 — Letters to a Roman Catholic Prelate of Ireland, in refutation of Charles Butler's *Letter to an Irish Catholic Gentleman*, with a review of Dr. O'Conor's *Columbanus ad Hibernos on the liberty of the Irish Church*, 131 pp., 8vo., *calf, Dublin, R. Coyne*, 1811.

"The liberties of the Irish Church" were discussed in 'Columbanus's Third Letter', *see* O'Conor, C., below.

2450 — Meditations of St. Teresa after Communion; or, Exclamations of the soul to God, translated by the R.R. Dr. Milner, V.A., *Second Edition*, 95 pp., 8vo., *half calf, Printed & published by Keating, Brown & Keating*, 1812.

For the First Edition, 1790, see above, No. 2431.

2451 [—] On devotion to the Sacred Heart of Jesus: with prayers for the exercise of that devotion, and the Indult of P. Pius VII in favour of it, by the R.R.J.M.V.A.D.D., *with a frontispiece*, 23 pp., 8vo., *half calf, Keating & Brown*, 1821.

2452 — On the use of the Pax in the Roman Catholic Church . . . in a letter to Henry Ellis Esq., *with a plate by Basire after Thomas Stothard*, 2 ll., 4to., *wrapper, Royal Society of Antiquaries, n.d.* [1824].

Author's offprint copy.

2453 — Oraison funèbre de sa Majesté très Chrétienne, roi de France et de Navarre, prononcée au service funèbre célébré par le clergé François . . . traduit par un Prêtre François, suivie d'une note essentielle sur Marie Antoinette, Reine de France, 46 pp., 8vo., *half calf, De l'imprimerie de J. P. Coghlan*, 1793.

2454 — A parting word to the Rev. Richard Grier, D.D., on the *End of Religious Controversy*, with a brief notice of Dr. S. Parr's posthumous letter, 50 pp., 8vo., *buckram, Keating & Brown*, 1825.

2455 — Pastoral admonitions for the Lent of 1826, 3 pp., folio, [*Keating & Brown*, 1826].

Caption title. The Bishop's last Pastoral, dated from Wolverhampton, Feb. 1st. A reply to anti-Catholic attack by Blanco White, q.v., Southey, and two Anglican Bishops, Philpott and Douglas.

2456 — A Pastoral Charge on the jurisdiction of the Catholic Church, addressed to the Catholic Clergy of the Midland District, 36 pp., 8vo., *buckram, Keating, Brown & Co.*, 1813.

On Sir John Cox Hippisley and the appointment of Bishops.

2457 — [*Not published*] A Pastoral Charge to the Catholic Clergy of the Midland District: Part II. On the doctrine of the Catholic Church, 13 pp., 8vo., *cloth, Wolverhampton, J. Smart*, 1813.

2458 — [Private] A Pastoral Charge, addressed to the Catholic Clergy of the Midland District: Part III. On the Unity of the Church [with the Postscript], 32 pp., 8vo., *half russia*, [*Wolverhampton, J. Smart*], *April 12*, 1813.

2459 — A Pastoral Letter on the Word of God, addressed to the Catholics of the Midland District of England, 3 pp., folio, *buckram*, [*Keating & Brown*, 1825].

Caption title. Dated from Wolverhampton, Jan. 25. Against the Bible Societies. Franked, and addressed to Rev. Mr. Foley, Cc Chapel [*sic*], Northampton.

2460 — [Pastoral Letter] to all the Clergy, secular and regular, of the Midland District, 34 pp., 8vo., *wrapper*, [*Keating & Brown*], 1803.

Milner's first Pastoral Letter to his Clergy after his consecration as Bishop of Castabala, dated from Longbirch, December 27, 1803. It consists in part of his recommendations for reading. The works of the authors he mentions are to be found in the present Catalogue, and in some instances the books bear the names of Milner's priests. This copy of the Pastoral belonged to Rev. H. Richmond, Black Ladies, 1828.

2461 — [A Pastoral Letter] to all the Catholic Clergy of the Midland District, *printed in two columns*, 10 pp., 8vo., *buckram*, [*Wolverhampton, Simpson, August 10*, 1808].

On Blanchardism, and the violent literary attack launched against Milner. The original edition. Inscribed in Milner's hand: *Rev. Mr. Roe*. John Roe had been one of the 'Staffordshire Clergy', and had signed the "Address' of 1792, but he was later among the signatories of the Declaration of Loyalty sent to the Pope. Roe was a member (No. 337) of the Old Brotherhood of the English Secular Clergy. He was elected in 1820, and died in 1838.

2462 — A Pastoral Letter to all the Catholic Clergy of the Midland District, *First Published Edition*, 26 pp., 8vo., *buckram, Keating, Brown & Keating*, 1808.

For the 'Sequel', Supplement' and 'Appendix' to this Pastoral Letter, see below.

2463 — [Pastoral Letter] To the Catholics of the Midland District, 2 pp., 4to., *buckram*, [*Keating & Brown*, 1820].

Caption title. Dated from Wolverhampton, Jan. 21. Franked, and addressed to Rev. W. Hersent, Overthorpe, near Banbury.

2464 — [Pastoral Letter] To the Catholic Clergy and Laity, 3 pp., folio, [*Keating & Brown*, 1822].

Printed on Large Paper. On the Oaths and Catholic loyalty. Criticizes the Catholic Board and Charles Butler.

2465 — A reply to the Report published by the Cisalpine Club, on the authenticity of the protestation at the Museum, in which the spuriousness of that Deed is detected, *with the half-title-errata leaf*, 36 pp., 8vo., *half calf, J. P. Cochlan*, 1795.

2466 — The sequel to a Pastoral Letter . . . censuring certain late publications in the French language, 41 pp., 8vo., *buckram, Keating, Brown & Keating*, 1809.

For the Pastoral Letter, 1808, see above.

2467 [—] A serious expostulation with the Rev. Joseph Berington upon his theological errors, concerning miracles, and other subjects, 8vo., *half calf, s.l.*, 1797.

Milner's reply to Joseph Berington's "Examination of events termed miraculous, as reported in letters from Italy", 1796. With references to Alexander Geddes.

2468 — A sermon preached in the Roman Catholic Chapel at Winchester, April 23, 1789, being the General Thanksgiving Day for His Majesty's happy recovery, with notes historical, explanatory &c., *Original Edition, printed on Large Paper*, 34 pp., 4to., *buckram, J. P. Coghlan* [1789].

"One object the author had . . . was to vindicate his religion . . . from a direct and severe attack." His sermon, however, brought a challenge from another quarter: *see* Williamson, J.

2469 — A short view of the chief arguments against the Catholic Petition now before Parliament, and of answers to them, in a letter to a Member of the House of Commons, 53 pp., 8vo., *buckram, Keating, Brown & Co.*, 1805.

2470 [—] Strictures on the Poet Laureate's "Book of the Church", by John Merlin, 93 pp., 8vo., *parchment, Keating & Brown*, 1824.

2471 — The substance of a discourse delivered at the funeral of the late Sir William Jerningham, Baronet, in the newly consecrated Chapel of Costessey, near Norwich, August 22, 1809, 28 pp., 4to., *buckram, Norwich, Stevenson, Matchett & Stevenson, Stanhopian Press*, 1809.

The outer wrapper is inscribed by Milner: "St. Mary's Coll., Oscot. N.B. The Discourse has been somewhat altered by an unknown hand."

2472 — The substance of a sermon preached at the Blessing of the Catholic Chapel of St. Chad in the town of Birmingham, December 17, 1809, 48 pp., 8vo., *half calf, Birmingham, printed & sold by C. Wilks, New Street, n.d.* [1809].

2473 — The supplement to a Pastoral Letter censuring certain late publications in the French language, 49+7 pp., 8vo., *buckram, Keating, Brown & Keating*, 1809.

With the 'Appendix to the Supplement'. Mentions by name the French *émigré* clergy working in the Midland District, and prints the *Declaration against Blanchardism* made by the Midland Clergy at Wolverhampton on July 11, 1809. For the Pastoral Letter, 1808, see above.

2474 [—] Supplementary Memoirs of English Catholics, addressed to Charles Butler Esq., author of the *Historical Memoirs of English Catholics*, by the Rev. J.M., D.D., F.S.A., 8vo., *half calf, Keating and Brown*, 1820.

2475 [—] Three letters, originally published in *The Statesman* newspaper on the Test Act, under the signature *Antiquarian*, March 8-25 and May 4, 1813, tending to shew that the profanation of the most sacred rites of Christianity are [*sic*] the necessary consequence of intermixing religious controversy with political Tests, 8 pp., 4to., *buckram*, [*A. Wilson, Camden Town*], *n.d.*

2476 — A treatise of the ecclesiastical architecture of England during the Middle Ages, *with 10 plates by W. Woolnoth after F. Mackenzie*, 8vo., *boards, uncut, Printed for J. Taylor, Architectural Library, High Holborn*, 1811.

Dedication: Duke of Norfolk. With the bookplate of John Cobb.

2477 — A treatise of the ecclesiastical architecture of England during the Middle Ages, *3rd. Edition. with corrections, with 10 plates by Woolnoth*, 8vo., *half calf, For John Weale (late Josiah Taylor)*, 1835.

2478 [—] A vindication of *The End of Religious Controversy* from the exceptions of the Bishop of St. David's and Rev. Richard Grier, in letters to a Catholic convert, by the Rev. J.M., D.D., F.S.A., *First Edition, Large Paper Copy*, 8vo., *half calf, Keating & Brown*, 1822.

2479 — Origin and Progress of the Veto. I. Resolutions of the Roman Catholic Prelates assembled at Dublin in 1799 [*etc*], 28 pp., 8vo., *buckram*, [*Colophon: A. Wilson, Camden Town*, 1810].

Caption title. A "fraudulent publication" by Milner's enemies. It prints letters from Milner, Viscount Southwell and others, and includes the *Statement to Ponsonby*, as well as the *Letter to a Parish Priest*, August 1st., 1808, which the Bishop had himself suppressed. *See* Husenbeth, Ch. VIII.

2480 Milton (J.) Joannis Miltoni Angli pro populo anglicano defensio contra Claudii anonymi aliàs Salmasii defensionem Regiam, 12mo., *buckram, Typis Du Gardianis*, 1652.

Wing 2169; Madan 12. First edition. It was the writing of this book which cost the poet his eyesight.

2481 Minister's reasons. The Minister's reasons for his not reading the King's Declaration, friendly debated, by a Dissenter, 24 pp., 4to., *russia, G. Larkin*, 1688.

Wing M 2195; JP I.p.95. See also the Index, s.v. Declaration, Penal Laws.

2482 Mischief. The mischief of Cabals: or, the faction expos'd, with some considerations for a lasting settlement, in a letter to a Member of Parliament, 37 pp., 4to., *calf, Printed and are to be sold by Randal Taylor near Stationers-Hall*, 1685.

Wing M 2233. On the Exclusion Bill.

2483 Missal. A Missal, or, Roman Catholic Public Devotions for the use of the Laity, containing the Mass . . . with hymns . . . proper to be sung before and during Mass, together with prayers . . ., thick 12mo, *buckram, Liverpool, by T. Billinge*, 1809.

An interesting Penal-Times prayerbook, nearly two inches thick, and containing 672 pp. Pages 87-666 contain the Proper in English. See the illustration.

2484 Modern parish officer (The) or the parish officer's complete duty, brought down to the present period, containing all the Statute Laws now in force, *with a folding table of the prices of bread*, 8vo., *calf, W. Strahan & M. Woodfall*, 1774.

2485 Molinier (Etienne, *prestre Tolosain*) Sermons sur les festes des Saincts, composez et preschez par E. Molinier, vol. I (of 3), 8vo., *vellum, A Doüay, chez Marc Wion, au Phénix*, 1652.

See also Oscott I.589. With a long panegyric, 146 pp., on St. Thomas of Canterbury. On the titlepage is the signature of [Lady] Mary Yate, and the note, 'Ad usum cleri'.

2486 Montaigne (Michel Eyquem, *Sieur de*) Les essais de Michel, Seigneur de Montaigne, *Edition Nouvelle*, enrichie d'annotations en marge . . . plus la vie de l'auteur, *with an engraved titlepage*, thick 8vo., *calf, A Paris, chez Charles Sevestre, rue S. Jacques devant les Mathurins*, 1668.

2487 [More (Henry, *Cambridge Platonist*)] A brief discourse of the Real Presence . . . wherein the witty artifices of the Bishop of Meaux and of Monsieur Maimbourg are obviated, whereby they would draw in the Protestants to imbrace the doctrine of Transubstantiation, 94 pp., 4to., *buckram, For Walter Kettilby*, 1686. Wing M 2643; JP II.285.

2488 — (Thomas, *Saint*) Utopia, a mendis vindicata, 16mo., *calf, Oxoniae, typis W. Hall, impensis Fran. Oxlad*, 1663. Wing M 2690; Madan 2643.

2489 Morel (Dom. — O.S.B.) Devotions to Jesus Christ in the Most Holy Sacrament of the Altar: containing several pious exercises for honouring this Divine Mystery, and approaching it worthily, 8vo., *calf, Printed for Thomas Meighan, in Drury Lane*, n.d. [*c*. 1740].

2490 Morell (Thomas) Poems on divine subjects, original, and translated from the Latin of M. Hieron. Vida, Bp. of Alba, with large annotations, more particularly concerning the Being and attributes of God, *with a portrait of Vida by Van der Gucht*, 8vo., *buckram, By E. Owen for A. Bettesworth* [*etc*], 1732.

See Vida. Thomas Morell (1703-84), classical scholar, and friend of the poet Thomson, Hogarth, Garrick and Handel. He wrote the libretti for eight of Handel's Oratorios.

2491 [**Moreton (Thomas)**] An exact account of Romish doctrine in the case of conspiracy and rebellion, by pregnant observations collected out of the express dogmatical principles of Popish priests and Jesuites, written and printed immediately after the discovery of the Gunpowder Treason, and now upon the discovery of the present Popish Plot . . . reprinted and published by Ezerel Tonge D.D., *with an interesting 'Advertisement' leaf*, 22 pp., 4to., *buckram, For J. Starkey at the Mitre*, 1679. Wing M 2839.

2492 Morgan (J.) Phoenix Britannicus: being a miscellaneous collection of scarce and curious tracts, historical, political, biographical, satirical, critical, characteristical, &c., prose and verse, only to be found in the cabinets of the curious, interspersed with choice pieces from original manuscripts, 4to., *calf, Printed for the Compiler & T. Edlin & J. Wilford*, 1732, *price* (*unbound*) *fifteen shillings*.

Reprints a number of pieces which are of Catholic interest. such as Gee's "Catalogue of English books printed by the Priests", and his "Names of Popish priests", 1624; "A catalogue of Popish physicians", etc.

2493 [**— (Thomas)**] The moral philosopher, in a dialogue between Philalethes, a Christian Deist, and Theophanes, a Christian Jew, 8vo., *calf, For the Author*, 1737.

2494 — (W.) Religio militis: or, a soldier's religion, writ by a Field-Officer of the Army in his winter-quarters, 22 pp., 4to., *buckram, For D. Dring & sold by J. Whitlock*, 1695.

Wing M 2758; TC II.555. "You may see plainly, 'tis the priests in general I aim at . . . I can't but with some rage exclaim against these Savoy priests [the Jesuits] . . . What if we take a taste of the new Roman (Catholick, as they call it) religion?"

2495 [**Muratori (L. A.)**] Della regolata divozione de' Cristiani, trattato di Lamindo Pritanio, *titlepage printed in red and black, with printer's mark*, 8vo., *parchment, In Firenze, nella Stamperia di P. G. Viviani, all insegna di Giano*, 1748.

Rev. J. Kirk's copy, with a long note in his hand concerning his translation of this work, in August 1782, during an illness.

2496 — Delle forze dell' intendimento umano, o sia il Pirronismo confutato . . . opposto al libro del preteso Mons. Huet intorno alla debolezza dell' umano intendimento, *Edizione Quarta*, 8vo., *half russia, In Napoli, presso i Raimondi*, 1773.

2497 — Esercizi spirituali, esposti secondo il metodo del P. Paolo Segneri S.J., 8vo., *vellum, In Modena, per Bart. Soleani, Stamp. Duc.*, 1720.

2498 — Relation des missions du Paraguai, 8vo., *calf, A Paris, chez Bordelet, rue S. Jacques, vis-à-vis le Collège des Jésuites, à Saint Ignace*, 1754.

Written in Italian; only the first part of the work was translated into French, by P. de Lourmel, S.J.

2499 Murphy (Barnaby) Sermons for every Sunday throughout the year, principally from the Epistles and Gospels . . . among which are some of his principal Charity Sermons, 2 vols., 8vo., *parchment, Dublin, H. Fitzpatrick*, 1808.

2500 — A sermon preached for the repairs and decoration of St. Patrick's Chapel, Sutton-Street, Soho, 18th June, 1815, *with a frontispiece of St. Patrick*, 38 pp., 8vo., *calf, Keating, Brown & Keating*, 1815.

2501 Murray (Lindley) The power of religion on the mind in retirement, affliction and at the approach of death, 8vo., *calf, York, Wilson, Spence & Mawman; sold also by Darton and Harvey, Gracechurch Street, London*, 1795.

2502 Musgrave (Sir Richard) Memoirs of the different rebellions in Ireland, from the arrival of the English . . . compiled from original Affidavits and other authentic documents, *with maps and plates, some folding, and tables*, 4to., *calf, Dublin, by R. Marchbank for J. Milliken, and J. Stockdale, London*, 1801.

Dedication: Charles, Marquis Cornwallis.

2503 [— and **Ledwich (Dr. —)**] Remarks occasioned by some passages in Doctor Milner's tour in Ireland, 48+1 pp., 8vo., *buckram, Dublin, printed by J. Shea,* 42 *College Green,* 1808.

An attack upon Milner's *Inquiry into certain vulgar opinions* . . . q.v. Milner's own copy, with his name on the titlepage, and a manuscript attribution (not in his hand).
On other misrepresentations by Sir Richard Musgrave, *see* Wilson, H.

2504 Mylius (W. F., *of Bornheim-House Academy, Carshalton*) An abridged history of England, designed principally for the use of Catholic Seminaries, 8vo., *calf, Keating, Brown & Keating, & J. Nunn,* 1817.

2505 [**N. (A.)**] A letter from a gentleman in the City to a gentleman in the country about the odiousness of persecution, wherein the rise and end of the Penal Laws for religion in this Kingdom are consider'd, occasioned by the late rigorous proceedings against sober Dissenters by certain angry Justices in the Country, 32 pp., 4to., *buckram,* [*London*], *Printed* 1687.

Wing N 3, cp. L 1388A. The Letter is signed "A.N."

2506 — **(N.)** An answer to Monsieur de Rodon's 'Funeral of the Mass' by N.N., 137 pp., 8vo., *buckram, At Douay in Flanders,* 1681.

Wing N 27. A Catholic reply. For other Protestant attacks, *see* Davies, Icon libellorum, 1715, p. 207 (No. 1671).

2507 — The Catholick answer to the Seeker's request: in a letter directed to the Seeker, proving the Real Presence by the Scriptures only, 8 pp., 4to., *buckram, For John & Thomas Lane at the sign of the Golden Anchor at the corner of Wild Street,* 1687. Wing N 30; JP II.289.

2508 — The Catholick letter to the Seeker, or, a reply to the *Protestant Answer,* shewing that Catholicks have express Scriptures for believing the Real Presence . . ., 34 pp., 4to., *buckram, For John Lane,* 1688.

Wing N 32; JP II.291. For the 'Protestant answer', *see* Nelson, R. Transubstantiation, below.

2509 — Old Popery as good as new, or, the unreasonableness of the Church of England in some of her doctrines and practices, and the reasonableness of liberty of conscience, in a letter from a private gentleman in the country to his friend a clergy-man in the city, 19 pp., 4to., *buckram, Printed,* 1688.

Wing N 47; JP I.p.71.

2510 — **(T.)** Letter to the Right Honourable Sir John Holt, Kt., Lord Chief Justice of the Kings Bench; occasioned by the noise of a plot, *The Second Edition, corrected,* 20 pp., 4to., *Printed in the Year* 1694.

Wing F 753. Printed in double columns, and signed and dated at the end, 'T.N., Aug. 22nd, 1694'. One of the anti-Catholic pamphlets distributed, and probably written by, Ferguson the Plotter. *See* Ferguson, R.

2511 [**Nalson (John)**?] The character of a Rebellion, and what England may expect from one, or, the designs of Dissenters examined by reason, experience, and the Laws and Statutes of the Realm, 18 pp., folio, *buckram, For Benj. Tooke,* 1681.

Wing N 91. John Nalson (1638-86), historian, and Royalist pamphleteer. He was an active political writer on the Government side in the reign of Charles II. *See* Grey, Z.

2512 Naro (Bernardino) Compendio di vita del Card. Roberto Nobili, Bibliotecario della S.R.C., pronepote del S. Pont, Giulio III, *with an engraved titlepage, a titlepage in red and black, and a portrait,* 4to., *boards, Urbino, nella Stamperia della Ven. Cappella del SS. Sagramento, per A. Fantauzzi,* 1728.

Roberto Nobili (1540-1559) was a contemporary of Cardinal Pole, who is cited as an authority in this biography.

2513 Nary (Cornelius) A letter to His Grace, Edward, Lord Arch-bishop of Tuam, in answer to his charitable Address, 8vo., *calf, Dublin,* 1728.

2514 [—] A modest and true account of the chief points in controversie between the Roman Catholicks and the Protestants, together with some considerations upon the sermons of a Divine of the Church of England, by N.C., 8vo., *calf, Antwerp,* 1705.

This reply to Tillotson has also been attributed to Nicholas Colson.

2515 — A rejoinder to the reply to the *Answer* to the charitable Address, 8vo., *calf, Dublin,* 1730.

2516 Nassau (John) The cause of the Roman Catholics pleaded in an address to the Protestants of Ireland, *printed on tinted paper, with the half-title,* 60 pp., 8vo., *half russia, Dublin, H. Fitzpatrick f. J. Moore,* 1792.

2517 Neal (Daniel) History of the Puritans; or, the rise, principles and sufferings of the Protestant Dissenters, to the glorious era of the Revolution, abridged by Edward Parsons, with the life of the author by Joshua Toulmin, 2 vols., 8vo., *buckram*, 1811.

See Grey, Z., and the Index, s.v. Sermons, Non-Catholic.

2517A Necessary advice. A necessary advice for profitably reading books of controversie, extracted out of Walsingham's *Search* . . ., to which is added, thirteen queries of religion or liberty, together with 'An explanation of the Roman Catholics belief concerning these four points: their Church, worship, justification, and civil government, as it was presented to some persons of quality for their particular satisfaction', 8 pp., 4to., *buckram, s.l.* [1690].

Wing N 364. Caption title. The 'Explanation' was by Christopher Davenport, q.v.

2518 [Nedham (Marchamont)] Christianissimus christianandus, or, reason for the reduction of France to a more Christian State in Europe, 80 pp., 4to., *buckram, By Henry Hills for J. Edwin*, 1678.

Wing N 383A; TC I.302.

2519 [Nelson (Robert)] The great duty of frequenting the Christian Sacrifice, and the nature of the preparation required: with suitable devotions . . . from the ancient liturgies, 8vo., *buckram, W.B. for A. & J. Churchill*, 1707.

Dr. Kirk's copy. R. Nelson (1656-1715), a Jacobite in his political sympathies and a lay Nonjuror, strongly disapproved of the Revolution of 1688, and went abroad to avoid it.

2520 [—] Transubstantiation contrary to Scripture, or, the Protestant's answer to the Seeker's request, 24 pp., 4to., *buckram, For Dorman Newman*, 1688.

Wing N 417; TC II.247; JP II.288. With Maurice's Imprimatur leaf. See Nos. 2507-8.

2521 Nepveu (F., S.J.) L'esprit du Christianisme, ou, la conformité du Chrétien avec Jésus-Christ, 8vo., *calf, A Paris, chez J. B. Delespine*, 1713.

2522 New Ghospel. The new Ghospel of the Jesuits, compared with the old one of Jesus Christ, or a short collection of some choice maxims of these politick casuists against the plain dealing of the Prophets and Apostles, to which is annexed the condemnaion of their opinions by the See of Rome, by a friend to their persons, but no lover of their principles, 122 pp., 8vo., *buckram, Printed for the Author*, 1708.

2523 The **New Magna Charta** [*sic*], or, historical record of the Debates and Proceedings in both Houses of Parliament, on the settlement of the Catholic Claims in 1829, to which is added, an Appendix of valuable documents illustrative of the subject, the whole forming an impartial history of the Catholic Question . . ., *Fourth Edition*, on a single sheet, manufactured for the purpose, presenting a printed surface of nearly forty-one square feet, 32 pp., folio, *wrapper, Printed & published by James Whiting, at the office of the Atlas Newspaper, Beaufort House, Strand, Price 1s.*, April 16, 1829.

Printed in three columns per page, giving a total of 96 columns of small type.

"In consequence of the curiosity excited by the appearance of the *Atlas* newspaper on 22nd. March, the Proprietors are induced to present to the Public a similar Gigantic Sheet, with it is hoped still higher claims upon general approbation. The great importance of the recent Debates on a Question that has agitated Great Britain from year to year for the last fifty years demanded a suitable record; and this Publication will be found the most complete and comprehensive Parliamentary Document that has ever been published in such a form."

The "Atlas" Weekly was one of the enterprises of William Innell Clement (d. 1852), friend of Cobbett. Its first number appeared on 21st May, 1826, and its last on 29 Jan., 1869. William Hazlitt and G. H. Lewes were frequent contributors.

This early example of the "Special Number" prints authentic copies of the text of the Bills from 1778 to 1829, with tabulated figures for the voting on each Bill in both Lords and Commons. It includes the Bills relating to Ireland, and indicates how each Member of the Government voted, 'in order to exhibit more clearly the state of Representative feeling'. It also prints 'a statistical statement of the present condition of the Roman Catholics of the United Kingdom, arranged under the several heads of Ecclesiastical Government, Chapels, Education, Nobility and Gentry from the first introduction of the Catholic Question to 1829'. See the illustration.

2524 [Nichols (Francis)] The Irish Compendium, or, Rudiments of Honour, containing the descent, marriage, issue, titles, posts, and seats of all the Nobility of Ireland, *with plates illustrating arms and robes*, thick square 8vo., *calf, For J. Knapton* [*and others*], 1756.

2525 — (W.) A defence of the doctrine and discipline of the Church of England, in two parts . . . with an Introduction giving a succinct history of the Separation . . . being a compleat system of the whole contro-

2525—*continued*
versie, first written in Latin for the use of foreigners, and translated into English by himself in his life-time, 8vo., *buckram, For Jonas Brown & John Watts*, 1715.

From the Harvington Library. The introduction provides a history of English Church affairs from the Reformation to Queen Anne, with "notices of the writings of the Church-of-England men against Popery".

2526 Nicolas de Dijon, *Capucin*. Sermons pour des vêtures et professions religieuses, thick 8vo., *calf, A Lyon, chez Thomas Amaulry*, 1695.

2527 — Sermons sur tous les Evangiles du Carême, 2 vols., 9vo., *calf, A Lyon, chez J. B. de Ville, à la Science*, 1687.

2528 [Nicole (Pierre)] Essais de morale, contenus en divers traitez sur plusieurs devoirs importans, Volume premier, *6e. Edition*, 12mo., *calf, A La Haye, chez Adr. Moetjens*, 1688.

The 'Approbation' by Le Vaillant and T. Fortin is dated Paris, 1671, and is in the name of 'le S. de Chanteresme', pseudonym of Nicole.

2529 [—] Essais de morale, contenus en divers traitez sur plusieurs devoirs importans, Troisième Volume, 12mo., *calf, A La Haye, chez A. Moetjens*, 1689.

Contains: Traité de la connaissance de soi-même (pp. 1-113); De la comédie; *and* Des moyens de profiter des mauvais sermons.

2530 [—] Essais de morale, Quatrième volume, contenant deux traitez, le I. Sur les quatre dernières fins de l'homme, le II. Sur la pratique de la vigilance chrétienne, 12mo., *calf, A La Haye, chez A. Moetjens*, 1688.

2531 [—] Continuation des Essais de morale, Tome premier de la première partie, contenant des Réflexions morales sur les Epîtres et Evangiles, depuis le I dimanche de l'Avent jusqu'au mercredi des Cendres, 12mo., *calf, A La Haye, chez A. Moetjens*, 1700.

This is t.V of the 'Essais de morale'. The *Approbation des Docteurs*, dated from Paris, 25 July, 1687, explains the circumstances of this 'Continuation'.

2532 [—] Continuation des Essais de morale, Tome II de la première partie, contenant des Réflexions morales sur les Epîtres et Evangiles, depuis le mercredi des Cendres jusqu'au samedi de la troisième semaine de caresme, 12mo., *calf, A La Haye, chez A. Moetjens*, 1689.

Première partie du t. VI des 'Essais de morale'.

2533 [—] Continuation des Essais de morale, t.III de la première partie, contenant des Réflexions morales sur les Epîtres et Evangiles depuis le samedi de la 3e. semaine de carême jusqu'au dimanche de l'octave de Pâques, 12mo., *calf, A La Haye, chez A. Moetjens*, 1689.

2e. partie du t. VI des 'Essais de morale'.

2534 [—] Continuation des Essais de morale, t.II de la deuxième partie, contenant des Réflexions morales sur les Epîtres et Evangiles depuis l'onzième dimanche d'après la Pentecôte jusqu'au premier dimanche de l'Avent, 2 parts in 1 vol., 12mo., *calf, La Haye, chez A. Moetjens*, 1687.

2535 [—] Continuation des Essais de morale, Seconde partie, tome premier, contenant des Réflexions morales sur les Epîtres et Evangiles depuis le dimanche de l'octave de Pâque [*sic*] jusqu'au dixième dimanche après la Pentecôte, 12mo., *calf, A La Haye, chez A. Moetjens*, 1700.

With a long 'Avertissement' (17 pp.) describing the object of the work. The 'Approbation', given in Paris, 1687, is neither signed nor dated.

2536 — Instructions théologiques et morales sur le Symbole, 2 vols., 8vo., *calf, A Paris, chez G. Desprez*, 1740.

2537 — Instructions théologiques et morales sur le premier commandement du Decalogue, ou il est traité de la Foi, de l'Espérance, et de la Charité, 2 vols., 8vo., *calf, A Paris, chez G. Desprez & G. Cavelier*, 1741.

With an *Avis des libraries* claiming that this is the only complete edition: other pirate-publishers having abridged the text to reduce printing costs.

2538 [—] Essais de morale, contenus en divers traités sur plusieurs devoirs importans, *the titlepages and text ruled throughout in carmine*, 14 vols., 8vo., *green morocco, gilt edges, Paris & Liège*, 1714-1767.

Volume XIV comprises the *Vie de M. Nicole et l'histoire de ses ouvrages* [by Abbé Claude Pierre Goujet], and a notice of the death of Goujet.

2539 [—] Préjugez légitimes contre les Calvinistes, 8vo., *buckram*, *A Paris, chez la veuve de Charles Savreux*, 1671.

First Edition. With an Approbation by Bossuet. Part of the controversy concerning *La perpétuité de la foy de l'Eglise*, by Arnauld and Nicole, q.v. Jurieu answered with 'Préjugez légitimes contre le Papisme'.

Nicole (P.) *See also* Hamon, J., and Oscott I.672.

2540 [**Niewport** (—)] The double Eternity, or, the inevitable choice. Deut. XXX, 19: I have set before you . . ., 9 pp., folio, *By M. Clark for the Author*, 1695.

Dedication: 'To the honoured Madam Guldeford of Hemsted in Kent', by J.L. A translation by 'J.L.' of Mr. Niewport's poem, 'Vivat Rex', dedicated to Charles II, and described as 'a Puritanical meditation which a man may read who would not read a sermon'.

2541 **Nightingale (J.)** A portraiture of the Roman Catholic religion; or an unprejudiced sketch of the . . . opinions, discipline and present state of Catholicism, with an Appendix containing a summary of the laws now in force against English and Irish Catholics, 8vo., *half calf, gilt, Longmans & J. Booker*, 1812.

The author introduces himself as "sincerely devoted to the great cause of Catholic Emancipation, yet zealously attached to the religion of Protestants".

2541A [**Noailles (Louis Antoine de,** *Cardinal*)] Lettre Pastorale de Mr. l'Archeveque de Paris aux nouveaux réunis de son Diocèse [10 mars, 1699], avec des remarques, 78 pp., 4to., *parchment*, *Suivant la copie de Londres, A Amsterdam, chez Daniel Pain*, 1700.

The surreptitious edition. The French text of the Pastoral and the 'Remarks' upon it are printed in parallel columns. Directed against Jurieu.

2542 **Norbert de Bar-le-Duc (R. P.,** *Capucin, Missionnaire Apostolique*) Mémoires historiques présentés en 1744 au Pontife Benoit XIV, sur les missions des Pères Jésuites aux Indes Orientales, *titlepages in red and black, with map, portrait and plates*, vols. 1 and 2, 2 vols., 8vo., *original wrappers, uncut, Besançon, chez Pierre Le Fevre*, 1747.

And see under *Platel*. Having been deported from India and then from America as a trouble-maker, Norbert returned to Rome in 1740, and audaciously offered to dedicate this work to Benedict XIV. It was found to be a veiled attack on the Jesuits, and printing was stopped. Norbert slipped away from Rome with the manuscript, and had it printed secretly at Lucca.

2543 — Mémoires utiles et nécessaires, tristes et consolans, sur les Missions des Indes Orientales &c, dressés selon l'ordre des Supérieurs et sur l'insistance des Capucins Missionnaires aux Indes, *Original Edition*, 8vo., *buckram*, *A Luques, de l'Imprimerie d'Antoine Rossi*, 1742.

A veiled attack upon the Jesuit Missions in the Far East, surreptitiously printed. To escape retaliation and reprimand, Norbert fled, first to Holland and then to England, where, under his family name of Pierre Parisot, he set up a candle factory, which failed. See further under Platel and Patouillet.
J. Spencer Northcote's copy, with the date, Florence, 1850.

2544 — Oraison funèbre de Mgr. de Visdelou, Jésuite, Evêque de Claudiopolis, Vicaire Apostolique en Chine, décédé à Pondichéri, 1737, avec des notes . . . & relations curieuses, 8vo., *calf*, *A Cadix, chez Ant. Pereira, sur le Port*, 1742.

2544A **Noris** (*Card.* **Henry,** *Augustinian*) Opera omnia, nunc primum collecta [by — Maffei and P. & J. Ballerini], *titlepages printed in red and black, with fine vignettes*, vols. 1 to 4, folio, *vellum, Veronae, ex Typogr. Tumermaniana*, 1729.

Contents: 1. Theological writings; 2. Works on chronology; 3. Dissertations on the antiquities of Pisa; 4. The history of the Donatists, preceded by a very detailed life of Norris, by P. and J. Ballerini.

2544B — Ad Ant. Magliabecum Florentium V.C. in notas Joann. Garnerii ad inscriptiones Epistolarium Synodalium XC & XCII inter Augustineanas, censura, 4to., *vellum, Florentiae, H. de Naue, n.d.* [*c.* 1693].

2545 — De Cruce stationali, investigatio historica, 26 pp., 4to., *cloth, Romae, J. F. Buagni*, 1694.

Italian Jansenism was at first chiefly an anti-Jesuit movement, provoked by the publication in Italy of the 'Provinciales' of Pascal, and led by opponents of Probabilism who defended rigorism in morals. Prominent among them were P. Tamburini, D. Concina (qq.v.) and Henry Noris. Noris was learned in numismatics and epigraphy, enjoying an European reputation for scholarship. He counted Innocent XII, Benedict XIV and Queen Christina of Sweden among his friends.

2546 Norris (Charles) The reconciler, or, the Bangorian Controversy abridg'd, made familiar, and brought to a final period, by a full discovery of its being only mere battology, 40 pp., 8vo., *buckram, Printed for W. Boreham at the Angel*, 1718.

A source for the history and the contemporary literature of the Controversy.

2547 — (John, M.A., *Rector of Bemerton*) An account of reason and faith in relation to the mysteries of Christianity, 8vo., *calf, S. Manship at the Ship, near the Royal Exchange*, 1697.

Wing N 1243. Dedication: Henry, Lord of Coleraine. From the Harvington Library.

2548 North (Roger) Examen, or, an enquiry into the credit and veracity of a pretended *Complete History* [by White Kennett], shewing the perverse and wicked design of it, and the many falsities and abuses of truth contained in it, together with some memoirs occasionally inserted, all tending to vindicate the honour of the late King Charles II and his happy reign, from the intended aspersions of that foul pen, 4to., *wrapper, For Fletcher Gyles*, 1740.

2549 [Northleigh (John)] Parliamentum pacificum: or, the happy union of King and people in an healing Parliament, heartily wish't for, and humbly recommended, by a true Protestant and no Dissenter, 75 pp., 4to., *parchment, M. Turner*, 1688.

Wing N 1302. Against Burnet. With Sunderland's Licence leaf. A 'Second Edition, corrected', appeared in the same year (Wing N 1303).

2550 Notes of the Church, as laid down by Cardinal Bellarmin, examined and confuted; with a Table of the Contents, 4to., *calf*, [*J.D.*] *For Richard Chiswell*, 1688.

Wing N 1392; JP II.373. A reprint, with some additional material, of the series of 16 pamphlets constituting the systematic attack made by Wake. Five of the authors were, or later became, Anglican bishops. The initials of the printer, J.D., appear in the colophon to each pamphlet, but pagination is continuous. The pamphlets are: 1. [Sherlock] A brief discourse concerning the Notes of the Church. 2. [Freeman] The name of Catholick. 3. [Patrick (Symon)] Antiquity. 4. [Williams (J.)] Duration. 5. [Fowler (E.)] Amplitude. 6. [Thorpe (G.)] Succession of Bishops. 7. [Payne (W.)] Agreement with primitive doctrine. 8. [Clagett (W.)] Unity. 9. [Scott (J.)] Sanctity of doctrine. 10. [Linford (T.)] Efficacy of doctrine. 11. [Tenison (T.)] Holiness of life. 12. [Resbury (N.)] Glory of miracles. 13. [Clagett (W.)] Prophecy. 14. [Kidder (R.)] Confession of adversaries. 15. [Stratford (N.)] Overthrow of her enemies. 16. [Grove (R.)] Temporal felicity. Bound in at the end is: [Tully (G.)] A defence of the confuter of Bellarmine's Second Note, against the cavils of the Adviser, 22 pp., R. Chiswell, 1687 (Wing T 3236).

2551 Notizie del Mondo, Num. 68, Martedi, 24 Agosto, 1773, 16 pp., 8vo., *buckram*, [*Roma*], 1773.

The whole of this number of the Gazette is given to the Brief suppressing the Jesuits, and some related documents.

2551A Nouvelles convictions contre l'autheur de l' *Avis aux Refugiez*, avec la nullité de ses Justifications, par un ami de Mr. Jurieu, *Première Partie, printed in double columns*, 36 pp., 4to., *parchment, s.l.d.* [*c.* 1692].

The 'Avis aux Refugiez' was by C.L.A.A.P.D.P., i.e., Pierre Bayle. This tract is full of information on the objects and methods of the controvertists of the time, especially those who were active for or against Bossuet and Pelisson. From the collection of tracts formed by the Abbate F. G. Cancellieri, and now in the Old Library at Oscott College. The *Abbate* Francesco Geronimo Cancellieri (1751-1826) was educated at the Collegio dei Gesuiti, and while still at school was writing Latin verse of such quality that he was invited to read his poems to the Arcadians. He acted as tutor in several of the Patrician families of Rome, and was successively secretary to the Roman Senator Abondio Rezzonico; Cardinal Giraud; and P. Cordara, who was librarian to Cardinal Antonelli. Upon Cordara's death, Cancellieri succeeded him as librarian to Antonelli, with whom he went to Paris for the coronation of Buonaparte. In 1802 he was appointed Director of the Propaganda Press. He wrote on many subjects connected with the history and literature of Italy, the study of Dante, and the history and monuments of ancient, mediaeval and modern Rome. His valuable collections of books and pamphlets were acquired for Oscott by Cardinal Wiseman in 1838, and they form a vast quarry of materials for the study of ecclesiastical affairs from the Reformation to the end of the 18th. century. The collection is particularly strong in two subjects: the study of the Scriptures, and contemporary pamphlets relating to heretical sects.

2552 Oates's Manifesto; or, the complaint of Titus Oates against the Doctor of Salamanca; and the same Doctor against Titus Oates, comprized in a dialogue between the said parties, on occasion of some inconsistent evidence given about the horrid and damnable Popish Plot, 29 pp., folio, *buckram, For R.L.*, 1683.

Wing O 66. [*Colophon*]: "Salamankyes Devill, Doctor Titus Oates, Discord on a State lye wil make al sotts."

2553 [O'Connell (Daniel)] Historical account of the Laws against the Roman Catholics of England, 51 pp., 8vo., *cloth, Printed by Luke Hansard for Keating, Brown & Co.*, 1811.

2554 — Letters to the Catholics of Ireland on the R. Hon. W. C. Plunket's two Bills now pending in Parliament, 48 pp., 8vo., *calf, Keating & Brown*, 1821.

2555 O'Connor (Arthur) Speech of Arthur O'Connor in the House of Commons of Ireland, May 4, 1795, upon the important question of Catholic Emancipation, 24 pp., 8vo., *russia, Jordan & Smith*, 1795.

2556 [O'Conor (Charles, D.D.)] Columbanus ad Hibernos; or, a letter from Columban to his friend in Ireland, on the present mode of appointing Catholic Bishops in his native country, 128 pp., 8vo., *boards, uncut*, [*Printed by J. Seeley, Buckingham*], *Sold by Payne & Egerton; and by Archer & Fitzpatrick*, *Dublin*, 1810.

Ward, Eve, I.145. A small party of Irish aristocrats led by the Earl of Fingal favoured the Veto.
Appendix No. III comprises "A catalogue of the most learned works on the Catholic Hierarchy", and includes books written on the subject by Nicole and Arnauld.

2557 — Columbanus ad Hibernos, No. 2; or, a second letter, with Part I of an historical address on the calamities occasioned by foreign influence in the nomination of Bishops to Irish Sees, lxviii+264 pp., 8vo., *boards, Printed by J. Seeley, Buckingham*, 1810.

The "Address" is of interest for its discussion of civil wars in Ireland; of the Oath; and of "Gallican liberties denied to Ireland".

2558 — Columbanus's Third Letter, on the Liberties of the Irish Church, and on some points of Irish history connected with the Catholic Question; or, a letter from C. O'Conor D.D. to Owen O'Conor Esq., *with the plate illustrating a passage in the Bangor Antiphonary, at p. 56*, 160 pp., 8vo., *boards, Printed by C. Baldwin* [*Colophon: J. Seeley, printer, Buckingham*], 1810.

Answered by Bp. William Poynter, q.v.

2559 — Columbanus ad Hibernos, No. IV, or, a fourth letter on the Liberties of the Catholic Church of Ireland, 126 pp., 8vo., *boards, For Payne, Egerton and Booker, by C. Baldwin*, 1811. *Price 4s.*

The fourth letter opens the direct attack on Poynter and Milner.

2560 — Columbanos, No. V, *Third Edition*, 90 pp., 8vo., *boards, Printed by J. Seeley, Buckingham, for Payne, Egerton and Booker*, 1812.

With a second titlepage: "Correspondence between the Most Rev. Dr. Troy and the Rev. Dr. O'Conor; with observations on the claim of unlimited Episcopal jurisdiction, and a narrative entitled, 'The case of the Rev. Father Harold' ".

2561 — Columbanus, No. VI; or, an unpublished correspondence between Dr. Poynter and Dr O'Conor, on foreign-influencing maxims, with observations on the Canonical and legal securities against such maxims, xxvi+218 pp., 8vo., *boards, Printed by J. Seeley, Buckingham, for Payne, Egerton and Booker*, 1813. *Price 6s.*

On the Veto, "the Vicar of Castabala", and Sir J. C. Hippisley. All are Milner's copies, with an occasional correction in his hand.

2562 — A respectful letter . . . to Sir Oswald Mosley, Bart., in reply to the false charges of the Rev. Messrs. Finny, Morgan, Bartley, Bunting &c. on the faith, morals and habits of the Irish people, in which the . . . miseries of that country [are] traced to their proper source, and Catholic Emancipation proved the only panacea for those heart-grinding evils, 24 pp., 8vo., *buckram, Manchester, Richard Lynch*, 1825.

2563 Office. The Office and the Masses for the Dead, with the Order of Burial . . . in Latin and English, 12mo., *calf, Printed & published by Keating & Brown, Printers to the RR. the Vicars Apostolic*, 1825.

2564 — An Office in time of affliction, gathered out of Holy Scripture, 95 pp., 8vo., *buckram, s.l.*, 1681.

2565 [Olavide (P. A. J.)] Triomphe de l'Evangile, ou, mémoires d'un homme du monde, revenu des erreurs du Philosophisme moderne; ouvrage où l'on combat d'une manière victorieuse les sophismes de l'incrédulité, et dans lequel on démontre la vérité de la religion Catholique, traduit de l'Espagnol par J. F. A. B[uynand des Echelles], *First Edition, with an engraved frontispiece*, 4 vols., 8vo., *diced calf, A Lyon, chez Bruyset aîné & Buynand, An XIII* [1805].

2566 O'Leary (Arthur) An address to the Lords spiritual and temporal of . . . Great Britain, occasioned by the late Sir Henry Mildmay's Bill relative to Nuns, 1800, 56 pp.+*Advertisement leaf*, 8vo., *buckram, Keating, Brown & Keating*, 1815.

2567 — A defence of the conduct and writings of the Rev. Arthur O'Leary during the late disturbances in Munster, with a full justification of the Irish Catholics, and an account of the Risings of the White-Boys, written by himself, in answer to the false accusations of Theophilus, and the ill-grounded insinuations of Dr. Woodward, Lord Bishop of Cloyne, 8vo., *buckram, P. Keating, No. 4, Air Street, Piccadilly*, 1787.

2568 — A funeral oration on the late Sovereign Pontiff, Pius VI, with an account of the Solemn Obsequies at St. Patrick's Chapel, Sutton Street, Soho, by order of Mgr. Erskine, His Holiness's Auditor, 16 Nov., 1799, 56 pp., 8vo., *buckram, P. Keating*, 1799.

2569 — Miscellaneous tracts, *Third Edition*, 8vo., *boards, By H. Reynell f. P. Keating, No 4, Air-street*, 1782.

Contains: 1. A defence of the Divinity of Christ; 2. Loyalty asserted: a vindication of the Oath; 3. Address to the common people of Ireland; 4. Remarks on a letter by Wesley; 5. Rejoinder to Wesley's reply; 6. Essay on Toleration; 7. An apology, occasioned by Thunderstruck's *Remarks*, etc.

2570 — Remarks on the Rev. Mr. Wesley's letters in defence of the Protestant Associations in England, to which are prefixed, Mr. Wesley's letters, *titlepage within border*, 8vo., *buckram, Dublin, printed, London, re-printed, for J. P. Coghlan . . . and sold by H. Payne, J. Stockdale & J. Wilkie*, 1780.

John Milner's copy, with his book-stamp, and the signature: 'J. Milner, Peter House, Winton'.

2571 — Review of the important controversy between Dr. Carroll and the Revs. Messrs. Wharton and Hawkins, including a defence of the conduct of Pope Clement XIV in suppressing a late religious Order, in a letter to a Gentleman, to which is annexed a letter from Candour to Luke Gardiner, on his Bill for Repeal of the Penal Laws, 94+3 pp., 8vo., *buckram, Printed for and sold by P. Keating*, 1786.

2572 — A sermon preached at Saint Patrick's Chapel, Sutton Street, Soho Square, 8th. March, 1797, on the day of Solemn Feast, Humiliation &c., 66 pp., 8vo., *buckram, London printed, and published for the benefit of the Chapel, by P. Keating*, 1797.

"The Revolution in France is the source of the calamities, for the deprecation whereof the day of Solemn Fast [is] appointed." The sermon is dated from Warwick Street, March 10.
Arthur O'Leary (1729-1802) the Capuchin, a prominent Catholic spokesman who, in his general conformity to 18th.-century modes of thought, and in his pride in his Church, is fairly representative of educated Irish Catholicism in his time. He dwells on the great historical tradition of the Catholic Church, the solidarity of its membership, and the high standard of its practice. Aided by an easy, vivid, witty style, he urges the Irish to forgive and forget, and to tolerate one another's religious opinions. He took an active part in the debate on the tithe system, in which he was a pacifying influence. Flanagan.

O'Leary (Arthur) *See* England — Hales — Mildmay — Milner — Pius VI — Plowden — Wesley — Wharton.

2573 [Oliverius (F.)] Relazione della preziosa morte dell' Emo. Card. C. Tomaso Maillard de Tournon . . ., Commissario . . . nell' Imperio della Cina, e Regni dell'Indie Orientali, seguita nella città di Macao . . ., 1710, 4to., *parchment, In Roma, per F. Gonzaga, al Corso à S. Maria in Via lata*, 1711.

J. Spencer Northcote's copy. Includes: Verba per Clementem XI habita in Consistorio . . ., 1711, de obitu Card. de Tournon; Oratio habita in Funere . . . a Card. Majello; the Decree of 1710 on the Chinese Rites; and the Act of Submission by the Jesuits, 1711.

2574 [Opstraet (Johannes)] Le directeur d'un jeune teologien [*sic*], ou, règles d'étude et de piété pour ceux qui se disposent à entrer dans les Saints Ordres, 2 parts in one vol., 8vo., *calf, A Paris, chez F. Rabuty*, 1723.

Translated from the Latin original of the *Theologus Christianus*, 1697, by Gabriel Prunier de St. André, of Bochem.

2575 — Pastor bonus, seu idea officium et praxis pastorum, jussu RDD Leopoldi Ernesti, exemtae ecclesiae Passaviensis episcopi . . . suae dioecesis clero pro norma agendi, docendique proposita, *editio prima Veneta*, 8vo., *half russia, Vicentiae, apud Ant. Veronese*, 1769.

2576 Ordinances of the Roman Catholic Bishops for the observance of the General Fast, on Friday, 28 Feb., 1794, to which is added, the Mass in Time of War, and other Devotions appointed for the use of the Roman Catholics of England, xii+15 pp., 8vo., *calf, By J. P. Coghlan*, [1794].

Prints the five Letters of the Vicars Apostolic. Bp. Thomas Talbot's Letter is dated from Longbirch, Feb. 10.

2577 Ordo administrandi sacramenta, et alia quaedam officia Ecclesiastica rite peragendi in Missione Anglicana, ex Rituali Romano . . . extractus, nonnullis adjectis ex antiquo Rituali Anglicano, 8vo., *calf, Typis J. P. Coghlan, in via Ducis, prope Quadrum vulgo Grosvenor*, 1788.

The original edition of 1759 was edited by Bishop Challoner. *See* Milner's *Funeral Discourse*, p. 15.

2578 — sacramenta, et alia quaedam officia ecclesiastica rite peragendi in Missione Anglicana, ex Rituale Romano jussu Pauli Vi edito extractus, nonnullis adjectis ex antiquis Rituali Anglicano, 8vo., *straight-grained blue morocco, gilt, g.e., Keating, Brown & Keating*, 1812.

With an appendix in English.

2579 Ordo Baptizandi aliaque sacramenta administrandi, et officia quaedam Ecclesiastica ritè peragendi, ex Rituali Romano jussu Pauli Vi edito, extractus, pro Anglia, Hibernia & Scotia, *the titlepage printed in red and black, the IHS emblem in red within an oval of flames, the text printed throughout in red and black, the running titles also in red*, 12mo. (6's), *calf, Typis Hen. Hills*, 1686.

Wing O 416. With a form for the *Consecratio altaris portatilis*. See the illustration.
'During the reigns of James I and Charles I, this Ordo had been used by the Missionary Priests in England. Its republication by James II seemed to provide evidence of his intention to reestablish the Church of Rome in this country, and the [Anglican] clergy began an active warfare against her.' Lathbury's Non-Jurors, p. 4n.

2580 Ordo Recitandi Officii Divini et Missae celebrandi pro anno Domini 1776, 8vo., *cloth, Excudit J. P. Coghlan, typis J. Baskerville*, 1776.

Published at threepence. With Coghlan's 8-page list of *Prints and books purchased at the sale of the stock-in-trade of Mr Thomas Maighan late deceased, by J. P. Coghlan*", and a notice that "the Nobility, Gentry &c. are requested to observe that some time before the death of the late Mr John Baskerville . . . he furnished the Office of J. P. Coghlan with his beautiful and much-admired types, being the only one in London which has them".

2581 — Officii Divini . . . pro anno Domini MDCCXCV, 8vo., *cloth, Typis et impensis J. P. Coghlan* [1794].

Contains: An 'Obituary' mentioning R. Edward Hawarden and two American Bishops-elect; lists of religious women; and 4 pages of refugee clergy; also a list of 17 Chapels in or near London; the first part of [Milner's] account of religious communities of British subjects in Europe ruined by the confiscations of the French National Convention; Coghlan's Catalogue of Books, 22 pp., also his list of Jesuits' Balsamic Cordials and other remedies, 2 pp. Written by hand on the last page is a list of Clergy names, including Rt. Rd. Thos. Talbot, Revd. John Serjeant, Mr Story, Mr. Lowe, and Mr Stonor. On the titlepage, apparently in Milner's hand, is the name, 'Mr. Roe'. Roe was a priest elected to the Old Brotherhood in 1820. He had been one of the "Staffordshire Clergy", and had signed the *Address* of 1792 (see below, s.v. "Staffordshire Clergy").

2582 — Officii Divini . . . pro anno Domini MDCCXCVI, 8vo., *cloth, J. P. Coghlan* [1795].

Contains the second instalment of [Milner's] *Sufferings of the English Communities* under the French Republic; the first instalment of an account of *The present state of religion in China*, Coghlan's catalogue of medicines and books, 24 pp., &c. The names of Revd. Mr Butler, Mr. Lodge and Mr Smith are written on the last page.

2583 — Officii Divini . . . pro anno MDCCXCVII, 8vo., *cloth, J. P. Coghlan* [*October*, 1796].

With an account of the founding of Maynooth; the third instalment of Milner's *Account of English convents abroad;* the second instalment of *The present state of religion in China*, etc.
The following names are written on p. 22, perhaps as a list for circulation: Revv. Thomas Stone; Rowland Davies; — Shepherd; Isaac Bellasis; John Wright; Thomas Flyn; George Beeston; Charles Clements; Charles Haughton.

Origin and progress of the Veto, 1810, *see* Milner, J.

2584 [Osborne (Francis)] Advice to a son, or. directions for your better conduct, through the various and most important encounters of this life, under these general heads, I. Studies &c.; II. Love and marriage; III. Travell; IV. Government; V. Religion. Conclusion. *The Fourth Edition*, much enlarged by the Author, 8vo., *buckram, Oxford, H. Hall f. Th. Robinson*, 1656. Wing O 511; Madan 2304.

2585 [—] Political reflections upon the government of the Turks; [A discourse upon] Nicholas Machiavell; [Observations upon] The King of Sweden's descent into Germany; The conspiracy of Piso & Vindex against Nero; A discourse upon the greatnesse & corruption of the Court of Rome; The election of Pope Leo the XIth; Political occasions of the deflection from the Church of Rome; A discourse in vindication of Martin Luther, 8vo., *buckram, By J.G. for Richard Royston & are to be sold by Tho. Robinson, Book-seller in Oxford*, 1656.

Wing O 519. Each tractate has a separate titlepage, with variant text as above, and each with the imprint: London, Printed by J. Grismond, 1656.

2586 [**Otway (Caesar)**] A letter to the Roman Catholic Priests of Ireland, on the expediency of reviving the canonical mode of electing Bishops . . . in which are discussed . . . the nature and value of Quarantotti's Rescript, and whether the Pope is competent to compel the Roman Catholics of Ireland by Censures to come into any arrangements injurious to their civil rights, by C.O., lvii+54 pp., 8vo., *cloth, Dublin, by R. Coyne*, 1814.

2587 Overall (John) Bishop Overall's Convocation Book, 1606, concerning the government of God's Catholick Church and the kingdoms of the whole world, *printed partly in black letter*, 4to., *calf, For W. Kettilby*, 1690. Wing O 607.

2588 Owen (John) Pneumatology: or, a discourse concerning the Holy Spirit, wherein an account is given of His name, nature, personality, dispensation, operations and effects . . . the nature and necessity of Gospel holiness, and the difference between grace and morality, are stated and declared, abridged by George Burder, *with a woodcut portrait*, 8vo., *white calf, Coventry, for the Editor by M. Luckman, & sold by Mathews* [*& 9 other booksellers*], 1792.

2589 [— (**J. H., S.J.,** *Editor*)] The posey of prayers; or, the Key of Heaven, being a magazine of devotion collected from Catholic authors, and adapted to all persons and occasions, 8vo., *straight-grained red morocco, gilt, Newcastle, by Preston & Heaton for E. Booker*, 1813.

This little prayerbook, commonly known as 'The poor man's posey', was popular among Catholics in England and Scotland for many years. It was one of the standard books clandestinely distributed by Bishop George Hay at a shilling a copy in and after 1793.

2590 [**P.**] A letter to a friend, reflecting upon the present condition of this nation, and demonstrating an Exclusion of His Royal Highness from the Succession to be unlawful and unjust, 8 pp., folio, [*London*, 1679?]. *See* Wing P 1.

2591 — (**C.**) La venerabile antichità, argomento di due lettere a Mgr. Scipione de Ricci, 89 pp., 8vo., *vellum, In Piperno, Città antichissima de' Volsci, a spese di Silicerno Decrepiti, Decano dei Tipografi dell' Ausonia*, 1790.

The initials of the author signify "Cattolica Pistojese".

2592 [— (**E.**)] A letter to both Houses of Parliament on the subject of their present proceedings against the Roman Catholicks of England, 14 pp., 4to., *buckram, Printed at Paris in the Year* 1679.

Wing P 19. A plea for justice at the height of "the commotion which arose when it was noised abroad that a great Popish plot had been detected".

2593 — (**W.**) The Divine Right of Kings asserted in general; ours in particular; both by the Laws of God, and this Land, 4 pp., folio, *buckram*, [*London*, 1679]. Wing P 128.

2594 Pacca (*Card.* **Bartolomeo**) Notizie sul ministero del Card. Pacca, pro-Segretario di Stato della SM. di Papa Pio VII, dalli 18 Giugno 1808 alli 6 Luglio 1809, da servire d'introduzione dei due viaggi fatti in Francia negli anni 1809 e 1813 e della sua prigionia nel Forte di S. Carlo in Fenestrelle dal 1809 fino al 1813, 3 vols., 8vo., *russia, Civitavecchia, presso Arcangelo Strambi*, 1829.

2594A Paine (Thomas) Rights of Man; being an answer to Mr. Burke's attack on the French Revolution, *Eighth Edition, with half-title*, 8vo., *half calf, For J. S. Jordan. No. 166 Fleet Street*, 1791.

Dedication: George Washington.

2595 [**Pakington (Sir John,** *4th. Baronet*)] A speech for the Bill against Occasional Conformity [*Caption title*], 4 pp., 4to., *calf, s.l.d.* [1703].

2595A Palaeophilus (Vincentius) Gratia triumphans, de novis liberi arbitrii decomtoribus, inflatoribus, deceptoribus, ac praesertim scribillatore notarum brevium in refutationem prodromam brevis memorialis de statu ac progressu Jansenismi in Hollandia, 82 pp., 4to., *parchment, Voeneunt Delphis, apud H. van Rhyn*, 1699.

2596 Pallavicino (Sforza, S.J.) Vera oecumenici Concilii Tridentini contra exsurgentes Lutheri, aliorumque haereses . . . pro morum reformatione & fidei defensione . . . historia . . . Latine reddita a J. B. Giattino S.J., accessit Fontidonii pro Concilio apologia, adversus Montanum, 2 vols. in 1, folio, *calf, Augustae Vindelicorum*, 1775.

2597 Palmer (John) Observations in defence of the liberty of man as a moral agent, in answer to Dr. Priestley's "Illustrations of philosophical necessity", 8vo., *buckram, For J. Johnson*, 1779.

With the Appendix, 36 pp., 1780, 'Price Six-Pence', originally published separately. See also Priestley & Price, below.

2597A Paoli (Pasquale) Memorie istoriche concernanti la vita di sua eccellenza D. Pasquale de' Paoli, presidente del Consiglio di Stato del Regno di Corsica, e Generalissimo delle truppe della medesima, sm. 4to., *In Corti, nella Stamperia Camerale*, 1769 [and] Continovazione delle memorie istoriche . . . fino alla partenza [sua] dal Regno di Corsica, 2 works in 1 vol., small 4to., *vellum, Corti & Lugano*, 1769.

2598 Paraphrase on the clergies *Address* to the King upon occasion of his Order in Council for reading his late *Declaration for Liberty of Conscience* in all churches, *broadsheet*, 11″ + 7″, *Printed for R.C. and H.L.*, 1688.

Wing P 341.

2599 Parecbolae, sive excerpta è corpore Statutorum Universitatis Oxoniensis, accedunt Articuli XXXIX in Ecclesia Anglicana recepti, nec non Juramenta Fidelitatis & Suprematus, in usum juventutis Academicae, 8vo., *half calf, Oxoniae, e Theatro Sheldoniano*, 1729.

An edition of 1794 has the signature of J. Kirk.

2600 [Parker (Henry)] An appendix to the late answer printed by His Majesties command, or, some seasonable animadversions upon the late *Observator*, and his seaven anti-monarchicall assertions, together with a vindication of the King and some observations upon the two Houses, 22 pp., 4to., *buckram*, [*Oxford*], 1642. Wing P 397; Madan 1081.

2601 [— **(Samuel,** *Bp. of Oxon.*)] Reasons for abrogating the Test imposed upon all Members of Parliament, 1678, October 30, first written for the author's own satisfaction, and now published for the benefit of all others whom it may concern, 133 pp., 4to., *russia. For Henry Bonwicke*, 1688.

Wing P 467; TC II.218; JP I.20. A defence of the Declaration of Indulgence and the doctrine of Transubstantiation.

2602 — A reproof to *The Rehearsal Transposed*, in a discourse to its author, by the authour of the *Ecclesiastical Politie, with a copperplate vignette of the Royal arms*, 8vo., *calf, James Collins*, 1673.

Wing P 473. *See* Marvell, A.

2603 [Parkinson (Anthony, O.S.F.)] Collectanea Anglo-Minoritica, or, a collection of the antiquities of the English Franciscans, commonly call'd Gray Friers, in two parts, with an appendix concerning the English Nuns of the Order of S. Clare, compil'd and collected by A.P., *with plates by Van der Gucht and others, and the "Character" leaf by Thomas Hearne*, 2 parts in one volume, sm. 4to., *morocco, By Thomas Smith in Silver-street*, 1726.

2604 Parnell (William) An historical apology for the Irish Catholics, *3rd. edition, corrected*, 8vo., *buckram, For J. Harding*, 1808.

With Harding's Catalogue, 2 pp. Dedication: Duke of Bedford.

2605 [Parr (Samuel)] A sequel to the printed paper lately circulated in Warwickshire by the Rev. Charles Curtis . . . a Birmingham Rector, 8vo., *cloth, Charles Dilly*, 1792.

2606 Pascal (Blaise) Pensées de M. Pascal sur la Religion, et sur quelques autres sujets, *with titlepage printed in red and black*, 8vo., *calf, A Amsterdam, chez Henri Wetstein*, 1699.

2607 — Pensées de M. Pascal sur la religion et sur quelques autres sujets, *Edition Nouvelle*, augmentée de beaucoup de Pensées, de la vie de l'auteur, & de quelques Dissertations, 8vo., *calf, Amsterdam, H. Wetstein*, 1700.

With the inscription: 'Ex dono Jac. Talbot'. See also Brillon, P. Includes the 'Discours' by Dubois de la Cour; 'Sur les preuves des livres de Moyse'; the 'Traité qu'il y a des démonstrations . . . aussi certaine que celles de la géométrie'; and a classified index. The Approbations are signed by Petit-Pied and four others.

2608 [—] Les Provinciales, ou lettres escrittes par Louis de Montalte à un Provincial de ses amis, & aux RR.PP. Jésuites, sur la morale & la politique de ces Pères, traduites en Latin par Guillaume Wendrock [Nicole], théologien de Saltzbourg, en Espagnol par Gratien Cordero, et en Italien par Cosimo Brunetti, *with a titlepage in red and black*, 8vo., *calf, A Cologne, chez Balthasar Winfeldt*, 1684.

2609 — Les Provinciales, ou lettres écrites par Louis de Montalte à un provincial de ses amis, et aux RR Pères jésuites, touchant la morale et la politique de ces Pères, *with a portrait, the titlepage printed in red and black*, 8vo., *calf, A Cologne, chez Nicolas Schouten*, 1698.

2610 — Les Provinciales, ou lettres écrites par Louis de Montalte à un provincial de ses amis, et aux RR.PP. Jesuites, *Nouvelle Edition*, 8vo., *calf, A Clermont en Auvergne*, 1752.

With an *Avertissement sur cette edition*, which is violently anti-Jesuit.

2611 [—] Les Provinciales, or, The mystery of Jesuitisme, discovered in certain letters, written upon occasion of the present differences at Sorbonne, between the Jansenists and the Molinists, displaying the pernicious maximes of the late Casuists: The Second Edition corrected, with large additionals [translated by John Davies of Kidwelly, or Henry Hammond?], *with* [*Richard Royston's*] *3-page catalogue*, 8vo., *cloth, Printed for Richard Royston at the Angel in Ivie-lane*, 1658.

Wing P 644. The hostile intention of the translator is clear from his tone throughout. He provides "Arguments" for each Letter which outdo Pascal himself in satire, and a 7-page account of "The Antiquity and first foundation of the Society of Jesus &c". The "Additionals" have a separate titlepage.

2612 Pastoral Instructions upon the Creed, Commandments, Sacraments, Lord's Supper &c., collected from the Holy Scriptures, Councils, Fathers, and approv'd writers in God's Church, with prayers conformable thereunto, for the use of such as want to be instructed in the principles and duties of Christian religion, 8vo., *buckram, Printed* 1713.

With a Table of Feasts and Fasts. Part I, Ch. 10: Protestants are no Catholicks.

2613 Pastoral Letter of the late Lord Bishop of Boulogne in France, to establish through his whole Diocese the devotion and Office of the Sacred Heart of Our Lord Jesus Christ, translated by one of the French Priests of St. Malo, 12 pp., 4to., *buckram, By J. P. Coghlan*, 1794.

The Bishop observes that the devotion to the Sacred Heart had been greatly encouraged by Marie Lecksinska, Princess of Poland and Queen of France.

Pastorini (Sig.) *See* Walmesley, C.

2613A [Patouillet (L.) S.J.] Histoire du Pélagianisme, 2 parts in 1 vol., 8vo., *boards, A Avignon*, 1763.

2614 [—] Lettre sur le livre du P. Norbert, 59 pp., 12mo., *vellum, s.l.*, 1745.

The letter purports to be written to a Bishop. It is a violent attack upon the veracity of Platel's 'Mémoires historiques', one of the publications which appeared just prior to the suppression of the Jesuits. A *postscriptum* adds a few facts relating to Platel himself. *See* Norbert de Bar-le-Duc; Platel.

2615 [Patrick (John)] Transubstantiation no doctrine of the Primitive Fathers, being a defence of the Dublin Letter herein, against the *Papist misrepresented and represented*, Part 2, Cap. 3, 72 pp., 4to., *buckram, For B. Tooke*, 1687.

Wing P 735; JP I.66. With Needham's Imprimatur leaf. For other pamphlets in this controversy, see the Index, s.v. James II: The Representer; see also Gother, J.

2616 [—] The Virgin Mary misrepresented by the Roman Church . . . Part I, wherein two of her Feasts, her Conception and Nativity, are considered, 4to., *calf, Richard Chiswell*, 1688. Wing P 736; JP II.332.

2617 [Patrick (*Bp.* Symon)] A brief account of the new sect of Latitudinarians: together with some reflections upon the new philosophy, by S.P. of Cambridge, in answer to a letter from his friend at Oxford, 24 pp., 4to., *buckram, London*, 1669. Wing P 755.

2618 [—] A discourse about tradition; shewing what is meant by it, and what tradition is to be received, and what tradition is to be rejected, 54 pp., 4to., *calf, By Miles Flesher for R. Horne & Fincham Gardiner*, 1683.

Wing P 787; JP II.262. With a List of Books, 2 pp. An attack upon Sergeant and Obadiah Walker.

2619 [—] A full view of the doctrines and practices of the ancient church relating to the Eucharist, wholly different from those of the present Roman Church, and inconsistent with the belief of Transubstantiation, being a sufficient confutation of *Nubes testium . . ., with the Imprimatur, and Chiswell's catalogue*, 4to., *buckram, R. Chiswell*, 1688.

Wing P 804; TC II.271; JP II.286. Against Bossuet, Johnston and Gother, qq.v.

2620 [—] The pillar and ground of truth: A treatise shewing that the Roman Church falsely claims to be that Church and the pillar of that truth, mentioned by S. Paul [I Tim. III. 15], which is explained in Three Parts, 4to., *buckram*, *For Richard Chiswell*, 1687.

Wing P 833; TC II.271; JP I.198. With Battely's Imprimatur and Chiswell's List of Books, 3 pp.

2621 — A sermon preached on Saint Mark's Day, 1686, in the Parish Church of St. Paul's, Covent Garden, 48 pp., 4to., *buckram*, *By J.M. for R. Royston*, 1686. Wing P 844; TC II.165; JP I.213.

2622 [—] A sermon preached upon St. Peter's Day, printed at the desire of some that heard it, with some enlargements, 73 pp., 4to., *calf*, *Ric. Chiswell*, 1687.

Wing P 845; JP II.224. With a 3-page Advertisement of Books.

2623 Patten (Robert) The history of the late Rebellion, with original papers, and characters of the principal Nobles and gentlemen concerned in it, 8vo., *calf*, *For J. Baker & T. Warner*, 1717.

With substantial lists of Catholic names, and particulars of the names and numbers of the Scottish Clans concerned in the Rising.
Robert Patten, chaplain to General Thomas Forster, preached to the officers of the army a sermon on Deut. 21 : 17, *The right of the firstborn is his*. He acted as a spy and informer, and ended by turning King's Evidence against the Earl of Derwentwater (*q.v.*).

2624 [Paulmyer (L.)] Le pacifique démasqué, ou, response au livre du Sieur de La Milletiere [Théophile Brachet], portant pour titre, *Le pacifique véritable*, sur le débat du légitime usage du sacrement de Pénitence, 8vo., *calf*, *A Paris, chez L. Boullanger*, 1644.

Part of the controversy stirred up by Bossuet on penance and the Eucharist. Brachet was also answered by Antoine Arnauld.

2625 Payne (Henry) The persecutor expos'd: in reflections by way of reply to an ill-bred answer to the D. of B.'s paper, 46 pp., 4to., *buckram*, *By J.L. for the Author*, 1685.

Wing P 888. Henry Payne (fl. 1672-1710), conspirator and author, and according to Macaulay, 'an intimate friend of the indiscreet and unfortunate Coleman'. Burnet says he was the most active and determined of all King James's agents. He was probably the chief instigator of the Montgomery Plot of 1690.

2626 [Payne (William, D.D.)] A discourse concerning the Adoration of the Host, as it is taught & practiced in the Church of Rome, wherein an answer is given to T.G. on that subject, and to M. Boileau's late book, *De adoratione Eucharistiae*, 1685, 66 pp., 4to., *calf*, *For B. Aylmer*, 1685.

Wing P 898; JP II.301; Dodd III.472. One of the violent 'No-Popery' tracts written against Dr. Thomas Godden (d. 1688), Chaplain to Queen Catharine and formerly President of Lisbon College. The attack upon Dr. Godden became so violent as to put him in danger from those promoting Oates's Plot. Burnet afterwards apologised for the agitation as "an instance of zeal, and a popular way of arriving at preferment". For other opponents of Godden, see under Stillingfleet, Stratford and Whitby.

2726 [—] A discourse of the Communion in one kind, in answer to a treatise of the Bishop of Meaux's of Communion under both species lately translated into English, 4to., *buckram*, *For Brabazon Aylmer*, 1687.

Wing P 900; JP II.276. With the licence leaf and list of books, 2 pp.

2628 [—] A discourse of the sacrifice of the Mass, 96 pp., 4to., *calf*, *For B. Aylmer*, 1688.
Wing P 901; JP II.302.

2629 Peach (Edward) Practical reflections exemplified, or, an abridged account of the life of the Saint for every day of the year, followed by suitable reflections on the life of that Saint, 2 vols., 8vo., *half calf*, *Birmingham*, *R. P. Stone & Son*, 1838.

2630 — A series of familiar discourses for every Sunday and Festival of the year, 2 vols., 8vo., *calf*, *Keating & Brown*, 1827.

Dedication: The congregation of the Chapel of St. Chad.

2631 — Sermons, chiefly taken from the sermons of M. Massillon, Bishop of Clermont, 3 vols., 8vo *calf*, *Keating*, *Brown & Keating*, *sold also by Wilks & Co.*, *Birmingham*, 1808.

2632 — A sermon preached on the Fast-Day, February 17, at the Catholic Chapel, Water Street, Birmingham, [on I Macc. 3 : 19], *with the half-title*, 26 pp., 8vo., *buckram*, *Birmingham*, *Wilks & Co.*, 1808.

2633 Pecock (*Bp.* Reginald) A treatise proving Scripture to be the rule of faith, writ by R.P., Bishop of Chichester, before the Reformation, about the year 1450, xl+xli pp+Table, 4to, *buckram, For James Adamson*, 1688.

Wing P 1043; JP II.242. With Needham's Imprimatur leaf. Both the 'Treatise' and the 'Table of obsolete English words' are printed in Black Letter. Pecock had been known in his day as a follower of Wycliffe, and in some respects he anticipated the Reformers; yet most of the arguments in his 'Treatise' are those of 'a thorough Papist'. This edition was published by Henry Wharton, q.v., who wrote the preface.

2634 [Pelling (Edward)] The antiquity of the protestant religion, with an answer to Mr. Sclater's *Reasons*, and the collections made by the author of the pamphlet entitled *Nubes Testium*, the First Part, 59 pp., 4to., *buckram, For Ben. Griffin and are to be sold by Randal Taylor*, 1687.

Wing P 1072. JP II.341. With Sancroft's Imprimatur. Part of the controversy with Gother on the rule of faith. *See* Alexandre, N., Gee, E., Sabran, L., Pulton, A.

2635 [—] The antiquity of the Protestant religion concerning images, with an answer to the collections made by the author of *Nubes Testium*, in a letter to a Person of Quality, the Second Part, 78 pp., 4to., *buckram, For B. Griffin & are to be sold by Randal Taylor*, 1687.

Wing P 1073; JP II.342. *See* Gother, J., A discourse of the use of images, No. 1952.

2636 [—] A third letter to a person of quality, being a vindication of the former, in answer to a late pamphlet intituled, *A discourse of the use of images &c.*, 34 pp., 4to., *buckram, B. Griffin f. Randal Taylor*, 1687.

Wing P 1105; JP II.344. For other writings in this controversy, *see* the Index, s.v. James II: 'Image Worship'.

2637 [—] A fourth letter to a Person of Quality, being an historical account of the doctrine of the sacrament from the primitive times to the Council of Trent, shewing the novelty of Transubstantiation, 77 pp., 4to., *buckram, For B. Griffin & Randal Taylor*, 1688.

Wing P 1081; JP II.345. With Griffin's 2-page List of Books, and the Imprimatur leaf.

2638 — A sermon preached before the Lord Mayor on Nov. 5, 1683, being the Commemoration Day of our deliverance from a Popish Conspiracy, 40 pp., 4to., *calf, For Will. Abington, next the Wonder Tavern in Ludgate Street*, 1683.

Wing P 1095; TC II.60. ". . . this day's astonishing deliverance of . . . our whole Church and Nation from the barbarous design of our old good friends at Rome, with whom treason and villainy is meritorious."

2639 Pemberton (Henry) Saggio della filosophia del Signor Cav. Isacco Newton, esposto con chiarezza, con una dissertatione dello stesso su la misura della forza de' corpi in moto, *with titlepage vignette, 12 folding plates of scientific subjects, and woodcuts in the text*, small 4to., *parchment, In Venezia, presso Francesco Storti in Merceria*, 1733.

2640 Pembridge (M., O.S.B.) The Christian and moral instructor, or, guide to virtue and morality, adapted to the capacity of youth, according to the tenets of the holy Roman Catholic Church, 8vo., *calf, Bath, R. Cruthwell, and sold by Keating & Co.*, 1803.

With the mark: *Benedic: Angl: S. Gregorii Mag., Acton Burnell.*

2641 [Pembridge (Michael Benedict, O.S.B.)] The whole duty of a Christian, and a guide to perfection: with directions to parents in the Christian education of their children, 8vo., *calf, s.l.*, 1775.

With the bookseller's label of C. Pugh, Hereford.

2642 Penal Laws against Papists and Popish Recusants, nonconformists and nonjurors, with the Statutes relating to the Succession . . . forfeited estates . . . and the late Acts for obliging Papists . . . to register their estates . . . all the Oaths . . . and assurances required by the Government from I Q. Elizabeth . . . to 1723, 8vo., *calf, E. & R. Nutt & R. Gosling*, 1723.

2643 [Pendlebury (Henry)] A plain representation of Transubstantiation as it is received in the Church of Rome, with the sandy foundations it is built upon, and the arguments that do clearly evert and overturn it, by a Countrey Divine, 68 pp., 4to., *buckram, For J. Johnson*, 1687.

Wing P 1141; JP II.293. Obadiah Walker and Abraham Woodhead wrote in this dispute, one of the topics proposed in James II's Licence.

2644 [Penketh (William, *alias* Rivers, *Priest*)] Rivers' Manual, or pastoral instructions upon the Creed, Commandments, Sacraments, Lord's Prayer &c., collected out of the Scriptures, Councils, Fathers and approved writers . . . with prayers conformable thereto, *with engravings*, 8vo., *calf*, *Printed for the Proprietors*, 1830.

William Penketh [1679-1762], priest, was convicted of Recusancy in 1716.

2645 [Penn (William)] Advice to freeholders and other electors of Members to serve in Parliament, in relation to the Penal Laws and the Tests, in a letter to a friend in the country, 12 pp., 4to., *buckram*, [*Colophon*]: *Printed & sold by Andrew Sowle*, 1687.

Wing P 1250. Caption title.

2646 [—] Considerations moving to a toleration, and liberty of conscience, with arguments inducing to a cessation of the Penal Laws against all Dissenters whatever . . . occasioned by an excellent discourse upon that subject publish'd by the Duke of Buckingham, 12 pp., 4to., *parchment*, *R. Hayhurst*, 1685. Wing P 1269.

2647 [—] Good advice to the Church of England, Roman Catholick, and Protestant Dissenter . . . to abolish Penal Laws and Tests, 61 pp., 4to., *half morocco*, *Printed by Andrew Sowle and are to be sold at the Three Keys*, 1687.

Wing P 1296; JP I.37. Walter Kirkham Blount's copy, with his signature on the titlepage.
Penn "had great entrance and interest with the King, and devoted himself to the work of seeing poor England freed and the Penal Laws repealed". (Janney, Life of Penn). He did his best to root out "the wide-spread contagion of jealousy in the nation" by writing this pamphlet. Penn estimates the number of Catholics as thirty thousand out of a population of eight million. He is satisfied that moderation is so clearly in the Catholic interest that they will not be tempted to run into extremes.

2648 [—] The great and popular objection against the repeal of the Penal Laws and Tests briefly stated and consider'd . . . by a Friend to Liberty for liberties sake, 23 pp., 4to., *parchment*, *Printed and sold by Andrew Sowle*, 1688. Wing P 1298; JP I.65.

2649 [—] Som free reflections upon occasion of the public discourse about liberty of conscience, and the consequences thereof in this present conjuncture, in a letter to a friend, 21 pp., 4to., *russia*, *Printed & sold by Andrew Sowle at the Crooked Billet in Holloway-Lane, and at the Three Keys*, 1687. Wing P 1366.

2650 [—] Three letters tending to demonstrate how the security of this nation against al future persecution for religion lys in the abolishment of the present penal laws and tests, and in the establishment of a new law for universal liberty of conscience, 24 pp., 4to., *Andrew Sowle*, 1688. Wing P 1383; JP I.71.

2651 Pepanus (Demetrius) Demetrii Pepani domestici Chii opera quae reperiunter, e Graeco in Latinum vertit & adnotationes adiecit B. Stephanopòlus, accedit praefatio J. C. Amadutii, cuius cura & studio nunc primum & illustrantur Epistolae III Graeco-Latinae, Imperatorum C. P. Johannis & Emmanuelis Comneni ad Romanos Pontifices . . ., *titlepages printed in Greek & Latin, in red and black, with copperplate vignettes of the arms of the Cardinal Duke of York; the text in Greek and Latin on facing pages*, 2 vols., 4to, *parchment*, *Romae, ex Typographia Salomoniana*, 1781.

Dedication: To Henry Benedict [Stuart], Duke of York, by Amadutius. An interesting example of Jewish Greek scholarship, and an "association" book from the time of the Stuart decline. The volumes contain an inscription from Henry, Cardinal of York, to Christopher Stonor, possibly written by Smelt, who was the Cardinal's executor: "Ex dono Serenissimi Principis Henrici SRE Cardinalis Ducis Eboracensis hoc grati animi testimonium reliaquere voluit Christophorus Stonor Presbyter Londinen." Christopher Stonor, son of Thomas Stonor, was a nephew of Bp. Stonor, who in 1748 sent him to Rome as Clergy Agent. He was admitted to the family of the Cardinal of York, and had an apartment in his palace with an allowance of £60 per annum. He died Feb. 12, 1795.

2652 Persons (Robert, S.J.) A Christian directory, guiding men to eternall salvation, commonly called the Resolution, consisting of two Parts; whereof the former layeth down the motives to resolution, and the other removeth the impediments. Both of them having been reviewed, corrected, and augmented by the Authour himself, a little before his death, for the greater commodity and utility of the reader, *with a titlepage woodcut of the IHS symbol within an oval of flames*, 8vo., *buckram*, *Permissu Superiorum* [*London*?], 1650.

Fol. ¶2: [Woodcut headpiece]: The preface that was set forth with the edition of this book in the yeare 1585, somewhat altered; containing certain notes upon a false edition of the same book by M. Edmund Buny [&c].

2653 — A Christian Directory, guiding men to their eternal salvation, 8vo., *buckram*, *Printed by John Hoyles and sold by Thomas Meighan*, 1739.

See Oscott I.650-651, 654.

2654 [Petre (Benjamin, *Bishop of Prusa*)] Monita quaedam pro sacerdotibus missionariis, 8 pp., 8vo., *buckram, F. Needham, Holborn*, c. 1735.

2655 Petre (*Hon.* **Edward)** Notices of the English Colleges and Convents established on the Continent after the Dissolution, edited by F. C. Husenbeth, small 4to., *half calf, Norwich*, 1849.

2656 [Petre (Robert, 9*th. Lord*)] An address to the President of the Protestant Association; including remarks on the *Strictures* lately published on *The state and behaviour of English Catholics*, 72 pp., 8vo., *buckram, Printed for R. Faulder*, 1782.

A frontal attack, carefully polite but completely devastating, on the credibility of the author of the *Strictures*, which the author assumes to have been written either by Lord George Gordon or by Wesley. He names Gordon, Wesley, Erasmus Middleton and Joshua Bangs as the chief instigators of the Gordon Riots. He also exposes Gordon's intentions with regard to troubled conditions in certain parts of Europe, notably Austria, where Josephism was being encouraged by enemies of the Church.
See also: Wharton; Berington (J.); Milner.

2657 — A letter to the Right Reverend Doctor Horsley, Bishop of St. David's, 44 pp., 8vo., *buckram, J. Davis for R. Faulder*, 1790.

Written "on account of some remarks made against Papists". With an Appendix of Documents. Petre's connection with the Catholic Committee, his patronage of Dr. Geddes, and his association with Freemasonry, had all contributed to arouse the personal hostility of Milner.
This is Milner's copy, with annotations in his hand. It also bears the signature of Kirk.

2658 — Reflections on the policy and justice of an immediate and general emancipation of the Roman Catholics of Great Britain and Ireland, 59 pp., 8vo., *buckram, T. Collins for E. Booker*, 1804.

2658A Pfaff (Chr. Matt.) Oratio de Egoismo, nova philosophia Haeresi, 27 pp., 4to., *parchment, Tubingae, G. F. Pflick*, 1722.

On Wolff, Spinoza, Hobbes, Bekker, G. Coward, Malebranche and Berkeley.

2658B [Philalethes] Reply to the two answers of the new Test, in a letter to an eminent Person of Quality, 14 pp., 4to., *Printed* 1687.

Wing R 1083; JP I.35. Signed at the end by 'Philalethes'.

2659 [Phillips (Thomas)] The study of sacred literature fully stated and considered, in a discourse to a student in Divinity at a foreign University, by T.P.S.C.T. [Thomas Phillips, Secular Canon at Tongres], the *Second Edition*, enlarged and improved by the author, 8vo., *half roan, For R. Baldwin*, 1758.

2660 Phillips (Thomas) The history of the life of Cardinal Pole, *with the portrait by Major after Raphael*, 2 Parts in one vol., 4to., *calf, Oxford, Printed by William Jackson*, 1764.
See Oscott I.695.

2661 [Phillpotts (Henry, D.D.)] A letter to the author of *Remarks on a Charge delivered by Shute . . . in the year 1806*, by a clergyman of the Diocese of Durham, 42 pp., 8vo., *parchment, Newcastle upon Tyne*, 1807.

For the 'Charge' see under Barrington, *supra*. The 'Remarks' were made by John Lingard, D.D., *q.v.*

2662 Phlegontis Tralliani, quae exstant, opuscula, Ioannes Meursius recensuit & notas addidit, sm. 4to., *boards, Lugd. Bat., apud Isaacum Elzevirium*, 1620.

Contains: De rebus mirabilibus liber; De longaevis, libellus; De Olympiis, fragmentum, etc.
See Sykes, A. A., Whiston, W., for the dispute about Phlegon's testimony.

2663 [Picot (M. J. P.)] Mémoires pour servir à l'histoire ecclésiastique pendant le XVIIIe. siècle, 2*e. édition, revue & augmentée*, 4 vols., 8vo., *diced calf, gilt, A Paris, de l'Imprimerie d'Adrien Le Clerc*, 1815-1816.

Barbier III. 250a. I. 1701-1724; II. 1725-1729; III. 1790-1815; IV. [Chronological Dictionary of ecclesiastical writers in the 18th. century].

2664 Pilling (William, O.S.F.) A caveat addressed to the Catholics of Worcester against the insinuating *Letter* of Mr. Wharton, 109 pp., 8vo., *buckram, J. P. Coghlan*, 1785.

For the 'insinuating Letter', *see* Wharton, C. H.

2665 — A dialogue between a protesting Catholic dissenter and a Catholic; on the nature, tendency and import of the Oath lately offered to the Catholics of England, 60 pp., 8vo., *buckram, J. P. Coghlan*, 1790.
A reply to Sir John Throckmorton, q.v.

2666 — A letter to Rev. Joseph Reeves on his *View of the Oath*, said to be tendered by the Legislature to the Catholics of England, 35 pp., 8vo., *buckram, J. P. Coghlan*, 1790. Sutcliffe 356.6a.

2667 Pistoia. Lettera di un' Arcivesco scritta a Mgr. Scipione Ricci, su la sua Pastorale del 3 Giugno, 1781, publicata contro la devozione del S. Cuore di Gesù, 16+62 pp., 8vo., *half vellum, In Assisi, per Ottav. Sgariglia*, 1784.

Prints the text of the Pastoral Letter. Part of a collection of 16 tracts bound in two volumes, printed at Piperno, Fuligno, 'Pantopoli', and other places, all addressed to Ricci and attacking the heretical features of his teaching and his Synod. *See* Gerodulo, G. S.

2668 — La voce della greggia di Pistoja e Prato al suo Pastore, Mgr. Vescovo Scipione de' Ricci, 155 pp., 8vo., *vellum, In Sondrio, alla Nuova Stamperia*, 1789.

2669 [**Pittis (William, B.A.)**] The memorial of the Church of England, humbly offer'd to the consideration of all true lovers of our Church and constitution, with remarks upon the whole, paragraph by paragraph, 78 pp., 8vo., *buckram, Printed in the year* 1705.

Mistakenly ascribed to James Drake M.D., and H. Pooley. The writer was fined, and made to stand in the pillory. The pamphlet was answered by John Toland. Contains 22 pages more than the copy cited by Halkett & Laing.

2670 Pius V. Brutum fulmen, or, the Bull of Pope Pius V [27 April, 1570], concerning the damnation, excommunication and deposition of Queen Elizabeth, as also the absolution of her subjects of their Oath of Allegiance, with some observations . . . upon it by Thomas [Barlow], Lord Bishop of Lincoln. Whereunto is annex'd, the Bull of Pope Paul III [30 Aug. 1535], containing the damnation, excommunication &c of K. Henry VIII, *the Second Edition*, 4to., *buckram, S. Roycroft f. R. Clavel*, 1681.

Wing B 827; TC I.467; JP I.5. With Sancroft's Imprimatur.

2671 Pius VI. *Auctorem fidei*: Damnatio quamplurium propositionum excerptarum ex libro Italico idiomate impresso sub titulo, *Atti & Decreti del Concilio Diocesano di Pistoia dell' anno* 1784, *In Pistoia per Atto Bracali, Stampatore Vescovile.* Cum proibizione ejusdem libri & aliorum, quorumcumque in ejus defensionem tam forsan editorum quam imposterum edendorum, 38 pp., 8vo., *buckram, Romae*, 1794 [*Colophon: Juxta exemplar Romanorum, typis J. P. Coghlan*,]

2672 — *Auctorem fidei:* Damnatio quamplurium propositionum excerptarum ex libro Italico idiomate impresso sub titulo, *Atti e Decreti del Concilio Diocesano di Pistoja*, 1784, *In Pistoja per Atto Brancali, Stampatore Vescoville*, cum prohibitione ejusdem libri, & aliorum quorumcumque in ejus defensionem tam forsan editorum, quam imposterum edendorum, 8vo., *buckram, Dublinii, ex Typographeo P. Blenkinsop*, 1814.

2673 — Collectio Indultorum Apostolicorum SS. D.N. Pii VI, quibus . . . Facultates concessit omnibus . . . Administratoribus Dioecesium Regni Galliarum, simulque Instructionum et Responsionum quae à Sanctitate Sua . . . datae fuerunt super multis quaestionibus . . ., 50 pp., 8vo., *buckram, Typis Ph. Le Boussonnier, vaenit apud A. Dulau* [*&c*], 1797.

Pius VI. *See:* Baldassari, P.

2674 Pius VII. Bulles du Pape Pie VII, et autres pièces relatives au Concordat, 51 pp., 8vo., *buckram, Chez A. Dulau et Co., Soho Square*, 1802.

Printed by L. Nardini, 15 Poland Street. Contains documents signed by Napoleon, and speeches by Siméon and others.

2675 — Allocuzione pronunziata dalla Santità di Nostro Signore, Papa Pio VII, nel Consistoro Segreto, il giorno 4 Settembre 1815, *text in Latin and Italian*, 8vo., *buckram, s.l.d.* [*Roma, presso V. Poggioli*, 1815].

With Consalvi's *Nota* on the affairs of the Church in Germany, addressed to the Powers signatory to the Treaties of Paris and Vienna.

2676 — Allocuzione [*as above*], 54 pp., 8vo., *boards, s.l.d.* [*In Londra, presso D. S. Maurice, Howford Buildings, Fenchurch Street*, 1815].

Consalvi's 'Nota' is printed in French and Italian.

Pius VII. *See* Pacca, B.

2677 Plain English: humbly offered to the consideration of his Majesty and his Great Council, the Lords and Commons in Parliament assembled, 28 pp., 4to., *buckram, London, printed* 1690.

Wing P 2356. A strongly worded warning of the threat of invasion by James II. 'Rome's emissaries were so faithful to their hellish Sacraments of Secrecy, that plotters justled plotters in the dark.'

2678 Plasse (F.-X.) Le clergé français refugié en Angleterre, *with portraits and illustrations*, 2 vols., 8vo., *half red calf, Paris & Bruxelles*, 1886.

2679 Platel (Pierre Curel, *P. Norbert de Bar-le-Duc*) Mémoires historiques sur les affaires des Jésuites avec le Saint-Siége, ou l'on verra que le Roi de Portugal, en proscrivant de toutes les terres de sa domination ces religieux révoltés, et le Roi de France voulant qu'à l'avenir leur Société n'ait plus lieu dans ses états, n'ont fait qu'exécuter le projet déjà formé par plusieurs grand Papes, de la supprimer dans toute l'Eglise, *with a portrait of King Joseph I of Portugal, to whom the work is dedicated, and folding maps*, 7 vols., 4to., *boards, A Lisbone, chez F. L. Ameno*, 1766.

The second edition, entirely rewritten, for which Platel, was rewarded with a pension from King Joseph I of Portugal. See also under Norbert de Bar-le-Duc.

2680 Plato. La République de Platon, ou, Du juste et de l'injuste, traduit par Mr. de La Pillonnière, 4to., *calf, Imprimé à Londres, aux frais et sous les yeux du Traducteur*, 1726.

With a Life of Plato.

2680A Pleinte de l'Assemblée Générale du Clergé de France contre les calomnies, injures & faussetez que les prétendus Reformez ont répanduës & répandent tous les jours dans leurs livres & dans leurs prêches, contre la doctrine de l'Eglise, portée au Roy par le Clergé en corps, le XIV juillet, 1685, 60 pp., 4to., *parchment, Paris, F. Leonard*, 1685.

With the half-title. *See* JP I.p.121, and the Addenda below, s.v. Louis XIV.

2681 Plowden (Charles) An answer to the *Second Blue Book*, containing a refutation of the principles, charges and arguments advanced by the Catholic Committee against their Bishops, addressed to the Roman Catholics of England, *with the half-title and errata*, 8vo., *buckram, J. P. Coghlan*, 1791.

Dr. John Kirk's copy, heavily annotated. *See* Catholic Committee, *and* Dallas, R. C.

2682 — Considerations on the modern opinion of the fallibility of the Holy See, in the decision of dogmatical questions, with an appendix on the appointment of Bishops, 8vo., *buckram, J. P. Coghlan*, 1790.

See Throckmorton, J., and Charles Butler's 'Reminiscences'.

2683 — A discourse at the consecration of the Rt. Rev. John Douglass, Bishop of Centuria A.V.L., in the Chapel of Lullworth Castle, Sunday, 19th of December, 1790, 15 pp., 8vo., *russia, J. P. Coghlan*, 1791.

2684 — A letter to C. Butler, W. Cruise, H. Clifford, and W. Throckmorton Esqrs., and Reporters of the Cisalpine Club, in which their reports on the authenticity of the instrument of Catholic Protestation lodged in the British Museum, are examined, *title within a woodcut floral border, with a vignette of Justice*, 44 pp., 8vo., *russia, By J. P. Coghlan, for Booker, Keating, Lewis, Debrett & Robinsons*, 1796.

2685 [—] A letter to the RR. Thomas Flynn, George Beeston, William Hartley, Joseph Berington, Thomas Stone, John Carter, John Corne, Thomas Southworth, James Tasker, Edward Eyre, John Roe, John Wright, and John Kirk, in answer to their late *Address to the Catholic Clergy of England*, 27 pp., 8vo., *russia, For J. P. Coghlan, P. Keating & T. Booker, n.d.* [1792].

Sutcliffe 337, 18. With the inscription: 'Mr. Kirk, from Comee' [Committee]. Heavily annotated throughout in Kirk's hand. This reply to the Satffordshire Clergy is signed by three Jesuits — Alexander Clinton, Joseph Reeve and Charles Plowden, and by some thirty other persons. For the 'Address', *see* Staffordshire Clergy.

2686 — Observations on the Oath proposed to the English Roman Catholics, *with the Errata leaf*, 8vo., *buckram, J. P. Coghlan*, 1791.

2687 — Remarks on a book entitled *Memoirs of Gregorio Panzani*, preceded by an address to the Rev. Joseph Berington, *Dr. Kirk's copy*, 8vo., *buckram, Liège*, 1794, *sold by J. P. Coghlan, Duke Street, Grosvenor Square*.

2688 — Remarks on the writings of Joseph Berington, addressed to the Catholic clergy of England, 8vo., *buckram, Printed by J. P. Coghlan*, 1792.

With the half-title and list of errata.

2689 [—] A short account of the establishment of the new See of Baltimore in Maryland, and of consecrating the Rt. Rev. Dr. John Carroll first Bishop thereof on the Feast of the Assumption, 1790, with a discourse delivered on that occasion, and the authority for consecrating the Bishop and erecting and administering the said See. To which are added extracts from the different Bills of Right and Constitution of the United States . . . that Liberty of Conscience is the Birth-right of every man, and an exclusion of any religious Test for ever, 32 pp., 8vo., *buckram, J. P. Coghlan*, 1790.

Sutcliffe 337.2; Sabin, Vol. 15, 63433; Finotti 17. Sabin attributes both the "Account" and the "Discourse" to Charles Plowden S.J., with the remark that it has become very scarce. Plowden was Carroll's intimate friend, and his adviser throughout life. Dr. Kirk's copy.

2690 Plowden (Francis [I], *known as the Abbé Plowden*) Elévations sur la vie et les mystères de Jésus-Christ, ouvrage posthume, *Seconde Edition*, 2 vols., 8vo., *tree calf, gilt, A Paris, de l'Imprimerie des Sourds-Muets, sous la direction d'Ange Clo, rue S. Jacques, No* 255, 1808.

With an interesting biographical notice. The Abbé Plowden's father had been Archivist in Dublin. Having been requested to search the Archives for evidence of the behaviour of Irish Catholics towards James II, he published the results of his enquiry, the contents of which so enraged Addington that Plowden was obliged to fly to France. The Abbé Plowden's mother became a Lady-in-Waiting to the Queen at St. Germain's.
Fr. Plowden declined the offer of the English Cardinalate, made to him by the Pretender, and also of a French bishopric.

2691 Plowden (Francis [II], LL.D.) The case stated by Francis Plowden . . . occasioned by the Act of Parliament lately passed for the relief of English Roman Catholics, 8vo., *morocco, Printed for the Author, and sold by P. Keating*, 1791.

Bishop Milner's copy, with his signature.

2692 — A friendly and constitutional address to the people of Great Britain, 54 pp., 8vo., *buckram, G. G. & J. Robinson*, 1794.

2693 — An historical disquisition concerning the rise, progress, nature and effects of the Orange Societies in Ireland, intended as an introduction to. . . the *History of Ireland*, 114+16 pp., 8vo., *boards, Dublin, R. Coyne*, 1810.

Contains the *Rules and Regulations for the use of all Orange Societies*, 16 pp., *Dublin, Printed by an Orangeman*, 1800.

2694 — An historical letter to Sir John Cox Hippisley, Bart., and M.P., being an historical portrait taken of him from the life, whilst acting in the Catholic cause, occasioned by his letters to the Earl of Fingal, on the subject of the Catholic Claims, 8vo., *buckram, Dublin, P. Blenkinsop*, 1814.

2695 — An historical letter to Sir Richard Musgrave, Bart., *with an engraved frontispiece*, 113 pp., 8vo., *boards, Vincent Dowling*, 1805.

2696 — An historical reply to the Rev. Dr. Charles O'Conor's *Columbanus No. V*, and it's Appendix, 86 pp., 8vo., *boards, Dublin, H. Fitzpatrick*, 1813, *Price* 3*s British*.

On Bishop Milner, Dr. Troy and the Veto. See also O'Conor, C.

2697 — History of Ireland from its invasion under Henry II to its Union with Great Britain, 1 Jan. 1801, 2 vols., 8vo., *original boards, uncut, T. Egerton*, 1812.

2698 — History of Ireland, from its Union with Great Britain in January 1801 to October 1018, 3 vols., 8vo., *original boards, uncut, Dublin, John Boyce*, 1811.

2699 — The King v. Graham: Mr. F. Plowden's refutation of the charge of having improvidently and maliciously advised the Prosecution, *with C. Chapple's 4-page book list*, 138+4 pp., 8vo., *boards, For C. Chapple by D. McMillan, Bow Street*, 1808.

The printer was the founder of the celebrated publishing house.

2700 — The principles and law of tithing, adapted to the instruction and convenience not only of gentlemen of the profession of the law, but of all persons interested in tithes; illustrated by . . . tithe cases, roy. 8vo., *boards, uncut, C. and R. Baldwin*, 1806.

2701 — A second historical letter to Sir J. C. Hippisley . . . upon his public conduct in the Catholic cause, 106 +30 pp., 8vo., *buckram, Paris, printed at the English Press by M. Nouzon, and sold at Galignani's*, 1815.

The Appendix contains Quarantotti's letter to Dr. Poynter on the subject of Catholic Emancipation, dated February 16th, 1815, and a Regulation of 1811 concerning the practice of Catholic Religion in Canada.

2702 — A short history of the British Empire during the last twenty months, viz., from May 1792 to the close of the year 1793, 8vo., *boards, For G. G. & J. Robinson*, 1794.

A contemporary view of the implications of the French Revolution, the policy of Pitt, and the impact of the writings of Rousseau, Voltaire and Diderot.

2703 Plowden (Robert, S.J.) A letter to a Roman Catholic clergyman upon theological innacuracy, 168 pp., 8vo., *buckram, Printed by J. P. Coghlan*, 1795.

2704 [—] A letter to Francis Plowden, Esq., Conveyancer, of the Middle Temple, on his work entitled *Jura Anglorum*, by a Roman Catholic clergyman, 230 pp., 8vo., *buckram, For J. P. Coghlan*, [1794].

2705 [—] A review of S.N.'s late publication, entitled, *An inquiry into the consistency of Dr. Troy's "Pastoral Instruction"*, with the Declaration agreed by the Committee, 1792, by a Roman Catholic Clergyman, 70 pp., 8vo., *russia, J. P. Coghlan*, 1793.

Robert Plowden frequently used the pseudonym, 'A Roman Catholic Clergyman'. 'S.N.' was Thomas Elrington, Protestant Bishop of Ferns and Leighlin.

2706 — A sermon at the opening of the Roman Catholic Chapel, Bristol, June 27, 1790, 30 pp., 8vo., *buckram, Bristol, S. Bonner*, 1790.

Plymley (Peter) *See* Smith, Sydney.

2707 Poiret (P.) Cogitationum rationalium de Deo, anima et malo, Libri IV, in quibus quid de hisce Cartesius, ejusque sequaces, boni aut secus senserint . . . nec non Benedicti de Spinoza atheismus & exitiales, errores funditus extirpantur, *Editio altera, priore plus duplo auctior* [cum objectionibus P. Bayle], *titlepage printed in red and black*, 808 pp. +Errata, 3 ll., 4to., *vellum, Amstel., ex Typogr. Blauiana*, 1685.

A criticism of the systems of Spinoza and Descartes.

2708 — De eruditione triplici, solida, superficiaria et falsa, libri III, in quibus . . . in specie Cartesianismi . . . errores deteguntur, praemittitur *Vera methodus inveniendi verum*, accedit nunc . . . defensio contra G. G. Titium, *titlepage in red and black*, 4to., *calf, Amst., ex officina Wettsteniana*, 1707.

P. Poiret (1646-1719), Protestant mystic and writer, was strongly attracted by the writings of Tauler, Descartes and Antoinette Bourignon. He published the works of Bourignon in 19 volumes, and himself wrote more than 30 books on Madame Guyon, Quietism, and mystical theology. See also Salmon, J. W., below.

2709 — Fides et ratio collatae, ac suo utraque loco redditae, adversus principia Joannis Lockii, insertis non paucis quibus revelationis divinae ac religionis Christianae capita digniora . . . explicantur. . . cum accessione triplici: 1. De fide nuda; 2. De SS. Scripturarum sensu; 3. De perfectione & felicitate in hac vita, 8vo., *parchment, Amsterdam, ex officina Wettsteniana*, 1708.

2710 — Petri Poireti posthuma: I. Socinianismus repressus; II. Defensio methodi inveniendi verum; III. Vindiciae veritatis & innocentiae, praemittitur De vita & scriptis auctoris commentariolum . . ., *with a titlepage printed in red and black, and a fine full-page portrait of Poiret*, 4to., *calf, Amst., Wetsten*, 1721.

The 'Life', 54 pp., and the long Preface, 59 pp., defend Poiret against his critics. *See* Foertsch, M., in the 'Addenda'.

2711 [Pomés (—) *Curé d'Angles*] Instruction Catholique, addressée aux nouveaux réunis, 8vo., *calf, A. Beziers, chez Et. Barbut*, 1701.

The author's name is given in the *Ordonnance*, dated 1700, of the Bishop of St. Pons, which prescribes this book for the instruction of the New Converts.

2712 [Pomfret (John)] The Choice: a poem, by a Person of Quality, 9 pp., folio, *Printed and are to be sold by J. Nutt*, 1700.

Wing P 2794. With the signature of Charles Alderson.

2713 Pope (Alexander) Messias: ecloga sacra, latine reddita a R. Guil. Bermingham Hiberno, linguae graecae in Acad. Conimbricenci olim professore, *Latin and English texts on facing pages*, small 4to., *boards*, [*Olisipone, ex Typographia Regia*, 1810].

2714 Ponet [*or* Poynet (**John,** *Bp. of Winchester*)] Diallacticon viri boni et literati, de veritate, natura atque substantia Corporis et Sanguinis Christi in Eucharistia, 82 pp., 4to., *buckram, Impensis B. Griffin & Sam Kemble*, 1688.

Wing P 2804A; JP II.297. First published at Strasbourg in 1577. An attempt to reconcile the controversy between Luther and Zwingli. Ponet was a Greek scholar, chaplain to Cranmer, and a strong divine of the Reforming school under Edward VI. This edition was the work of Edward Pelling, q.v., Rector of St. Martin's, Ludgate, and a determined adversary of John Gother.
See also Ridley, N., below. One of the many old controversial pieces revived for polemic purposes in the time of James II.

2715 Popery anatomis'd, or, the Papists clear'd from the false imputation of idolatry and rebellion, in a letter to a friend, 16 pp., 4to., *buckram, Printed* 1686.

Wing P 2921; JP II.434. A reply to Wake, and to the preachers of 'Gunpowder Plot sermons', who were reviving the calumny of Catholic disloyalty and the charge of idolatry. *See* Wake, W., and the Index s.v. Sermons, non-Catholic; James II: Image-worship.

2716 Popish pinching irons; a Poem, dedicated without permission to James Twiddy, A.S.S., author, hairdresser, and Parish Clerk of St. Peter's, Mancroft, by Tweedle-Dee, *with a woodcut of the hairdresser*, 12 pp., 8vo., *boards, W. E. Andrews, n.d.* [*c.* 1830].

"The poet [James Twiddy] attributes an overstock of credulity to us poor Papists."

2717 Porteus (Beilby, *Bp. of Chester*) A brief confutation of the errors of Rome, extracted from Abp. Secker's 'Five sermons against Popery', and published for the use of the Diocese of Chester, square 8vo., *cloth, For the S.P.C.K.*, 1807.

2718 [Potts (T.)] An inquiry into the moral and political tendency of the religion called Roman Cathloic, 8vo., *russia, gilt, G. G. J. and J. Robinson & R. Faulder*, 1790.

2719 [Pouget (F. A., *de l'Oratoire*)] Instructions générales en forme de Catéchisme, ou l'on explique en abrégé par l'Ecriture Sainte et par la tradition, l'histoire & les dogmes . . . de l'Eglise, imprimées par ordre de Messire Ch. J. Colbert, Evêque de Montpellier, à l'usage des anciens et des nouveaux Catholiques de son Diocèse, 4to., *morocco, Paris, N. Simart*, 1714.

Approbation: De Noailles. Condemned by Clement XI, Feb 1712. This condemnation was one of the grievances of the seven Appellant Bishops.

2720 — Institutiones Catholicae in modum catecheseos, in quibus quidquid ad religionis historiam & Ecclesiae dogmata . . . pertinet . . . explanatur, ex Gallico idiomate in Latinum sermonem translata . . . ad normam ultimae editionis Parisiis excusa 1725 elaborata, 6 vols., 4to., *calf, Nemausi, apud M. Gaudi, Bibliopolam*, 1765.

With two Catechisms, great and small. In 1702, Colbert published the French text (see above), Poujet himself translated it into Latin for this provincial edition, which in turn was put on the Index in 1721. but it continued to appear. An English translation by Sylvester Lloyd was condemned by a decree of the Index in 1725.

2721 [Power (John, *Bp. of Lismore & Waterford*)] Letters on the Royal Veto, by Fidelis, carefully revised by the Author, 26 pp., 8vo., *buckram, Waterford, Simon Morris, Shamrog Office . . ., & Mr Fitzpatrick* . . ., 1809.

2722 Poynter (William, *Bp. of Halia*, **V.A.L.)** Christianity; or, the evidences and characters of the Christian religion, 8vo., *half russia, Keating & Brown, Printers to the RR. Vicars Apostolic*, 38. *Duke Street*, 1827.

2723 [—] Instructions and directions addressed to all the Faithful in the London District for gaining the Grand Jubilee . . . of the Holy Year, 1825 . . . to which are annexed, Meditations and other devotions for the use of the Faithful, published by the RR. Vic.Ap. in the London District, 8vo., *buckram, Keating & Brown*, 1826.

The Meditations are those appointed for 1751 and 1776.

2724 — A theological examination of the doctrine of Columbanus (contained in his *Third Letter*) on the spiritual jurisdiction of Bishops, and the difference between a Bishop and a priest, 88 pp., 8vo., *buckram, Keating, Brown & Keating*, 1811.

"Columbanus" was Charles O'Conor D.D. q.v., an Irish priest, who had opposed the ultramontane party and supported the Veto, in consequence of which he had been suspended by Archbishop Troy in 1812.

2725 **Practical Penitent.** The practical penitent: being instructions upon four of the principal duties of Christians, viz., conversion, confession, hearing Mass, and Holy Communion, 79 pp., 8vo., *buckram, For the Author, and may be had of J. Marmaduke, Bookseller*, 1786.

2726 **Prayers** before and after Mass, said in the Catholic Chapel at Wolverhampton, to which are added, some general Devotions for Sundays and Holydays, 59 pp., 12mo., *buckram, Wolverhampton, by J. Smart*, 1801.

2727 **[Price (John)]** The pulpit incendiary: or, the divinity and devotion of Mr. Calamy, Mr. Case, Mr. Cranford and other Sion-Colledge preachers in their Morning-Exercises, with the keen and angry application thereof unto the Parliament and Army, with a true vindication of the Covenant, 62 pp., 4to., *buckram, Printed by C.S.*, 1648. Wing P 3346.

2728 **Prideaux (Humphrey, D.D.)** The validity of the orders of the Church of England, made out against the objections of the Papists, in several letters to a Gentleman of Norwich, that desired satisfaction therein, *with Aylmer's list of books*, 4to., *buckram, J. Richardson for Brabazon Aylmer*, 1688.

Wing P 3419; JP I.187. The "Gentleman of Norwich" was Anthony Norris, J.P. for the County. With an account of a conference on the subject which was attended by 'Mr. Acton, a Jesuit'.

2729 **Priestley (J., LL.D., F.R.S.)** An appeal to the public on the subject of the Riots in Birmingham, to which are added, Strictures on a pamphlet intituled, 'Thoughts on the late riot at Birmingham', 181 pp., 8vo., *buckram, Birmingham, by J. Thompson, sold by J. Johnson, London*, 1791.

"The peace of slavery is worse than the war of freedom". Dr. Kirk's copy.

2730 — An appeal to the public on the subject of the Riots in Birmingham, Part II, to which is added, a letter from W. Russell, Esq., to the author, 210 pp., 8vo., *buckram, For J. Johnson*, 1792.

Dr. John Kirk's copy, with his signature. The Appendix includes 'An address to the Subscribers to the Birmingham Library'.

2731 [— ?] An authentic account of the riots in Birmingham, 1791, also the Judge's Charge, the pleadings, and the substance of the evidence given on the trials of the rioters, and an impartial collection of letters written by the supporters of the Establishment, the whole compiled to preserve to posterity the genuine particulars . . . of an event which attracted the attention of Europe, viii+76 pp., 8vo., *buckram, Printed for the Compiler, & sold by J. Belcher in Deritend, & by J. Johnson* [1791].

With letters to Priestley from Condorcet, Horne Tooke and others. Before the Riots, Priestley's collection of 'philosophical instruments' was one of the best in the world.

2732 — A catechism for children and young persons, *Fourth Edition, with Johnson's 5-page list of Priestley's works*, 8vo., *buckram, Printed for J. Johnson*, No. 72, *St. Paul's Church-Yard*, 1781.

2733 — The conduct to be observed by Dissenters in order to procure the Repeal of the Corporation and Test Acts, recommended in a sermon before the Old and New Meetings, Nov. 5th, 1789, 16 pp., 8vo., *buckram, Birmingham, by Thomas Pearson, sold by J. Johnson, London* [1789].

2734 — Considerations on differences of opinion among Christians, with a letter to Mr. Venn, in answer to his *Full and free Address . . . on . . . the Lord's Supper*, 88 pp., 8vo., *russia, For J. Johnson & J. Payne*, 1769.

Dated from Leeds, August, 1769.

2735 — Defences of Unitarianism for the year 1787, containing letters to the Rev. Dr. Geddes, to Dr. Price, Part II, and to the Candidates for Orders . . . Part II . . . *A Letter by an Undergraduate* . . ., 144 pp., 8vo., *boards, Birmingham, for the Author, by Pearson & Rollason*, 1788.

See Barnard, J.; Geddes, A.; Horne; Horsley, H.

2736 — Defences of Unitarianism for the years 1788 & 1789. containing letters to Dr. Horsley, Bishop of St. David's, to the Rev. Mr. Barnard. Dr. Knowles, and the Rev. Mr. Hawkins, 8vo., *buckram, Birmingham, by J. Thompson for J. Johnson, London* [1790].

See Barnard, J.; Berington, J.; Geddes, A.; Hawkins, J.

2737 — A discourse on the death of Dr. Price, delivered at Hackney, Sunday, May 1, 45 pp., 8vo., *boards, For J. Johnson*, 1791.

Includes 'A short sketch of the life of Dr. Price, with an account of all his publications'.

2738 — The duty of the forgiveness of injuries: a discourse, intended to be delivered soon after the Riots in Birmingham, 42 pp., 8vo., *buckram, Birmingham, by J. Thompson for J. Johnson*, 1791.

2739 — Familiar letters, addressed to the inhabitants of Birmingham, in refutation of several charges advanced against the Dissenters by Mr. Madan, in his sermon entitled, *The principal claims of the Dissenters considered*, preached at St. Philip's Church on Feb. 14, 1790, 5 Parts in 1 vol., 8vo., *buckram, Birmingham, by J. Thompson, & sold by J. Johnson, London* [1790].
Part I. *Second Edition, corrected*, 22 pp. Letters I-III, on the loyalty of Dissenters.
Part II. 20 pp., Letter IV. On the repeal of the Test and Corporation Acts.
Part III. 40 pp. Letter V. On toleration; Letter VI. On the authority of Kings.
Part IV. 48 pp. Letters VII-XIV. On the common opinion that Dissenters are Republicans.
Part V. 71 pp. Letters XV-XX. On the history and the real principles of Dissenters.
See also Madan, S., above.

2740 — A history of the corruptions of Christianity, 2 vols., 8vo., *boards, uncut, Birmingham, by Piercy & Jones, for J. Johnson*, 1782.
Dedication: Rev. Theophilus Lindsey, A.M.

2741 — The importance and extent of free inquiry in matters of religion: a sermon before the Congregations of the Old and New Meeting at Birmingham, Nov. 5th., and animadversions on "Primitive Candour", 8vo., *russia, Birmingham, by M. Swinney for J. Johnson*, 1785.

2742 — Institutes of natural and revealed religion, to which is prefixed, an essay on the best method of communicating religious knowledge to the members of Christian Societies, *Second Edition*, 2 vols., 8vo., *boards, uncut, Birmingham, by Pearson & Rollason, for J. Johnson*, 1794.
With the book-stamp of John Kirk.

2743 — A letter to William Pitt on the subjects of toleration and Church establishments, occasioned by his speech against the repeal of the Test and Corporation Acts, on 28 March, *Second Edition*, 54 pp., 8vo., *russia, For J. Johnson & J. Debrett*, 1787.
The first edition, earlier in the same year, contained an 8-page list of Priestley's writings.

2744 — Letters to the philosophers and politicians of France on the subject of religion, 50 pp., 8vo., *buckram, For J. Johnson*, 1793.
Dated from Clapton. 'Jan. 21, 1793, of the French Republic, 2'. With the signature of John Kirk on the titlepage.

2745 — Letters to a philosophical unbeliever, Part II, containing a state of the evidence of revealed religion, with animadversions on the two last chapters of Mr. Gibbon's *History* . . ., 8vo., *buckram, Birmingham, Pearson & Rollason, for J. Johnson, London*, 1787.

2746 — Letters to the Jews, inviting them to an amicable discussion of the evidences of Christianity, *Second Edition, with some additions*, 56 pp., 8vo., *buckram, Birmingham, for the Author, by Pearson & Rollason, & sold by J. Johnson, London*, 1787.
With Johnson's catalogue, 7 pp., of Priestley's works, listing 59 titles. Answered by David Levi, *q.v.* See also Horne, G.

2747 — Letters to the Jews, Part II, occasioned by Mr David Levi's reply to the former *Letters*, 56 pp., 8vo., *buckram, Birmingham, For the Author, by Pearson & Rollason*, 1787.

2748 — Miscellaneous observations relating to education, more especially as it respects the conduct of the mind, to which is added an essay on a course of liberal education for civil and active life, 8vo., *calf, Bath, R. Cruttwell*, 1778.

2749 — A Scripture Catechism, consisting of a series of questions, with references to the Scriptures instead of answers, *Second Edition*, 43 pp., 8vo., *boards, For J. Johnson*, 1781.
With Johnson's list, comprising 44 books written by Priestley.

2750 — A sermon preached at the Gravel Pit Meeting in Hackney, April 19, 1793, being the day appointed for a General Fast, 36 pp., 8vo., *buckram, For J. Johnson*, 1793.

2751 — and **Price (Richard)** A free discussion of the doctrines of materialism and philosophical necessity, in a correspondence . . . with an introduction explaining the nature of the controversy, and letters . . . relating to . . . matter and the spirit, or his *Treatise on Necessity*, 8vo., *calf, For J. Johnson & T. Cadell*, 1778.

2752 — The Report of the trials of the rioters at the Assizes held at Warwick, August 20, 1791, taken in short-hand by Marson & Ramsey, by order of the Committee of Protestant Dissenters in Birmingham (Authentic Copy), 156 pp., 8vo., *buckram, Birmingham, by J. Thompson; sold by J. Johnson; Marson, Holborn; & Ramsey, Temple-Bar*, [1791].

Priestley. *See* Christie, W.

2753 Primer. The Primer, or Office of the B. Virgin Mary, revis'd, with a new and approv'd version of the Church-Hymns throughout the year, to which are added the remaining hymns of the Roman Breviary, *Faithfully Corrected*, 8vo., *calf*, [*Thomas Meighan*], 1717.

With Meighan's 8-page Catalogue.

2754 Primitive Rule. The primitive rule before the Reformation, or, a sermon on the Catholique way, with an exhortation in the afternoon upon that text of St. Math. XIX, vers. xvi, 50+56 pp., 4to., *limp calf, Antwerp, printed in the year* 1663.

Wing P 3471. The 'Exhortation in the afternoon, or *Querela Catholica*' is separately paginated. Each section has a half-title giving the heads of the discourse. The two parts constitute an answer to Dr. Thomas Pierce's sermon on 'The primitive rule of Reformation', 1663, and to Jeremy Taylor's 'Dissuasive to Popery'.

2755 — The primitive rule of reformation according to the First Liturgy of K. Edward VI, 1549, containing an extract of the same so far as it is Popishly affected together with several honourable testimonies thereof from Church and State . . . as also the wishes of several . . . Churchmen for restoring the said Liturgy in parts, 40 pp., 4to., *buckram, Printed by Mary Thompson*, 1688.

Wing P 3472. From the Harvington Library.

Prince of Wales (*James III*) *See* Account; Several Declarations; Wyborne, E.

2756 Proceedings on the Kings and Queens Commissions of the Peace, and Oyer and Terminer, and Gaol Delivery of Newgate . . . on . . . 15th.-19th. January, 1690, 4 pp., folio, *buckram*, [*Colophon*]: *For Langley Curtiss at Sir Edmundbury Godfrey's Head near Fleet Bridge*, 1690.

See Wing P 3603. Caption title. With an announcement of the trial of Lord Preston (Sir Richard Graham).

2757 Prologue spoken at the first Opening of the Queen's New Theatre in the Haymarket . . . paraphras'd in a familiar style, for the better conception of the true meaning, and for the particular use of Mr. Jer. Collier, *broadsheet*, folio, *printed on both sides*, [*Colophon*]: *London, B. Bragg*, 1705.

2758 Protestancy destitute of Scripture proofs, 4 pp., *buckram, s.l.d.* [*Colophon: By Henry Hills*, 1686.

Wing P 3817; *see* JP II.245. Caption title. Written in reply to Sherlock's 'Answer to the Request to Protestants', this pamphlet was itself answered by Sherlock in 'A short summary of the principal controverises', q.v.

2759 Prynne (William) The Popish royall favourite, or, a full discovery of His Majesties extraordinary favours to, and protection of, notorious Papists, Priests, Jesuits, against all prosecutions and penalties of the Laws enacted against them . . . as likewise of a most desperate long prosecuted designe to set up Popery and extirpate the Protestant religion, *title within woodcut border*, 76 pp., 4to., *buckram, For M. Spark senior*, 1643. Wing P 4039.

2760 — The unbishoping of Timothy and Titus, and of the Angel of the Church of Ephesus, 4to., *buckram, uncut, Reprinted for Edward Thomas*, 1661.

Wing P 4120. With the owner's signature: Thomas Brookes, London, Feb. 16, 1660, *pretium* 1s. 6d. For other works by Prynne, *see* Oscott I, 712-714.

2761 [Puccini (Vincentio)] The life of St. Mary Magdalene of Pazzi, a Carmelite Nun, newly translated by Fr. Lezin of the Reformed Carmelites of Touraine [1670], and now done out of French, with a preface concerning the nature. . . of rapture, and a brief discourse added about discerning and trying the Spirits . . ., *First Edition*, 4to., *calf, Randal Taylor*, 1687.

Wing P 4158. *See* JP II.331. With Sancroft's Imprimatur. The 'Discourse' was by Thomas Smith, the translator of the 'Life'.

Thomas Smith D.D. (1638-1710), a Nonjuror and a scholar of eminence, was Chaplain to Sir Joseph Williamson. He left books and papers to Thomas Hearne, and these are now in the Bodleian. In August, 1688, he was deprived of his Magdalen Fellowship by Bishop Giffard, on the grounds that he was 'an anti-Papist'.

Part of Wake's onslaught on the Church, this pamphlet is a 'rationalist' attack, occasioned by the current manifestations of a number of French convulsionaries, visionaries and ecstatics, for which see Knox (R.) Enthusiasm, and Salmon, J. W., *below*.

2762 Puigblanch (Ant.) The Inquisition unmasked: being an historical and philosophical account of that tremendous Tribunal, founded on authentic documents . . . translated by William Walton, 2 vols., 8vo., *boards, Baldwin, Cradock & Joy*, 1816.

2763 [Pulton (Andrew, S.J.)] A full and clear exposition of the Protestant rule of faith, with an excellent dialogue laying forth the large extent of true Protestant charity against the uncharitable Papists, 20 pp., 4to., *buckram, s.l.d.* [*London*, 1687].

Wing P 4205; JP II.p.231. "I have been obliged to prefix different titles to this short *Discourse*, by reason of the endeavours I have experienced to be used by Protestant ministers to keep out of the people's hands all books and papers, which might contribute to the disabusing a nation, the most imposed upon this day in Christendom." *Author's caption.*
The writers on both sides appealed to the "proofs from Scripture". The Jesuit author of this tract has no difficulty in turning protestant arguments against his opponents. *See also* Redford, S.

2764 [—] Remarks of A. Pulton, Master in the Savoy, upon Dr. Tho. Tenison's late narrative; with a confutation of the Doctors Rule of Faith and a reply to A. Chresner's pretended *Vindication*, 42 pp., 4to., *buckram, By Nath. Thompson*, 1687.

Wing P 4207; JP I.104. *See also* Cressener, A., Tenison, T., *and* Ward, T.

2765 [—] Some Reflections upon the author and licenser of a scandalous pamphlet; called, *The missioners arts discover'd*, with the reply of A. Pulton to a challenge made him in a letter prefix'd to the said pamphlet, 14 pp., 4to., *buckram, Printed by Mary Thompson for the Author . . . sold by Matt. Turner & John Lane*, 1688.

Wing P 4208; JP I.p.140. A strong attack upon the misrepresentations of Pulton's opponents and the authorities who licensed the pamphlets published at this time. A useful source for the history of censorship and freedom of speech. The author of the "scandalous pamphlet" was William Wake, q.v.

2766 — A total defeat of the Protestant rule of faith, with a dialogue showing it to be an in-let to all heresy, Turcism, Judaism, atheism; and unheard of paradoxes following thence, 31 pp., 4to., *buckram, s.l.d.* [*c.* 1680].

See JP I.p.140. Caption title. Not in Wing. Written against Tenison, q.v.

2767 [—] A true and full account of a conference held about religion, between Dr. Tenison and A. Pulton, one of the Masters in the Savoy, 18 pp., 4to., *buckram, Nath. Thompson*, 1687.

Wing P 4209; JP I.100. See also Tenison, T.

2768 Pyle (Thomas) National union a national blessing: a sermon preach'd at Lyn-Regis [King's Lynn], 1st May, 1707, being the day of Publick Thanksgiving for the happy union of England and Scotland, 21 pp., 4to., *buckram, For John Wyat*, 1707.

Dedication: Charles, Viscount Townshend. "The late blessed and glorious Revolution, by which this now United Kingdom was snatch'd from the jaws of Slavery and Oppression."

Quarantotti. *See* Otway, C.; Plowden, C. R.; Power, J.; and the Index, s.v. 'Catholic Emancipation'.

2769 [Quesnel (Pasquier)] Abbrégé de la Morale de l'Evangile, ou pensées chrestiennes sur le texte des quatre Evangélistes, pour en rendre la lecture & la méditation plus facile à ceux qui commencent à s'y appliquer, 4 vols., 8vo., *calf, A Paris, chez A. Pralard*, 1693, *se vend à Bruxelles chez E. H. Fricx.*
From the Harvington Library.

2770 [—] L'idée du sacerdoce et du sacrifice de Jésus-Christ, donnée par le R. P. de Condren, avec quelques éclaircissemens & une explication des prières de la Messe, par un Prêtre de l'Oratoire, 2*e. Edition*, 8vo., *calf, A Paris, chez la veuve de J. B. Coignard & J. B. Coignard fils*, 1691.

With the *Permission* of Père A.-L. de Sainte-Marthe. Dedication: By Quesnel, to Estienne Le Camus, Bishop of Grenoble.

2771 [—] Jésus-Christ pénitent, ou, exercise de piété pour le tems de Carême & pour une Retraitte de dix jours, par un prêtre de l'Oratoire, 8vo., *calf, Paris, chez L. Roulland*, 1680.
A work widely disseminated by the Jansenists throughout the religious communities of 17th. century France.

2772 [—] Moral reflections upon the Gospel of St. Luke, to make the reading of it more profitable, and the meditating on it more easie, translated from the French [by Francis Thwaites & Thomas Southcote O.S.B.], 8vo., *buckram, s.l.*, 1707.

Francis Thwaites, *alias* Smith, priest (d. 1721, priest, was a member of the Chapter [No. 140], and Archdeacon of Essex, 1691-2. Dr. Richard Short M.D., a contemporary of Charles Dodd at Doway, and a friend of Charles Towneley, superintended the publication of Quesnel's *Moral Reflections*, but stopped the press upon hearing of the condemnation of the original work.

2773 [—] Moral reflections upon . . . St. John, [translated by Thomas Southcott O.S.B.], 8vo., *calf, s.l.*, 1709.

2774 [—] Le Nouveau Testament en françois, avec des reflexions morales sur chaque verset, pour en rendre la lecture plus facile, et la méditation plus aisée, *Nouvelle Edition, augmentée, imprimée par l'ordre de Monseigneur l'Evesque et Comte de Chaalons, Pair de France*, 8 vols., 8vo., *calf, gilt backs, morocco labels, A Paris, chez A. Prallard, et Bruxelles, chez E. H. Fricx*, 1693-7.

2775 [—] Réflexions morales, avec des notes sur le *Nouveau Testament traduit en françois*, et la Concorde des quatre Evangélistes, 12 vols., 8vo., *boards, calf backs, A Liège, chez J. F. Bassompierre, au Moriane*, 1793.

Quietism. *See* the Addenda, *passim*.

2775A Quistorpius (J. J.) De Quackerorum, Christi hominis in nobis Nativitate programma, quo festos, Nativitatis Christi dies indicit, et pie celebrare hortatur, 24 pp., 4to., *parchment, Rostochii, typis J. J. Adler* [1759].

With references to Pennsylvania and the Quakers of America.

2776 Quorlio (P.) Historia Concilii Tridentini Petri Suavis Polani ex auctorismet assertionibus confutata, nunc secundo edita per V. I. D. J. Crimibella, cum duobus posterioribus libris qui desiderabantur, atque ex autographa emandata, 4to., *vellum, Panormi, apud Aug. Bossio*, 1661.

2777 [R. (B.)] A letter from a Catholick gentleman to his Popish friends now to be exil'd from London, dated Nov. 6, 1678, 8 pp., 4to., *buckram, London, printed for R.G.*, 1678.

Wing R 6. A satire upon the theological quarrels of the times.

2778 R. (P.) A Roman Catholic system of allegiance in favour of the present Establishment, formed from undeniable principles of the Law of Nature . . . and the British Constitution, being a clear proof that the method of requiring submission to King George is conformable to the doctrine . . . of the Church of Rome . . . by P.R., *with Lintott's 4-page catalogue*, 92+4 pp., 8vo., *buckram, B. Lintott*, 1716.

R.W.D.D. *See* Witham, R.

2779 Ramsay (Chevalier, A.M.) The Philosophical principles of natural and revealed religion unfolded in a geometrical order [in two Parts], 2 vols., 4to., *buckram, Glasgow, R. and R. & A. Foulis*, 1748-9.

Sir Andrew Michael Ramsay, F.R.S., Knight of St. Lazarus, 1686-1743, scientist and traveller, converted by Fénélon, was summoned to Rome by James III to be tutor to his son.

2780 [Rancé (Bouthillier de)] Relation de la vie et de la mort de quelques religieux de l'abbaye de La Trappe, *Nouvelle Edition, augmentée de plusieurs vies*, 4 vols., 8vo., *mottled calf, A Paris, chez G. Desprez, Imprimeur du Roi et du Clergé de France*, 1758.

2781 Rapin (René, S.J.) Histoire du Jansénisme, depuis son origine jusqu'en 1644, revu et publié par l'Abbé Domenech, 8vo., *half calf, Paris, Gaume & Duprey, n.d.* [1861].

Carries the narrative to the death of Saint-Cyran.

2782 — Mémoires sur l'église et la société, la Cour, la ville et le jansénisme [1644-1669], rédigé par Léon Aubineau, 3 vols., 8vo., *half russia, Paris, Gaume frères & Duprey*, 1865.

This continuation of the *Histoire du jansenisme* brings the narrative down to 1669.

2783 Ratramnus *de Corbie*. Traité du Corps et du Sang du Seigneur, composé en Latin, il y a plus de huit cens ans, par Ratramne, ou Bertram, traduit en françois [by Boileau], 8vo., *calf, Paris, chez la veuve d'Edmé Martu & J. Boudot*, 1686.

The celebrated treatise on the Eucharist, written against Paschasius Radbertus, and cited by St. John Fisher against Oecolampadius. With a long preface (55 pp.), on the theological state of the question in the 17th. century. This scholarly essay defends the authenticity and the orthodoxy of the Treatise, both of which had been attacked by the Calvinists. The French and Latin texts are printed in parallel columns, and are based upon two early manuscripts discovered by Mabillon. From the library of the Vicars Apostolic at Longbirch. See No. 1568.

2784 [Rawlet (John)] A dialogue betwixt two Protestants (in answer to a Popish Catechism called, *A short catechism against all Sectaries*, translated by C.M.), plainly shewing that the members of the Church of England are . . . true Catholicks; and that our Church is a sound part of Christ's Holy Catholick

2784—*continued*
Church, in whose communion therefore the people of this nation are most strictly bound in conscience to remain, in Two Parts, 8vo., *calf, For Samuel Tidmarsh*, 1685.

Wing R 352; TC II.135. For the 'Short catechism against all Sectaries', 1662, *see* Wing S 3568.
John Rawlet (1642-1686), Protestant Divine. A native of Tamworth. His evangelical writings were widely read in the Midlands for two centuries. The 'Dialogue' became part of the standard theological literature of the Anglican Church when Bishop Gibson reprinted it in his 'Preservative against Popery'.

2785 Ray (James) A compleat history of the Rebellion from its first rise . . . to its total suppression in the glorious battle of Culloden in April, 1746, wherein are contained all the memorable transactions . . . also an account of the . . . extraction of the Rebel Chiefs . . . with the life of the celebrated Miss Jenny . . . the tryals and executions of the Rebel Lords, &c., 8vo., *calf, Manchester, for the Author, by R. Whitworth, n.d.* [1736].

James Ray of Whitehaven was a volunteer under the Duke of Cumberland. The first edition of this interesting work, which (according to D.N.B.) is "in many ways the best and most trustworthy account extant of the Campaign, and of the state of feeling in England". *See also* Istoria, *supra.*

2786 Ray (John) The wisdom of God manifested in the works of the Creation, 8vo., *calf, For Samuel Smith*, 1691.

Wing R 410. With the owner's mark of Ja. Collins, May 24, 1691, and the note, *Ex dono Autoris*, in the hand of Ray.

2787 Rayment (Benedict, C.D.A.) A discourse in the Catholic Chapel at Lartington, 12th. March, 1800, being the day appointed for the General Fast, 24 pp., 8vo., *buckram, By R. Brown, & sold by West & Hughes; Keating and Booker*, 1800.

2787A Raynaud (Theophilus, S.J.) Corona aurea super mithram Romani Pontificis . . . accessit confutatio novi erroris, de ecclesia bicipiti, 4to., *vellum, Romae, typis haeredum Corbelletti*, 1647.
Dedication: Innocent X.

2788 — De incorruptione cadaverum, occasione de mortui foeminei corporis post aliquot secula incorrupti, nuper refossi Carpentoracti, 8vo., *vellum, Avenione, J. Bramereau*, 1665.

2789 Recueil de cantiques anciens et nouveaux, *7e. édition, revue & augmentée*, 8vo., *half calf, A Londres, chez l'Imprimerie de Keating, Brown & Keating*, 1810.

2790 Recueil de sermons sur les Evangiles du Carême, et sur plusieurs autres sujets, suivant la copie de Bruxelles, 4 vols. 8vo., *calf, s.l.*, 1706.

The Lenten series comprises 34 sermons and occupies Vols. I and II. The 19 sermons for other occasions are contained in Vols. 3 & 4.
With the ownership mark: 'Ex libris Jos Sall'.

2791 [Redford (Sebastian, S.J.)] An important enquiry, or, the nature of a Church Reformation fully considered, wherein is shewn from Scripture, reason and antiquity, that the late pretended Reformation was groundless in the attempt, and defective in the execution, 8vo., *calf, s.l.*, 1751.

With the inscription: *Mary Cloughs book, given her by the Author, Nov. 8th.*, 1751.

2792 [Reed (F. J.)] Animadversions by way of answer to a sermon by Dr. Thomas Kenne . . . on Ascension Day, 1687, 22 pp., 4to., *buckram, For Nat. Thompson*, 1687.

Wing R 665. With Thompson's Catalogue, 2 pp. Dedication: James II. Signed at the end with the initials F.J.R.

2793 Reeve (Edmund) The Christian Divinitie contained in the Divine Service of the Church of England . . . written for the furtherance of the peoples understanding in the true religion established by publike Authoritie, *titlepage printed in red and black*, small 4to., *calf, N. Fussell & H. Moseley at the signe of the Ball*, 1651.

2794 Reeve (Joseph, S.J.) Practical discourses upon the perfections and wonderful works of God [*and*, Vol. II] upon the Divinity and wonderful works of Jesus Christ, *Second Edition*, 2 vols., 8vo., *calf, Exeter, printed & sold by R. Trewman & Son; sold also by J. P. Coghlan*, 1793.

2795 — A short view of the history of the Christian Church, from its first establishment to the present century, *Second Edition*, 3 vols., 8vo., *boards, York*, 1820.

2796 — A view of the Oath tendered by the Legislature to the Roman Catholics of England, vii+47 pp., 8vo., *buckram*, *J. P. Coghlan*, 1790.

Sutcliffe 356.6; see: Pilling (W.) *A letter to Rev. Joseph Reeves.*

2797 Reflections on our common failings, done out of French by a Person of Honour, 8vo., *calf*, *By G. Groom for R. Smith & John Chantry*, 1701.

With Chantry's List of Books, 6 pp.

2798 Reflections upon the new Test, and the reply thereto, with a letter of Sir Francis Walsingham's, concerning the Penal Laws made in the reign of Queen Elizabeth, 20 pp., 4to., *buckram*, *Printed in the year* 1687.

Wing R 732. With the signature of Walter Kirkham Blount, of Mapledurham.

2799 Regulae observandae in Anglicanis missionibus ab Apostolicis Vicariis, nec non a sacerdotibus Missionariis saecularibus, ac regularibus, 8vo., *wrapper*, *Romae*, 1753.

During the 18th. century, Catholic affairs in England were controlled by Vicars Apostolic, so called because they were not ordinary diocesan Bishops: in those days of persecution it was impossible to set up the normal ecclesiastical hierarchy. England had to be regarded (and ruled) as a missionary country. The Vicars Apostolic were the 'emergency Bishops' who ruled the English Church in these abnormal circumstances. It was a condition of persecution without martyrdom, and Bishop Milner said of them that, during the period 1588-1788, "No Christian kingdom could boast a list of prelates more worthy to succeed to the Chair of the Apostles than Bishops Smith, Bishop, Giffard, Petre and Challoner".—Hemphill. John Kirk's copy, with his signature.

2800 Relation exacte & impartiale de tout ce qui est passée à Neuchâtel, 256 pp., 8vo., *buckram*, *s.l.*, 1767.

A document in the controversy concerning faith and reason, marking the movement towards liberal Protestantism. The preface is signed 'B****'.

2800A Relation véritable de ce qui s'est passé dans les persécutions & massacres faits cette année aux Eglises Reformées de Piémont, avec la réfutation des calomnies dont les adversaires de la verité taschent de les noircir, 54 pp., 4to., *parchment*, *s.l.*, 1655.

2801 Remarks on Dr. Snape's *Second Letter* to the Bishop of Bangor, with some reflections on Dr. Sherlock's *Answer to a Letter*, &c., 32 pp., 8vo., *buckram*, *For T. Childe*, 1717.

See *Farther Remarks*, 1717.

2802 — upon Mr White's letters and conduct to Sir Richard Moore, Bart., addressed to the Author, *with the half-title*, 42 pp., 8vo., *buckram*, *London, printed*, 1732.

A marriage dispute, involving Lady Moore, which came to the notice of Bp. Giffard.

2803 [Rémond de Saint-Mard (Toussaint)] Nouveaux dialogues des dieux, ou, reflexions sur les passions, avec un discours sur la nature du dialogue, 8vo., *calf*, *A Amsterdam, chez E. Roger*, 1711.

These *Dialogues* were published by Jean Le Clerc. They are written in the manner of Lucian, and are full of gaiety and sparkle.

2803A Reponse aux positions ultérieures de Mr. Steyaert, Docteur en Théologie de la Faculté de Louvain, contenant la justification de la préeminence des Conciles Oecumeniques et de la jurisdiction des Eveques de droit divin, 107 pp., 4to., *parchment*, *A Lille*, 1687.

2804 Report from the Committee of the Commons in Parliament to consider complaints against Richard Thompson of Bristol, Clerk, for his Impeachment, Dec. 24, 1680, 8 pp., folio, *russia*, *G. Larkin f. F. Smith & B. Harris*, 1680.

"There was great talk of a plot, but this villain Hamden scrupled to give Ship-money, but did not scruple to raise rebellion, and the Duke of York was a prince of brave spirit." With Mr. Speaker's Imprimatur leaf, dated the same day.

2805 — to the House of Commons of the Commissioners of Enquiry . . . appointed to . . . enquire of the estates of certain traitors, and of Popish Recusants, and of estates given to superstitious uses . . ., 12 ll., folio, *unbound*, *Jacob Tonson* [*and others*], 1717. ABA R 4.

2806 Representation. A representation of the state of Christianity in England, and of it's decay and danger from sectaries aswel as Papists, 36 pp., 4to., *buckram*, *For Benj. Tooke*, 1674. Wing R 1108.

2807 Retz (J. F. P. de Gondy, *Cardinal de*) Memoirs, containing the particulars of his own life, with the most secret transactions at the French Court . . . and the civil wars occasioned by it, translated [by P. Davall], 4 vols., 8vo., *calf*, *For Jacob Tonson at Shakespeare's Head in the Strand*, 1723.

Dedication: William Congreve.

2808 Ricardo (Raimondo) Riflessioni Belgiche, fatte contra la pretensioni della Reina Cristianissima ne' Paesi bassi, e divise in tre parti, cioè, nelle riflessione di Passaggio, nelle giuridiche e nelle istoriche, 4to., *boards, Stampate in Malino*, 1668.

The 'Parte istorica' is not present: it was published separately after the first two parts had appeared.

2809 Richelieu (Armand Jean du Plessis, *Cardinal*) Letters of the Cardinal-Duke de Richelieu, great minister of State to Lewis XIII of France, faithfully translated by T.B., 2 vols. in 1, 8vo., *calf, A. Roper, A. Bosvile & T. Leigh*, 1698.

Wing R 1421. Dedication: Sir Joseph Williamson. *See* Oscott I.743-4.

2810 Richesource [Jean de la Sourdière, *Sieur de*] L'éloquence de la chaire, ou, la rhétorique des prédicateurs, c'est à dire la manière de bien prêcher & de bien panegyriser . . ., *2e. édition*, 8vo., *calf, A Paris, à l'Académie des Orateurs*, 1673.

Dedication: François de Harlay, Archbishop of Paris.

2911 Ridley (Nicholas) A brief declaration of the Lord's Supper, written by Dr. Nicholas Ridley during his imprisonment, with . . . several passages . . . out of a book intituled *Diallacticon*, written by Dr. John Poynet, Bishop of Winchester in the reigns of E.6 and Q. Mary [with a preface by Henry Wharton], 68 pp., 4to., *buckram, Ric. Chiswell*, 1688.

Wing R 1452; TC II.270. With Needham's Imprimatur leaf. *See* Ponet, J.

2812 Rigby (Thomas) A series of catechistical discourses on natural and revealed religion, 4 vols., 8vo., *calf, For Joseph Booker by J. F. Dove*, 1814.

Rituel d'Alet. *See* Vintimille & Montgaillard.

Rivers, W. *See* Penketh, W.

2813 Rogers (Nehemiah) The figg-less figg-tree, or, the doome of a barren and unfruitful profession, lay'd open in an exposition upon that Parable, 4to., *calf, By J.S. for George Sawbridge*, 1659.

Wing R 1823. The text is printed within rules.

2813A Rolli (Paolo Antonio, *fra gli Arcadi 'Eulibio Brentiatico'*) Componimenti poetici di diversi Pastori Arcadi all' Illustrissimo ac Eccellentissimo Signore, il Signor D. Francesco Maria Ruspoli, Principe di Cerveteri &c., fra gli Arcadi Olinto Arsenio, *with a titlepage vignette of the Prince's coat of arms having cherubs as supporters, emblems in the text*, 70 pp. + Imprimatur leaf, 8vo., *brown buckram, In Roma, per A. de' Rossi*, 1711.

The sonnets and canzones are by P. A. Rolli, translator of Milton; Artemio Langiano; Aglauro Cidonia; Alfesibeo Cario; Eniso Pelasgo; Mirtilo Dianidio and others indicated by their initials only.

2814 Romain (M.) L'Evangile médité, donné au peuple en forme d'instructions, 8vo., *half calf, A Londres, de l'Imprimerie de Ph. Le Boussonnier & Co., No* 122 *Wardour Street*, 1797.

The author had been a priest of the diocese of Rouen, and was now "Superieur actuel de la maison commune de Paddington Green".

2815 Roman Missal. The Roman Missal in Latin and English [the English translation by John Gother], 2 vols., 8vo., *calf*, [*London, Thomas Meighan*], 1737.

From the Harvington Library. Edited by William Crathorne, priest. *See* Gother, J.

2816 [Rookwood (*Brigadier-General* **Ambrose)]** True copies of the papers which Brigadier Rookwood and Major Lowick delivered . . . at Tyburn, April 29, *broadsheet*, folio, *J. Lawrence & Will Rogers*, 1696.

Wing R 1919.

2817 [—] A true copy of the paper delivered by Brigadier Rookwood to the Sheriff at Tyburn, the place of execution, April 29, *broadsheet*, folio, *Printed* [*for R. Baldwin*], 1696.

See Wing T 2653. Rookwood's statement in this Paper exonerates James II from knowledge of any plot against William of Orange.

2818 Ross (Alexander) Panzebeia, or, a view of all religions in the world, with the several Church-governments . . . also a discovery of all known heresies in all ages and places, *The Fourth Edition*, to which are annexed, the lives . . . and ends of certain notorious hereticks . . ., *with copperplate portraits of Thomas Muntzer and other heretics*, 8vo., *calf, By Sarah Griffin for J.S., to be sold by J. Williams*, 1664.

Wing R 1974. Dedications: 1. The 'Panzebeia', to Robert Abdy. 2. The 'Apocalypsis' to Edward Benlowes of Brenthall in Essex. The author had been 'given a snarling character by a Hobbist', probably John Davies of Kidwelly who signs the second Dedication, to the 'Apocalypsis', which he had translated from the Latin.

2819 Rotheram (John) An essay on the distinction between the soul and body of man, 56 pp., 8vo., *half calf, Newcastle upon Tyne, T. Saint f. J. Robson*, 1781.

2819A Rousseau (J. J.) Discours sur l'origine et les fondemens de l'inégalité parmi les hommes, *titlepage in red and black, with a rustic vignette by S. Fokke, frontispiece by Eisen*, 8vo., *calf, Amsterdam, M. M. Rey*, 1755.

Dufour No. 55. The Dedication to the Republic of Geneva occupies 52 pp. *See* Cajot, J. J., below.

2820 Rutter (Henry) The doctrine of the Catholic Church respecting the Blessed Eucharist briefly stated and clearly proved from Scripture and Tradition, 8vo., *buckram, Liverpool*, 1829.

2821 — Evangelical harmony: or, the history of the life and doctrine of Jesus Christ according to the four Evangelists, 2 vols., 8vo., *russia backs, Keating, Brown & Keating*, 1803. *Entered at Stationers' Hall.*

2822 Rules & regulations for the Benevolent Society of Roman Catholic Secular Clergy Priests, established for their mutual relief and assistance in sickness, infirmity, old age &c., incapacitating them to attend to the duties of their state of life, 18 pp., 8vo., *buckram, Lancaster, by C. Clark*, 1808.

2823 [S. (B. P.)] A mirrour of truth, of the highest concern to all sorts of people, noble and ignoble, rich and poor, soveraign and subject [by B.P.S.], 19 pp., 4to., *buckram, Printed by Mary Thompson, and are to be sold at the entrance into Old-Spring-Garden near Charing Cross*, 1688.

Wing M 2224, and cp. Wing S 12. From the Harvington Library.

2824 S. (T.) Several weighty considerations humbly recommended to the serious perusal of all, but more especially to the Roman Catholicks of England, to which is prefix'd an epistle from one who was lately of that Communion, to Dr. Stillingfleet, declaring the occasion of the following discourse, 46 pp., 4to., *buckram, For J. Holford & J. Harding*, 1679.

Wing S 183. With remarks on White, Sergeant and Cressy.

2825 Saavedra Faxardo (Diego de) Idea principis Christiano-Politici, symboli CI expressa, ab innumeris priorum editionum mendis expurgata, *with a fine emblem of a printing-press at the Dedication, and* 101 *beautiful copperplate emblems in the text*, 12mo., *vellum, Parisiis, apud F. Leonardum*, 1660.

A tractate on the Christian Prince, translated into Latin from his own Spanish original by the author. An English translation appeared in 1700.
With a commendatory Epistle from Erycus Puteanus of Louvain to Willem van Blitterswyck, of Brussels.

2826 [Sabran (Lewis, S.J.)] An answer to Dr. Sherlock's *Preservative against Popery*, shewing that Protestancy cannot be defended, nor Catholick faith opposed, but by principles which make void all reason, faith, Fathers, Councils, Scripture, moral honesty, 8 pp., 4to., *buckram, By Henry Hills*, 1688; *They are also to be sold at Lime-street Chappel-door.*

Wing S 214; JP I.120. Printed in double columns in a vile type. Lewis Sabran, S.J. (1652-1732), was chaplain to James II.

2827 — The challenge of R. F. Lewis Sabran of the Society of Jesus, made out against the *Historical Discourse* concerning the Invocation of Saints. The First Part, 8 pp., 4to., *buckram*, [*Colophon*]: *Henry Hills*, 1688.

Wing S 215; JP II.322. For the "Historical Discourse" see Gee, "Primitive Fathers no Papists".

2828 — Dr. Sherlock's *Preservative* considered; the First Part, and its *Defence*, proved to contain principles which destroy all right use of reason, Fathers, Councils, undermine Divine faith, and abuse moral honesty; in the Second Part, forty malicious calumnies and forged untruths laid open; besides several fanatical principles which destroy all Church discipline and oppose Christ's Divine authority, in two letters . . ., 88 pp., 4to., *limp calf, Henry Hills*, 1688.

Wing S 217; JP I.p.146. The *Defence* was by William Giles, *q.v.*

2829 [—] A letter to a Peer of the Church of England, clearing a point touched in a sermon at Chester before His Majesty, on the 28th. August, in answer to a postscript joyned unto the *Answer to Nubes Testium*, 10 pp., 4to., *buckram, Henry Hills*, 1687.

Wing S 218; JP II.318. The 'postscript' appears to be the "Historical Discourse concerning Invocation of Saints", for which see Edward Gee's "The Primitive Fathers no Papists". For 'Nubes Testium', and the pamphlets written for and against it, *see* Gother, J., and the Index, s.v. James II.

2830 — A letter to Dr. William Needham, in answer to the Third Letter by him licenced, written to Father Lewis Sabran, wherein the said Letter is examined and confuted, 23 pp., 4to., *buckram, Henry Hills*, 1688.

Wing S 219; JP II.324. For the 'Third Letter', see under Gee, E.

2831 [—] A reply of Lewis Sabran to the answer given to his *Letter* written *to a Peer of the Church of England*, by a nameless member of the same, 8 pp., 4to., *buckram*, [*Colophon*]: *Henry Hills*, 1687.

Wing S 220; JP II.320. See Edward Gee's "Vindication of the principles . . .".

2832 Sacred Heart. Dévote Association pour l'Adoration Perpétuelle au très-Adorable et très-Sacré Coeur de J.C. notre Divin Sauveur . . . avec quelques considérations à l'honneur du très-Saint Coeur de l'Immaculée Vierge Mère de Dieu [1694], 12mo., *calf, Turnhout, P. J. Brepols*, 1801.

2833 — La dévotion au Sacré-Coeur de Notre Seigneur Jésus-Christ, établie dans les communautés de la Visitation de Sainte-Marie, & dans plusieurs autres lieux, 8vo, *calf, A Nancy, chez les héritiers de N. Baltazard*, 1764.

A collection of authorized prayers, instructions and devotions, not to be confused with the similar work by J. Croiset, S.J. The *Approbation* for the first edition is dated 17 décembre, 1732. *See* No. 2849.

2834 [**Saint-Cyran (Jean Duvergier de Hauranne,** *Abbé de*)] La théologie familière, ou brève explication des principaux mystères de la foy . . . avec deux autres petits traittez . . ., 12mo., *vellum, Paris, chez Jean Le Mire*, 1643.

A Catechism, composed at the request of Bignon for the instruction of his son. The 'Approbation' is signed by Antoine Arnauld and four others. The volume also contains: Divers traitez de dévotion: Le coeur nouveau; Prières et exercises de dévotion durant la Messe; Raisons de la cérémonie ancienne de suspendre le sacrement. This is the second edition, reprinted. *See* Oscott I. 398.

2835 [—] Familiar instructions about predestination and grace, by way of question and answer, translated from the French, 8vo., *calf, Printed for W. Lewis*, 1714.

Propaganda for Jansenism, published as 'not unseasonable for the Catholics of England' in the time of Bishop Giffard.

2836 Salazar (Francis, S.J.) The sinner's conversion reduced to principles, translated from the French by T. Richmond, 8vo., *calf, Keating & Brown*, 1823.

2837 Salmon (Joseph Whittingham) An abridgment of the light of the world, containing the conferences which M. Antonia Bourignon had with Mr. Christian de Cort, late Director of the Isle of Noordstrand, Superior of the Oratory, and Pastor of St. John at Mechlin, in Three Parts, to which is prefixed a preface to the unprejudiced reader of every sect and party, 8vo., *half calf, Printed by R. Hindmarsh, No.* 30. *Clerkenwell Close, Printer to the Society for promoting the Heavenly Doctrines of the New Jeruselem Church*, 1786.

See Smith, S., below. Antoinette Bourignon (1616-1680), an Illuminist who described herself as "a bride of the Holy Ghost', and 'a new Eve'. She had her own printing-press in Amsterdam, conducted an active propaganda in her own behalf, and attracted many disciples, one of whom was P. Poiret, q.v.

2837A Samsonius (H.) Comparatio inter duo Spiritus Sancti organa, Mosen & Lutherum, instituta, oratione parentali & anniversaria pro B. D. Martino Luthero descripta, 30 pp., 4to., *parchment, Rostochii, typis N. Schweigerovii*, 1711.

2838 [**Sancroft** (*Bp.* **William**)] Modern policies, taken from Machiavel, Borgia and other choice authors, by an Eye-Witness, 24 pp., 4to., *buckram, For J. Hindmarsh*, 1690.

Wing S 560; TC II.316. On the Royal Supremacy and the validity of Oaths, a question of principle which led to the Non-Juror schism.

2839 Sanderson (*Bp.* **Robert**) De juramenti promissorii obligatione, praelectiones VII, 8vo., *buckram, Impensis R. Scott, T. Basset, J. Wright, R. Chiswell & T. Sawbridge*, 1683.

Wing S 586; TC I.516.

2840 — De obligatione conscientiae, praelectiones X, Oxoniae . . . habitae . . . 1647, 8vo., *buckram, Impensis R. Littlebury, R. Scott & G. Wells*, 1682. Wing S 594; TC I.516.

2841 Sandoval (P. de) The Civil Wars of Spain, in the beginning of the reign of Charls the 5t . . . never yet translated, now put into English by Captain J. W[adsworth], *with a titlepage printed in red and black*, small folio, *calf, By W. Du Gard for J. Holden*, 1652.

Wing S 664. With a commendatory preface by James Howell.

2842 Sangro (Raimondo di) Supplica di Raimondo di Sangro, Principe di S. Severo, umiliata alla Santità di Benedetto XIV, in difesa e rischiarimento della sua lettera apologetica sul proposito de' Quipu de' Peruani, *with a titlepage printed in carmine and black, with a fine emblem of a sphinx in carmine*, the text beautifully printed on large paper, 8vo., *calf*, *In Napoli, per Salzano & Castaldo*, 1753.

Raimondo di Sangro (1710-1771), Principe di Sansevero, one of the first members of the nobility to introduce Freemasonry into the Kingdom of the Two Sicilies. His bizarre curiosity and acute intelligence made him famous throughout Europe. He was an inventor in the fields of pyrotechnics and textiles, the colouring of glass and marble, and mechanical engineering. He also engaged in controversies relating to comparative religion, and of these the present book is an example. The *quipu* of the Incas of Peru were small net-like bags made of coloured and knotted cords, worked in a variety of patterns, and used for ceremonial and ritual purposes in the Inca State. They may also have served government officials as a kind of ready-reckoner and perhaps were used in astrology. Sangro sought to revive the fantastic theory of Garcilaso de la Vega (exploded long before his time), that the *quipu* were used in a code system for conveying secret messages.

2843 Sarpi (Paolo) Histoire du Concile de Trente, traduite par Mr. Amelotte de la Houssaie, avec des remarques historiques, politiques et morales, 3*e. édition, reveüé & augmentée*, 4to., *calf*, *Amsterdam, G. P. & J. Blaeu*, 1704.
See Oscott I.827.

2844 — Letters of the renowned Father Paul . . author of the excellent History of the Council of Trent . . . in a correspondence of divers years, translated out of Italian by Edward Brown, *with a portrait by J. Sturt*, 8vo., *calf*, *R. Chiswell*, 1693. Wing S 698.

2845 [—] The papacy of Paul IV, or, the restitution of Abby lands an indispensable condition of reconciliation to the infallible See &c., 35 pp., 4to., *buckram*, *For Richard Royston*, 1673. Wing S 700.

2846 — Traité des bénéfices, 3*e. édition*, 8vo., *calf*, *A Amsterdam, chez H. Wetstein*, 1699.
See Oscott I.777.

2847 Saurin (Jacques) Sermons sur divers textes de l'Ecriture Sainte, 2 vols., 8vo., *calf*, *A La Haye, chez la Veuve d'Abraham Troyel*, 1708.
Dr. Kirk's copy, with his signature.

2848 [Sauvage (*Père* H. M.)] La realtà del progetto di Borgo-Fontana, dimostrata della sua esecuzione, opera che mette in vista la Cabala artificiosa de' Novatori di Francia e di Olanda per esterminare la Chiesa, *Edizione segunda Italiana*, dopo le due Francesi accresciuta e corretta, 2 vols., 8vo., *half red russia*, *In Colonia*, 1771.

Sainte-Beuve, Port-Royal, I; Brémond, IV; Orcibal, Les origines, III, 84n., 85n. Sometimes attributed to P. Louis Patouillet S.J. Sainte-Beuve dismisses the story as 'a Jesuit libel'. Brémond attributes it to the advocate, Jean Filleau (1600-1682), who is supposed to have written and published it on the orders of Anne of Austria. The narrative is circumstantial, 'disclosing' the existence of a plot to overthrow the Church in France and to establish Deism. The plot was hatched at a secret meeting about the year 1620 in the Charterhouse of Bourg-Fontaine, by the leaders of the Jansenist party: Saint-Cyran, Camus, Jansenius, Arnauld d'Andilly, Simon Vigor, and certain others. The writer evidently has a close acquaintance with the controversies which were disturbing the Church at the time. The myth of the conspiracy provided a cloak-and-dagger atmosphere for these disputes. The story was carefully constructed, and it made such a stir that the [Jansenist] Parlement ordered the book to be burned, Feb. 21, 1758. It has therefore become extremely scarce, although it was translated into Latin, German and Flemish. The present Italian translation is unrecorded.
On the allegation of a Jesuit plot to ruin the Oratory and gain control of the schools, see: Bérulle, Correspondence, ed. Dagens, *Louvain*, 1937, t.II, p. 428.

2849 [Savoni (Bernardone)] Lettera teologia-critica sopra il culto del Sagro Cuore di Jesù, e sopra la doctrina dell' Incarnazione relativa allo stesso culto, 4to., *calf*, *In Napoli, presso i Fratelli Raimondi*, 1773.

2849A Sa-wart (J. P.) Dissertatio historico-theologica de philtris enthusiasticis Anglo-Batavis, hoc est, Von dem Englisch u. Holländischen Quaker-Pulver, 44 pp., 4to., *parchment*, *Vitembergae, literis Schefflerianis*, 1745.

2850 Saxius (Jos. Ant.) Noctes Vaticanae, seu sermones habiti in Academia a S. Carolo Borromeo Romae in Palatio Vaticano instituta, praemittitur opusculum Aug. Valerii inscriptum, 'Convivium Noctium Vaticanarum', omnia nunc primum e MSS. Codicibus Bibliothecae Ambrosianae eruta, J. A. Saxius praefatione & notis illustravit, *with fine plates and vignettes by J. Mercori after drawings by Saxi, and an engraved titlepage showing St. Charles Borromeo presiding at a meeting of the Academy, titlepage printed*

2850—*continued*
in red and black, with a vignette of a Sibyl, the text printed within rules, folio, *vellum, gilt back, Mediolani, ex Typographia Bibl. Ambros., apud J. Marellum,* 1748.

From the Colonna Library, which formed part of the Marini Library acquired for the College by Cardinal Wiseman (see the note under Marini, above). This sumptuous volume, beautifully printed on hand-made paper, was the first account to be published of Cardinal Borromeo's 'Vatican Nights'. It contains a list of those who participated, with a key to the quaint code-names (comparable to those used by Jansenius and his friends), by which the Academicians were known to one another. Many of these accomplished men were afterwards Bishops and Cardinals, and one became Pope as Gregory XIII.

2851 [Scarisbrick (Edward, *alias* **Neville, S.J.)]** The life of the Lady Warner, of Parham in Suffolk, in religion call'd Sister Clare of Jesus, in which are specify'd the occasion and motives of her conversion to the Roman Catholick faith, and of her quitting her husband, children &c. to imbrace the Strict Order of the Poor Clares at Graveling; together with her excellent devotions, and pious practices in religion, and most happy death. Written by a Catholick Gentleman. 2*nd. Edition,* to which is added an abridgment of the life of her sister-in-law, Mrs. Elizabeth Warner, in religion Sister Mary Clare, 8vo., *calf, Printed by Tho. Hales,* 1692.

Wing C 575 [Carisbrick]. Dedication: The Queen.

2852 [Scheffmacher (Dr. J. J., S.J.)] Entretiens d'un Docteur catholique et d'un gentilhomme converti, sur les principaux points de controverse, 2 vols., 8vo., *calf, A Strasbourg, chez J. F. Le Roux, Imprimeur-libraire de Monseigneur le Cardinal, Evesque et Prince de Strasbourg, du grand Chapitre et de l'Université Catholique,* 1739.

Milner's copy, with his signature, and the attribution in his hand on the titlepage.

2853 [—] Lettres d'un Docteur catholique et d'un gentilhomme converti, sur les principaux points de controverse, 3 vols., 8vo., *buckram, A Rouen. chez P. Bocquer, libraire, rue Ganterie,* 1769.

2854 Schelstrate (Emanuel à) A dissertation concerning Patriarchal and Metropolitical authority, in answer to what Edw. Stillingfleet hath written in his book of the British Antiquities, translated from the Latin, 4to., *parchment, For Matthew Turner,* 1688.

Wing S 859; JP I.175. With 17 "citations" in Greek and Latin, and a 'curious list of Popish books' (*pace* Peck), 27 in number, published under Letters Patent from James II. They are all standard works by ascetic writers. Stillingfleet's book was the "Origines Britannicae", for which see Oscott I.858.
Schelstrate, a native of Antwerp, was Prefect of the Vatican Library.

2855 Scioppi (Gaspar) Hercules tuam fidem, sive Munsterus hypobolimaeus, id est, Satyra Menippea, de vita, origine, moribus Gasparis Schioppii Franci, accessit vita ejusdem à Germano quodam ejus familiari descripta, 143 pp., 8vo., *vellum, Lugd. Bat., ex officina J. Patii,* 1608.

Dedication: Joseph Scaliger, in whose defence the book was written. With the signature of Daniel Heinsius and the book-stamp of Cardinal Imperiali.

2856 Sclater (Edward) Consensus veterum, or, the reasons of Edward Sclater, Minister of Putney, for his conversion to the Catholic faith and communion, 100+6 pp., 4to., *buckram, Henry Hills, for him & Matt. Turner,* 1686.

Wing S 910; Jones's Peck I.130; Macaulay II.85; Dodd VIII.ii.3. With substantial passages printed in Greek and Latin. Answered by Edward Gee (*q.v.*).

2857 Sclater (William) Question of tythes revised. Arguments for the moralitie of Tything, enlarged and cleared . . . Mr. Selden's *Historie,* so farre as mistakers have made it argumentative against the moralitie, over-ly viewed, *with the errata leaf,* 4to., *morocco, Printed by John Legatt,* 1623. S.T.C. 21842.

2858 [Scully (D.)] A statement of the Penal Laws which aggrieve the Catholics of Ireland, with commentaries, *Second Edition, enlarged,* 2 Parts in 1 vol., 8vo., *russia, Dublin, H. Fitzpatrick,* 1812.

With an inscription to Dr. Weedall from the author. The book was often reprinted.

2859 Seasonable perswasive. A seasonable perswasive to preparation for a holy observance of a solemn Fast, 8 pp., 4to., *buckram, Printed by R.E. at the Seven Stars in Ave Mary Lane,* 1679.

Wing S 2237. "We have not those perswasives for sin as the Papists have, that are without the light of God's Holy Word."

2859A Seckendorf (V. L. à) Commentarius historicus et apologeticus de Lutheranismo, sive de reformatione religionis ductu D. Martini Lutheri in magna Germaniae parte . . . recepta & stabilita, in quo ex L. Maimburgii Jesuitae 'Historia Lutheranismi', anno 1680 Parisiis Gallice edita, Libri III . . . corriguntur, *with the portrait of Seckendorf by Hainzelmann*, folio, *vellum, Francof. & Lipsiae, sumtibus J. F. Gleditsch*, 1692.

Canon E. E. Estcourt's copy. For tracts relating to Luther, see also: Antonius — Bacmeister — Beer — Boetticher — Edzard — Forstmann — Hallbauer — Hermann — Moehring — Samsonius — Schwarz — Seelen — Stiebritz.

2860 Seek and you shall find, or, a search into the grounds of religion: together, with some queries in order to a particular satisfaction, upon account of the various opinions in this present age, 26 pp., 4to., *Printed by Henry Hills*, 1686.

Wing S 2408; JP I.215. With Hill's Catalogue, 2 pp. A reply to the attack upon the authority of the Church as taught by Bossuet, Woodhead and Gother. For the Protestant writers, *see* Altham, Patrick, Sherlock, Stillingfleet, Tenison, Williams, Whitby and 'Thirty plain reasons', below.

2861 Seeker. The seeker's request to Catholick Priests and Protestant Ministers, for satisfying his conscience in the truth of what he ought to believe of the Lords Supper, 8 pp., 4to., *buckram, For J.F., and are to be sold by the Booksellers of London & Westminster*, 1687. Wing S 2411; JP II.287.

2862 Segneri (Paul, S.J.) The devout client of Mary instructed in the motives and means how to honour and serve her in the best manner . . . translated into English by N.N., 12mo., *calf, s.l.d.* [*Doway*, 1724?].

". . . A small Italian treatise, but of a very great author . . . His character is so well known in Italy . . . that to name a Segneri there, is to say the Chrysostom, or golden tongue, of his age." Preface.

2863 — L'incredulo senza scusa, dove si dimostra che non può non conoscere quale sia la vera religione, chi vuol conoscerla, 4to., *parchment, In Venezia, presso P. Baglioni*, 1698.

From Bp. Ullathorne's seminary at Olton, with the earlier marks of John Wonnock and of the 'Residentia S. Geor. Soc Jesu' [Worcester].

2864 — L'instruction du confesseur, ou, la méthode pratique du confessional, nouvellement traduite en françois par Dom Louis de la Grange, de l'Abbaye Royale de S. Vaast d'Arras, 8vo., *calf, A Paris, chez J. B. Coignard*, 1697.

2865 — Manna animae, seu exercitium facile simul et fructuosum illis qui quoquo modo vacare orationi desiderant, 4to., *calf, Aug. Vind., & Dilingae, sumptibus J. P. Bencard*, 1741.

2866 — Il parroco istruito, opera in cui si dimostra a qualsisia Curato novello il debito che lo strigne [*sic*], e la via da tenersi nell' adempirlo, dato in luce per maggior utile delle sacre Missioni, 12mo., *vellum, In Venetia, appresso Ant. Tivani*, 1695.

2867 — Quadraginta sermones per Verni jejunii tempus, Florentiae, aliisque Italiae Urbis dicti, ex italico idiomate latinitate donati à R. P. U. Dirrhaimer, S.J., *with an engraved frontispiece, the titlepage printed in red and black*, 4to., *calf, Dilingae, sumptibus J. C. Bencard*, 1693.

Segneri (P.) *See also* Muratori, L. A.

2868 Select collection. A select collection of Catholick sermons preached before their Majesties, King James II, Mary, Queen Consort, Catherine, Queen Dowager, &c., Volume the First, by the Reverend Fathers Ayray, Betham, Bix, Codrington, Ellis, Giffard, Godden,Levison, Scarisbrike, &c. [1685-1688], *the titlepage printed in red and black, the IHS emblem within an oval of rays, with four cherubs as cornerpieces*, 8vo., Vol I [*only*], *half calf, London, printed* 1741.

No printer's name appears. Contains 13 sermons, each with a titlepage and separate pagination.

2869 [Seller (Abednego)] History of passive obedience since the Reformation, 4to., *buckram, Amsterdam, for Theodore Johnson in the Calverstraet*, 1689.

Wing S 2453. Part of the controversy about the Oaths and the Nonjurors. For an answer, *see* Stillingfleet's 'The unreasonableness of a new Separation', below.
Seller collects a large mass of evidence from Anglican divines since the Reformation, to show that the national church disowned the doctrine of resistance to the supreme power. His intention was to prevent the Clergy from taking the Oath to William & Mary, and to show that their allegiance could not be withdrawn from King James II.

2870 [—] A plain answer to a Popish priest, questioning the orders of the Church of England, drawn up for the satisfaction of his parishioners by a Minister of that Church, *the Second Edition, from the author's own correct copy*, to which is now annext, an answer to the Oxford Animadverter's *Reflections* upon it, 32 pp., 4to., *buckram, For S. Smith*, 1689.

Wing S 2459; JP I.185; TC II.246. Dated at the end, July 1st, 1688. With Imprimatur leaf, signed by H. Maurice. The 'Oxford Animadverter' was Thomas Fairfax S.J., who had been made a Fellow of Magdalen by James II. His "Reflections" had appeared as part of a book from the licenced press of Obadiah Walker: "Twenty-one questions further demonstrating the schism of the Church of England &c.", 1688, where it was printed with the title: "Some reasons tendered to impartial people why Dr. Henry Maurice ought not to be traduc'd as a Licencer of a pamphlet entitled, *A plain answer to a Popish Priest &c.*"
The first edition of Seller's 'Plain answer' had contained ten pages only.

2871 Entry deleted.

2872 [—] Remarks upon the *Reflections* of the author of *Popery misrepresented* &c., on his Answerer, particularly as to the Deposing doctrine, in a letter to the author of the *Reflections*, together with some few animadversions on the same author's *Vindication* of his *Reflections*, 68 pp., 4to., *calf*, 1686.

Wing S 2461; TC II.169; JP I.55. With Isham's Imprimatur leaf, and Smith's 'Advertisement', 2 pp. A reply to Gother. For other pamphlets in the 'Representer' controversy, see the Index, s.v. James II.

2873 Senault (J. F.) The Christian man, or the reparation of nature by grace, written in French . . . and now Englished, 4to., *calf, For M. M. G. Bedell & T.C.*, 1650.

Wing S 2499. See Willaert 2893.

2874 — L'homme criminel, ou, la corruption de la nature par le péché, selon les sentimens de S. Augustin, *2e. édition*, 4to., *buckram, A Paris, chez la veuve J. Camusat & P. Le Petit*, 1647.

2875 — Man become guilty, or, the corruption of nature by sinne, according to St. Augustine's sense, written originally in French, and put into English by Henry [Cary], Earle of Monmouth, *with the frontispiece by W. Marshall*, 4to., *calf, For W. Leake*, 1650.

Wing S 2500. *See* Willaert 2808. Senault was an Oratorian, saturated in Jansenist and even Gnostic ideas: 'Floods and earthquakes are punishments inflicted upon corrupted Nature'; 'The light and power of the Sun itself have been reduced by human sin'. This work, first published in French in 1644, had almost certainly been read by Pascal. Dedication: Frances, Countess of Rutland.

2876 — The use of passions, put into English by Henry [Cary], Earl of Monmouth, *with an engraved portrait*, 8vo., *calf, W.G. for John Sims*, 1671.

Wing S 2505; TC I.68. See Willaert 3083; DLJ IV.219. Teaches the errors of Baius, such as, that the good works of sinners are but new sins.

2877 Seneca. Seneca's morals, by way of abstract, by R. L'Estrange, *Third Edition, with a frontispiece*, 3 Parts in one vol., folio, *buckram, M. Flesher for C. Brome*, 1685-4.

Wing S 2516. Anthony Clough's copy.

2878 [Senile (G.)] Lettera critologica di G.S., gerodulo di Vallecupa, a D. Breda Montormo, gerarca di Radicofani, sopra il Sinodo di Pistoia, 88+4 pp., 8vo., *vellum, In Barletta*, 1789.

See also Pistoia, above.

2879 Sentimental and practical theology, from the French of Le Chevalier De ******* [translated by J. Jones], 8vo., *red morocco. gilt edges, For J. Wilkie, T. Davies, & S. Leacroft*, 1777.

Dedication: Lady Maria Christina, Baroness Arundell.

2880 Sentiments of the Jesuits upon the controversies of China, in a letter to a Gentleman, translated from the Italian original printed at Rome this present year . . . also the Act of Appeal of the Bp. of Ascalona, 47 pp., 8vo., *buckram, Printed for W. Lewis & sold by J. Morphew*, 1710.

An answer to 'Memoires for Rome', q.v.

2880A [Sergeant (John)] An abstract of the transactions relating to the English Secular Clergy, viii+96 pp., 8vo., *parchment, s.l.d.* [*London*, 1706].

Based on materials collected by John Ward for a history of the Chapter. The 'Abstract' was published by Turnbull in 1853.

2881 — An account of the Chapter erected by William, titular Bishop of Chalcedon and Ordinary of England and Scotland, with a preface and notes by W. Turnbull, 8vo., *cloth, James Darling*, 1853.

2882 [—] Clypeus septemplex, autore J.S., 112+255 pp., 8vo., *buckram, s.l.*, 1677.

Wing S 2563. The Address 'Ad Lectorem' is signed. Contains the 'Appendix, seu quaerimonia Jo. Serjeanti adversus M. Lominum', and 'Refutatio objectionis, quod libris & doctrina mea nitantur principiis quae D. Albio seu Blacloo sunt peculiaria'. "Lominus" was the pseudonym of Peter Talbot, Abp. of Dublin, who had attacked Sergeant as a Blackloist. For "Albius", *see* White, T., and Oscott I, 789-804, 954-968.

2883 [— ?] An historical romance of the wars between the mighty giant Gallieno, and the great Knight Nasonius and his associates, 88 pp., 4to., *buckram, Doublin* [*sic*], *printed in the year* 1694.

Wing S 2570; Dix 263. 'Gallieno' was Louis XIV of France, 'Naso' was William III.

2884 [—] Ideae Cartesianae ad Lydium veritatis lapidem (terminorum scilicet connexionem) expensae: ubi dissertatio ingeniosi viri D. Ant. Le Grand, *De ratione cognoscendi*, ac appendix ejusdem *De formali mutatione*, principiis esse destitutae, uno primis intellectus principiis oppositae demonstrantur, authore J.S., 8vo., *calf, Venum prostant apud Abelem Roper ad insigne Aethiopis; T. Leigh & T. Metcalf*, 1698.

Wing S 2571. See Oscott I. 167.

2885 [—] A letter from the author of *Sure-Footing* to his Answerer, 24 pp., 8vo., *buckram, s.l.d.* [1665].

Caption title. From the Harvington Library. In answer to Tillotson. The letter is signed with the initials 'J.S.', and dated Feb. 6, 1665, the year in which two editions of 'Sure-Footing' were published.

2886 [—] A letter to the D. of P. in answer to the arguing part of his first Letter to Mr. G., 36 pp., 4to., *buckram, Henry Hills*, 1687.

Wing S 2577; JP I.86. In reply to Stillingfleet, on Scripture and tradition.

2887 — The literary life of John Serjeant, written by himself and never before published; comprising his analysis of his works [with the 'Letter' by Lingard, and a note by Francis Fitter, edited by John Kirk], 57 pp., 8vo., *buckram, Keating, Brown & Keating*, 1816.

2888 [—] The third Catholick letter, in answer to the arguing part of Dr. Stillingfleet's second letter to Mr. G., by J.S., 4to., *in the original wrapper, uncut, Printed and sold by Matthew Turner*, 1687.

Wing S 2597.

2889 [— ?] A treatise which clearly sheweth the only religion that is truly conformable to the express Word of God, by J.S., *Seventh Edition*, 8vo., *half calf, Dublin, for John Coyne*, 1809.

2890 Serrata (R. P. F. F. N.) Zizania antiqua ab inimico homine in agro, & tritico Mariano, candoris liliis vallato temere superseminata, sedulo collecta, et in fasciculos ad comburendum alligata, messore pariter et collectore . . . 2 parts in one volume, small 4to., *vellum, Matriti, ex typographia Ildefonsi Balvas*, 1742.

With the bookplate of Cardinal Marius Marefuschi.

2891 Several Declarations, together with several depositions, made in Council on Monday, 22d October, 1688, concerning the birth of the Prince of Wales. N.B. Those mark'd with this mark, * were Roman Catholicks, 40 pp., 8vo., *buckram, Printed & sold by the Booksellers of London & Westminster*, 1688.

Wing S 2760.

2891A Seyffert (J.) Classicum belli sacri adversus Hugonem Grotium Papistam, ab omnibus Lutheranis suscipiendi, decantatum . . . ob raritatem tertia jam vice recusum cum praefatione paulo prolixiori De religione et Papismo Grotii, 40 pp., 4to., *parchment, Halae Magdeb., sumt. J. C. Hilligeri*, 1729.

2892 Sgouropoulos (Sylvestrus) Vera historia unionis non verae inter Graecos & Latinos, sive Concilii Florentini exactissima narratio, graecè scripta, transtulit in sermonem latinum notasque adjecit Robertus Creyghton, liber è manuscripto nunc primum in lucem prodiens, multum expetitus multumque utilis, istorum tempora artificia scire desiderantium & veritatem amantium è manibus nunquam deponendus, *titlepage printed in red and black, the finely printed Greek text and the Latin text in parallel columns*, folio, *calf, Hagae-Comitis, ex typographia Adr. Vlacq*, 1660.

Dedication: Charles II. The Dedicatory Epistle to Charles II occupies 18 pp., folio, and was answered by Leo Allatius, S.J. Robert Creyghton (1593-1672), Chaplain to Charles I and Charles II. On the fall of Oxford he escaped into Cornwall disguised as a labourer, embarked for the Continent, and served Charles II at St. Germains.

2893 Shaftesbury (Anthony Ashley Cooper, *1st. Earl of*) An answer to a paper entituled, A brief account of the designs of the Papists against the Earl of Shaftesbury, occasioned by his Commitment, July 2, 1681, 4 pp., folio, *buckram,* [*Colophon*]: *Printed for T. Davies*, 1681.

Wing A 3228. Caption title.

2894 — The case of Anthony, Earl of Shaftesbury, as it was argued before His Majesties Justices of the Kings Bench, Trin. Term, 29 Car. II [1677], being upon his confinement in the Tower &c., with a speech of this worthy Earl, pleading his own case, and the Liberty of the Subject, 16 pp., folio, *buckram, By K.P. for C.R.*, 1679. Wing C 883.

2895 — Memoires of the life of Anthony, late Earl of Shaftesbury; with a speech of the English Consul at Amsterdam concerning him, and a letter from a Burger there about his death, offered to the consideration of the Protestant Dissenters, 10 pp., folio, *buckram, Printed for Walter Davis*, 168$\frac{2}{3}$.
Wing M 1671; TC II.4.

2896 — The Proceedings at the Sessions House in the Old-Bailey, on 24 November, 1681, upon the Bill of Indictment for High-Treason against Anthony, Earl of Shaftesbury, 48 pp., folio, *For S. Mearne & J. Baker*, 1681. Wing P 3564.

2897 — Remarques upon the new Project of Association, in a Letter to a Friend, *printed partly in Black Letter*, 8 pp., folio, *buckram*, [Colophon]: *London, Printed for T. Davies*, 1681.
See Wing R 950 [dated 1682, and recording two copies only]. Caption title. "The Popish priests and Jesuits have for several years last past pursued a most pernicious & hellish Plot, and . . . they have been highly encouraged by J.D. of Y . . . we have therefore thought fit to propose to all true Protestants an Union amongst themselves . . . in the preservation of the true Protestant Religion . . .". A sardonic exposure of the true aims of the "Project".

2898 — Two Associations, one subscribed by CLVI Members of the House of Commons, 1643, the other seized in the closet of the Earl of Shaftesbury, with a list of the Grand-Jury that found the Bill against the Earl of Danby upon the single evidence of Fitz-Harris, and . . . against Stephen College, John Rouse & Shaftesbury, 8 pp., folio, *russia, For S. Mearne & J. Baker*, 1681. Wing T 3428.

2899 [Sharp (*Abp.* **John**)] A discourse concerning conscience . . . and the case of those who separate from . . . the Church of England . . . upon this pretence . . ., 59 pp., 4to., *calf, For Fincham Gardiner*, 1684.
Wing S 2970. By the Latitudinarian appointed to York by William III.

2900 Shaw (John, *of Whalton*) Origo protestantium, or, an answer to a Popish manuscript (of N.N.'s) that would fain make the Protestant Catholick religion bear date at the very time when the Roman Popish commenced in the world; wherein Protestancy is demonstrated to be elder than Popery; to which is added a Jesuits letter, with the answer thereunto annexed, 4to., *calf, For H. Brome*, 1677.
Wing S 3023; JP I.2. With the Imprimatur of W. Sill.

2900A Sherlock (Thomas) The use and intent of Prophecy in the several Ages of the world, in six discourses delivered in the Temple Church in April and May, 1724, to which are added, four Dissertations, 8vo., *buckram, For John Whiston at Mr. Boyle's Head*, 1749.

2901 [Sherlock (William)] An answer to a discourse intituled, *Papists protesting against protestant-popery*, being a vindication of *Papists not misrepresented by Protestants*, and containing a particular examination of M. de Meaux his *Exposition* of the doctrine of the Church of Rome, in the articles of the Invocation of Saints and the Worship of Images, occasioned by that discourse, 4to., *calf, For J. Amery & W. Rogers*, 1686.
Wing S 3259; TC II.163; JP I.57. With Alston's Imprimatur. For "Papists protesting", see Gother, J., and for Sherlock's book, see below, No. 2909.

2902 [—] An answer to a late *Dialogue between a new Catholick convert and a Protestant*, to prove the mystery of the Trinity to be as absurd a doctrine as Transubstantiation, by way of short notes on the said *Dialogue*, 14 pp., 4to., *buckram, For Thomas Bassett*, 1687.
Wing S 3261; JP II.308. *See* Dialogue.

2903 [—] An answer to the *Amicable accommodation of the difference between the Representer and the Answerer*, 31 pp., 4to., *calf, For J. Amery & W. Rogers*, 1686.
Wing S 3263; TC II.285; JP I.59. With Battely's Imprimatur leaf. One of the discourses in the 'Representer' controversy, on which see the notes under Gother, *supra.*

2904 [—] A brief discourse concerning the Notes of the Church, with some reflections on Cardinal Bellarmin's Notes, 4to., *calf, For R. Chiswell*, 1687.
Wing S 3266; JP II.369. With Battely's Imprimatur. *See* Notes of the Church.

2905 — The case of allegiance due to Soveraign Powers, stated and resolved according to Scripture and reason, and the principles of the Church of England, with a more particular respect to the Oath lately enjoyned, of Allegiance to their present Majesties, K. William and Q. Mary, *Fifth Edition, with Isham's Imprimatur leaf*, 66 pp., 4to., *buckram, For W. Rogers*, 1691.

Wing S 3269; TC II.337. With a list of Sherlock's writings. Sherlock published this work to vindicate his taking the Oath. He had been a Nonjuror, but changed sides, thus acquiring the reputation of a 'trimmer'. His defence was answered by Jeremy Collier and Thomas Wagstaffe.

2906 [—] A discourse concerning a judge of controversies in matters of religion, being an answer to some papers asserting the necessity of such a judge, with an address to wavering Protestants, shewing what little reason they have to think of any change in their religion, written for the private satisfaction of some scrupulous persons, and now published for common use, with a preface concerning the nature of certainty and infallibility, 82 pp., 4to., *buckram, For Robert Clavell*, 1686.

Wing S 3285; TC II.175; JP II.306. The author of the "papers" was Lady Theophila Nelson, an eminent convert.

2907 — A discourse concerning the nature, unity and communion of the Catholick Church, wherein most of the controversies relating to the Church are briefly and plainly stated, Part I [*all published*], 60 pp., 4to., *For William Rogers*, 1688.

Wing S 3291; TC II.286; JP I.196. With Battely's Imprimatur leaf, and Rogers's Catalogue, 3 pp.

2908 [—] A discourse concerning the object of religious worship, Part I [*all published*], 75 pp., 4to., *calf, For Abel Swalle*, 1685.

Wing S 3292; TC II.123; JP I.337. With Swalle's Catalogue.

2909 [—] A Papist not misrepresented by Protestants, being a reply to the *Reflections upon the answer to 'A Papist not misrepresented and represented'*, 71 pp., 4to., *buckram, For Ric. Chiswel*, 1686.

Wing S 3306; JP I.54. With Alston's Imprimatur. Gother replied to this attack with 'Papists protesting . . .', q.v.

2910 — A preservative against Popery: being some plain directions to unlearned Protestants, how to dispute with Romish priests, The First Part, 90 pp., 4to., *buckram, For W. Rogers at the Sun*, 1688.

Wing S 3326; JP I.119. With Rogers's List of Books, 2 pp. First Edition of this celebrated tract, with Needham's Imprimatur leaf.

2911 — A preservative against Popery, in two parts: 1. Some plain directions how to dispute with Romish priests; II. Shewing how contrary Popery is to the true ends of the Christian religion; both fitted for the instruction of unlearned Protestants, 12mo., *buckram, J.R. for D. Brown* [*& others*], 1714.

2912 [—] A Protestant of the Church of England no Donatist, or, some short notes on *Lucilla and Elizabeth*, 6 pp., 4to., *calf, For T. Bassett*, 1686.

Wing S 3331; JP I.152. Sherlock's answer to the charge that the Anglican Church is in heresy and schism. For the challenge answered, see **Lucilla,** above.

2913 [—] The protestant resolution of faith, being an answer to three questions: I. How far we must depend on the authority of the Church for the true sense of Scripture? II. Whether a visible succession . . . makes a Church . . . ? III. Whether the Church of England can make out such a visible succession? 26 pp., 4to., *buckram, For T. Bassett & A. Swalle*, 1686.

Wing S 3334; TC II.160; JP I.222. See also under Chillingworth. Part of the massive attack launched by the Anglican Bishops of James II's time upon the writings of Abraham Woodhead, Cressy and Edward Worsley in defence of the unity, authority and infallibility of the Church.

2914 [—] A second letter to a friend concerning the French Invasion, in which the Declaration lately dispersed under the title of *His Majesty's most Gracious Declaration to all his loving Subjects, commanding their assistance against the P. of Orange and his adherents*, is entirely . . . published, with some short observations, *2nd. Edition*, 32 pp., 4to., *boards, Randal Taylor*, 1692.

Wing S 3340. With Nottingham's Imprimatur leaf. Sherlock says that 'The wise design of this Declaration [was] to quit all thoughts of introducing Popery and arbitrary power here in England'.

2915 — The Second Part of the *Preservative against Popery*, shewing how contrary Popery is to the true ends of the Christian religion, fitted for the instruction of unlearned Protestants, 91 pp., 4to., *buckram, For W. Rogers*, 1688.

Wing S 3342; JP I.122. With the half-title, Needham's Imprimatur, and Rogers's list of books.

2916 [—] A short summary of the principal controversies between the Church of England and the Church of Rome, being a vindication of several protestant doctrines, in answer to a late pamphlet intituled, *Protestancy destitute of Scripture-Proofs* [q.v.], 150 pp., 4to., *buckram, For Richard Chiswell*, 1687.
Wing S 3365; TC II.269; JP II.246. With the Imprimatur leaf, and Chiswell's Catalogue, 4 pp.

2917 — Some seasonable reflections on the discovery of the late Plot, being a sermon preacht on that occasion, Second Edition, 22 pp., 4to., *calf, For T. Basset & F. Gardiner*, 1683.
Wing S 3367; TC II.64. With Gardiner's List, 2 pp.

2918 — A vindication of both Parts of the *Preservative against Popery*, in answer to the cavils of Lewis Sabran, Jesuit, 4to., *buckram, For W. Rogers*, 1688.
Wing S 3370; TC I.286. JP I.124. With Needham's Imprimatur leaf and Rogers's List of books, 3 pp.

2919 — A vindication of some protestant principles of church-unity and Catholick-Communion, from the charge of agreement with the Church of Rome, in answer to a late pamphlet intituled, *An agreement* . . . 4to., *calf, For W. Rogers at the Sun*, 1688.
Wing S 3372; JP I.158. With Rogers's list of books. A reply to Gother.

2920 — A vindication of the doctrine of the holy and ever blessed Trinity, and the Incarnation of the Son of God, 4to., *calf, For W. Rogers*, 1690.
Wing S 3376; TC II.379. With Zachary Isham's Imprimatur, and the inscription, 'Geo. Vaux his book, July 6, 1747'.
"William Sherlock, a divine of distinguished abilities, who had written with sharpness against Whigs and Dissenters, and had been rewarded by the government with the Mastership of the Temple, and with a pension, was one of the first who incurred the royal displeasure [of James II, for preaching against Catholics]. His pension was stopped, and he was severely reprimanded." Macaulay.

2921 Short answer to His Grace the Duke of Buckingham's paper concerning religious toleration and liberty of conscience, 36 pp., 4to., *buckram, For S.G. to be sold by Randal Taylor*, 1685. Wing S 3561.

2922 Short treatise of the antiquity, institution, excellency, indulgences, privileges, etc. of the most famous and antient Confraternity of our Blessed Lady of Mount Carmel, commonly called the Scapular, with a brief account of the design, rules and conditions thereof, to which is added, A short relation of some of the many notable miracles wrought by the Divine Power in favour of them that were vested with that honourable and sacred Badge, also The Office of the Blessed Virgin Mary, 8vo., *E. Booker, 56 New Bond Street*, 1796.

2923 Shrewsbury (John Talbot, 16*th. Earl of*) Reasons for not taking the Test; for not conforming to the Established Church; and for not deserting the ancient Faith . . . with some remarks on the Bishop of Peterborough's late Charge &c., *Second Edition*, 790 pp., 8vo., *boards, For Joseph Booker*, 1828.
With 18 Appendices of documents.

2924 — A letter to Nicholas, Lord Bexley, in reply to his Lordship's letter to the freeholders of the county of Kent, 106 pp., 8vo., *buckram, J. Booker*, 1829.

2925 Sidney (Algernon) The very copy of a Paper delivered to the Sheriffs upon the scaffold at Tower Hill, on Friday, Dec. 7th., 1683, by Algernon Sidney Esq., before his execution there, 3 pp., folio, *buckram* [*Colophon*]: *Printed for R.H., J.B., & J.R., to be sold by Walter Davis*, 1683.
Wing S 3766. One of the political murders by Judge Jeffreys.

2926 [**Simon (Richard)**] History of the original and progress of ecclesiastical revenues, wherein is handled according to the laws whatsoever concerns matters beneficial, the *Regale*, investitures, nominations, and other rights attributed to Princes, 8vo., *calf, Henry Faithorne & John Kersey*, 1685.
Wing S 3802; TC II.102. With the mark, D.F. [Daniel Fitter].

2927 Slater (Edward) A letter of persecution, originally addressed to the Editor of the *Liverpool Courier*, 19 pp., 8vo., *buckram, Booker* [1812].

2928 — Letters on Roman Catholic tenets as they have a reference to the duties of subjects living under Acatholic Governments, and on the supposed connexion of Catholicism with the late Rebellion in Ireland, 8vo., *russia, Sold by Booker* [*&c.*], *n.d.* [1813].

2929 [Smalridge (*Bp.* **George)]** Animadversions on the Eight Theses laid down, and the inferences deduced from them, in a discourse entitl'd 'Church Government, Part V', lately printed at Oxford, *with a titlepage vignette of the Theater*, 68 pp., 4to., *buckram, Oxford, at the Theater*, 1687.
Wing S 4001; JP II.165. *See* Woodhead, A.

2930 Smith (Humphry) A collection of the several writings and faithful testimonies of that suffering servant of God and patient follower of the Lamb, Humphry Smith, who dyed a prisoner for the testimony of Jesus in Winchester Common-Goal [*sic*], the 4th day of the 3d moneth, in the year 1663, 4to., *calf, Printed & sold by Andrew Sowle, at the Crooked-Billet*, 1683.
With 'Testimonies' to Smith by George Fox, George Whitehead, Nicholas Complin and others.

2931 [Smith (Sebastian)] To the worthy Doctor S-lm-n, and the Company of the Saints of the new Impression, alias, the Free-Thinkers, 23 pp., 8vo., *buckram, s.l.d.* [c. 1786].
Caption title. For 'the worthy Doctor', *see* Salmon, J. W., above. With a poetical address 'To the unknown translator' [of Bourignon's writings].

2932 Smith (Sydney) Catholic Claims: The excellent speech of the Rev. Sidney Smith . . . at a meeting of the Clergy . . . at the Tiger Inn, Beverley, May 11, 1825, for the purpose of petitioning Parliament &c., 6 pp., 8vo., *russia*, [*Colophon*]: *By Ambrose Cuddon*, 1825.
Caption title. With an interesting full-page advertisement of "the City of London Catholic Circulating Library, the first ever attempted in the Metropolis since the Reformation".

2933 — A sermon on religious charity [Col. 3 : 12, 13], 8 pp., 8vo., *russia, W. E. Andrews, n.d.*

2934 [—] Two letters on the subject of the Catholics, to my brother Abraham, who lives in the country, by Peter Plymley, 32 pp., 8vo., *russia, J. Budd*, 1807.

2935 [—] Three more letters (3rd., 4th., & 5th.) on the subject of the Catholics, to my brother Abraham, who lives in the country, by Peter Plymley Esq., *Third Edition, a fine copy as issued*, 8vo., *in the original pink wrapper, edges uncut, For J. Budd, No. 100 Pall-Mall*, 1807.

2936 [—] Two more letters (being the sixth and seventh) on the subject of the Catholics, to my brother Abraham, who lives in the country, by Peter Plymley, *Second Edition, with the half-title, price 1s 6d.*, 32 pp., 8vo., *russia, J. Budd*, 1808.

2937 [—] The eighth, ninth and last letters on the subject of the Catholics . . . by Peter Plymley, *Third Edition*, 68 pp., 8vo., *russia, J. Budd*, 1808.

2938 [—] [Ten] letters on the subject of the Catholics, to my Brother Abraham, who lives in the country, by Peter Plymley, 8vo., *cloth, Longmans*, 1838.

2939 [Smith (Thomas)] A pacifick discourse of the causes and remedies of the differences about religion which distract the peace of Christendom, 34 pp., + *List of Books*, 2 pp., 4to., *buckram, For Sam. Smith*, 1688.
Wing S 4226; TC II.215; JP II.437. With Needham's Imprimatur leaf.

2940 Snape (Andrew) A sermon preached before the Lord Mayor, . . . on 30th January 1709/10, being the Anniversary Fast for the Martyrdom of King Charles I, *title within mourning border*, 23 pp., 8vo., *russia, For Jonah Bowyer*, 1710.

2941 Some farther account of the original disputes in Ireland about farthings and halfpence, in a discourse with a Quaker of Dublin, 47 pp., 8vo., *buckram, Printed in the Year* 1724.

2942 Somers (John, 1*st Earl*) Speech in the House of Lords on the Catholic Question, on Friday, Jan 30th, 1812, with some supplemental observations relative to the same subject, 51 pp., 8vo., *buckram, Gloucester, D. Walker, & sold by Longman*, 1812.

2943 Spanhem (F.) Summa historiae ecclesiasticae . . . ad sec. XVI inchoatum, praemittitur doctrina temporum, cum oratione de Christianismo degenere, *with an engraved titlepage*, thick 8vo., *calf, Lugd. Batavorum, apud Ioannem Verbessel*, 1689.
Dedication: William III (D. Guilielmo D.G. . . . Regi, Fidei Defensori . . . oppressae Europae liberatori ac vindici, restitutori humani generis). *See also* Defoe, D.

2944 Spelman (Sir Henry) An apology for the treatise *De non temerandis ecclesiis*, against a treatise by an unknowne authoure, written against it in some particulars, also his epistle to Richard Carew, Esq., of Anthony in Cornwall, concerning Tithes, 4to., *buckram, By J.L. for Philemon Stephens . . . at the sign of the Gilded Lion*, 1646.

Wing S 4917. Collation: A-D^{4}E^4+blank+[a]—[c]^4[d]^2.

2945 Spinckes (N.) The *Essay towards a proposal for Catholick Communion* &c., lately publish'd by a pretended minister of the Church of England, printed at large and answered . . . whereby it appears that the author's . . . design [is] impracticable, 8vo., *buckram, By W.B. for Richard Sare*, 1705.

The 'Essay' was by Joshua Basset, q.v. From the Harvington Library.

2946 Staffordshire Clergy: Address to the Catholic clergy of England, by their Brethren of the County of Stafford, *with the half-title*, "*Price Fourpence*", 24 pp., 8vo., *buckram, Printed by Swinney & Walker for T. Booker & J. Coghlan*, 1792.

On the Wilks case. The pamphlet is dated January 26, and is signed by Thomas Flyn, George Beeston, William Hartley, Joseph Berington, Thomas Stone, John Carter, John Corne, Thomas Southworth, James Tasker, Edward Eyre, John Roe, John Wright and John Kirk.

2947 — An appeal to the Catholics of England, by the Catholic Clergy of the County of Stafford, 30 pp., 8vo., *russia, uncut, Wolverhampton, by J. Smart for Thomas Booker*, 1792.

With the 'Queries proposed to Charles Butler Esq., Secretary to the Catholic Committee, and his answers'.

2948 — A short and plain statement of facts, 22 pp., 8vo., *cloth, Wolverhampton, Printed by J. Smart* 1798.

Six letters on the controversy, signed by J. Carter, J. Corne, Thomas Southworth, James Tasker, E. Eyre, John Roe, and John Kirk.
A note in a contemporary hand says: "This *Statement of Facts*, which was printed at the express desire of our late revered Prelate, Mr Berington, is now circulated, in consequence of the attention of the Catholic Public being again called to the subject in the new Directories."

2949 Stanhope (George, D.D.) Pious breathings, being the *Meditations* of St. Augustine, his *Treatise of the love of God*, *Soliloquies*, and *Manual*, with select contemplations from St. Anselm and St. Bernard, 8vo., *calf, For D. Browne* [*etc.*], 1757.

Dedication: Anne of Denmark. The inner covers are annotated with records of the family of Joseph Bagnall, c. 1801.

2950 [Stanihurst (William, S.J.)] Quotidiana Christiani militis tessara, 1,060 pp.+Index, 8vo., *buckram*, [*Antwerp*, 1660].

The author's name is taken from the Privilege, dated Antwerp, 17 Nov. 1660.

2951 [Stanley (W.)] A discourse concerning the devotions of the Church of Rome . . . in which it is shewn, that whatever the Romanists pretend, there is not . . . true devotion among them, 67 pp., 4to., *calf, For Benj. Tooke*, 1685. Wing S 5244; TC II.110; JP I.8.

2952 [Stapylton (Thomas)] Prayers and pious considerations for every day in the week, to obtain a happy death, *with a woodcut MRA emblem, and Needham's 3-page catalogue of books*, 12mo., *calf, Printed & sold by F. Needham, over-against Gray's-Inn-Gate in Holborn*, 1745.

With the signature of Mary Blount, and the book-label of Constantia Clifford.
Thomas Stapylton, priest [d. 1754], a convert, ordained at Doway, Dec. 22, 1736. Archdeacon of the Chapter, 1743.

2953 St. Didier (Sieur de) Histoire des négotiations de Nimègue [by A. T. Limojon de Saint-Didier], 12mo., *vellum, Jouxte la copie, imprimée à Paris chez Cl. Barbin*, 1680.

Dedication: Colbert. Reports the negotiations of the Ambassadors and Plenipotentiaries, including Bevilaqua, Barclay, Hyde, Temple and d'Avaux.

2954 [Stebbing (Henry, D.D.)] An earnest and affectionate address to the people called Methodists, 12mo., *russia, J. Oliver f. B. Dod, Bookseller to the S.P.C.K.*, 1751.

2955 [—] Observations on a book intituled, *An introductory discourse to a larger work* &c., containing an answer to the author's prejudices, that miraculous powers were not continued to the Church after the days of the Apostles, 33 pp., 8vo., *buckram, For C. Davis*, 1747.
See Middleton, Conyers; Walton, W.

2956 Stephens (Edward, *of Cherington*) *An essay towards a proposal for Catholic Communion* [by Joshua Basset, *q.v.*] fairly and impartially consider'd ,the whole mystery and artifice detected, and the secret design expos'd and defeated, in certain necessary observations, 8vo., *calf, John Hartley*, 1705.

2957 Stevens (John) The history of the antient abbeys, etc., being two additional volumes to Sir William Dugdale's *Monasticon Anglicanum, with plates of costume and views of the abbeys*, 2 vols., small folio, *calf, Printed for T. Taylor, Luke Stokoe, Jos. Smith, John Senex, W. Taylor, T. Meighan, J. Batley, And. Johnson, W. Bray, R. King and Tho. Cox*, 1722.

The *List of Subscribers* contains the names of Cuthbert Constable, William Dunn of Lyford, Charles Eyston, Peter Gifford, Sir Windsor Hunloke, and John Talbot of Longford.

2958 Stewart (Sir James) James Stewart's answer to a letter writ by Mijn Heer Fagel, Pensioner to the States of Holland . . . concerning the repeal of the Penal Laws and Tests, 16 pp., 4to., *parchment, Printed & sold by Andrew Sowle*, 1688.

Wing S 5533; JP I.p.84. *See* Animadversions.

2959 Steyartius (Martinus) In propositiones damnatas annotationes omnes jam collectae . . . iis praemittitur *Manifestum* pro Schola Theologica Lovaniensi . . ., 8vo., *calf, Lovanii, typis Martini van Overbeke*, 1753.

With the inscription: Ex propriis Joannis Reeve. Martin Steyaërt (1647-1701) was Rector of the University of Louvain, and later, Vicar Apostolic of Bois-le-Duc. He was a great adversary of the Jansenists. *See* No. 3348.

2960 — Theologiae practicae aphorismi, quae Iae IIa S. Thomae respondet, *titlepage printed in red and black*, 3 Parts in 1 vol., 8vo., *calf, Lovanii, M. Van Overbeke*, 1743.

2960A Stiebritz (J. F.) De naturalibus Lutheri Reformatoris dotibus, 58 pp., 4to., *vellum, Halae Magd., typ. Chr. Henckel*, 1730.

2961 [Stillingfleet (Edward)] An answer to some papers lately printed, concerning the authority of the Catholick Church in matters of faith, and the reformation of the Church of England, *with the Imprimatur leaf, and Chiswel's 2p. Advertisement of anti-Catholic books*, 72 pp., 4to., *buckram, For Ric. Chiswel*, 1686.

Wing S 5562; TC II.164; Jones's Peck I.14. "Two papers, in which were set forth very concisely the arguments ordinarily used by Roman Catholics in controversy with Protestants, had been found in Charles II's strong box . . . [James] ordered these tracts to be printed with the utmost pomp of typography, and appended to them a declaration . . . certifying that the originals were in his brother's own hand. James himself distributed the whole edition among his courtiers.
Stillingfleet gave James II deep offence by publishing his "Answer".

2962 [—] The Council of Trent examin'd and disprov'd by Catholick tradition in the main points of controversie between us and Rome, with a particular account of the times and occasions of introducing them. Part I, [*all published*], to which a preface is prefixed concerning the true sense of the Council of Trent and the notion of Transubstantiation, 4to., *buckram, Henry Mortlock*, 1688.

Wing S 5669; JP I.97. With the half-title and Imprimatur.

2963 — A discourse concerning the nature and grounds of the certainty of faith, in answer to J.S. his *Catholick Letters*, 4to., *buckram, For H. Mortlock*, 1688.

Wing S 5582; JP I.95. With the half-title, Maurice's Imprimatur, and Mortlock's Catalogue, 2 pp. An attack upon Sergeant and Serenus Cressy.

2964 [—] A discourse concerning the unreasonableness of a new Separation on account of the Oaths, with an answer to *The history of passive obedience* so far as relates to them, 42 pp., 4to., *buckram, For Richard Chiswell*, 1689.

Wing S 5584; TC II.306. For the 'History', *see* Seller, A. *See also* Hickes, G.; Sharp, J.; Williams, J., and the account of the controversy in Lathbury's 'Nonjurors', p. 124 ff.

2965 [—] The doctrine of the Trinity and Transubstantiation compared, as to Scripture, reason and tradition, in a new dialogue between a Protestant and a Papist, the First Part, wherein an answer is given to . . . *Consensus veterum* and *Nubes Testium* &c., 47 pp., 4to., *buckram, J.D. for W. Rogers*, 1687.

Wing S 5587; JP II.310. For the 'Consensus veterum', *see* Sclater; for 'Nubes testium', see Gother. See also La Placette, and the Index.

2966 [—] The doctrine of the Trinity and Transubstantiation compared . . ., the Second Part, wherein the doctrine of the Trinity is shewed to be agreeable to Scripture and reason, and Transubstantiation repugnant to both, 43 pp., 4to., *buckram, For W. Rogers*, 1687.

Wing S 5588; JP II.311. With Needham's Imprimatur.

2967 [—] The doctrines and practices of the Church of Rome truly represented; in answer to a book intituled, *A Papist misrepresented and represented* &c., 164 pp. + *Contents leaf*, 4to., *calf, For W. Rogers at the Sun*, 1686.

Wing S 5590; JP I.52. Three editions were called for during this year, but the "Third Edition, corrected" (Wing S 5592) had apparently been abridged, from 164 pp. to 122 pp. It has Maurice's Imprimatur leaf. Gother replied with *Reflections upon the 'Answer'*, q.v.

2968 — Fifty sermons, preached upon several occasions, folio, *calf, By J. Heptinstall for H. Mortlock*, 1707.

2969 [—] The Jesuits loyalty, manifested in three several treatises lately written by them against the Oath of Allegeance, with a preface, shewing the pernicious consequence of their principles as to civil government, *with the folding plate of Suarez, Mariana, Garnet and Parsons*, 8vo., *buckram, E. Flesher for R. Royston*, 1677.

Wing S 5599. With Walsh's 'Answer', 1678, *q.v.* See also Jones's Peck I.p.4.

2970 [—] A letter to Mr. G[odden], giving a true account of a late conference at the D. of P., 8 pp., 4to., *buckram, For H. Mortlock*, 1687.

Wing S 5602; Jones's Peck I.85. Answered by Edward Meredith, *q.v.* Part of the sharply contested controversy between Stillingfleet, Williams and other Anglican divines, Godden and Sergeant. Stillingfleet declared that Dr. Thomas Godden, President of the English College, Lisbon, was 'the most considerable adversary that had appeared against him'. *See* Godden, Sergeant, Ellis, Williams.

2971 — Origines sacrae; or, a rational account of the grounds of natural and revealed religion, to which is added part of another book upon the same subject, left unfinished by the author; with a letter to a Deist, 2 vols., 8vo., *buckram, Oxford*, 1797.

2972 — A rational account of the grounds of Protestant religion, being a vindication of the Lord Archbishop of Canterbury's *Relation of a conference* &c., from the pretended answer by T. C[artwright], folio, *buckram, R. White for H. Mortlock*, 1665.

Wing S 5624. *See* Oscott I.858-9. For Abraham Woodhead's rejoinder, *see* Oscott I.980. This controversy concerned the unity, authority and infallibility of the Church. It properly belonged to the reign of Charles II, but it was revived with considerable acrimony by the dispute about the need for an ecclesiastical guide, in James II's time. Joseph Stevenson's copy. From Bishop Ullathorpe's Seminary at Olton.

2973 [—] A second letter to Mr. G., in answer to two letters lately published concerning the conference at the D. of P., 44 pp., 4to., *buckram, For H. Mortlock*, 1687.

Wing S 5635; JP I.90. With Needham's Imprimatur. Written against Edward Meredith, S.J. (*q.v.*), who had been present at the conference.

2974 [—] A vindication of the *Answer* to some late Papers concerning unity and authority of the Catholick Church, 4to., *buckram, R. Chiswell*, 1687.

Wing S 5678; TC II.270; JP I.17. In this pamphlet, John Leyburn (*q.v.*) is "honoured with a very respectful rejoinder".

2975 Stobaeus. Dicta poetarum quae apud Io. Stobauum exstant, emendata & Latino carmine reddita ab Hugone Grotio, accesserunt Plutarchi & Basilii Magni de usu Graecorum poetarum libelli, *with a titlepage woodcut of the Man of the Woods*, 4to., *vellum, Parisiis, apud N. Boun, sub signo Hominis Sylvestris*, 1623.

2976 Stone (Benjamin, *of Little Malvern*) The principal articles of the Christian doctrine laid down, with a view to check the alarming progress of destructive principles now universally disseminated, 15 pp., 8vo., *buckram, J. Smerton*, 1802.

2977 Stonor (John Talbot, *Bp. of Thespia, V.A.M.*) [Pastoral Letter, proclaiming the Jubilee on the accession of Clement XII]. Begins: 'Tis now a proper season . . ., 4 ll., 4to., *buckram, s.l.d.* [*March* 12 1730-1].

Signed at the end with the initials 'J.T.S.'

2978 [—] An exercise of devotion for Sunday and Holiday mornings and afternoons, particularly fitted for the use of such neighbourhoods or families, as have not the opportunity of assisting at Church-Service, *with an errata slip*, 128 pp., 8vo., *boards, Printed in the year* 1742.

The prefatory remarks, addressed to CSRMD [Catholics of the Southern Region of the Midland District], are signed J.T.S.

2979 Stonor (Thomas) A few cursory remarks on Dr. Haggitt's Letter to the freeholders of Oxfordshire, on the conduct and pretensions of the Roman Catholics, 22 pp., 8vo., *buckram, For J. Booker* [*& others*], 1813.

With Booker's list of 'Works published on the same subject'.

2979A Storch (C. H.) Jactantia Romanae Ecclesiae, in praecipuo specimine perspecta . . . in reformationis Lutheri memoriam, anno menseque Jubilaei Lutheranorum secundi, publice examinata, 42 pp., 4to., *parchment, Jenae, litteris Mullerianis* [1700?].

2980 [Stratford (Nicholas)] A discourse concerning the necessity of Reformation, with respect to the errors and corruptions of the Church of Rome, the First Part, 60 pp., 4to., *buckram, For Richard Chiswell*, 1685.

Wing S 5930; JP I.177. With Maurice's Imprimatur. A reply to Abraham Woodhead, making use of Du Ranchin and Sarpi on the Council of Trent. See the Index.

2981 [—] A discourse of the Pope's supremacy, Part I, in answer to a treatise intituled, *St. Peter's supremacy faithfully discuss'd* [&c., by Clenche], and to *A Sermon of St. Peter* [by Godden, *q.v.*], 4to., *calf, For Richard Chiswell*, 1688.

Wing S 5932; TC II.271; JP II.230. For the treatise by Clenche, *see* Oscott I.185.

2982 [—] The lay-Christian's obligation to read the Holy Scriptures, 38 pp., 4to., *buckram, For R. Chiswell*, 1687.

Wing S 5934; TC II.271; JP II.271. With Maurice's Imprimatur for Sancroft.

2983 [—] The necessity of Reformation, with respect to the errors and corruptions of the Church of Rome. The Second Part. Wherein is shewed the unity of the pretended Reformation of the Council of Trent; and of R.H.'s vindication ot if, in his fifth discourse concerning *The Guide in Controversies*, 119 4to.,pp., *buckram, For R. Chiswell*, 1686.

Wing S 5935; TC II.164; JP I.178. With Chiswell's *Advertisement* of anti-Catholic books. R.H. was Abraham Woodhead, *q.v.*

2984 Strongitharm (L., *of St. Mary's College, Oscott*) A sermon preached for the benefit of the Catholic Sunday Schools of Wolverhampton and Birmingham, Nov. 22 and Dec. 13, 33 pp., 8vo., *buckram, Keating & Co.* [*after* 1816].

2985 Stuart (Gilbert) The history of Scotland, from the Reformation till the death of Queen Mary 2 vols. in one, 4to., *half calf, J. Murray, 32 Fleet Street*, 1782.

2986 Sturges (J., LL.D.) Reflections on the principles and institutions of Popery with reference to civil society and government, especially that of this Kingdom, occasioned by the Rev. John Milner's *History of Winchester*, in letters to the Rev. John Monk Newbolt, 120 pp., 4to., *russia, Winchester, Robbins, & sold by him & Cadell jun., & Davies, London*, 1799.

Answered by Milner in *Letters to a Prebendary*. The appearance of Milner's 'Winchester' in 1798 made a considerable sensation, as "too favourable to the religion of our ancestors". It called forth, says Husenbeth, this professed 'answer' from Dr. Sturges, an Anglican Prebendary of Winchester who owed his preferments to Hoadley. His book is a vague and general misrepresentation of Catholic doctrine and practice, typical of the anti-Catholic writing of that time, and even a second edition in 1800 failed to carry conviction. A Third Edition of Milner's 'History' appeared forty years later.

2987 Succession. The succession of the Church cleared and stated according to the doctrine of the antient Fathers &c., 37 pp., 4to., *buckram*, [*Nathaniel Thompson*], 1686.

Wing S 6114. Caption title on fol. A]. With Thompson's List of Books.

2988 Suicer (J. H.) Jus naturae et gentium, ex Hugonis Grotii nobili *De bello et Pace* opere, methodo erotematica, in usum studiosae pubis traditum, 8vo., *calf, Tiguri, typis Davidis Gessneri*, 1694.

2989 Supplementum Directorii annui, continens generalia ad Missam quotidie rite ac debite celebrandum, 21 pp., 8vo., *buckram, Duaci, apud B. Bellerum*, 1649.

2990 Supplementum novum ad Breviarium et Missale Romanum, adjectis officiis Sanctorum Angliae, 8vo., *calf, Typis & Impensis, J. P. Coghlan*, 1778.

2991 Sykes (Arthur Ashley, D.D.) A defence of the *Dissertation on the Eclipse*, . . . wherein Mr. Whiston's observations are particularly considered, 77 pp. + *Catalogue of Books*, 3 pp., 8vo., *buckram, For J. J. & P. Knapton*, 1733.

2992 — A dissertation on the eclipse mentioned by Phlegon, or, an enquiry, whether that eclipse had any relation to the darkness which happened at our Saviour's Passion, 8vo., *buckram, For J. & J. Knapton*, 1732.
See 2662 Phlegontis Tralliani . . .

2993 — Examination of Mr Warburton's account of the conduct of the antient legislators, of the double doctrine of the old philosophers, and of the theocracy of the Jews, and of Sir Issac Newton's chronology, 8vo., *calf, J. & P. Knapton, at the Crown in Ludgate Street*, 1745.

2994 Synge (Edward, D.D.) The authority of the Church in matters of religion, 36 pp., 8vo., *buckram, For Richard Sare*, 1718.
Part of the literature of the Bangorian Controversy, a dispute into which Charles Dodd was drawn.

2995 [Synge (Edward, *Abp. of Tuam*)] A word to a Deist, by a Gentleman, *with Thomas Trye's list of books*, 52 pp., 8vo., *buckram, For Thomas Trye*, 1756.

2995A Synopsis errorum Arminianorum, juxta seriem LL Theologic. in *Antithesi Catholica* succincte discussorum disputationibus exhibita . . ., 99 pp., 4to., *parchment, Lipsiae, J. C. Wohlfahrt*, 1686.

2996 Taaffe (Nicholas, *Viscount*) Observations on affairs in Ireland from the Settlement in 1691 to the present time, *with the half-title, Price 1s 6d.*, 43 pp., 8vo., *half russia, For W. Griffin*, 1766.
With references to the war in America.

2997 [Talbot (Thomas, *Bishop of Acone*, **V.A.)]** A pastoral instruction on keeping the Sunday, 24 pp., 8vo., *boards, Wolverhampton, J. Smart*, 1785.

2998 [Tamburini (*Abate* **Pietro)]** Vera idea della Santa Sede; operetta divisa in due parti, 8vo., *calf, In Pavia, appresso Pietro Galeazzi, con Permissione*, 1784.
Dr. Kirk's copy, with his book-stamp and signature. Tamburini was a teacher of Jansenist doctrines. Appointed by Cardinal Marefoschi to a post in the Irish College, but relieved of it when he began to teach the doctrines of the French Revolution.

2999 Tanner (M., S.J.) Societas Jesu usque ad sanguinis et vitae profusionem militans, in Europa, Africa, Asia et America, contra . . . impios pro fide . . . sive vita et mors eorum qui ex Soc. Jesu in causa fidei . . . violenta morte toto orbe sublati sunt, *with a fine engraved titlepage and plates by M. Küsel after Sereta*, folio, *half calf, Pragae, per J. N. Hampel*, 1675.
The engravings by Melchior Küsel depict the martyr-deaths of many Jesuits in all parts of the world. This work is now rare, and is of interest for the history of the early missions in the Americas: in Brazil, Florida, Peru, Mexico, Paraguay, Canada.

3000 [Taylor (James)] A letter to the Misrepresenter of Papists, being a vindication of that part of the Protestant preface to the *Wholesome advices from the Blessed Virgin* &c. which concerns the Protestants charity to Papists and a layman's writing it, in answer to what is objected in the 4th chapter of the Second Part of the *Papist misrepresented* &c., by the same layman, 16 pp., 4to., *calf, J. D. for J. Robinson & T. Newborough*, 1687.
Wing T 285; JP I.68. For James Taylor's preface to the 'Wholesome advices', *see* Widenfeldt, A., below. The 'Misrepresenter' was John Gother, q.v., who had vigorously attacked the 'Protestant preface' in Part II of his 'Catholic Representer'. See the illustration.

3001 [Taylor (*Bp.* **Jeremy)]** A discourse concerning prayer extempore, or, by pretence of the Spirit, in justification of authorized and set-formes of lyturgie, 38 pp., 4to., *buckram, Printed in the yeere* 1646.
Wing T 312. Against the *Directory*, q.v.

3002 — Ductor dubitantium, or, the rule of conscience in all her generall measures, serving as a great instrument for the determination of cases of conscience, in Four Books, *with an engraved frontispiece, the titlepage printed in red and black*, folio, *calf, By James Flesher for Richard Royston*, 1660.
Wing T 324. Dedication: Charles II. From the Library of the Capuchin Fathers, Olton.

3003 — A funerall sermon preached at the obsequies of the Right Honble and most vertuous lady, the Lady Frances, Countesse of Carbery, who deceased Oct. 9, 1650, at her house Golden Grove, 36 pp., 4to., *buckram, By J.F. for R. Royston*, 1650. Wing T 335.

3004 — The rule and exercises of holy dying, in which are described the means and instruments of preparing ourselves and others respectively for a blessed Death . . ., *with an engraved titlepage*, 8vo., *calf, By R. Norton for R. Royston*, 1674.

This edition is not in Wing. Dedication: Richard, Earl of Carbery.

3005 — The Second Part of the Dissuasive from Popery, in vindication of the First Part, and further reproof and conviction of the Roman errors, *with the frontispiece of the Royal arms by A. Hortochs*, 4to., *calf, For R. Royston*, 1667. Wing T 390.

3006 — Symbolon theologikon, or, a collection of polemicall discourses, wherein the Church of England in its worst as well as more flourishing condition, is defended in many material points, against the attempts of the Papists on the one hand, and the fanaticks on the other, together with some additional pieces addressed to the promotion of daily devotion, *Third Edition, the titlepage printed in red and black*, folio, *calf, By R. Norton f. R. Royston*, 1674.

Wing T 399; TC I.181. Dedication: Christopher, Lord Hatton. From the Library of the Capuchin Fathers, Olton.

3007 — Unum necessarium, or, the doctrine and practice of repentance, describing the necessities and measures of a strict, a holy and a Christian life, and rescued from popular errors, *titlepage printed in red and black, and copperplate-vignette titlepage by P. Lombart*, 8vo., *boards, James Flesher for R. Royston*, 1655.

Wing T 415. Dedication: Richard, Earl of Carbery.

3007A [Tencin (P. de G. de, *Archevêque d'Embrun*)] Mandement de Mgr. l'Archeveque d'Embrun contre un écrit intitulé, Arrêt du Parlement de Paris [&c], 7 pp., 4to., *parchment*, [*Colophon*]: *Grenoble, A. Faure*, 1731.

Caption title. For the 'Arrêt', see the Addenda.

3008 [Tenison, Thomas, D.D.)] An answer to the letter of the Roman Catholick souldier [as he calls himself], in a letter from C.D. to A.B., the examiner of his *Speculum*. The *Souldier's Letter* is added at the end, 10 pp., 4to., *buckram, For R. Chiswell*, 1688.

Wing T 687; JP I.117, cp. 116. The editor of Jones's Peck attributes this tract to Henry Wharton, but a certain crudity of style makes it more probable that the writer was Tenison. The Roman Catholick souldier was Thomas Ward, and the original broadsheet version of his 'Letter' is also in the Library, *see* Ward, T., *below*. The 'Speculum Ecclesiasticum' was also published as an anonymous broadsheet. 'A.B., the examiner' was Henry Wharton, q.v., who similarly reprinted the work he was attacking.

3009 [—] A discourse concerning a guide in matters of faith, with respect especially to the Romish pretence of the necessity of such a one as is infallible, *Second Edition, corrected*, 50 pp., 4to., *calf, For T. Bassett & B. Tooke*, 1687.

Wing T 696; JP I.194. With Tooke's Catalogue, 2 pp. Part of the controversy about the unity, authority and infallibility of the Church. A reply to Abraham Woodhead.

3010 — Mr Pulton consider'd, in his sincerity, reasonings, authorities, or, a just answer to what he hath hitherto published in his *True account*, his *True and full account of a conference* &c; his *Remarks*, and in them his pretended confutation of what he calls D.T.'s rule of faith, *with Chiswell's catalogue*, 4 pp., 100 pp., 4to., *buckram, Richard Chiswell*, 1687.

Wing T 703; TC II.270; JP I.105. For 'A total defeat of the Protestant rule of faith', *see* Pulton, A.

3011 [—] Of Transubstantiation, *broadsheet*, 11″+6″, *printed on both sides*, [Colophon: *Printed for Ric. Chiswell at the Rose and Crown . . .*, 1688].

Wing T 706. The broadsheet which opened this controversy, and which is now rare.

3012 [—] Popery not founded on Scripture; or, the texts which Papists cite out of the Bible, for the proof of the points of their religion, examin'd, and shew'd to be alledged without ground, *with Imprimatur leaf*, 4to., *calf, For Richard Chiswell*, 1688.

Wing T 707; TC II.248. *See* JP II.374.

3013 — A true account of a conference held about religion at London, Sept. 29, 1687, between A. Pulton, Jesuit, and Tho. Tenison, D.D., as also of that which led to it, and followed after it, 83 pp., 4to., *buckram, For Ric. Chiswell*, 1687.

Wing T 723; JP I.101. *See* Pulton, A.

3014 Teresa de Jesus (*Sta.*) Opere spirituali, divise in due tomi, aggiontavi in questa nuova impressione la seconda Parte delle Lettere con le annotazioni . . . ed un copioso indice, *titlepage printed in red and black, with a vignette of the Saint*, 3 vols. in two, 4to., *parchment*, *Venezia, nella Stamperia Baglioni*, 1749.

The *Letters* are translated by Orazio Quaranta, with the Notes by Palafox translated by C. S. Capece. J. Spencer Northcote's copy.

3015 Thibaut (P.) The art of chymistry as it is now practised, written in French by P. Thibaut, chymist to the French King, and now translated into English by a Fellow of the Royal Society, *with L'Estrange's License leaf, dated March* 9, 1668, 8vo., *calf*, *For John Starkey at the Miter*, 1668.

Wing T 891. With the inscription: 'Coll. S. Mariae, Oscot, ex S.D. Tho. Clifford Eques., IV Non. Nov., 1820'.

3016 [Thiers (J. B.)] Apologie de M. l'Abé de la Trappe, contre les calomnies de P. de Sainte-Marthe, 8vo., *calf*, [*Grenoble*], 1694.

A reply to the *Lettres écrites* à *Mr. l'Abé de la Trappe*, 1692.

3017 — L'avocat des pauvres, qui fait voir l'obligation qu'ont les Bénéficiers de faire une bonne usage des biens de l'Eglise, & d'en assister les pauvres, 8vo., *calf*, *A Paris, chez la veuve de Jean du Puis*, 1676.

3018 — Critique de *l'Histoire des Flagellans*, et justification de l'usage des disciplines volontaires, 8vo., *calf*, *A Paris, chez J. de Nully*, 1703.

See Boileau, J. The last of the works of Thiers to be printed in his lifetime. All his writings present features of interest and are the fruit of a vast erudition. Many have become scarce, and are sought after for the light that they shed upon the topics which interested the scholars of his day.
With the inscription: 'Bibliotheca Augustiniana, Gand, Lucas Hoydonck, Prior'.

3019 [—] La guerre séraphique, ou, histoire des périls qu'a courus la barbe des Capucins, par les violentes attaques des Cordeliers, avec une dissertation sur l'inscription du grand portail de l'église des Cordeliers de Rheims, *titlepage printed in red and black*, 8vo., *calf*, *A La Haye, P. de Hondt*, 1740.

3019A — Traité de l'absolution de l'hérésie, ou l'on fait voir par la tradition de l'Eglise, que le pouvoir d'absoudre de l'hérésie est réservé au Pape et aux Evêques, à l'exclusion des Chapitres & des Réguliers exemts de la jurisdiction des Ordinaires, 8vo., *calf*, *A Lyon, chez L. Plaignard*, 1695.

3020 — Traité des superstitions qui regardent les sacrements, selon l'Ecriture Sainte, les Decrets des Conciles, & les sentiments des saints Pères, 4 vols., 8vo., *calf*, *Paris, par la Compagnie des Libraires*, 1741.

3021 [Thimelby (Richard, S.J., *alias* Ashby)] Some generall observations upon Dr. Stillingfleet's book and way of wrighting, with a vindication of St. Ignatius Loyola and his followers the Jesuits from the foul aspersions he has lately cast upon them in his discourse concerning the *Idolatry* &c., in four letters written to A.B., 64 pp., 4to., *buckram*, *Printed* 1672.

See Wing A 3942; Foley, Records S.J. : Collectanea, p. 768. A note on the titlepage (in Gillow's hand?) attributes this pamphlet to J. Keynes S.J. Despite the similarity of title, it is not to be confused with William Darrel's "Vindication of S. Ignatius", q.v. For the 'aspersions' of A.B., *see* Wharton, H., and the notes under Tenison, T.

3022 [Third Blue Book]: A letter addressed to the Catholics of England, by the Catholic Committee, *with the half-title*, 4to., *buckram*, *By J. P. Coghlan*, 1792.

Ward's 'Dawn', I.340. *See* Walmesley, C.; Geddes, A. With the 10 Appendices embodying the documents of the dissolving 'Catholic Committee', as follows: *a. Memorial to Mr. Pitt in 1778; I. Address of Catholic Peers and Commons to the King, in 1778; II. Draft of the original Bill by Charles Butler, settled by Mr. Hargrave, 1788-9; III. The Protestation, with list of signatures; IV. The Humble Petition to the Commons; V. The case of the English Catholic Dissenters; VI. Laws respecting presentations of Roman Catholics to Ecclesiastical Benefices; VII. State of Facts, in answer to Milner; VIII. Letter from Bp. Walmesley after the Hammersmith Meeting; IX. Minutes of meeting of Clergy at Castle Street, 1790.
Milner says that this Blue Book was "subscribed with the respectable names of the members of the Committee, but chiefly composed, and wholly published by Mr. Secretary Butler, of Lincoln's Inn".
Note on Appendix III: The 'Protestation' had again been discussed at the 'Crown & Anchor meeting', and by vote deposited with Dr. Morton in the British Museum. It is a vellum document, 30 feet in length. Owing to the circumstances in which it was signed, it was printed in sections, and the list of names is not complete in any printed copy. The last name on the vellum roll is that of Alexander Geddes, q.v.

3024 Third Dialogue. A third dialogue between the Pope and a Phanatick concerning affairs in England, by the author of the First and Second, who is a hearty lover of his Prince and country, 53 pp., 4to., *buckram*, *By J.P., and are to be sold by W. Oliver in Norwich*, 1684.

Wing T 907; TC II.101. *See* Dialogue, 1680.

3025 Thirty plain but sound reasons why Protestants dissent from Popery, to which is added, thirtyfour points held by many Papists . . . written in a plain and familiar style, for the instruction of the common people, that they may be able to give reasonable answer to any Popish emissary when he assaults them, 28 pp., 4to., *buckram*, *Printed* 1688.

Wing T 918; JP I.217. One of the tracts issued by the Establishment in the time of James II. A somewhat similar pamphlet was written at this time by the Hon. Robert Boyle, q.v.

3026 Thomas à Kempis. De Christi Imitatione, libellus vere aureus . . . accessit opusculum J. Gersonis de cordibus meditatione etc., 12mo., *calf*, *Antwerpiae*, *apud Aegid. Stelsium*, 1575.

With the names of Henry Houbraken and James Layfield.

3027 — L'Imitation de Jésus-Christ, traduite en vers français par Pierre Corneille, *édition nouvelle*, retouchée par l'auteur avant sa mort, *titlepage in red and black*, 8vo., *calf*, *A Brusselle, chez Fr. Foppens*, 1704?

See Picot 705. Dedication: Alexander VII.

3028 — De Christo Imitando, contemnendisque mundi vanitatibus libellus, Libri IV, interprete Sebastione Castellione, quorum ultimus est *De Coena Dominica*, *with* 4 *plates*, 12mo., *calf*, *Apud J. Nicolson & W. Taylor*, 1709.

With Castellio's preface, dated 1563, and a curious prefatory note: 'Rev. Decanus Cantuar. in Praef. ad Edit. Anglicanam. In hacce versione [Ang. sc.], Latinam Castellionis prae aliis visum est; utpote qui quamplurima, Romanas superstitiones vitamque Monasticam nimis redolentia, aut resecuit aut temperavit &c.'

3029 — Los IV libros de la Imitacion de Cristo, y menosprecio del mundo . . . traducidos en Español por el Padre J. E. Nieremberg S.J. . . . à que van juntas las *Reflexiones Morales* sobre el primer libro compuestas en Françes por S.A.R. Madame la Duqueza de Guisa, van añadidos los *Dictamenes de Espiritu* . . ., *with a copperplate frontispiece of a gentleman of rank listening to Wisdom*, 12mo., *buckram*, *En Paris*, *por P. Witte*, 1713.

First published at Antwerp in 1650, this Spanish translation was often reprinted.

3030 — Dell'Imitatione di Christo di Tomaso da Kempis, volgarmente intitolato Gio: Gersone, Libri IV, di nuovo rivisti & corretti secondo l'originale . . . aggiuntavi la sua vita, 16mo., *calf*, *In Bassano*, *per Gio: Ant: Remondini*, 1726.

3031 — Ven. viri Thomae Malleoli à Kempis Canonici Regularis Ordinis D. Augustini, opera omnia, ad autographa eiusdem emendata, aucta, et in tres tomos distributa, opera ac studio R. P. Henr. Somalii S.J., *Editio novissima*, cui annexum est Scutum Kempense, seu vindiciae IV librorum *De Imitatione Christi*, authore A. R. D. Eusebio Amort, *titlepage printed in red and black*, 4to., *half russia*, *Col. Agripp.*, *sumptibus Henr. Rommerskirchen, Bibliopolae*, 1728.

With a neatly written analysis in Latin before each part, and marginal notes in red ink, faded to carmine.

3032 — De imitatione Christi, libri IV, cum vita ejusdem Thomae per Heribertum Rosweydum, S.J., 12mo., *morocco*, *Edinburgi*, *apud Wal. Ruddimannum ac Socios*, 1757.

3033 — De Imitatione Christi, libri IV, recensuit J. Valart, dissertationemque de ejusdem operis auctore addidit, *with engravings by Marillier*, 8vo., *calf*, *Paris*, *typis Barbou*, 1773.

3034 — Imitation de Jésus-Christ, avec une pratique et une prière à la fin de chaque chapître, par le R. P. Gonnelieu, S.J., *titlepage and text printed within a mourning border*, 8vo., *calf*, *Paris*, 1810.

3035 — De Imitatione Christi, libri IV, 12mo., *buckram*, *Londini*, *ex officina Keating, Brown & Soc.*, 1810.

3036 — The Christian's Pattern; or, a treatise of the Imitation of Christ, in four books, to which are added, meditations and prayers for sick persons, by George Stanhope, D.D., *with two plates by Van der Gucht*, 8vo., *calf*, *B. Barker, D. Midwinter* [*and others*], 1742.

Dedication: Mrs Julia Shalcrosse of Hatfield Woodhall in Hertfordshire. Stanhope may have based his translation on that of John Worthington the Diarist (1618-71).

3037 — Of the Imitation of Jesus Christ, translated from the Latin original with an introduction and notes, by Thomas Frognall Dibdin, D.D., 8vo., *buckram*, *For the Author, by W. Nicoll at the Shakespeare Press, published by W. Pickering & John Major*, 1828.

Follows John Payne's version of 1763. With an introduction on the editions and the character of the work. The name of Charles Butler appears in the List of Subscribers. Dedication: Lavinia, Countess Spencer.

Thomas à Kempis. The following of Christ. *See* Challoner, R.

3038 — Viator Christianus, or, the Christian traveller, translated from the original Latin, and never before published in these countries, 8vo., *russia, gilt, Dublin, for the Proprietor, by T. Codd*, 1804.

3039 Thomas de Jésus (*Père, de l'Ordre des Hermites de S. Augustin*) Les souffrances de N.S. Jésus Christ, écrit en portugais . . . et traduit en françois par le P. G. Alleaume, S.J., 2 vols., 8vo., *calf, gilt backs, Paris, Ch. J. B. Delespine & J. Th. Herissant*, 1745.

3040 — The sufferings of our Lord Jesus Christ . . . newly translated into English, 3 vols., 8vo., *boards, For J. Marmaduke*, 1753.

3041 — The sufferings of Our Lord Jesus Christ, written originally in Portuguese, newly translated [by James Marmaduke?], to which is added the third and last part, never before published in English, 2 vols. in 1, 8vo., *buckram, Dublin, C. M. Warren*, 1843.

3042 Thomas (William, *Vicar of Laughorn*) The regulating of law-suits, evidences and pleadings: an Assize-sermon, preach't at Carmarthen, March 16, 1656, 38 pp., 4to., *buckram, Printed at the request of some eminent auditors, sold by G. Bedell & T. Collins at the Middle-Temple-gate*, 1657.

Wing T 981. With the Errata leaf. Thomas was later a Bishop, first of St. David's, then of Worcester.

3043 Thomassin (L., *de l'Oratoire*) Traité de l'Office Divin, . . . 1. De sa liaison avec l'oraison mentale . . . 2. De ses origines & des changemens qui s'y sont fairs dans la révolution des siècles, 8vo., *calf, A Paris, chez F. Muguet*, 1686.

3044 Throckmorton (Sir John) Considerations arising from the Debates in Parliament on the Petition of the Irish Catholics, 8vo., *buckram, For J. Budd and sold by E. Booker* [*and others*], 1806.

3045 [—] A letter addressed to the Catholic clergy of England, on the appointment of Bishops, 22 pp., 8vo., *buckram, s.l.*, 1790.

See: Milner (J.) The clergyman's answer, 1790, *and* Walmesley, C., Pastoral Letters.

3046 — A letter addressed to the Catholic clergy of England, on the appointment of Bishops, *Second Edition*, with considerations on the conduct of the English Catholics from . . . Elizabeth to the present time, 8vo., *buckram, J. P. Coghlan*, 1792.

3047 — A second letter to the clergy of England on the appointment of Bishops, 113+111 pp.+errata leaf, 8vo., *half calf, J. P. Coghlan*, 1791.

This letter is dated from Weston. *See* Milner, J.; Walmesley, C.

3048 Tierney (M. A.) History and antiquities of the Castle and town of Arundel, including the biography of its Earls from the Conquest, 2 vols., roy. 8vo., *cloth, uncut, G. & W. Nicol*, 1834.

3049 [—] A letter to the King on Catholic Emancipation: being an answer to certain statements in a late publication entitled, *A letter from the King to his Catholic subjects*, by M.A.T., 64 pp., 8vo., *parchment, Sherwood, Jones & Co.*, 1825.

For the 'late publication', *see* George IV.

Tierney (M. A.) *See* Dodd, C.

3050 [**Tillotson (John,** *Archbishop of Canterbury*)] A discourse against Transubstantiation, 43 pp., 4to., *calf, By M. Flesher for B. Aylmer & W. Rogers*, 1684.

Wing T 1190. With List of Books, 2 pp. The original edition, unknown to Peck.

3051 [—] A discourse against Transubstantiation, *Second Edition*, 43+3 pp., 4to., *buckram, Brabazon Aylmer*, 1684.

Wing T 1191. *See* JP I.125. With Brabazon Aylmer's catalogue, 3 pp., listing 32 anti-Catholic tracts.

3052 [—] A discourse against Transubstantiation, *Third Edition, with the 2-page Catalogue of the Cases, and the Advertisement*, 43+3 pp., 4to., *buckram, Printed for Brabazon Aylmer*, 1685.

Wing T 1192; JP I.125. Answered by Joshua Bassett. This pamphlet belongs to the 'Representer' controversy. A number of notable conversions in the reigns of Charles II and James II caused great alarm in the national church. The two usual motives were the authority of the Church and the doctrine of Transubstantiation. A vigorous attack was launched upon each doctrine. For the Catholic replies, see the list of Popish writers in the index, s.v. James II.

3053 [—] A persuasive to frequent communion in the holy sacrament of the Lord's Supper, 35 pp., 4to., *calf, By M. Flesher for B. Aylmer & W. Rogers*, 1684.

Wing T 1207? With the Advertisement, 2 pp.

3054 — A persuasive to frequent Communion in the holy Sacrament of the Lord's Supper, 33 pp., 4to., *buckram, M. Flesher for B. Aylmer*, 1685. Wing T 1208.

3055 — Works, edited by Ralph Barker, *with the portrait by Ravenot after Kneller*, 3 vols., folio, *calf, J. & R. Tonson* [*and others*], 1752.

Dedication: The Honourable Society of Lincoln's Inn. Bookplate: Arthur Cuthbert.

3056 [Tindal (Matthew, LL.D.)] New High-Church turn'd old Presbyterian, utrum horum, Never a barrel the better herring, 20 pp., 8vo., *buckram, B. Bragg, at the Raven*, 1709.

3057 Tixier (J., *Seigneur de Ravisy*) Epistolae Joan. Ravisii Textoris, non vulgaris eruditionis: nunc recens in gratiam studiosae juventutis, multo quam antehac unquam emendatiores in lucem editae, *title within woodcut rules*, 8vo., *calf, Excudebat Jo. Macock pro Societate Stationariorum*, 1657.

Not in Wing. With the owner's inscription: *Titus Neve his hand and pen. Amen.* 1664.

3058 [Toland (John)] The art of restoring, or, the piety and probity of General Monk, in bringing about the last Restoration, evidenc'd from his own authentic letters; with a just account of Sir Roger, who runs the parallel as far as he can, in a letter to a Minister of State at the Court of Vienna, *Third Edition*, 48 pp., 8vo., *buckram, Sold by J. Roberts*, 1714.

"Sir Roger" was Robert Harley, Earl of Oxford. *See* Leyburne, G.

3059 [Tollenarius (J., *and others*)] Imago primi saeculi Societatis Jesu, à Provincia Flandro-Belgica ejusdem Societatis repraesentata, *with an engraved titlepage, and fine impressions of the numerous copperplate emblems*, folio, *parchment, remains of clasps, Antwerpiae, ex officina Plantiniana*, 1640.

A Dutch translation appeared in the same year.

3060 [Tone (Theobald Wolfe, B.A., LL.B.)] An argument on behalf of the Catholics of Ireland, reprinted by order of the Society of United Irishmen of Belfast, *with the half title*, 32 pp., 8vo., *buckram, uncut*, [*Belfast*], 1791.

The most important of the pamphlets written by the Irish patriot, Wolfe Tone. He argues that the Irish administration would always throw its weight on the English side; that the influence of the Irish people should be increased by a reform of the representative body; and that reform would not be practicable unless combined with Catholic emancipation. The direct result of this publication was the formation of the Society of United Irishmen, with the avowed object of complete Catholic emancipation, and a radical reform of the Irish Parliament.

3061 Torio de la Riva (Torquato) Gobierno del hombre de negocios, á quien las occupaciones disipan el tiempo, *with an engraved titlepage*, 8vo., *Spanish calf, Madrid, en la Imprenta de la Viuda de Ibarra*, 1796.

3062 [Touchet (George Anselm, O.S.B.)] Historical collections out of several grave Protestant historians, concerning the changes of religion, and the strange confusions following from thence, in the reigns of K. Henry VIII to Elizabeth, with an addition of several remarkable passages taken out of Sir Will. Dugdale's 'Warwickshire', relating to the Abbies and their institution, 8vo., *calf, By H. Hills, & for him and Matt. Turner*, 1686.

Wing T 1955; *see* Oscott I.884.

3063 Tovey (D'Blossiers) Anglia Judaica: or, the history and antiquities of the Jews in England, collected from . . . the Records in the Tower, 4to., *boards, calf back, Oxford, at the Theater, sold by James Fletcher in the Turl*, 1738.

A standard contribution to an interesting byway of English History: the Jews of mediaeval England. It is based on documents published by Prynne, the anti-Semitic pamphleteer, in 1655, and on the researches of Madox, the historian of the Exchequer, but it contains a great deal of additional information.
Dedication: George Holmes (1662-1749), F.R.S., F.S.A., Archivist, clerk to Sir William Petyt, who was Keeper of the Records in the Tower. Holmes edited vols 1 to 17 of the second edition of Rymer's *Foedera*.

3064 Treby (Sir George) The speech of Sir George Treby, Kt., Recorder of the Honourable City of London, to His Highness the Prince of Orange, Dec. 20th., 1688, *broadsheet*, folio, *printed on both sides*, [*Colophon*]: *Printed for George Grafton at the Mitre*, 1688. Wing T 2106.

3065 [Trenchard (John)] A short history of standing armies in England, *Third Edition*, 32 pp., 4to., *calf, For A. Baldwin*, 1698.

Wing T 2115. Sometimes attributed to Defoe.

3066 Trent. Notes sur le Concile de Trente, touchant les points les plus importans de la discipline ecclésiastique et le pouvoir des evêques, les décisions des SS. Pères, des Conciles & des Papes [compiled by E. Rassicod from lectures by L. U. Lefèvre de Caumartin, J.P. Bignon, C. L. Peletier, and L. Bazin de Bezons, with the text], avec une dissertation sur la réception & l'autorité de ce Concile en France, 8vo., *calf, A Cologne, chez Baltasar d'Egmont, Libraire*, 1706.

3067 [**Treuvé (S. M.)**] Le directeur spirituel, pour ceux qui n'en ont point, 8vo., *calf, A Bruxelles, & se vend à Liège chez J. F. Broucart* [1691].

Michel Treuvé was a determined rigorist, and a very active translator of Quesnel and other Jansenist writers into Dutch. From the Library of Giffard House, Wolverhampton.

3068 [**Trevern (J. F. M.,** *Bp. of Strasbourg*)] Discussion amicale sur l'établissement et la doctrine de l'église anglicane, et en générale sur la Réformation, rédigée en forme de lettres en 1812-13, 2 vols. in one, 8vo., *calf, A Londres, de l'imprimerie de R. Juigné*, 17 *Margaret-street, Cavendish-square*, 1817.

3069 — An amicable discussion on the Church of England, and on the Reformation in general, translated by William Richmond, 2 vols., 8vo., *boards, uncut, Booker*, 1828.

"A work of clear arrangement, solid learning, charitable spirit, and amenity of language." Bishop Ullathorne, *Funeral Oration on Rev. W. Richmond*, p. 9.

3070 Trial. The trial, conviction and condemnation of Andrew Brommich and William Atkins for being Romish Priests, before Lord Chief Justice Scroggs at Summer Assizes last at Stafford, held there for the County of Stafford, where they received sentence of death accordingly. Together with the tryal of Charles Kern at Hereford Assizes last, for being a Romish Priest, 20 pp., folio, *buckram, For Robert Pawlett at the Bible*, 1679.

Wing T 2176. See the illustration.

3070A Trials. Tryals of Robert Charnock, Edward King and Thomas Keyes, for the horrid and execrable conspiracy to assassinate His Sacred Majesty, King William in order to a French invasion of this Kingdom, *with the Imprimatur leaf of Lord Justice Holt*, 76 pp., folio, *wrapper, For S. Heyrick & Isaac Cleave*, 1696. Wing T 2255.

3070B — Tryals of Sir George Wakeman, Baronet, William Marshall, & William Rumley, 84 pp., folio, [*For Henry Hills* (*& others*)], 1679.

Wing T 2259. Sir George Wakeman was the Queen's physician, and the attempt to involve him in the Popish Plot caused Scroggs to question (for the first time), the veracity of Oates.

3070C — Tryals of Thomas Walcot, William Hone, William, Lord Russell, John Rous & William Blagg for . . . conspiring . . . and raising a rebellion . . . at the Sessions-House in the Old Bailey, July 12, 13, and 14, 1683, 81 pp., folio, *For R. Royston, Benj. Took & Charles Mearn*, 1683.

Wing T 2265; TC II.43. For Russell, *see* L'Estrange, R., 'Considerations upon a printed sheet'.

3071 Trogus Pompeius. The history of Justine, taken out of the four and forty books of Trogus Pompeius . . . containing the affairs of all ages and countrys, both in peace and war, together with the epitome of the lives and manners of the Roman Emperors [by Aurelius Victor], translated by Robert Codrington, *title within woodcut border*, 8vo., *calf, W. Gilbertson, at the sign of the Bible in Gilt-Spur Street without Newgate*, 1654. Wing J 1271.

3072 — Justin's history of the world, from the Assyrian Monarchy down to Augustus Caesar, made English by T. Brown, with many curious emendations, and a new translation of Bongarsius's Contents of the Philippic History, *Third Edition, titlepage in red and black*, 8vo., *buckram, For D. Midwinter & H. Clements*, 1719.

Dedication: To Dr. Walker, Dr. Snape, Dr. Freind . . . the worthy Masters of those flourishing seminaries of the Charterhouse, Westminster, Eaton [&c].

3073 Troy (*Archbishop* **J. T.**) A Pastoral Address to the Roman Catholics of Dublin . . . for a Solemn Thanksgiving . . . for having mercifully preserved the Kingdom of Ireland from the late impending horrors of a French invasion, 16 pp., 8vo., *russia, J. P. Coghlan*, [1797].

3074 — A pastoral instruction on the duties of Christian citizens, addressed to the Roman Catholics of Dublin . . ., *Second Edition, with the half-title*, 8vo., *buckram, Dublin, P. Wogan*, 1793.

With an inscription in Milner's hand: "J. Milner, ex dono Illustrissimi Auctoris".

3075 True sentiments of the Jesuits concerning some articles of religion between the Emperor of China and the Pope of Rome, 8 pp., 8vo., *buckram*, [*Colophon*]: *For B. Tooke*, 1710.

Caption title. *See also*, "Sentiments of the Jesuits . . .".

3076 [Tully (G.)] A defence of the confuter, 1687, *see:* Notes of the Church.

3077 [Tunstall (William)] St. Cyprian's discourse to Donatus, done into English metre by W.T. in the Marshalsea, *Second Edition, corrected*, 38 pp., 8vo., *buckram, For the Author, by E. Berington at the Cross-Keys*, 1716.

William Tunstall of Wycliff was Paymaster-General to the Forces in 1715, and was taken at Preston.

3078 Turner (John)] A discourse of the Divine Omnipotence and its consequences, before the Honourable Society of Lincolnes-Inn, 32 pp., 4to., *By R.E. for W. Kettilby*, 1683.

Wing T 3307. With a 3-page Dedication to Sir George Jeffryes. "We are excused from the Romish pilgrimages to Jerusalem and Loretto and Canterbury."

3079 [Tutchin (John)] The Foreigners: a poem, Part I [*all published*], *For A. Baldwin*, 1700.

Wing T 3375. With Baldwin's Catalogue, in 2 columns, folio.

3080 [—] A new Test of the Church of England's loyalty: or, Whiggish loyalty and Church loyalty compar'd, 32 pp., 4to., *buckram, s.l.*, 1702.

See JP I.31, and Care, H., Draconica. Gother's 'Good advice to the pulpits', q.v., also discusses the repeal of the Penal Laws.

3081 [Tyrell (Sir James)] Bibliotheca politica, or, an enquiry into the ancient Constitution of the English Government; both in respect of . . . Regal Power, and the rights and liberties of the Subject, wherein the chief arguments . . . for the late Revolution are . . . considered, in Thirteen Dialogues, 4to., *calf, For R. Baldwin*, 1694.

See Wing T 3582; TC II.495; JP I.p.39. A discussion of the question of the divine right of kings, hereditary succession and passive obedience. *See also* Filmer, Hobbes, Locke.

3082 [Usher (James)] A free examination of the common methods employed to prevent the growth of Popery, in which are pointed out their defects and errors, and the advantages they give Papists, 2 parts in one vol., 8vo., *calf, Printed* 1766-8.

Part II contains: An enquiry, Why has not the popular hatred of Protestants to Papists in the British Islands subsided?

3082A V. (C. A. C. D.) Le véritable ami, ou, le françois chrétien à ses compatriotes, par Mr. C.A.C.D.V., *with an errata leaf*, 63 pp., 8vo., *buckram, A Londres, de l'Imprimerie Françoise, chez Ph. Le Boussonnier & Co.*, 1796.

3083 Valencia. Estatutos de la Real Academia de S. Carlos, *with fine copperplate engravings by Emanual Monfort of the Arms of the College and of Don Carlos*, beautifully printed on Large Paper, 8vo., *mottled calf, gilt, En Valencia, por Benito Monfort*, 1768.

Van Espen (B.) *See* Espen (Z. B. van)

3084 Vanierius (Jac., S.J.) Praedium rusticum, 8vo., *calf, Tolosae, apud P. Robert*, 1742.

3085 Van Torre (Ant., S.J.) Dialogi familiares, litterarum tironibus in pietatis, scholae, ludorum exercitationibus utiles ac necessarii, una cum orthographiae interpungendi . . ., 8vo., *calf, Antwerpiae, apud vid H. Thieullier*, 1740.

3086 [Varet (A. L.)] The Christian education of children according to the maxims of the Sacred Scripture and the instructions of the Fathers of the Church, written and several times printed in French, and now translated into English, *title within a woodcut border*, 8vo., *calf, At Paris, by John Baptist Coignard, at the Golden Bible in St. James's Street*, 1678. *With Approbation.*

Wing V 108.

3087 [Varillas (A.)] The pretended Reformers; or, the history of the heresie of John Wickliffe, John Huss, and Jerom of Prague, made English from the French original, to which is prefix'd, an introductory preface address'd to the patrons of the (pretended) episcopal reform'd churches, by Matthias Earbery, [First Part, *all published*], xxxvi+92 pp., 8vo., *buckram, For A. Smith in Cornhill*, 1717.

3088 — Réponse de M. Varillas à la critique de Mr. Burnet, sur les deux premiers Tomes de l'*Histoire* des révolutions arrivées dans l'Europe en matière de religion, 8vo., *calf, A Paris, chez Claude Barbin*, 1687.

3089 [**Vaughan** (**Arthur**)] The triumphs of the Cross, or, Penitent of Egypt, in Eight Books, 8vo., *original wrapper, uncut, Birmingham, Printed for the Author, and sold by J. P. Coghlan in Duke Street, Covent Garden*, 1776.

3090 Vernulaeus (**Nicolaus**) Dissertationum politicarum, stylo oratorio explicatarum, decas [duas] *titlepage printed in red and black*, 2 vols. in one, 8vo., *boards, Lovanii, Jo. Vryenborch & Germani Sasseni, sub Bibliis*, 1646.

N. Vernulaeus was Professor of Rhetoric at Louvain. Among the subjects of his discourses are: De gloria militari; De libertate politica; De imperio maris; De bello feliciter gerendo; De causis armorum Batavicorum adversus Catholicorum Regem Principem suum; De causis belli inter Hispaniae & Franciae reges, &c.
Edward Kynne's copy. Dedication: Christopher and Lucas de Bnin Opalinski, of Poznan.

3090A Vergilius (**Polydorus**) De rerum inventoribus, libri VIII, et de prodigiis, libri III, *with an engraved titlepage*, 12mo., *panelled calf, Amsterdam, D. Elzivir*, 1671.

3091 [**Véron** (**François**)] Anti De Relin-court, ou sommaire des hérésies, falcification des Bibles Huguénottes, 2*e. édition, augmentés du* Traitté de la Cene, *par le Sieur de Laforest*, 12mo., *calf, A Paris, chez Jean Gaillard . . . à la Diligence*, 1644.

The author's name appears at the end of the 'Epistle'.

3092 — The rule of Catholic faith, or, the principles and doctrines of the Catholic Church, discriminated from the opinions of the Schools, and from popular errors and mis-statements, translated [from the Latin] by J. Waterworth, 8vo., *calf, Birmingham, by R. P. Stone*, 1833.

See: Oscott I.915.

3093 Verses on the consecration of the Bishop of Acanthos [William Gibson], by the students in Poetry and Rhetoric of the English College at Douay, 16 pp., 8vo., *russia, J. P. Coghlan*, 1791.

A list of the Classes at Doway in the last year of the existence of Old Douay [1793] is given in Ward's History of St. Edmund's, p. 312.

3094 Vida (**Marcus Hieron,** *Cremonensis Albae Ep.*) Poemata quae extant omnia, quibus nunc primum adjiciuntur eiusdem *Dialogi de Rei-publicae dignitate* [edited by R. Russel], *with a portrait by Van der Gucht*, 2 vols,, 8vo., *buckram, Impensis Lawtoni Gilliver & J. Nourse*, 1732.

The hymns are in honour of the Eucharist, the Saints and Martyrs of the Primitive Church, St. Thomas Aquinas and St. Augustine. For an English translation, *see* Morrell (T.).

3095 [**Vigne** (—)] Sure and honest means for the conversion of all hèreticks: and wholesome advice and expedients for the reformation of the Church, writ by one of the Communion of the Church of Rome, and translated from the French printed at Cologn, 1682, 4to., *calf, R. Taylor*, 1688.

Wing V 379. Jones's Peck II.227. The preface is by Wake, who was the translator. Vigne had formerly been a Protestant minister at Grenoble, and Wake's intention was to use this book to promote his scheme of uniting the Anglican and Gallican Churches.

3096 Vincent (**William,** *of Gray's Inn*) A plain and succinct natrative of the late . . . disturbances in the Cities of London and Westminster, and Borough of Southwark, containing particulars of the burning of Newgate, the King's Bench, the Fleet, and New Bridewell Prisons. Also the houses of Lord Mansfield, Messrs. Langdale, Rainsforth, Cox, Hyde, &c., Romish Chapels, Schools &c., with an account of the commitment of Lord George Gordon to the Tower, and anecdotes of his life, to which is prefixed an abstract of the Act lately passed in favour of the Roman Catholics, and an account of the Bill as moved in Parliament by Sir George Savile, with the observations of Sir George and Mr. Dunning on the Papist Penal Laws, 62 pp., 8vo., *boards, For Fielding & Walker*, 1790.

With the signature of Robert Heneage.

3097 Vindication of a sheet, concerning the orders of the Church of England, against some *Reasons* &c. printed at Oxford, *with Needham's Imprimatur*, 10 pp., 8vo., *buckram, London, printed for John Howell, Bookseller in Oxford*, 1688.

Wing V 466; JP I.p.213. An attack upon the Roman Ordinal. The 'Reasons &c printed at Oxford' may refer either to Thomas Deane's 'Religion of Mar. Luther' or to Woodhead's 'Two discourses', qq.v.

3098 Vindication. A vindication of the conduct of the Catholics of Ireland from the charges made against them by certain late Grand Juries . . . with an Appendix of documents . . . and . . . the Petition of 1793, 91 pp., 8vo., *russia, J. Debrett*, 1793.

The list of Signatories to the Petition is headed by the name of Dr. Troy, and occupies six pages. Dr. Kirk's copy.

3099 Viva (Domenico, S.J.) Damnatae theses ab Alexandro VII, Innocentio XI, & Alexandro VIII, necnon Jansenii ad theologicam trutinam revocatae juxta pondus sanctuarii, *Ed. VIII*, sedulo expolita, in qua M. Baii, Molinos, aliaeque theses superiore saeculo profligatae in calce operis recensentur, 2 vols., 4to., *vellum, Patavii, ex Typographia Seminarii, apud Joannem Manfré*, 1717.

Vol II contains the [101] *Theses Quesnellianae à Clemente XI confixae.*

3100 [Vintimille (Jean de, *Bp. of Toulon*) and **Montgaillard** (—, *Bp. of St. Pons*)] Recueil de ce qui s'est passé entre Messieurs les Evesques de Saint Pons et de Toulon, au suiet du *Rituel d'Alet*, 8vo., *calf, s.l.d.* [*Toulon*], 1678.

The 'Rituel', an adventure into the vernacular, was one of 'five pernicious books' seized by the police of Toulon and reported to the Bishop, who complained of 'certain foreign booksellers who are distributing harmful books in this city', and ordered that all stocks be seized and examined. The present volume contains all the papers in a lively dispute between the Bishop of Toulon, who had just banned the 'Rituel', and the strongly Jansenist Bishop of St. Pons, who defended it. Dupin says the 'Rituel' was largely the work of Arnauld. Nicholas Pavillon (d. 1677), for whom the 'Rituel' had been compiled, had been one of the four French Bishops who refused to sign the *Formulaire*.

3101 Voisin (Joseph de) Theologia Judaeorum, sive, opus in quorum ipsam, quae nunc Christiana religio nuncupatur, etiam apud antiquos fuisse . . . ex Hebraeorum libris ostenditur, 4to., *calf, Parisiis, apud M. & J. Henault*, 1647.

Joseph de Voisin (1610-1685), a Hebrew scholar and a Jansenist.

3102 [Voltaire (F. M. A. de)] Le siècle de Louis XIV, *nouvelle édition*, revue par l'auteur & considérablement augmentée, 2 vols., 8vo., *calf, A Londres, chez R. & J. Dodsley, à la Tête de Cicéron dans Pall-Mall*, 1753.

3103 Vos (P. de, *Hermit of St. Augustine*) Manipulus sacer, concionum moralium, collectis ex voluminibus R. P. Hieron. Drexelii, S.J., in omnes anni Dominicos, Festos & Quadragesimales dies, tomulis IV distinctus, *with an engraved titlepage*, 8vo., *buckram, Antwerpiae, sumptibus & prelo Viduae & haered. Jo. Cnobbari*, 1644.

See also Oscott I, 238-243, and Drexelius, *supra*, *also* Riezler, VI 375.

3104 Vox cleri pro rege: or, the rights of the imperial soveraignty of the Crown of England vindicated, in reply to a late pamphlet pretending to answer a book, entitled *The judgment and doctrine of the clergy . . . . concerning the King's prerogative in dispensing with Penal Laws*, in a letter to a friend, *with the Advertisement leaf and the License leaf*, 68 pp., 4to., *parchment, s.l.*, 1688.

Wing V 715; Jones's Peck I.30. Part of the controversy on the Divine Right of Kings, precipitated by the Declaration of Indulgence, which raged between the King and the Anglican Church from Hobbes and Filmer to Hooker and Locke.

3105 W. (E.) A brief explication of the Office of the Blessed Virgin Marie, Mother of God, together with a small treatise concerning the institution thereof &c., composed by the R.F.E.W., priest and monke of the Order of S. Benedict, 8vo., *calf, Printed at Dovay by Laurence Kelham*, 1652.

Wing W 14. By E. Worsley or E. Wooster (illegible manuscript attribution). Dedication: Ladie Throckmorton, wife to Sir Robert Throckmorton of Coughton Court.

3106 W. (T.) Touchstone proof, and the touch-stone itself, tryed by the test and balance of the Sanctuary: or, the Protestant's reply to a scandalous, pernicious Popish pamphlet, entituled, *The touchstone of the Reformed Gospel*, the last edition, as it is there distributed into 52 heads and points (so called); but here dashed into at least an hundred pieces, written forth by T.W., 16 pp., 4to., *buckram, Printed for the Authour*, 1668.

Wing W 134. A reply to Dr. Matthew Kellison. Dedication: To the virtuous Gent Mrs. J. L.

3107 Wadsworth (James, *ex-Jesuit*) The copies of certain letters which have passed between Spain & England in matter of religion, concerning the general motives to the Roman obedience, between Mr James Waddesworth, a late pensioner of the holy Inquisition in Sevil, and W. Bedell, a minister of the Gospel of Jesus Christ in Suffolk, 8vo., *buckram, Printed* 1685.

Dedication: Prince Charles. *See also* Burnet, G., and Jones's Peck I, p. 158. The letters are dated 1620, and are addressed either to Madrid or to Horningsheath-by-St. Edmundsbury, Suffolk.

3108 [Wagstaffe (Thomas)] Sherlock against Sherlock: the Master of the Temple's reasons for his late taking the Oath to their Majesties, answered by the Rector of St. George's, Botolph Lane, with modest remarks on the Doctor's celebrated notions of allegiance to Soveraign powers, 20 pp., 4to., *half russia, For Edward Golding*, 1690.

Wing W 216. Sherlock was at first one of the Nonjurors, and was deprived, but afterwards recanted. *See* Lathbury's History of Convocation.

3109 [Wagstaffe (W., M.D.)] Crispin the cobler's confutation of Ben H - - dly, in an epistle to him, *Second Edition*, 16 pp., 8vo., *buckram, Printed* 1712.

Signed 'Crispin', the pseudonym of William Wagstaffe. Has also been attributed to Swift. *See* No. 2070.

3110 [Wake (William, D.D., *Bp. of Lincoln, then Abp. of Canterbury*)] A brief account of the several plots contriv'd, and rebellions rais'd by Papists, against the lives and dignities of sovereign Princes, since the Reformation, 96 pp., 4to., *russia, s.l.d.* [*after* 1686].

Not in Wing or Peck. Caption title. The record of plots runs from 1520 to 1686. There is a tailpiece-advertisement of "two other books by the Authour of this book: *The missionaries arts discovered*, and *A plain defence of the Protestant religion*". *See* No. 3115.

3111 [—] A continuation of the *Present State of the Controversy* between the Church of England and the Church of Rome, being a full account of the books that have of late been written on both sides, 76 pp., 4to., *half russia, Richard Chiswell*, 1688.

Wing W 234; JP II.438. Dedicated to: 'The Very Reverend the authors of the discourses here collected in defence of the Church of England'.
The second of two contemporary catalogues of the polemical writings of James II's reign. For the first of these, see Clagett's 'Present state', *supra*. Wake has stated the occasion for this particular method of communication: We were denied by order of the Government to have our tracts put into the Term Catalogue; or to have any other list published by them. It was therefore resolved, by some very considerable persons, that some such account as this should be drawn up and published; but with as great secrecy of the author as might be. And to my lot it fell to have the drawing of it. As soon as it was done, and before it went to the press, I retired for some time into Dorsetshire, and left my papers to Dr. Clagett to get printed. (From the prefatory note in manuscript prefixed by Wake to his copies of his *Tracts against Popery*, now in the Wake Cabinet in Christ Church Library. *See* Sykes, William Wake, Cambridge, 1957).

3112 — A defence of the *Exposition of the doctrine of the Church of England* against the exceptions of Monsieur de Meaux, late Bishop of Condom, and his vindicator, *with the Imprimatur leaf*, small 4to., *calf, For R. Chiswell*, 1686.

Wing W 236; JP I.78. With an *Appendix* containing six citations and a *Catalogue of the editions made use of by me to prevent, if it may be, all future calumnies*, dated 1686. The preface contains the curious story of a surreptitious *first edition* of Bossuet's work before Bossuet published it in 1672. The 'vindicator' was H. J. Johnson O.S.B., *q.v.* Wake published 'A second defence' in two parts (JP I, 80 & 83), For the 'Exposition', *see* Oscott I.934.

3113 [—] A discourse concerning the nature of idolatry, in which a late author's true and onely notion of idolatry is considered and confuted, *with Needham's Imprimatur, and Rogers's Catalogue*, 4 pp., 91 pp., 4to., *calf, W. Rogers*, 1688.

Wing W 239; TC II.286; JP I.22. The "late author" was Samuel Parker, Bishop of Oxford. Archbishop Wake was early and long engaged in controversy with the papists . . . The charge of idolatry is repeatedly enforced by him, and that not incidentally and by the way, but directly and argumentatively. See his "Exposition of the doctrines of the Church of England", *passim.*

3114 [—] A discourse of the Holy Eucharist, in the two great points of the Real Presence and the Adoration of the Host, in answer to the *Two Discourses* lately printed at Oxford, 4to., *buckram, Richard Chiswell*, 1687.

Wing W 240; JP II.280. The *Two Discourses* were by Abraham Woodhead, *q.v.* The preface discusses points in the Jewish Cabala. The main work continues the controversy with Bossuet on Transubstantiation.

3115 [—] The missionarie's arts discovered, or, an account of their ways of insinuation, their artifices and several methods of which they serve themselves in making converts, with a letter to Mr. Pulton, and an historical preface containing an account of their introducing the heathen gods in their processions, 96 pp., 4to., *buckram, Printed & sold by Randal Taylor*, 1688.

Wing W 246A; JP I.107. Needham's Imprimatur leaf includes the Errata.

3116 [—] A second defence of the *Exposition of the doctrine of the Church of England*, against the new exceptions of Monsieur de Meaux and his Vindicator, the Second Part, 4to., *calf, For Richard Clavell*, 1688.

Wing W 261; JP I.80. With Maurice's Imprimatur leaf. In answer to Johnston's 'Reply to the *Defence*', q.v.

3117 [—] A sermon preach'd before the House of Lords at the Abbey-Church in Westminster [on Matt. 7, 15-16], on Nov. 5, 1705, 16 pp., 8vo., *russia, Printed & sold by H. Hills for the Benefit of the Poor*, 1705.

"... What the doctrine of the Church of Rome is, with respect to those who differ from it ... Their behaviour towards them has exceeded their very principles in cruelty and inhumanity. They have ransacked sea and land for tortures to wreak their malice and hatred against them. Prisons and galleys and dungeons have been the habitation, the stake, the wheel, the gibbet the portion, of Christ's disciples under Popish, no less than under Pagan, tyranny ... What good grounds we have to keep up the solemn return of this day: a day memorable for Popish treachery, and for the double deliverance of our Church and Nation from the designs of it ... Be not deceived: Popery is an enemy, a cruel, furious and irreconcilable enemy to the Reformed religion."

3118 [—] Two discourses: Of Purgatory; and Prayers for the Dead, 71 pp., 4to., *calf, For Ric. Chiswell*, 1687.

Wing W 272; TC II.272; JP II.315. With Needham's Imprimatur leaf and Chiswell's list of books.

3119 **[Walker (Obadiah)]** Five short treatises: 1. Concerning faith necessary to salvation. II. Of infallibility. III. Concerning the necessity of not professing or acting against our judgment or conscience. IV. Concerning obedience to ecclesiastical governors, and trial of doctrines. V. Concerning salvation possible to be had in a schismatical communion, *with the woodcut emblem of King Alfred's head within a scroll*, 4to., *buckram, Oxford*, 1688.

Wing W 396A; JP I.p.243. The general title, as above, is a half-title only. I. 43 pp. II. Half-title + Contents 2 pp. + 48 pp. III. 43 pp., completing A-T in 4s. A new series of signatures begins with IV. 44 pp. V. 43 pp., completing A-N7 in 4s.

3120 **Walmesley (Charles, O.S.B., B.A.,** *afterwards D.D., F.R.S., and Bp. of Rama, V.A.W.*) An Encyclical Letter from Charles, Bishop of Rama ..., William, Bishop of Acanthos ..., and John, Bishop of Centuria ..., to all the Faithful, clergy and laity, of those respective Districts, *broadsheet, printed on both sides, Jan.* 19, 1791.

Ward, Dawn, I.241. The second condemnation of the Oath. *See:* Geddes, A., Encyclical Letter, *supra.*

3121 [—] Ezechiel's vision explained: or, the explication of the vision exhibited to Ezechiel the Prophet, and described in the first chapter of his prophecy, by Sig. Pastorini, *with the half-title*, 55 pp., 8vo., *buckram, By J. P. Coghlan*, 1778.

3122 [—] The general history of the Christian Church, from her birth to her final triumphant state in Heaven, chiefly deduced from the Apocalypse of St. John the Apostle, by Sig. Pastorini. 8vo., *buckram, s.l.*, 1771.

With the signatures of William Southworth, 1809, and Edward Huddleston, St. Austin's, Stafford, 1838.

3123 [—] The general history of the Christian Church, 8vo., *calf, Dublin, printed for P. Wogan, No* 23 *Old-Bridge*, 1794.

3124 [—] The general history of the Christian Church, *Fifth Edition, with additions ... by the author, Sig. Pastorini*, 8vo., *calf, Dublin, H. Fitzpatrick*, 1812.

3125 [—] Instructions, regulations and prayers for the Indulgences in the Western District, 24 pp., 8vo., *buckram, s.l.*, 1764.

Signed by 'C.R.' [Charles, Bishop of Ramatha].

3126 Entry deleted.

3127 — Pastoral Letter. Begins: 'The duty of praying for Sovereign Princes ...', *printed on a single sheet*, 4to., *buckram, July* 3, 1778.

Orders prayers for George III and Queen Charlotte, and enjoins prudence in public behaviour.

3128 [—] A Pastoral Letter from Charles, Bishop of Rama, William, Bishop of Acanthos, and John, Bishop of Centuriae, Vicars Apostolic, to all the Faithful, clergy and laity, of the Western, Northern and London Districts, 27 pp., 8vo., *russia, By J. P. Coghlan*, 1793.

Signed by Charles Walmesley, Dec. 26th, 1792, and countersigned by Bps. Gibson and Douglass.

3129 [—] Pastoral Letter. Begins: 'Notwithstanding that our holy mother the Church', 27 pp., 8vo., *buckram, s.l.d.* [*c.* 1793].

This Pastoral is in part directed against the *Letter* and *Second Letter* of Sir John Throckmorton, q.v. A note in an early hand says that it was "Drawn up by Dr. Milner".

3130 [—] Preuves incontestables de la vérité de l'église catholique romaine, déduites des prophéties de l'Apocalypse, où l'on traite de ce livre admirable sous un point de vue tout nouveau . . . ouvrage composé en anglais en 1800 et traduit par l'auteur H.A.F.******, 8vo., *wrapper, A Liège. chez la veuve Duvivier*, 1819.

A translation of 'The general history of the Christian Church' q.v., probably made by the Bishop himself. J. Spencer Northcote's copy.

3131 — Théorie du mouvement des apsides en général, et en particulier, des apsides de l'orbite de la lune, *with a folding plate*, 8vo., *buckram, Paris, chez G. F. Qillan, père, a l'Annonciation*, 1749.

With references to Newton. The Bishop lost his house, his library and archives, when the mob destroyed his Chapel at Bath during the Gordon Riots.

3132 [Walsh (Peter, D.D., O.S.F.)] An answer to three treatises publisht under the title of *The Jesuites Loyalty, with woodcut ornaments and initial letters*, 36+51+152 pp., 4to., *calf, Printed by J.B. for Hen. Brome*, 1678.

Wing W 628; JP I.p.4. 'The Jesuites Loyalty' has been attributed to John Sergeant, but it was written by Stillingfleet, q.v. "To those among whom we live in a common subjection to the same government, we owe the satisfaction of knowing what we hold in matters concerning civil obedience."

3133 [—] The controversial letters, or, the grand controversie, concerning the pretended temporal authority of the Popes over the whole earth, and the true Sovereign of Kings within their own respective Kingdoms, in four and twenty letters, between two English gentlemen, the one of the Church of England, the other of the Church of Rome, The First Two Letters, 46 pp., 4to., *boards, For H. Brome & B. Tooke*, 1673.

Wing W 631; see TC I.142.

3134 [—] The third and fourth of the Controversial Letters, or, the grand controversie, [*etc., as above*], 37 pp., 4to., *buckram, For H. Brome & B. Tooke, at the Gun & Ship*, 1673.

3135 [—] The Fifth and Sixth of the Controversial Letters, or, the grand controversie, [*etc., as above*], 37 pp., *buckram, For H. Brome & B. Tooke*, 1673.

3136 [—] The Seventh and Eighth of the Controversial Letters, or, the grand controversie, [*etc., as above*], 54 pp., 4to., *buckram, For H. Brome & B. Tooke*, 1673.

3137 [—] The Ninth and Tenth of the Controversial Letters [*etc., as above*], 46 pp., 4to., *buckram, For H. Brome & B. Tooke*, 1674.

3138 [—] The Eleventh and Twelfth of the Controversial Letters [*etc., as above*], 46 pp., 8vo., *buckram, For H. Brome & B. Tooke*, 1674.

3139 [—] The Fifteenth and Sixteenth of the Controversial Letters [*etc., as above*], 69 pp., 4to., *calf, For H. Brome & B. Tooke*, 1679.

Walsh (Peter) *See also* Oscott I.938-9.

3140 Walton (Izaak) The life of Dr. Sanderson, late Bishop of Lincoln, to which is added, some short tracts or cases of conscience, written by the said Bishop, *with the portrait by R. White*, 8vo., *calf, For Richard Marriott*, 1678.

Wing W 667; TC I.318. *See* Saunderson, R.

3141 [Walton (William)] The miraculous powers of the Church of Christ asserted through each successive century, from the Apostles down to the present time, 8vo., *calf, s.l.*, 1756.

Burton, Challoner, II.3. Against the opinions expressed in Conyers Middleton's *Free enquiry*, q.v.

3142 Warburton (William) A faithful portrait of Popery, by which it is seen to be the reverse of Christianity, as it is the destruction of morality, piety and civil liberty: a sermon preach'd at St. James's Church, 31 pp., 8vo., *russia, For J. & P. Knapton*, 1745.

Warburton was at this time chaplain to the Prince of Wales.

3143 Ward (Richard) Life of the learned and pious Dr Henry More, late Fellow of Christs' College in Cambridge, to which are annexed divers of his useful and excellent letters, *with the portrait by Van der Gucht*, 8vo., *calf, Printed and sold by Joseph Downing in Bartholomew Close near West-Smithfield*, 1710.

3144 Ward (Thomas) The controversy of ordination truly stated, as far as it concerns the Church of England by law establish'd being an exposition of the Thirty-Sixth Article, 68 pp. + *Contradiction Authoris'd*, 8 pp., 8vo., *calf, Printed by & for J.L. near Covent Garden*, 1719 (*Price One Shilling*).

Against Burnet's 'Vindication', q.v., a work originally published in 1677. First edition of a tract which itself drew replies for more than a century. See Williams, D. and Elrington, T.

3145 — England's Reformation (from the time of K. Henry VIII to the end of Oate's Plot), a Poem, *with copperplate engravings by B. Cole*, 8vo., *calf, London*, 1747.

A Hudibrastic poem.

3146 — Errata to the Protestant Bible, or, the truth of their English translations examined: in a treatise showing some of the errors that are to be found in the Protestant English translations of the Sacred Scripture, against such points of Catholick doctrine as are in debate between them and the Church of Rome. In which also from their mis-translating the 23rd verse of the 14th chapter of the Acts of the Apostles, the consecration of Dr. Matthew Parker, the first Protestant Archbishop of Canterbury, is occasionally considered, 4to., *buckram, For James Mead in Holborn*, 1737.

Charles Dodd's copy, with annotations in his hand. Ward's work is based on Gregory Martin's 'Discoverie of the manifold corruptions of the Holie Scriptures by the heretikes', *see* Oscott I.530.

3147 — An interesting controversy with Mr. Ritschel, Vicar of Hexham, 8vo., *boards, Manchester, J. Robinson*, 1819.

JP I.p.247. With a prefatory memoir of the Author.

3148 — Monomachia: or, a duel between Dr. Tho. Tenison, pastor of St. Martin's, and a Roman Catholick souldier, wherein the *Speculum Ecclesiasticum* is defended against the frivolous cavils, vain objections and false aspersions of Dr. Tenison, the Doctor also put to defend his form of ordination . . ., 48 pp., 4to., *buckram, Printed for the Author*, 1687.

Wing W 834; JP I.118. Described by Ward's opponents as "your mannerly and learned pamphlet called The Duel" (*see* Tenison's 'Answer to the letter of the Roman Catholick souldier', *above*).

3149 [—] The Roman Catholick souldier's letter to Dr. Tho. Tenison, *broadsheet*, 11" + 6", *on coarse paper printed on both sides*, [*London*, 1688].

Wing W 835; *see* JP I.116-117. A sharp attack on the active anti-Catholic controvertist: "If you go on at this rate, 'twil be time for Dr. Oates to look about him, you'l darken his lusture quite".
This rare broadsheet was unknown to Gillow, who mentions only the reprint published in Tenison's 'Answer', q.v. This writer says of the original: "Now in your absence the author of the 'Ecclesiastical prospective glass' has wrapt up your 'Speculum examined' in a little bit of coarse paper." It is in fact printed on coarse, cheap paper, for distribution to passers-by in the streets.

3150 [—] Some queries to the Protestants concerning the English Reformation, by T. W. Gent., 8 pp., 4to., *buckram, Nathaniel Thompson*, 1687.

Wing W 836; JP I.173. In reply to Clagett.

3151 [Waring (Robert)] A sermon preached at St. Margaret's in Westminster, at the funeral of Mrs Susanna Gray, daughter of Henry Gray Esq., of Enfield in Staffordshire, who on 29 October, 1654, began her Eternal Sabbath, 43 pp., 4to., *buckram, Printed by F.L.*, 1657.

Wing W 869. From the Harvington Library, with the note in an early hand: Lady Mary Yate, ad usum Cleri. With a 49-page supplement of Elegies on the same subject by W. and Roger Wolvyche, Thomas Ireland, Henry Bagshaw, R. Reading, Edward Thurman, Thomas Martin, Thomas Standish, and Edmund Anderson.

3152 Warner (John, S.J.) Duarum epistolarum G. Morlaei S.T.D. et Episcopi Wintoniensis ad Janum Ulitium revisio, in quâ de orationibus pro defunctis . . . agitur, 4to., *buckram, s.l.*, 1683.

See also Oscott I.947. Professor of philosophy and divinity at Doway under Dr. Leyburn. Became a Jesuit in 1633. Almoner to James II. Dodd says he was 'a person of profound learning, and particularly esteemed for his controversial abilities'.

3153 Waterworth (J.) An examination of the evidence adduced by Mr Keary against . . . *The Faith of Catholics* . . . by J. Berington and J. Kirk, 76 pp., 8vo., *buckram, Joseph Booker*, 1834.

The work is dated from Oscot, 1833. Criticism of 'The faith of Catholics' also came from the Vicars Apostolic. Waterworth himself edited later editions.

3154 Watts (Isaac, D.D.) The improvement of the mind; or a supplement to the Art of Logic, containing a variety of remarks and rules for the attainment and communication of useful knowledge in religion, in the sciences, and in common life, 2 vols., 8vo., *calf, J. Buckland, T. Longman, T. Fich & C. Dilly*, 1782.

"Few books have been perused by me with greater pleasure . . . the radical principles [of this book] are to be found in Locke's *Conduct of the Understanding.*" Johnson. Life of Watts. John Kirk's copy.

3155 [—] The improvement of the mind; [or, a supplement to the *Art of Logic*, also his posthumous works, published after his death by D. Jennings and P. Doddridge], 2 parts in 1 vol., 8vo., *calf, Printed for the Booksellers*, 1803.

The complete title is given by the titlepage to Part II.

3156 **[Watts (Thomas)]** Dialogues between Philerene and Philalethe, a lover of peace and a lover of truth, concerning the Pope's supremacy, Part I [all published], *with Imprimatur, signed by Needham*, 40 pp., 4to., *russia, For Joseph Watts, at the Angel*, 1688.

Wing W 1156; TC II.244; JP II.228. *See* Maimbourg, L., Considérations, *above*.

3157 **Wavrans (Félix J. H. de,** *Bp. of Ypres*) Instructio pastoralis ad universum clerum suum, 8vo., *calf, Ipris, apud T. F. Walwein* [1768].

With the bookstamp of Thomas Talbot, and also the inscription: *Albanus Butler, ex dono Illustr. & Revi. auctoris.*

3158 **Weedall (Henry)** A discourse pronounced at the funeral of Rev. Thomas Potts, Dec. 9, 1819 [with a Memoir], 8vo., *half calf, Birmingham, Printed and published for a charitable purpose by R. Wrightson, 7. New Street*, 1819.

3159 — The effects of ignorance on the character and conduct of man: A sermon at St. Nicholas, Liverpool, 8vo., *half calf, Liverpool, W. Grapel, and sold in London by Keating & Co., n.d.* [1818].

3160 — Funeral discourse in the Domestic Chapel of Alton Towers, for John, Earl of Shrewsbury, Dec. 14, 8vo., *buckram, Charles Dolman*, 1852.

3161 — Sermon in the Chapel of St. Chad, Chadwell St. Birmingham for the Catholic Sunday School . . . Dec. 30, 1815, 8vo., *buckram, Birmingham, J. Ferrall*, 1815.

3162 — The spirit and the truth of religion deduced from reason and Scripture, a sermon . . . at the Catholic Chapel at Sheffield, April 30, 1818, 8vo., *half calf, Keating, Brown & Co.*, 1818.

3163 **Weekly Packet.** A Weekly Packet from Bar-le-Duc, being letters from a Scots Gentleman residing in the Pretender's Court, sent to his friend in Edinburgh, published to detect the artifices of Jacobites, and to undeceive the Protestants of Great Britain, in the case of the Pretender's pretended conversion to the Protestant religion, Numb. II, 4 pp., folio, *buckram, London, reprinted for A. Bell & J. Baker*, 1713 (*Price Two Pence*).

Mentions the arrival at the Pretender's Court of Lesley, the Non-Juror, q.v.

3164 — A Weekly Packet from Bar-le-Duc, being letters from a Scots Gentleman residing in the Pretender's Court, sent to his friend in Edinburgh, Numb. IV, 4 pp., folio, *buckram, s.l.d.* [1713].

3165 **[Wells (George)]** The universal historical Bibliotheque: or, an account of most of the considerable books printed in all languages in the month of January 1686, wherein a short description is given of the design and scope of almost every book; and of the quality of the author, if known, 67 pp., 4to., *For George Wells*, 1687.

Not found in Wing. With Rob. Midgley's License leaf, dated Feb. 15th, 168$^6/_7$.

3166 **[Wesley (John)]** A letter to the Rev. Dr. Conyers Middleton, occasioned by his late *Free Enquiry*, 8vo., *buckram, G. Woodfall, A. Dodd* [*& others*], 1749.

3167 **West (R.)** A sermon before the House of Commons on Munday, Jan. 30, 1709-10, being the anniversary of the Martyrdom of King Charles I, *titlepage within mourning border*, 30 pp., 8vo., *boards, russia back, For J. Churchill*, 1710.

"France hath been always active by its agents to corrupt some among us to betray their country [by] the destroying the whole ecclesiastical constitution settl'd by our pious Reformers, stripp'd of all the abuses that Popery had introduced."

3168 **[Wharton (C. H.,** *ex-S.J.*)] Strictures on a pamphlet entitled, *The state and behaviour of English Catholics, from the Reformation to the year 1780*, wherein the false insinuations of that pamphlet, in forming a doctrinal union between the Church of England and the Church of Rome, are refuted, the Protestant Association vindicated from several calumnies thrown upon it throughout that work, and an enquiry, who were principally concerned in the execrable riots in June, 1780, 100 pp., 8vo., *buckram, For C. Dilly*, 1782.

Gillow 1, 1925. With letters, and reports of meetings of the Protestant Association, Lord George Gordon's speeches, and some particulars of Catholic schools at the time.

3169 Wh - - - - n's Ghost: or, Lamentations on the loss of a late Ch - - - - - n, 8 pp., 8vo., *buckram, s.l.d.* [? *Worcester*, 1784].

A burlesque upon the renegade Jesuit C. H. Wharton, who apostatised in 1784. The poem begins with the line: "As lately in my truckle-bed I lay", and is full of satirical references to 'Mr. H[oope]r', Wharton's companion in apostacy, and to Wharton himself as 'Father Henry'. Both had been familiar figures in Worcester.
See also: Carroll, J.

3170 [Wharton (Henry)] The enthusiasm of the Church of Rome demonstrated, in some observations upon the life of Ignatius Loyola, 4to., *calf, For Ric. Chiswell*, 1688.

Wing W 1562; TC II.220. With Chiswell's Catalogue, 5 pp.

3171 [—] The pamphlet entituled, *Speculum Ecclesiasticum, or an ecclesiastical prospective glass* [by Thomas Ward], considered, in its false reasonings and quotations; there are added, two further answers, the first to the defender of the *Speculum*, the second to the half-sheet against the *Six Conferences*, 72 pp. 4to., *buckram, Ric. Chiswell*, 1688.

Wing W 1568; Jones's Peck I.115. With Imprimatur leaf. For other writings in this controversy, *see* Tenison's 'Answer to the letter of the Roman Catholick souldier', and Ward, T. For the 'Six conferences', *see* La Placette, J. de.

3172 [—] A treatise of the celibacy of the Clergy, wherein it's rise and progress are historically considered, 4to., *buckram, H. Clark for J. Adamson*, 1688. Wing W 1570; JP II.269.

Rector of Chartham, Kent, and Chaplain to Abp. Sancroft at Lambeth. He assisted Tenison in his bitter controversy with the Romanists, and thus became a close friend of Tenison's Censors, Dr. Henry Maurice, Dr. John Battely, and William [afterwards Bishop] Lloyd. Another of the Censors and Licensers of Books, Rev. William Needham, was afterwards "his dear friend and fellow-chaplain at Lambeth". Wharton was an eminent scholar and a translator of early English literature. "This wonderful man," said Bishop Stubbs, writing in 1897, "died in 1695 at the age of thirty, having done more for English Church history than any man before or since."
See also Bede; Ponet; Ridley.

3173 Whiston (William) An account of the Convocation's proceedings with relation to Mr. Whiston, with a postscript containing a reply, and a Supplement to the foregoing account, 8vo., *calf, For the Author, & sold by A. Baldwin*, 1711.

3174 — An historical preface to *Primitive Christianity reviv'd*, with an Appendix containing an account of the author's prosecution at, and banishment from, the University of Cambridge, 8vo., *calf, Printed for the Author*, 1711.

J. Spencer Northcote's copy, with the date, 1846.

3175 — Memoirs of the life and writings of Mr. William Whiston, containing memoirs of several of his friends also, written by himself, Parts I, II and III [*and*] Mr. Whiston's Account of the exact time when Miraculous Gifts ceased in the Church, taken out of his Authentick Records, 1728, with observations upon Dr. Middleton's 'Free Inquiry' into that matter [*and*] A sermon preached October 6, 1745, on occasion of the Rebellion in Scotland, by Thomas, Bp. of Salisbury, republished by Mr. Whiston, *the 'Corrected Edition', with the folding plate of the Seven Heavens*, 4 works in 2 vols., 8vo., *buckram, For the Author, and sold by J. Whiston in Fleet Street, & F. Bishop*, 1750.

Part III of the 'Memoirs' contains 'The liturgy of the Church of England reduced nearer to the primitive standard', 2nd. edition, without pagination, 1713. The Bishop of Salisbury's Sermon, 16 pp., 8vo., was 'Printed for John Whiston, 1746'.

3176 — Primitive Christianity reviv'd: in four volumes, containing I. The Epistles of Ignatius; II. The Apostolical Constitutions; III. An essay . . . IV. An account of the primitive faith concerning the Trinity and Incarnation, 4 vols,, 8vo., *calf, For the Author*, 1711.

3177 — A reply to Dr. Allix's remarks on some places of Mr. Whiston's books, either printed or in manuscript, with an Appendix, 38 pp., 8vo., *calf, For the Author, & sold by A. Baldwin*, 1711.

3178 — A second reply to Dr. Allix, with two postscripts, the first to Mr. Chishull, the second, to the author of the *Reflections upon Mr. Whiston's conduct* &c., 43 pp., 8vo., *calf, For the Author, & sold by A. Baldwin*, 1711.

3179 — The testimony of Phlegon vindicated, or, an account of the great Darkness . . ., 53 pp., 8vo. *buckram, Fletcher Gyles & J. Roberts*, 1732.

An attack upon Arthur Ashley Sykes's 'Dissertation', q.v. Sykes replied with 'A defence of the Dissertation', q.v. For Phlegon, *see* No. 2662.

3180 **[Whitby (Daniel, D.D.)]** A demonstration that the Church of Rome and her Councils have erred . . . touching Communion in one kind . . . with an appendix in answer to the XXI chapter of . . . *A Papist misrepresented* . . ., 4to., *buckram, J. Leake for Randal Taylor*, 1688.

Wing W 1721; TC II.246.

3181 Entry deleted.

3182 [—] The fallibility of the Roman Church demonstrated from the manifest error of the Nicene & Trent Councils, which assert . . . the worship of images . . ., 79 pp., 4to., *calf, J.D. for Randal Taylor*, 1687.

Wing W 1728; JP II.346. One of the subjects listed by James II (No. 22), in the Licence granted to Obadiah Walker. For writers on the Catholic side, *see* the Index: James II. Catholic authors.

3183 [—] A treatise in confutation of the Latin service practised and, by order of the Council of Trent, continued in the Church of Rome, *with Needham's Imprimatur*, 4to., *calf, M. Flesher for W. Kettilby*, 1687.

Wing W 1739; JP II.265.

3184 **[White (Thomas)]** Chrysaspis to Querela: a letter publish't by a friend of Chrysaspis, 8vo., *buckram, London, printed* 1660.

Wing W 1813. In the guise of "A letter to the authour of *Querela geometrica* on the subject of squaring the circle", this little treatise on geometry is a defence of White's philosophical position in general.

3185 — Exemplar epistolae a D. Thoma Albio ad S. D. N. Alexandrum VII . . . missae, in sui purgationem . . . [with an English translation], 4 ll., sm. 4to., *buckram, Amsterdam*, 1662.

3186 [—] Magnifico Domino Rectori pro tempore Academiae Duacenae supplicatio postulativa justitiae Thomae ex Albiis, 19 pp., 8vo., *buckram*, [*Hagae Comitum*], 1660.

White's defence of his "*Middle State of Souls*" against the censure of Doway College.

White (Thomas) See also: Leyburne, *supra.* and Oscott I, 954-968.

3187 **White (Thomas,** *of Winchester***)** The Christian hierarchy, its beauty and harmony: A sermon in the Catholic Chapel, Winchester, at the Consecration of the Rt. Rev. J. Milner, on May 22, 1803, 20 pp., 8vo., *half russia, Keating & Brown*, 1826.

3188 — Sermons for the Sundays and Feasts of the year, selected and arranged from his MSS by John Lingard, D.D., 2 vols., 8vo., *half black calf, gilt, Joseph Booker*, 1828

3189 **[Whitfield (Edmund)]** A defence of the ordinations and ministry of the Church of England, in answer to the scandals raised or revived against them in several late pamphlets, and particularly in one, intituled, *The Church of England truly represented* &c., *with Imprimatur, signed by J. Battely*, 63 pp., 8vo., *buckram, Brabazon Aylmer*, 1688.

Wing W 1997; JP I.186. An answer to Gother's 'Amicable Accommodation'.

3190 **[Widenfeldt (Adam)]** Wholsome advices from the Blessed Virgin to her indiscreet worshippers, written by one of the Roman Communion, and done out of French into English by a Gentleman of the Church of England, with a preface shewing the motives to the translation, 20 pp., 4to., *calf, For Randal Taylor*, 1687.

Wing W 2090; JP I.67. With Needham's Imprimatur. Adam Widenfeldt (1618-78) was a German layman, a lawyer of Cologne. He first encountered the Jansenists in Louvain. He was in Paris on legal business for Prinz Schwarzenberg when the Five Propositions were being examined in Rome. His pamphlet was first printed in Latin at Gand in 1673, and in a French translation (by Gerberon) at Lille in 1674. It contained a proposition condemned by Alexander VIII in 1690, and caused a great deal of scandal throughout Catholic Europe. The Spanish Inquisition banned it as 'dangerous and pernicious'; Bourdaloue preached against it (Mystères, t.II); and a lively controversy followed, which gave rise to more than forty writings on both sides of the question. For a study of the contents of this celebrated tract, and its position in Marian literature, *see* Hoffer, La dévotion à Marie au declin du XVII siècle, Paris, 1938.

The translator was James Taylor, and one of the 'motives to the translation' was to bring into prominence 'Romish authors' who complained of abuses in the Church. Taylor published this scandalous tract nine years after its author's death, as part of the Protestant campaign against James II and his 'Representer'. Gother replied with a strong attack upon Taylor's preface in 'The Catholic Representer' [Part II, Ch. IV, q.v.]. See the illustration.

3191 Wilds (William) A sermon preached at St. Patrick's Chapel, Sutton Street, Soho Square, on May 2nd., for the benefit of the Charity School and . . . Asylum, 25 pp., 8vo., *half calf, Printed for the Charity by Keating, Brown & Keating*, [1813].
With the signature of Frances Towneley, 1819.

3192 Wilkinson (Henry) Meditations upon the marks of the true Church, *with the errata leaf*, 8vo., *calf, Paris, printed* 1655.
Wing W 2223; Dodd III.315. *See also* Notes of the Church.

3193 Wilks (Joseph) A discourse pronounced during the illness of His Majesty in 1788, in the Catholic Chapel, Bath, 34 pp., 8vo., *buckram, Birmingham, Printed for the Author by Grafton & Reddell; sold by Booker* . . ., 1801.

3194 William III. The Declaration of His Highness, William Henry, Prince of Orange &c., of the reasons inducing him to appear in arms for preserving of the Protestant religion, and for restoring the Laws and Liberties of the Ancient Kingdom of Scotland . . . given at Our Court in the Hague, 10th. October, 1688, 4 pp., folio, *buckram, Printed at the hague by Arnout Leers, by His Highness's special Order*, 1688.
Wing W 2328?

3195 Williams (A.) Psalmody in miniature, in III Books, containing the tenor and bass of all the tunes generally used in churches, chaples, or dissenting congregations, *a new edition, corrected and figured for the organ, by an Eminent Master*, 3 Books in one vol., oblong 16mo., (3½″ × 2½″) *contemporary straight-grained red morocco, gilt, gilt edges, Printed & sold by the Editor, No.* 20, *Greenhill's Rents*, 1778.

3196 [Williams (Daniel)?] A dialogue between a Whig and a Jacobite upon the subject of the late Rebellion, and the execution of the rebel Lords, occasion'd by the phenomenon in the skie, March 6, 1715-16, 32 pp., 8vo., *buckram, For J. Roberts*, 1716.

3197 — The succession of Protestant bishops asserted: or, the regularity of the ordinations of the Church of England justify'd. Wherein the first Protestant Bishops are clear'd from aspersions lately cast upon them by a Romanist, in his book intituled, *The controversy of ordination truly stated*, &c., 8vo., *buckram, For Charles Rivington*, 1721.
From the Harvington Library. Charles Dodd's copy, with his annotations on the titlepage. For the 'Romanist' and his book, *see* Ward, Thomas.

3198 [Williams (John, *Bp. of Chichester*)] An answer to a late printed paper given about by some of the Church of Rome, in a letter to a Gentleman, *Second Edition*, 18 pp., 4to., *calf, For W. Kettilby*, 1686.
Wing W 2678; TC II.165; JP I.150. With the Imprimatur leaf dated April 8, 1686.

3199 [—] An answer to the Address presented to the Ministers of the Church of England, 31 pp., 4to., *buckram, For Ric. Chiswell*, 1688.
Wing W 2680; TC II.270; JP II.250. With Needham's Imprimatur leaf. For the 'Address presented to the reverend and learned Ministers of the Church of England', *see* JP II.248.

3200 [—] An apology for the pulpits; being in answer to a late book, intituled, *Good advice to the Pulpits* [by J. Gother], with a defence of Dr. Tenison's Sermon about Alms, in a letter to the author of this *Apology, with Imprimatur, signed by H. Maurice, Jan.* 12, 1687, 58 + 25 pp., 4to., *calf, Dorman Newman*, 1688. Wing W 2681; TC II.247; JP I.145.

3201 [—] Christianity abused by the Church of Rome, and Popery shewed to be a corruption of it, being an answer to a late printed paper given about by Papists, in a letter to a Gentleman, by I.W., 21 pp., 4to., *buckram, For W. Kettilby*, 1679.
Wing W 2698; TC I.339; JP I.5. With Jane's Imprimatur-page at the end. See No. 3198.

3202 [—] A clear proof of the certainty and usefulness of the Protestant rule of faith, Scripture, after the help of ministerial guides, finally interpreted by each man's private sense, 12 pp., 4to., *buckram, By H. Hills*, 1688.
Wing C 4620; JP II.250. *See also* Redford, S.

3203 [—] A declaration of the sense of the Archbishops and Bishops; now in and about London, upon the occasion of their attendance in Parliament, concerning the irregular and scandalous proceedings of

3203—*continued*
certain clergy-men at the execution of Sir John Freind and Sir William Parkins, 14 pp., 4to., *buckram, For John Everingham*, 1696.

Wing W 2699. Lathbury's Non-Jurors, p. 168. A curious document, expressing the opinions of twelve Anglican Bishops on the schism of the Non-Jurors. "The venerable name of the Church of England is appropriated to [a faction in our Church] who are so furiously bent upon the restoring of the late King [James II], that they seem not to regard by what means it is to be effected." The 'certain clergy-men' were Collier, Cook and Snatt, who had offended against "the principles of the True Church of England, as it was established at the blessed Reformation of religion, and as by God's especial Providence it continues to this day". The occasion for this Declaration, prepared by Williams for the two Archbishops and ten Anglican Bishops, was the appearance in public of three Nonjurors, Collier, Cook and Snatt, to absolve Sir William Parkyns and Sir John Friend, before their execution at Tyburn for alleged complicity in a plot against the life of King William. *See* the account in Lathbury's 'Nonjurors', p. 168, and for other writings on the subject *see under* Account, Answer, Collier.

3204 — The difference between the Church of England and the Church of Rome, in opposition to a late book intituled, *An agreement between the Church of England and the Church of Rome*, 81 pp., 4to., *calf, R. Chiswell*, 1687.

Wing W 2701; TC II.270; JP I.159. With Maurice's Imprimatur, Oct. 6, 1687. In reply to Gother.

3205 [—] A discourse concerning the celebration of the Divine Service in an unknown tongue, 56 pp., 4to., *calf, For R. Chiswell*, 1685.

Wing W 2702; JP II.264. With the errata leaf.

3206 — The Papist represented and not misrepresented; being in answer to the second sheet of the second part of *The Papist misrepresented and represented*, and for a further vindication of the Catechism truly representing the doctrines & practices of the Church of Rome, in point of their praying to the Cross, 14 pp., 4to., *buckram, For Ric. Chiswell*, 1687.

Wing W 2714; JP I.65; Wood, Athen. Oxon. II.1119.

3207 — The Protestant's answer to the *Catholick Letter to the Seeker:* or, a vindication of the Protestant's answer to the Seeker's request, 36 pp., 4to., *buckram, Randal Taylor*, 1688.

Wing W 2720; TC II.247; JP II.292. For the 'Catholick Letter', *see* N., N.

3208 [—] Pulpit popery, true popery; being an answer to a book intituled *Pulpit Sayings* [by Gother]; and in vindication of the *Apology for the pulpits*, and the Stater of the controversie against the Representer, *with Imprimatur, signed by Maurice*, 72 pp., 4to., *calf, Randall Taylor*, 1688.

Wing W 2727; TC II.247; Wood, Athen. Oxon. II.1121; Jones's Peck I.147. For the 'Apology' by Williams, *see* above. The 'Stater' was Claget, in 'The present state of the controversie', and 'A view of the whole controversy', q.v.

3209 [—] A short discourse concerning the Churches authority in matters of faith, shewing that the pretenses of the Church of Rome are weak and precarious in the resolution of it, 27 pp., 4to., *buckram, For Randal Taylor*, 1687. Wing W 2734; JP I.199.

3210 [—] A vindication of *A discourse concerning the unreasonableness of a new Separation on account of the Oaths*, from the exceptions made against it in a tract called, *A brief answer to a late discourse* &c., 40 pp., 4to., *buckram, For Ric. Chiswell*, 1691.

Wing W 2738; TC II.332. For the 'Discourse', *see* Stillingfleet. The 'Brief answer' was by Samuel Grascombe.

3211 [—] A vindication of the 'Answer' to the Popish address presented to the Ministers of the Church of England, in reply to a pamphlet abusively intituled, 'A clear proof of the certainty of the Protestant rule', &c., 41 pp., 4to., *buckram, For R. Chiswell*, 1688.

Wing W 2739; TC II.270; JP II.251. For the 'Answer', *see* above, No. 3199.

3212 Williams (John) Accusation no verdict; or, a reply to an anonymous pamphlet entitled, *Remarks on Popery* &c., 66 pp., 8vo., *cloth, Printed for the Author by John Evans, at the Bristol Observer Office* 1823.

With an inscription in Milner's hand: *Ex dono J. M - - - - r*, and a note by him that Williams was *Collegii Sedgleyensis alumnus.*

3213 Williamson (James, B.D.) A defence of the doctrines, establishment and conduct of the Church of England from the charges of the Rev. Joseph Berington and the Rev. John Milner, 71 pp., 8vo., *buckram, Oxford, for D. Prince & J. Cooke*, 1790.

An answer to Milner's "Sermon on the King's recovery", *q.v.*, and Berington's writings on Catholic civil disabilities

3214 Willis (Richard, *Bp. of Gloucester*, 1714-21) The way to stable and quiet times, a sermon before the King at St. Paul's, 20th. Jan., 1714, being the day of Thanksgiving for . . . his . . . peaceable and quiet possession of the Throne, and thereby disappointing the designs of the Pretender, 8vo., *buckram*, *For Matthew Wotton at the Three Daggers*, 1715.

Willis was "a thorough Whig", and a consistent advocate of religious liberty, especially for Dissenters.

3215 Willis (Thomas) Two discourses concerning the souls of brutes, which is that of the vital and sensitive of man. The first is physiological . . ., the other is pathological, and treats of their cures, Englished by S. Pordage, *with copper cuts*, folio, *calf*, *Thomas Dring, Charles Harper, & John Leigh*, 1683.

Wing W 2856. This translation of *De anima brutorum* (1672) is dedicated to Gilbert Burnet.

3216 [Wilson (Henry)?] A reply to a letter from the Rev. Mr Wilson, formerly Minister of St. George's in Preston, . . . and . . . the reply of the Catholic Bishop of Wexford and his clergy to the misrepresentation of Sir Richard Musgrave, 24 pp., 8vo., *parchment*, *Preston, W. Addison* [1802].

3217 [Wilson (J., O.S.B.)] The Creed expounded: or, the light of Christian doctrine set up on the candlestick of orthodox interpretation to give light to all, who are in the house, Matt. 5, v.15, being an ample exposition of the twelve articles contained in that summary of faith call'd the Apostles' Creed, to which is premised a short essay on faith by way of introduction, by J.W.M.O.S.B., 8vo., *half morocco Printed for N. Norris near West-Smithfield*, 1735.

3218 Wilson (Richard) A correspondence between Richard Wilson, William Elliot and George Ponsonby, relative to the persecution of . . . Catholics by . . . Orangemen, and the manner in which the laws are administered, 63 pp., 8vo., *russia*, *Dublin, John King*, 1806.

Winefrid (Saint) *See:* Fleetwood — Milner.

3219 [Witham (Robert, D.D.)] The English translation of the New Testament by C.N.C.F.P.D., an. 1719, examin'd and compar'd with the Latin-Vulgat, and the Greek, by R.W.D.D., 24 pp., 4to., *parchment Doway, printed by Charles Lewis Derbaix*, 1727.

Cornelius Nary published his New Testament in Dublin in 1719. The *Approbatio* of the present work bears the names of Richard Challoner, and Frs. Bernardinus Clifton, Antonius Codrington, and Pacificus Baker.

3220 [—] Remarks on the four volumes of the *Lives of the Saints* [by Dr. Charles Fell] publish'd in English and printed at London, *anno* 1729, or, four appendixes, to be bound up with the said four volumes to remedy and prevent mistakes, by Theophilus Eupistinus, 4to., *buckram*, *For T. Osborne in Grays-Inn*, 1732.

Prepared for the press by Bp. Matthew Prichard, OSF.

3221 [Wollaston (William)] The religion of Nature delineated, 4to., *calf*, *By J. Palmer & sold by B. Lintott* [*& others*], 1725.

3222 [Wood (Anthony à)] Athenae Oxonienses: an exact history of all the writers and Bishops who had their education in . . . Oxford from 1500 to 1690, to which are added the *Fasti* or Annals for the same time, *titlepages printed in red and black*, 2 vols., folio, *half calf*, *T. Bennet*, 1691-2.

Wing W 3382, 3383; TC II.368, 423.

3223 [Woodhead (Abraham)] Church government, Part V. A relation of the English Reformation and the lawfulness thereof, examined by the [eight] theses deliver'd in the four former Parts, 4to., *buckram*, *Printed at Oxford*, 1687.

Wing W 3440; JP I.163. The titlepage has the medallion woodcut of King Alfred's head. Privately printed by Obadiah Walker on a press set up in his lodgings at University College, under a special Licence given to him by James II (see the illustration). For other writings by Woodhead, see Oscott I.980-988.
Owner's Mark: Thomas Isted of the Middle Temple Esq. Another copy belonged to James Layfield.

3224 [—] A compendious discourse on the Eucharist, with two Appendices: The first, the doctrine of the Church of England concerning the substantial presence . . . of our B. Saviour in the Eucharist asserted, with a vindication of *Two discourses* published at Oxon.; The second, Animadversions upon the *Reply to two discourses*, 142 pp., 4to., *buckram*, *Oxford*, 1688.

Wing W 3440A; JP II.282; Dodd III.463. Against Wake and Aldrich. For Woodhead's 'Two discourses', see below.

3225 [—] Considerations on the Council of Trent, being the Fifth Discourse concerning the Guide in Controversies, by R.H., 241 pp., 4to., *cloth, London, for W. Cademan at the Golden Patten*, 1687.

Wing W 3444; JP I.208. Bound in at p. 230, its proper place in the argument, is 'A Digression', 34 pp., for another copy of which *see* "The Greeks opinion", below. *See also* Oscott I.981, for the 1671 edition.

3226 [—] The Greeks opinion touching the Eucharist, mis-represented by Monsieur Claude, in his answer to Mr. Arnold [*sic*], 34 pp., 4to., *cloth, Printed in the year* 1686.

Wing W 3447; JP II.p.385. *See* Fabricius, Bibl. Gr. X.444. Mosheim V. 221. BN. t. 124, col. 508, No. 19. A translation of Pierre Nicole's "La créance de l'Eglise grecque", 1672-5.

3227 [—] An historical narration of the life and death of our Lord Jesus Christ, 4to., *calf, Printed at the Theater in Oxford*, 1685.

Wing W 3448. Owner's mark: Richard Parker His Book, Wite & Smith in Bromsgrove, 1750.

3228 [—] Pietas Romana et Parisiensis, or, a faithful relation of the several sorts of charitable and pious works eminent in the cities of Rome and Paris, the one taken out of the book written by Theodorus Amydenus, the other out of that by Mr. Carr, *with a titlepage woodcut of the Angel of Mercy*, 8vo., *calf, Printed at Oxford*, 1687.

Wing W 3450. For 'the book written by Mr. Carre', see Oscott I.150. One of the books mentioned by name by James II in his licence to Obadiah Walker (*see illustration*). The 'Preface to the Christian Reader' is a strongly-worded plea by Woodhead for public charities to assist the poor in the Vincentian spirit, in the England of the Stuarts.

3229 [—] The Protestants plea for a Socinian: justifying his doctrine for being opposite to Scriptures or Church-authority, and him from being guilty of heresie or schism, in five conferences, 45 pp., 4to., *buckram, Henry Hills*, 1686.

Wing W 3451; JP II.303.

3230 [—] The Roman doctrine of repentance and of indulgences vindicated from Dr. Stillingfleet's misrepresentations, 124 pp. +*Errata*, 3 pp., [*London*], 1672.

Wing W 3455. *See* JP II.p.343. A reply to Stillingfleet's 'Doctrines and practices of the Church of Rome', q.v. See also Amort, De indulg., p. 233, *above*.

3231 [—] The Roman doctrine of repentance and of indulgences, vindicated from Dr. Stillingfleet's misrepresentations, 53 pp., 4to., *buckram*, [*London*], 1679. Wing W 3456; JP II.p.343.

3232 — Two discourses concerning the adoration of our B. Saviour in the H. Eucharist, the first, animadversions upon the alterations of the rubrick in the communion service, in the common prayer book of the Church of England; the second, the Catholicks defence for their adoration of our Lord, as believed really and substantially present in the Holy Sacrament of the Eucharist, 32+38 pp., 4to., *buckram, At Oxford, Printed Anno* 1687.

Wing W 3459; JP II.279. The *Discourses* are separately paginated. Walter Kirkham Blount's copy, with his signature in full. One of the tracts printed secretly by Obadiah Walker.

3233 [—] Two discourses. The first, concerning the spirit of Martin Luther and the original of the Reformation. The second, concerning the celibacy of the clergy, 104 +39 pp., 4to., *buckram, Oxford*, 1687.

Wing W 3460; JP I.167. The "Celibacy" tract has a separate titlepage, pagination and signatures. The second titlepage bears the imprint, which the first title lacks. Francis Atterbury, q.v., published a reply.

3234 Word within-doors: or, a reply to *A Word without-doors*, in which the divers opinions of Succession to the Crown of England are compared, in a letter to a Person of Worth, 4 pp., folio, [*London*, 1679]. Wing W 3576. *See above:* [D. (J.)] A word without doors, 1679.

3234A [Worsley (Edward)] Protestancy without principles, or, sectaries unhappy fall from infallibility to fancy, laid forth in four discourses by E.W., 4to., *calf, Antwerp, by Michael Cnobbaert*, 1668.

Wing W 3616. A reply to Matthew Poole's 'Nullity of the Romish Faith', and Stillingfleet's 'Rational Account', q.v. *See also* Oscott I.991-4. Contains "A few notes upon Mr. Poole's Appendix against Captain Everard", 44 pp. For Everard, see above, Nos. 1800, 1801.

3235 [Wyborne (Edward)] Serenissimae Eboracensium Duci Mariae felici, faustos fertilesque annos, *with a titlepage printed in red and black between two lines of type-ornaments, the upper line repeating the crest of the Duke of York*, 12 pp., folio, *russia, Londini, excudebat T. Newcomb*, 1674.

Wing W 3737. The caption title on p. 5 describes the poem: "Ex aug. Ebor. Ducibus et Mariae felice, serenissimo Principi nascituro, carmen Genethliaco-protrepticon." *See* Dryden, J.

3236 [Wynne (John)] An abridgment of Mr. Locke's "Essay concerning humane understanding", *Second Edition, corrected & enlarged*, 8vo., *half calf, A. & J. Churchill*, 1700.
Dedication: John Locke.

3237 Young (Edward) A poem on the Last Day, in Three Books, 54 pp., 8vo., *boards, calf back, Printed in the Year* 1755.

3238 Yves de Paris (*Capucin*) La théologie naturelle, *4e. ed., reveué & corrigée par l'auteur*, 4 vols. in 2, thick 4to., *vellum, A Paris, chez la veusve Nicolas Buon*, 1640-45.

3239 Zaccaria (F. A., S.J.) Anti-Febbronio, o sia, apologia storico-polemico del Primato del Papa, *Edizione 2a.*, 4 vols., 8vo., *parchment, Cesena, G. Biasini*, 1770.
Dedication: Clement XIII.

3240 — Storia polemica del celibato sacro, da contrapporsi ad alcune detestabile opere uscite a questi tempi, *titlepage printed in red and black*, sm. 4to., *Italian half calf, In Roma, nella Stamperia di Giov. Zempel, a spese di Venanzio Monaldini*, 1774.
A survey of one of the controversies aggravated by the Synod of Pistoia. Provides lists of the writers on both sides. and refutes in detail the arguments of G. Callistus, Osiander, Heinrich Muller, Henry Wharton (q.v.), and others, F. A. Zaccaria S.J. (1714-1795), linguist, historian, antiquary and theologian, was the foremost Italian scholar of his time. He left 106 printed works, as well as many in manuscript. In 1754, he succeeded Muratori as Librarian to the Duke of Modena. He assisted Mansi in the planning of the 'Concilia', and was employed on many projects by Pius VI.

Zaccaria (F. A.) *See* Cuccagni, L.

3240A Zentgrafius (J. J.) Colluvies Quackerorum, secundum ortum, progressum et dogmata monstrosa delineata, 44 pp., 4to., *parchment, Argentorati, apud Josiam Staedel*, 1665.

3241 Zola (Joseph) Specimina theologicarum praelectionum, 2 vols., 8vo., *calf, Brixiae, D. Berlendi*, 1775.
Dedication: Cardinal Mario Marefoschi. Joseph Zola (1739-1806), Professor of Church History at Pavia, but dismissed for teaching Jansenist doctrine on grace. When the Emperor Joseph transferred the German-Hungarian College from Rome to Pavia, he appointed Zola its Rector.

3242 Zurla (Placidus, *Abbate Camaldolese*) Dei vantaggi dalla Cattolica religione derivati alla geographia e scienze annesse, Dissertazione letta nel 23 Maggio, 1822, 4to., *wrapper, Roma, Propaganda Fide*, 1822.
With the inscription: 'Al Cav. Marini, l'Autore'.

ADDENDA TO PART II

comprising accessions recorded while the Catalogue was in the press, and a selection from the collection of pamphlets formed in the 18th. century by the Abbate Cancellieri, now in the Marini Library at Oscott. Many of these pamphlets were printed in Lutheran (and former Anabaptist) centres, and they constitute a substantial body of evidence for the nature and effects of the disputes of the sectaries in Europe in the period of the Reformation and the Counter-Reform.

3243 **Actes** de l'Assemblée Générale du Clergé de France de 1682 concernant la religion, 59 pp., 4to., *parchment*, *Paris*, *Fed. Leonard*, 1682.
For an English translation, and a hostile note by the translator, see No. 1148, JP I. p. 120 and No. 3344.

3244 **Alexandre (Noël)** Institutio concionatorum, seu praecepta & regulae ad praedicatores Verbi Divini informandos, ex SS. Patribus et S. Caroli Borromaei, 8vo., *calf*, *Delphis*, *typis H. Van Rhyn*. *n.d.* [*c.* 1701].

3245 [—] Recueil de plusieurs pièces pour la défence de la morale et de la grace de Jésus-Christ, contre un libelle & des lettres anonymes d'un Père Jésuite, 2 tomes in 1 vol., 8vo., *calf*, *A Delft*, *chez H. van Rhyn*, 1698.
Deals with the 'péché philosophique'. The *Avertissement*' gives an account of the rise of this controversy.

3245A **Allatius (Leo [Leone Allacci])** Graeciae Orthodoxae scriptores . . . de Processione Spiritus Sanctus & aliis, L. Allatius nunc primum e tenebris eruit et Latine vertit, *text printed in Greek and Latin*, 2 vols., 4to., *boards, vellum backs, Romae, typis S. Congr. Prop. Fidei*, 1652-9.
Fabricius, Bibl. Scr. Gr., t.V. John Argyropulus and George of Trebezond are among the Greek refugee-scholars here printed in Latin for the first time.

3246 **[Anfossi (F.)]** Motivi per cui il P.F.A.D. ha creduto di non potere aderire alle Quattro Proposizione Gallicane, 2 vols., 8vo., *Italian half calf*, *s.l.*, 1813.
A Thomist refutation of the Propositions.

3247 **Antonius (Paulus)** De Pathmo Lutheri in Arce Warteburg prope Isenacum, animadversiones historico-theologicae adversus Card. Pallavicinum aliosque historiographos Romanenses, accedunt Nova quaedam Apologetica, scandalis hodiernis ecclesasticis tollendis accommodata, *Editio 5a.*, 80 pp., 4to., *parchment*, *Halae Magdeb.*, *litteris Chr. Henckelii*, 1710.

3248 **Arrest** de la Cour du Parlement, qui condamne un imprimé intitulé, 'Lettre de M. l'ancien Evêque d'Apt' a être laceré & brulé par l'Exécuteur, & que . . . *l'Instruction Pastorale* . . . de M. l'Archevêque d'Embrum seront suppriméz, du 29 Janvier, 1731, 17 pp., 4to., *parchment*, *Paris*, *P. Simon*, 1731.

3249 **Ascanius (Henr.)** Collegium anti-Socinianum, praemissaque dissertatione de damnabili Socinianismi gangraena, h.e., sectae Socin. natura, autoribus, antecessoribus, atque progressu, 72 pp., 4to., *parchment*, *Rostochii*, *typis N. Schwiegerovii*, 1706.
A history of the rise and spread of Socinianism, with notes on the leaders of the movement. The 'Theses Anti-Socinianae', compiled by J. C. Schomer, Rostock, 1682, are bound in.

3250 **Bacmeister (J.)** Acta Philippica, sive theologorum Saxonicorum et Legatorum Megapolensium frustra tentata pacificatio inter Melanchthonem & Matthiam Flacium Illyricum, e Scriniis Majorum collecta, ac synopsis totius Opusculi loco praemissa . . ., 100+2 pp., 4to., *parchment*, *Tubingae*, *apud Hiobum Franckium*, 1719.

3251 **Baier (J. G.)** Dissertatio theologica quâ Dialogi Erbermanniani inter Lutherum & Arium fictitiis ejus Trophaeis inserti, excutiuntur, 158 pp., 4to., *parchment*, *Jenae*, *apud J. C. Ehrten*, 1673.
Vitus Erbermann S.J. (1597-1675), a convert from Lutheranism, and one of the leading Jesuits of his time in Germany. His 'Trophaea Romana' had appeared in 1672. He defended Bellarmine against his adversaries, and published a compendium of Bellarmine's 'Controversies' in reply to the English Puritan William Ames, q.v.

3252 **Barrow (Isaac, D.D.)** A treatise of the Pope's Supremacy, to which is added, a discourse concerning the unity of the Church, *titlepage printed in red and black*, *with the portrait by David Loggan*, 4to., *boards*, *By Miles Flesher f. Brabazon Aylmer*, 1680.
Wing B 961; TC I.367.

3253 Batteux (*Abbé —*) Les quatre Poëtiques: d'Aristote, d'Horace, de Vida, de Despréaux, avec les traductions & des remarques, 2 vols., 8vo., *buckram, A Paris, chez Saillant & Nyon, et Desaint,* 1771.

The text and the French translation on facing pages; the 'Poetics' of Aristotle printed in a beautiful Greek type. The 'Poeticorum' of Vida, written at the request of Clement VII, is accompanied by the Latin notes of Père Oudin S.J. *See* Vida, M. H., No. 3094.

3254 Beer (J.) Oratio revocatoria de causis mutatae religionis Papisticae, sive conculcatio Papismi, hoc est, Laquei Papistici contriti . . ., 76 pp., 4to., *parchment, Tubingae, typis J. A. Celli,* 1654.

With 10 pp. of commendatory verses in German, Latin, Greek, Hebrew and French.

3255 [Billuart (J. F., O.P.)] Apologie du 'Thomisme triomphant' contre les neuf lettres anonimes qui ont paru depuis peu. On justifie aussi par occasion *l'Histoire des Congrégations 'De Auxiliis'* du P. Serry contre les chicanes de ses adversaires, 198 pp. +Table, 4to., *parchment, A Liège, chez J. P. Gramme,* 1731.

Jacques-Hyacinthe Serry, O.P. (1659-1738), Professor of Theology at Padua. It was said that his 'Histoire' had been seen through the press and paid for by Quesnel.

3256 Boetticher (J. E.) Dissertatio de funere et sepulchro D. Martini Luthero, 86 pp., 4to., *parchment, Wittebergae, prelo Ephraim Gottlob Eichsfeldi,* 1746.

With references to Cochlaeus, q.v., and numerous citations from documents.

3257 Bossuet (J. B.) Discours sur l'histoire universelle, à Monseigneur le Dauphin, pour expliquer la suite de la religion & les changemens des Empires, Première Partie [*and*] Suite de l'Histoire universelle, depuis l'an 800 jusqu' à 1700, Seconde Partie [par Jean de La Barre], *together* 2 vols., 8vo., *buckram, A Paris, chez Christophe David,* 1732.

3258 [—] Lettre de M. l'Evesque de Meaux à Frère N., Moine de l'Abbaye de N., converti de la religion protestante à la religion Catholique, sur l'Adoration de la Croix, 14 pp., 4to., *parchment, Suivant la copie imprimée à Paris chez François Muguet,* 1692.

The letter is dated from Versailles, 17 March, 1691.

3259 — Premier [second, troisième & quatrième] avertissement aux Protestans sur les lettres du Ministre Jurieu contre *l'Histoire des variations, Le Christianisme flétri,* et le Socinianisme autorisé par ce Ministre, *the 4 parts in 1 vol.,* 136 pp., 4to., *parchment, Suivant la copie imprimée à Paris chez la veuve S. Mabre Cramoisi, à Cologne chez A. van der Sterre,* 1690.

Each of the four Parts has a separate titlepage and List of Contents, but pagination is continuous. From the collection of tracts formed by Cancellieri.

3260 Boterus (Joann.) De praedicatore Verbi Dei, libri V, jussu, . . . Card. Borromaei conscripti, 8vo., *vellum, Parisiis, apud G. Chaudière,* 1585.

3261 Bovius (C., S.J.) Heroica virtutum exempla in summo Pontificatu SS. D. Clementis XI, insignibus expressa, epigrammatis insignita, *with 32 emblems on eight plates, including one of a game of chess,* 8vo., *cloth, Romae, typis Ant. de Rubeis in Platea Cerensi* [1702].

3261A Bredenbach (Tilmann) Anthyperaspistes, pro vera componendorum Ecclesiae dissidiorum ratione D. Matthiae Bredenbachii Kyrspēsis, adversus convicia & calumnias Jac. Andr. Smidelini, quas inscripsit hyperaspisten tōn orologomenōn Jo. Brentnii, continens absolutam potissimorum Catholicae Religionis dogmatum explicationem, & veteris Ecclesiae praxim in componendis religionis dissidiis & exterminandis haeresibus, tum deinde luculentam eorum quae ab adversariis adferri solent confutationem, annexa est passim in ipso opere depulsio sycophantiarum, quas idem Smidelinus in Catholicae fidei propugnationem RR. D. D. Stanislai Hosii Cardinalis . . . atque item in libellum R. D. Geo. Lautherii De sacrificio Missae &c. insolenter effudit, . . . faciebat T. Bredenbachius filius, 4to., *vellum, Coloniae, apud G. Calenium & haeredes Jo. Quentelii,* 1568.

Dedication: Pius V. Library stamp on title. Matthias Bredenbach (1490-1559), Humanist, pedagogue and polemic writer. For 25 years he taught Latin, Greek and Hebrew in the schools of the lower Rhineland.

3261B Breithaupt (J. J.) De Reformationis evangelicae natura et indole, 42 pp., 4to., *parchment, Halae Magd., C. Salfeld,* 1691.

Pages unnumbered. Collates A-E4, F2. Tractate V declares that 'quo major tyrannis Papistica fuit, quoque difficilius patefacta, eo pretiosior libertas'. Tractate VI deals with Justification.

3262 [Brissot, de Warville (J. P.)] Essai historique sur la vie privée de Marie-Antoinette d'Autriche, Reine de France, *with a titlepage woodcut of the Royal arms,* 79 pp., 8vo., *russia, A Rome, chez le successeur de P. Marteau,* 1789.

Libels against Marie-Antoinette and her Court.

3263 Brown (John) Essays on the Characteristics [of the Earl of Shaftesbury], *the titlepage printed in red and black, with a vignette by C. Grignion after N. Blakey*, 8vo., *boards, Printed for C. Davis*, 1755.

3264 Budde (**J. F.**) Commentatio historico-theologica de Pelagianismo in Ecclesia Romana per Bullam Anti-Quesnellianam . . . triumphante, 72 pp., 4to., *parchment, Jenae, litteris J. F. Ritteri*, 1727.

3265 — De veritatis et pietatis nexu necessario, 42 pp., 4to., *parchment, Jenae, apud E. C. Bailliar*, 1705

John Francis Budde (1667-1729), Lutheran theologian. Professor of Philosophy at Halle, then of Theology at Jena. He was a learned and judicious divine and the present discourse to his students shows him as a responsible teacher. He was one of the leaders of a strong radical movement dating from the time of Carlstadt.

3266 Butler (Samuel) Hudibras, in Three Parts . . . corrected & amended with large annotations & a preface by Zachary Grey, *with the portrait by Vertue, and plates, some folding, by Mynde after Hogarth*, 3 Parts in 2 vols., 8vo., *calf, Cambridge, J. Bentham*, 1744.

3267 [**Cajot (J. J., O.S.B.)**] Les plagiats de M. J. J. R. de Geneve sur l'education, par D.J.C.B., 8vo., *buckram, A La Haye, & se trouve à Paris chez Durand, à la Sagesse*, 1766.

3268 Cano (Melchior, O.P.) Melchioris Cani opera, in hac primum editione clarius divisa, et praefatione instar Prologi Galeati illustrata, a P. Hyacintho Serry, Doct. Sorbon., *titlepage printed in red and black, with a fine baroque emblem*, 4to., *half parchment, Patavii, typis Seminarii, apud J. Manfré*, 1727.

For Serry, see under Billuart, *supra*.

3269 Caterina de Bologna (*Santa*) Sette arme spirituali, o sia il vero modo di resistere alle tentazioni, opera molto utile a chi desidera far progresso nella via dello Spirito, 8vo., *vellum, Roma, nella Stamperia del Salomoni*, 1775.

Dr. Edward H. Moore's copy. With marginal notes by the printer.

3270 [**Cave (William)**] A discourse concerning the unity of the Catholick Church maintained in the Church of England, 57 pp., 4to., *buckram, For B. Tooke & F. Gardner*, 1684.

Wing C 1594; JP. I. 9. On Anglican orders. With Fincham Gardiner's list of 11 anti-Roman tracts. *See also* Notes of the Church, *above*.

3271 Charron (P.) Discours chrétiens de la divinité, création, redemption et octaves du S. Sacrement, *with an historiated titlepage by L. Gaultier*, 8vo., *calf, A Paris, chez R. Bertault*, 1629.

3272 Cini (Giambattista) Vita del serenissimo Signor Cosimo de' Medici, primo Gran Duca di Toscana, *with a titlepage vignette of the Medici arms*, 8vo., *half calf, the sides covered with Italian paper, In Firenze, appresso i Giunti*, 1611.

3273 Claris de Florian (J. P.) Gonzalo de Córdoba, ó la conquista de Granada, publicala en Español Don Juan Lopez de Peñalver, *2a. impresion*, 3 vols., 8vo., *Spanish calf, Madrid, Imprenta de la Administracion del Real Arbitrio de Beneficencia*, 1804.

A summary of the history of the Moors in Spain. With the ownership marks: Thomas R. Harris, Chicilana Oct. 20, 1814; Thomas R. Tunis.

3274 Clarke (Samuel) A collection of papers which passed between the late learned Mr. Leibnitz and Dr. Clarke, 1715-16, relating to the principles of natural religion, with an Appendix [and] Letters to Dr. Clarke concerning liberty and necessity, also remarks upon a book entitled, A philosophical enquiry concerning human liberty, 8vo., *buckram, For J. Knapton*, 1717.

3275 Clement XIII. Decretum S. Rom. & Ven. Inquisitionis confirmatum, quo prohibentur Theses circa Probabilismum expositae publicae disputationi, anno praeterito 1760, Avisii, in Dioecesi Tridentina, feria V die 26 Februarii, 1761, 11 pp., 8vo., *parchment, Tridenti*, 1761.

3276 Comiers (Claude) Pratique curieuse, ou les oracles des Sibylles sur chaque question proposée, tirée des manuscrits de la bibliothèque de Mr. Comiers, *with an engraved titlepage, a titlepage in red and black, and woodcut numerical tables for use in divination*, 8vo., *buckram, A La Haye, chez A. Troyel*, 1694.

Based on the Cabbala, the Wheel of Fortune, and a system of numbers.

3277 Contelorius (Faelice) Mathildis Comitissae genealogia, opus posthumum, 4to., *vellum, Interamnae, apud B. Arnazzinum*, 1557 [1657].

Ex Bibl. Calisti Marini Pisaureo (Book Label). With a presentation inscription from the author.

3278 Crévier (M.) Histoire de l'Université de Paris, depuis son origine jusqu'en l'année 1600, 7 vols., 8vo., *red morocco gilt, Paris, Desaint & Saillant,* 1761.

3279 Delphinus (P. M. C.) Ad SSDN Julium III, De proportione Papae ad Concilium, & de utroque eiusdem Principatu, decisio, *with a large titlepage woodcut, the text printed throughout in Italic letter,* A-K4, unpaginated, 4to., *parchment, s.l.d.* [*Parma?*], 1550.

3280 Dodwell (Henry) Separation of Churches from Episcopal government, as practised by the present Non-Conformists, proved schismatical, from such principles as are least controverted, and do withal most popularly explain the sinfulness and mischief of schism, *titlepage printed in red and black,* 4to., *calf, For B. Tooke,* 1679.

Wing D 1818; TC I.339. "Dodwell on Schism", the celebrated treatise developed from his "Two short discourses", q.v., which were 'published with a design to prepare the way for this work, in part an attack upon our Romish adversaries'.

3281 Duo vota, hoc est, examino voto prolatae sententiae, unum D. Caes. Baronii contra Rempublicam Venetam, alterum, D. Jo. Marsilii . . . pro eadem Republica, 22 pp., 4to., *parchment, s.l.,* 1606.

With the 'Protestation' leaf dated 11 September, 1606. *See* Marsilio, J., below.

3282 [Earbery (Matthias)] Elements of policy, civil and ecclesiastical, in a mathematical method, 88 pp., 8vo., *buckram, For John Morphew,* 1716. *See* No. 1764.

3283 Eckhard (Jo. Fr.) De Lutheri eloquentia repurgandae religionis praecipuo adminiculo, in diem Societatis Latinae natalem, 16 pp., 4to., *parchment, Jenae, ex officina Ritteriana,* 1746.

3284 Edzard (Sebastian) De fugienda unione cum hodiernis reformatis, dissertatio, qua ex recentissimis Reformatorum scriptoribus ostenditur, eos in maiorum suorum erroribus adhuc persistere, ac proinde Ecclesiasticam cum iis unionem sine Divinae veritatis & aeternae salutis jactura iniri non posse, 102 pp., 4to., *parchment, Hamburgi,* 1704.

3285 Ellies-Dupin (L.) A compendious history of the Church from the beginning of the world to this present time, *with titlepages printed in red and black,* 4 vols., 8vo., *calf, Printed for Bernard Lintott at the Cross-Keys between the two Temple Gates,* 1713.

Bishop Milner's copy.

3286 Elswich (C. H. von) Dissertatio historico-theologica errores quos Jo. Bannier, Sartor Stargardiensis, Lubecae an. 1625 proposuit, exhibens & refutans, in colloquio consueto 16 Junii, 28 pp., 4to., *Lubecae, literis viduae B. Schmalhertzii* [1707].

From the Cancellieri Collections, which are rich in materials on the enthusiasts and the heresies of post-Reformation Europe.

3287 Epistola Jesuitae Leodiensis, de modo firmandae religionis Catholicae in regno Angliae, 4 pp., 4to., *parchment,* [*Dated at the end*]: *Leodii, 2 Febr.* 1687.

"In provincia Lancastrensi res Catholica multum viget . . . Londini etiam res non pejus succedit."

3288 Erasmus (Desiderius) Opera omnia, emendatiora et auctiora, ad optimas editiones praecipue quas ipse Erasmus postremo curavit summa fide exacta, studio et opera Jo. Clerici . . . edita, *with an engraved titlepage, vignette titlepage printed in red and black, and a large folding Dedication plate by the printer,* 10 vols. in 11 vols., folio, *boards, russia backs, Lugd. Bat., cura & impensis P. van der Aa,* 1703-6.

3289 Erdeman (Humanus) Anti-Caramuel, sive examen & refutatio disputationis theologico-politicae, quam *De potestate Imperatoris* circa bona ecclesiastica proposuit Joannes Caramuel Lobkovits, 96 pp., 4to., *parchment, Trimonadi, typis Wilh. Frey,* 1648.

See Ferdinand II above. On the dispute in the countries of northern Europe as to Church lands, etc. John Caramuel à Lobkovits was Abbot of Montserrat. Prague.

3290 [Faure (P.) S.J.] Dissertatio polemica adversus Richeristas de ecclesiastica ac politica potestate, deque investituris juste proscriptis per S. Gregorium VII, ejusque successores ad Callistum II, 20 pp., 4to., *parchment, Romae, Komarek,* 1752.

3291 [—] Theses polemicae de Romano Pontifice, Conciliis & Ecclesia, 55 pp., 4to., *parchment, Romae, G. Salomoni,* 1754.

3292 Febronius. Universitatis Coloniensis de proscriptis a SSDN Clemente XIII Actis pseudo-Synodi Ultrajectinae, 30 Apr. 1765, et libris Justini Febronii . . ., Judicium Academicum, 1765, idibus Septembris, *title+5 ll.*, folio, *buckram, Coloniae, typis haered. Ger. Arn. Schauberg* [1765].
See No. 1812.

3293 Feszlen (J. J.) Dissertatio theologica-moralis de probabilitate, moralistarum Pontificiorum asylo, *A-E4, unpaginated*, 4to., *parchment, Ulmae, literis Chr. Balth. Kühnen*, 1676.

Flacius (Matthias, *called Illyricus*) *See also* Bacmeister, J.

3294 Foertsch (M.) Selectorum theologicorum breviarium, i.e., discussio punctorum theologicorum nostro tempore maxime controversorum de doctrina sacra etc. . . & via salutis Poiretiana, inter quae collatio Huetii, Dupinii, Arnoldii, Lockii & Poireti cum Scriptura instituitur, *with the Pars altera*, 94+230 pp., 4to., *parchment, Jenae, apud Tob. Oehrlingium*, 1708.

3295 Forstmann (Thomas, *of Jena & Iserlohn*) Vita Lutheri, in laudem Dei, gratiam auditorum, et honorem Jubilaei Lutheranorum secundi exhibita, 92 pp., 4to., *parchment, Susati, typis Hermanni, n.d.* [1717].

3296 Fortunato da Brescia (P. F.) Risposta all' autore di certo articolo stampato ne' fogli 26, 27 e 28 delle *Novelle Letterarie* di Firenze, dell' anno 1753, xxii+302 pp., 4to., *parchment, Madrid, Gabr. Ramirez*, 1754.

3297 Giovanni (Giovanni di, *Canonico di Palermo*) La storia de' Seminari chiericali, *titlepage printed in red and black*, 4to., *vellum, Roma, nella Stamperia di Pallade, appresso N. & M. Pagliarini*, 1747.
Largely devoted to the organization of diocesan seminaries, the rights and duties of Rectors and their staffs.

3298 Giovio (Paolo, *Bp. of Nocera, the elder*) Descriptio Britanniae, Scotiae, Hyberniae, et Orchadum, ex libro Pauli Jovii, Episcopi Nucer., de imperiis & gentibus cogniti orbis, cum eius operis prohoemio, *with woodcuts of the Sybil on the titlepage and at the end, and a full-page woodcut genealogy of the Kings of England to Edward VI*, 4to., *calf, s.l.d.* [*Colophon: Venetiis, apud Michaelem Tramezinum*, 1548].
See Oscott I.445. At page 45 begins: 'Ad P. Jovium Virorum aliquot in Britannia, qui nostro saeculo eruditione & doctrina clari memorabilesque fuerunt, Elogia, per Georgium Lillium, Britannum, exorata', with passages on John Colet, William Lily, Grocin, Linacre, Lupset, Pace, Fisher, More and Latimer.

Grotius (H.) *See* Seyffert, J., Suicer, J. H.

3299 Hallbauer (F. A.) De exploratione apostolorum falsorum qui nostra aetate se profitentur apostolos nec sunt, 98 pp., 4to., *parchment, Jenae, literis Horniansis*, 1740.
A critical study of the history and theology of Zinzendorff and the Moravian Brethren at Herrnhut.

3300 Halprecht (V.) Dissertatio historico-theologica de Johannae Ledaeae, Anglo. Britan. vita, visionibus ac doctrina, 64 pp., 4to., *parchment, Tubingae, typis J. C. Reisi*, 1712.

3301 Hermann (J. C.) Lutherus politioris litteraturae cultor et aestimator, 70 pp., 4to., *parchment, Jenae, typis Wertherianis*, 1717.

3302 Hofmann (C. G.) Manifestum Herrnhutianorum syncretismum, 59+3 pp., 4to., *parchment, Wittenbergae & Servestae, apud S. G. Zimmermannum*, 1745.
From the collection of tracts formed by the Abbate Cancellieri. An interesting study of Count Zinzendorff's Socinianism, which strongly influenced John Wesley.

3303 [Hooke (*Abbé* J.)] Religionis naturalis et revelatae principia in usum academicae juventutis, *Ed. 2a auctior*, 3 vols., 8vo., *calf, Paris, C. P. Berton*, 1774.
Edward Huddleston's copy, with the date 1823, an attribution in his hand, and a note that 'the author of this highly and justly celebrated work was the son of a Catholic Gentleman who compiled the best Roman History which has yet appeared in any modern language'.

3304 Hunter (Thomas, S.J.) A modest defence of the clergy and Religious, in a discourse directed to the R.C. Chaplain of an English Regiment, about his 'History' of Doway College, with an account of the matters of fact misrepresented in the said History, 143 pp., 8vo., *buckram, s.l.*, 1714.
For 'the R.C. Chaplain', *see* Dodd, C.

3305 Husenbeth (F. C.) Discourse in the Catholic Chapel, St. John's, Maddermarket, at the funeral of Rev. Laurence Strongitharm, March 9, 1827, 26 pp., 4to., *buckram, Norwich*, 1827.

3306 **[Innes (Alexander)]** Mémoire pour le Collège des Écossais à Paris, 32+1 pp., 4to., *unbound*, [*Colophon: Paris, de l'Imprimerie de Richeomme, rue Jacques no. 35, An IX* [1801].

With the inscription: For Dr. Bew. Rev. John Bew D.D. (1755-1829, was President of the College at Maryvale from 1794 to 1808. Husenbeth says: "Mr. Kirk, while serving the mission of Oscott, in the autumn of 1793 went over to Longbirch and suggested to Bp. Talbot and his coadjutor, Bp. Berington, that the Rev. Dr. Bew should be placed at Oscott, where he might educate a few students for the Church." In February, 1794, Dr. Bew took up his abode at Oscott, and began the future college of St. Mary's with a single pupil. He had himself been educated at Sedgley Park, Doway, and St. Gregory's, Paris, where he took his D.D. in 1786. For a time he was President of St. Gregory's, but the outbreak of the Revolution forced him to return to England. In 1810 he took charge of the mission at Brighton. He acted for some time as V.G. to Bp. Berington, after whose death he governed the Midland District, from 1798 to 1801.

3307 **Jenichen (G. F.)** Historia et examen Bullae anti-Quesnellianae, a Clemente XI Romae promulgatae . . . in Academia Lipsiensi . . . solemniter exhibitum, 60 pp., 4to., *parchment*, *Lipsiae, J. F. Gleditsch et fil.*, 1714.

3308 **Joriati (Aloysius,** *Hermit of St. Augustine***)** De doctrina et auctoritate fulgidissimi Ecclesiae luminis . . . S. Augustini Patris nostri, publica concertatio juxta vindicias Norisianas, 50 pp., 4to., *parchment*, *Pisauri, ex typogr. Gavelliana*, 1758.

On the writings of Cardinal Noris, and the reply of the Church to the Jansenist movement in Italy.

3309 **Juan de Avila.** Trattato spirituale sopra il verso *Audi filia* del Salmo 'Eructavit cor meum', *with the portrait by M. Sorello after J. Martin Ranchal*, 8vo., *calf*, *Roma, nella Stamperia de' Rossi presso la Rotonda*, 1759.

Dedication: Clement XIII.

3310 **Judgment.** The judgment of the Bishops of France concerning the doctrine, the government, the conduct and usefulness of the French Jesuits, 72 pp., 8vo., *red cloth*, *By R. Balfe for T. Lewis*, *n.d.* [*c.* 1770].

3311 **Kidder (***Bp.* **Richard)** The judgment of private discretion in matters of religion defended, in a sermon on I Thess. V. 21, preached at St. Paul's, Covent Garden, 32 pp., 4to., *buckram*, *For Brabazon Aylmer*, 1687.

Wing K 406; JP II.422. With a Preface setting out the circumstances of the sermon. The preacher quotes from the 'Mons New Testament' (for which see above, s.v. Bible), which had been published in 1677 by the Jansenists and had been given much attention in England and Ireland.

3312 **Kiesling (J. G.)** De variis Waldensium veritatis testium nominibus et sectis, 34+6 pp., 4to., *parchment*, *Jenae, litteris Ritterianis*, 1739.

With commendatory verses in German and Latin by the speaker's auditors.

3313 **Kiesling (J. R.)** Dissertatio theologica sistens vindicias sapientia, bonitatis, scientiae, justitiae et potentiae divinae circa lapsum Adami, contra opiniones Leibnitii, 40 pp., 4to., *parchment*, *Vitembergae, typis E. G. Eichsfeldii*, 1739.

3314 **Lamprecht (J. F.)** Vita del Sig. Barone G. G. Leibnitz, tradotta ed arricchita di annotazioni da G. Barsotti, 8vo., *wrapper*, *In Roma, nella stamperia di S. Michele, per Paolo Giunchi*, 1787.

3315 **Leibnitz (G. G.)** Epistolae ad diversos theologici, juridici, medici . . . mathematici . . . argumenti, e mss. auctoris cum annotationibus suis primum divulgavit Chr. Kortholtus, *with a portrait*, 2 vols., 8vo., *calf*, *Lipsiae, sumtu B. C. Breitkopfii*, 1734.

The 245 letters are written to J. and J. A. Fabricius, W. Wotton, S. Kortholt, La Croze (Librarian to the King of Prussia), and others.

3316 — Essais de Theodicée sur la bonté de Dieu, la liberté de l'homme, et l'origine du mal, *with a titlepage vignette of Erasmus*, *A Amsterdam, chez David Mortier*, 1720.

3317 — Essais de Theodicée, sur la bonté de Dieu, la liberté de l'homme, et l'origine du mal, *Nouvelle edition*, augmentée de l'histoire de la vie et des ouvrages de l'auteur, par M. de Jaucourt, *with a titlepage printed in red and black*, 2 vols. in one, 8vo., *half calf*, *A Amsterdam, chez Fr. Changuion*, 1747.

3318 [—] Institutions leibnitziennes, ou, précis de la *Monadologie*, *with a portrait by Ficquet*, *the titlepage printed in red and black*, 4to., *parchment*, *A Lyon, chez les Frères Perisse*, 1767.

3319 — Opera omnia, nunc primum collecta . . . praefationes & indicibus exornata, studio Lud. Dutens, *with a portrait by G. Savart*, 6 vols., 4to., *parchment, Genevae, apud Fratres De Tournes*, 1768.
Dedication: King George III of Great Britain. *See* Dutens, L.

Leibnitz (G. G.) *See also* Kiesling, J. R.; Lamprecht, J. F.

3320 Leonhard (C. L.) Dissertatio de vaticiniis Hussi, *with a plate illustrating two medals struck to commemorate the burning of Huss*, 32 pp., 4to., *parchment, Argentorati, typis Melchioris Pauschingeri*, 1751.

3321 Lessing (J. G.) Vindiciae Reformationis Lutheri a nonnullis novatorum praejudiciis, 78 pp., 4to., *parchment, Vitembergae, stanno Geresiano*, 1717.
On Luther's answer to Henry VIII, and the charge that Luther's influence had a pernicious effect on public morals and on protestant teaching.

3322 Lopez (Joseph), Montenero (I.) & Groot (B.) Lettres de quelques Juifs portugais, allemands & polonais à M. de Voltaire, avec un petit commentaire extrait d'un plus grand, *5e. édition, augmentée*, 3 vols., 8vo., *calf, A Paris, chez Moutard, Imprimeur-Libraire de la Reine, de Madame & de Mme la Comtesse d'Artois*, 1781.

3323 Lorenzini (Francesco, *Custode Generale d'Arcadia*) Poesie, dedicato a Sua Eccellenza il Signore D. Giulio Cesare Barbarini, Principe di Palestrina &c., 80 pp., 8vo., *brown buckram, In Palestrina, nella Stamperia Barberina, per Urbano Masci*, 1747.
With a Dedication by the Printer.

3324 Louis XIV. Edit du Roy, qui défend aux Ministres et de toutes personnes de la R.P.R. de prêcher et de composer aucuns livers contre la Foy & la doctrine de l'Eglise, ny de se servir de termes injurieux ou tendants à la calomnie, en imputant aux Catholiques des dogmes qu'ils condamnent . . ., 6 pp., 4to., *parchment, Paris, F. Leonard*, 1685.

3325 — Edit du Roy, portant défenses de faire aucun exercice public de la R.P.R. dans son Royaume, 8 pp., 4to., *parchment, Paris, F. Leonard*, 1685.
See JP I. p. 122. Part of the vast literature concerning the "Dragonnades". *See* No. 3344.

3326 Lüders (G.) De progressu emendatae per Lutherum religionis, ad diem XVII Nov. anni saecularis 1717, ex ipsius Lutheri cathedra publica dissertatione, 68 pp., 4to., *parchment, Vitembergae, literis viduae Gerdesianae* [1717].
On Carlstadt and the Anabaptists, and the dispute with Zwingli.

3327 Luis de Granada, O.P. Conciones quae de praecipuis Sanctorum festis in Ecclesia habentur, *with the Plantin woodcut mark on the titlepage*, 2 vols., 8vo., *calf, Antw., ex officina Planiniana, apud Jo. Moretum*, 1600.

3328 — R. P. Ludovicis Granatensis concionum in epitomen redactum, opera R. P. Merssei, *titlepage printed in red and black*, 2 vols. in 1, 8vo., *calf, Lugd., apud Cl. Morillon*, 1609.
From the Harvington Library, with the initials of Edward Kynne and Robert Heydon.

3329 Marais (Louis) Discours de la defense de la verité, composé & prononcé en l'église S. Jacques de la Boucherie, le 8 octobre, 1666, vi+76 pp., 4to., *parchment, Paris, P. Promé*, 1666.

3330 Marsilio (Giovanni, O.S.F.) Difesa di Giovanni Marsilio a favore della risposta dell' otto Propositioni contro la quale ha scritto Card. Bellarmino, 88 pp. (*foliated only*) +*Privilege leaf*, 4to., *wrapper, In Venetia, appresso R. Meietti*, 1606.
On the dispute with Venice about ecclesiastical immunities, *see* Brodrick, Bellarmine, vol. II, p. 134, and Quirino, A.; Sarpi, P.

3331 — Essame sopra tutte quelle scritture che fin hora sono state mandate alle stampe, da alcune parte senza nome di autore, parte sotto nome finti & suppositi . . . contro la giustissima causa della Serenissima Republica di Venetia, 55 pp., 4to., *parchment, In Venetia, appresso Rob. Meietti*, 1607.

3332 — Seconda parte dell' essame . . . sopra tutte quelle scritture . . . contro la . . . Republ. di Venetia, *printed partly in italic letter*, 30 pp., 4to., *parchment, Venet., R. Meglietti*, 1607.

3333 [—] Risposta d'un Dottore in Theologia ad una lettera scrittagli da un Reverendo suo amico, sopra il Breve di censura di P. Paolo V publicate contro li Signori Venetiani, et sopra la nullita di dette Censure; cavata dalla Sacra Scrittura, dalle S. Padri, & da altri Catolici Dottori, 14 pp., 4to., *vellum, s.l.d.*, [1606].

3334 [**Maury (Jean Siffrein,** *Cardinal*)] Sovranità del Papa sulla Città di Avignone e Contado Venessino, tanto in linea di titolo che per ragione di possesso, risultante da un discorso nell' Assemblea Nazionale, 8vo., *calf, gilt, s.l.*, 1791.

A Judgment delivered in the Assemblée Nationale, 20 Nov. 1790, and originally published in Paris.

3335 **Meyer (Livinus de, S.J.)** Ad historiam controversiarum De Divinae Gratiae Auxiliis, Praefatio, nunc primum seorsim edita, & veritatis amatoribus exhibita, 112+4 pp., 4to., *parchment, Venetiis, apud Fr. Pitteri*, 1745.

With numerous passages in French and Italian. Art. 6 gives a list of pseudonyms used by Jansenist writers. Art. 10 gives the manuscript sources used by Augustin Le Blanc [H. Serry]. *See* Billuart, J. F.

3336 [**Miège (Guy)**] The new state of England under our present Monarch, K. William III, in Three Parts, 8vo., *buckram, By R.J. for H. Mortlock & J. Robinson*, 1701.

Part III contains 'A description of the High Court of Parliament, Privy Council, and all Courts of Judicature, with a list of the present Officers in Church and State'. These lists include the names of the household staffs of the officers concerned.

3337 **Moehring (G. V.)** De primordiis emendatae per Lutherum religionis, 56 pp., 4to., *parchment, Vitembergae, typis Jo. Hakii*, 1708.

3338 **Müller (G. E.)** Dissertationem theologicam de Papolatria, 62+2 pp., 4to., *parchment, Lipsiae, literis Imm. Titii* [1726].

3339 **Neander (J. C.)** Disputatio inauguralis De confessione Petri & eam secuta Christi responsione, ex Matt. XVI, 13-19 adornata, in Electorali Academia Wittebergensi . . ., IV Octobris, *A-F4, G2*, 4to., *parchment, Wittenbergae recusa, anno* 1701.

3340 **Pemble (William)** A briefe introduction to geography, containing a description of the grounds and generall part thereof, very necessary for young students in that science, *with a titlepage woodcut, and text figures (scales, geometrical squares, and solar declinations)*, 28 pp., folio, *calf, By M. Flesher for Edward Forrest*, 1635.

See S.T.C. 19571A. William Pemble (1592-1623), Puritan Divine, Tutor and Divinity Reader at Magdalen Hall, Oxford. This small schoolbook from the time of the Stuarts illustrates the contribution that was beginning to be made by tutors and schoolmasters towards improving the theory of navigation by teaching the principles on which nautical tables should be constructed. Pemble's manual, published by his friends after his death, is an early example of a vernacular textbook on elementary mathematics for boys who would probably go to sea or become concerned in sea-borne trade. It gives instructions in "the grounds and generall part" of the use of instruments, so that it also provided for a new class of instrument-makers, for whom a demand was now coming from the navy.

3341 — De formarum origine, tractatus, editio posthuma, 26 pp., folio, *calf, T. Cotes f. J. Bartlet*, 1635.

S.T.C. 19573A; see Wing P. 1114.

3342 — De sensibus internis, tractatus, Editio Posthuma, 11 pp., folio, *calf, Excudebat T. Coates sumptibus E. Forrest, & venundandi sunt R. Roiston*, 1635.

See S.T.C. 19574. Collation: Title+pp. 29-48.

3343 — A summe of moral philosophy: succinctly gathered, elegantly composed, and methodically handled, by that learned scholler and worthy divine William Pemble, Master of Arts, *titlepage and text within rules*, 50 pp., folio, *calf, By M. Flesher for Edw. Forrest & are sold by R. Royston in Ivy Lane, n.d.* [*c.* 1650].

This edition not in Wing. 'I will not make any elogie of the Author, nor encomion on the book, when as the one deserves rather the registring in Annales, than the light torch of a running pen; for the other . . . to a well seasoned heart it will commend it selfe, it having a mixture of learning and delight . . .'. "To the Reader".

Philosophers, Free-Thinkers, Heretics: Cajot — Clarke — Comiers — Febronius — Lopez.

3344 **Pleinte** de l'Assemblée Générale du Clergé de France contre les calomnies, injures & faussetez que les prétendus Reformez ont répanduës & répandent tous les jours dans leurs livres & dans leurs Prêches, contre la doctrine de l'Eglise, portée au Roy par le Clergé en corps, le XIX Juillet, 1685, 59 pp., 4to., *parchment, Paris, F. Leonard*, 1685.

3345 Priolo (Benjamin) The history of France under the Ministry of Mazarine, containing all the remarkable and curious passages in the government of that State from . . . 1643 to . . . 1664, written in Latin . . . and done into English by Christopher Wase, 8vo., *boards*, *For John Starkey*, 1671.

Wing P.3506A; TC I.79. Dedication: Sir Richard Brown, of the Privy Council. Given to the Library by Sir Thomas Clifford, Bart.
"The author is no Calvinist, but a Venetian Catholick grafted into the Gallican Church, in the point of Supremacy ever jealous of power, lest the Secular lacquay while the Ecclesiastick rides". From the 'Epistle'.

3346 Quintano Bonifaz (M., *Abp. of Pharsalia. Inquisitor General*) [Begins]: Notorio es en nuestra España . . ., 4 ll., 4to., *parchment*, [*Colophon: In Roma, nella Stamperia di G. Zempel*, 1758].

The condemnation by the Inquisition of Cardinal Henry Noris's 'Historia Pelagiana', 1747, q.v.

3347 Quirino (Ant.) Aviso delle ragioni della Serenissima Republica di Venetia intorno alle difficoltà che le sono promosse dalla Santità di P. Paolo V alla sua Patria & à tutto lo Stato della medesima Republica, *printed in italic letter*, 55 pp., 4to., *vellum*, *In Venetia, appresso Evangelista Deuchino*, 1606.

Dr. John Kirk's copy. With a Privilege signed by nine clergy and officials of Venice and Padua. *See* Marsilio, G., *and* Sarpi, P.

3348 Réponse aux positions ultérieures de Mr. Steyaert, Docteur en Théologie de la Faculté de Louvain, contenant la justification de la préeminence des Conciles Oecuméniques, et de la jurisdiction des Eveques de droit divin, 107 pp., 4to., *parchment*, *A Lille*, 1687.

A Gallican tract, continuing the dispute about the authority of the Papacy provoked by the 'Jugement équitable' and the 'Défense du Jugement Equitable'. From the Cancellieri Collection. *See* Nos. 2959-60.

3349 Sardi (G. S.) Duo discorsi sopra la libertà ecclesiastica, 39 pp., 4to., *parchment*, *s.l.* [*Padua?*], 1606.

On the current disputes about temporal power, with references to public opinion in England, Russia and Poland.

3350 Sarpi (Paolo) Historia particolare delle cose passate tra 'l Sommo Pontefice Paolo V e la Republica di Venetia, gl' anni 1605-7, divisa in sette libri, 4to., *vellum*, *In Lione*, 1624.

See Marsilio, G.; Quirino, A.

3351 Schlitte (J. G.) Dissertatio juridica de probabilitate ejusque effectu, 38 pp., 4to., *parchment*, *Halae Magd.*, *typis J. C. Grunerti*, 1739.

With citations from Ulpian.

3352 Schlüsselburg (Conrad) Haereticorum catalogus, Conradi Schlüsselburgii SS. Theologiae Doctoris & Professoris ac in Ecclesia & Gymnasio Stralesundensi in Pomerania Superintendentis, omnium nostri seaculi haereticorum index perspicuus, aliquot libris comprehensus, 13 vols. in 8 vols., 8vo., *buckram*, *Francofurti, excusus typis Jo. Saurii, impensis P. Kopffii*, 1597-9.

Joseph Stevenson's copy, from the library of Bp. Ullathorne's seminary at Olton. A contemporary critical review of 'the principal teachers of heresy who had arisen in the [Lutheran] church since the restoration of divine and heavenly doctrine to the Church of God by the ministry of Luther'. The author was the perfect type of 16th. century controversial theologian, 'a man of the hardest denominational conviction' (Frank). Even Chemnitz ascribed to him a *natura rixatrix, criminatrix et turbatrix*'. His *Catalogus* is a storehouse of information on the heresiarchs of the Reformation period: I. Antitrinitarians. II. [The new] Manichees [i.e., the Flacians]. III. Sacramentarians; Zwinglians. IV. Antinomians. V. Synergists. VI. Osiander. VII. Major. VIII. Jesuits. IX. Stancarists. X. Schwenckfeld. XI. Servetus. XII. Anabaptists. XIII. Adiaphorists. Interimists.

Schools and educational questions: *See also* Giovanni — Hooke — Innes — Omphalius — Orders and Directions — Pemble — Valencia — Vernulaeus — Verses.

3353 Schwarz (J. C.) De Reformatione a Luthero aliisque disputationibus incepta ac propagata, nec non de disputationibus ob Augustanam Confessionem . . . habitis, 40 pp., 4to., *parchment*, *Halae*, *C. Henckel*, 1730.

3354 Schwarzius (Fr. Imm.) De consilio Friderici Sapientis deserendi Lutherum, 20 pp., 4to., *parchment*, *Lipsiae, ex officina Langenhemia* [1761].

Deals also with the attitude of Erasmus to Luther.

3355 Seelen (J. H. à) De celebrioribus quibusdam scholis Lutheranis ante Martinum Lutherum, 24 pp., 4to., *parchment*, *Lubecae*, *typis J. N. Greenii*, 1730.

On Huss, Jerome of Prague, Wessel and Reuchlin.

3356 — Eclogae Lutheranae, sive observationes historiam et rem Lutheranam illustrantes, 24 pp., 4to., *parchment*, *Lubecae*, *typis J. N. Greenii*, 1730.

3358 [Sherlock (W.)] An answer to the *Request to Protestants, to produce plain Scriptures directly authorizing these tenets*, 18 pp., 4to., *buckram, For T. Basset*, 1687.

Wing S 3264; JP II.244. The 'Request' was published as a broadsheet by Henry Hills, in 1686. It contained 16 'Tenets'.

3359 Sigel (G. C.) *and others*. Disputatio de epoche Pyrrhonis, 32 pp., 4to., *parchment, Tubingen, Erhard*, 1758.

3360 [Sparrow (*Bp.* Anthony)] A collection of Articles, Injunctions, Canons, Orders, Ordinances, and Constitutions Ecclesiastical, with other publick records of the Church of England, chiefly in the times of K. Edward VI, Q. Elizabeth, K. James & K. Charles I, *Second Edition, printed partly in Black Letter, with the frontispiece of the arms of the Bishops*, 4to., *buckram, For R. Cutler & J. Clarke*, 1671.

Wing S 4824. The Bishop signs the Preface. Each document has a reproduction of its original titlepage.

3361 [Stratford (Nicholas, *afterwards Bp. of Chester*)] The people's right to read the Holy Scripture asserted, in answer to the 6th., 7th., 8th., 9th. and 10th. Chapters of the Second Part of the Popish *Representer*, 88 pp., 4to., *buckram, For Richard Chiswell*, 1687.

Wing S 5938; TC II.27; JP I.70. With Maurice's Imprimatur for Sancroft. For the 'Popish Representer', *see* Gother, J. *See also* Nos. 2980-3, above.

3362 [Tenison (*Abp.* Thomas)] The difference betwixt the Protestant and Socinian methods: in answer to a book written by a Romanist, and intituled, 'The Protestants plea for a Socinian', 64 pp., 4to., *buckram, For B. Tooke*, 1687.

Wing T.694; JP II.304. Written against Godden's 'Sermon of St. Peter', q.v. 'The Protestants plea' was by Abraham Woodhead, q.v. See also Nos. 3008-3013.

3363 Thiers (J. B.) Dissertation sur le Pécule des religieux curez, sur leur dépendance du Supérieur régulier, et sur l'antiquité de leurs cures régulières, 2 vols., 8vo., *calf, A Paris, chez Edme Couterot*, 1697.

3364 Wandalinus (J. E.) De obstaculis progressuum Reformationis Lutheranae, ex historia, 32 pp., 4to., *parchment, Lipsiae, typis Chr. Fleischeri*, 1689.

3365 [Zaccaria (F. A., S.J.)] Lettere al Signor Antonio Lampridio, intorno al suo libro nuovamente pubblicato, 'De superstitione vitanda', &c., 4to., *vellum, In Palermo, appresso Antonio Cortese*, 1742.

With the bookstamp of Dr. John Kirk. *See* Cuccagni, L. No. 1639A.

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